14NOTICE

A meeting of the City of Evansville Plan Commission will be held on the date and time stated below. Notice is further given that enough members of the City Council and Historic Preservation Commission may be present to constitute a "meeting" under Wisconsin statutes and this constitutes notice of any such meeting. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Plan Commission**Regular Meeting City Hall, 31 S Madison St., Evansville, WI 53536 Tuesday, November 4th, 2025, 6:00 pm

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Motion to Approve Agenda
- 4. Motion to waive the reading of the minutes from the October 7th, 2025 meeting and approve them as printed.
- 5. Civility Reminder
- 6. Citizen appearances other than agenda items listed.
- 7. Action Items
 - A. Review and Action on Site Plan Application SP-2025-01 for parcel 6-27-801 (129 N Madison Street)
 - 1. Review Staff Report and Applicant Comments
 - 2. Plan Commissioner Questions and Comments
 - 3. Motion to approve site plan subject to conditions as written in staff report
 - B. Public Hearing, Review, and Action on Conditional Use Permit Application CUP-2025-04 to operate an indoor commercial entertainment use (Domino's Pizza) on a unit within parcel 6-27-958.091A2 (803 Brown School Road)
 - 1. Review Staff Report and Applicant Comments
 - 2. Public Hearing
 - 3. Plan Commissioner Questions and Comments
 - 4. Motion with Conditions
 - C. Public Hearing, Review, and Action on Land Division Application LD-2025-08 for a preliminary and final Certified Survey Map on parcel 6-27-396.207A (261/265 N Fourth Street)
 - 1. Review Staff Report and Applicant Comments
 - 2. Public Hearing
 - 3. Plan Commissioner Questions and Comments
 - 4. Motion with Conditions
 - D. Public Hearing, Review, and Action on Rezoning Application RZ-2025-06 for parcel 6-27-

843 (343 Union Street) to rezone from R-1 Residential District One to B-3 Community Business

- 1. Review Staff Report and Applicant Comments
- 2. Public Hearing
- 3. Plan Commissioner Questions and Comments
- 4. Motion with Conditions
- 8. Discussion
- 9. Community Development Report
- 10. Upcoming Meeting: December 2nd, 2025 at 6:00pm
- 11. Adjourn