

City of Evansville **Municipal Services Committee**

**SPECIAL MEETING**

City Hall, 31 S Madison St., Evansville, WI 53536

Wednesday, January 7, 2026, **1:00 p.m.**

**MINUTES**

**1. Call to Order:** Corridon called the meeting to order at 1:02 p.m.

**2. Roll Call**

| <b>Members</b>            | <b>Present/Absent</b> | <b>Others Present</b>                     |
|---------------------------|-----------------------|---|
| Aldersperson Ben Corridon | P                     | Scott Kriebs, Municipal Services Director |
| Aldersperson Lita Droster | P                     | Dale Roberts, Public Works Foreperson     |
| Aldersperson Abbey Barnes | P                     | Jason Sergeant, City Administrator        |
|                           |                       | Darren Jacobson, WPPI Representative      |
|                           |                       | Jeff Stevens, Citizen                     |

**3. Motion to Approve the Agenda by Barnes, seconded by Droster. Motion passed 3-0.**

**4. Motion to Waive the reading of the minutes of the October 28, 2025 regular meeting and Approve them as printed by Barnes, seconded by Droster. Motion passed 3-0.**

Add a note to 7A as to why motion was set aside.

**5. Civility Reminder:** Corridon issued a reminder that all City Business shall be conducted with civility and decorum.

**6. Citizen appearances:** None

**7. New Business**

**A. Discussion and Motion for of Remaining Value of Local Utility Funds (VLU) for 2025 to be given to Evansville Police Department for July 4<sup>th</sup> event or Community Outreach if the July 4<sup>th</sup> event doesn't occur by Corridon, seconded by Barnes. Motion passed 3-0.**

There was discussion about the 4<sup>th</sup> of July funding due to Evansville Community Partnership being discontinued.

**B. Hail Damage Update:** Town & Country were given directions to get bids for the work that needs to be completed at the Wastewater Treatment Plant. All non-metal roofs except for EMS and City Hall have been replaced.

**8. Electric & Water Utility**

**A. Project Updates:** Town & Country recommended a different process to replace/repair heaved sidewalk sections. UTL substation had the new Regulators came in a few months early. Pole replacements have been occurring between the other work.

**B. Monthly Reports**

**1. Electric Reports:** The reports are the reports for the November meeting.

a. Usage & Outages

b. **Disconnections:** None

c. **2025 Tax Roll:** There was discussion about the improvement with going from past due of beyond 60 days to just past due in the disconnection policy.

**2. Water Usage:** Kriebs reported that there had been 1 main water break near the tank. Corridon would like a report for an annual comparison.

**C. WPPI Energy Report:** APPA Legislative Rally in D.C is February 23-25, and WPPI Orientation will be June 11<sup>th</sup>. Focus on Energy Credits to Evansville Resident came to 250 incentives in the amount of \$28,468.

## **9. Public Works:**

### **A. Wastewater Utility**

- 1. Quarterly Sewer Credits:** Stevens inquired as to why sewer credits are given. Kriebs explained that the decision had been made due to the circumstances meaning that they would be treating clean water.

### **B. Stormwater Utility**

### **C. City Engineer Report:** None

**D. Cemetery Report:** Roberts shared that the roofs had been completed and the siding was currently being completed. Stevens inquired about dirt management at the Cemetery.

**E. Parks and Recreation Report:** The siding is currently being completed at one of the maintenance sheds and the other is still waiting on a metal roof. There was additional discussion about the leaf vacuum and leaf pick up plans.

## **10. Old Business**

**A. Possible Discussion of Responsible Bidding Criteria:** Discussion had items to include to make requirements such as being licensed in the state of Wisconsin, OSHA apprenticeship, drug program. Sergeant explained about possibly doing a Resolution or updating the Fiscal Policy. Ultimately something just needs to be available to use to see how it would work.

There was additional discussion about path installation and concerns about flooding.

## **11. Next Meeting Dates:**

**A.** January 27, 2026, at 5:00 p.m.

**B.** 2026: January 27, February 24, March 31, April 28, May 26, June 30, July 28, August 25, September 29, October 27, November 24, December 29

There was discussion about an early December meeting to avoid having such a long time between meetings as there usually isn't a December meeting. Discussion decided to eliminate November 24 and December 29 and to combine meeting dates to 1 date of December 3<sup>rd</sup> at 3:00 p.m. February will also compete with the APPA rally. Decision will be made later about the February meeting.

**12. Adjourn:** Corridon adjourned the meeting at 1:45 p.m.