### NOTICE

A meeting of the Municipal Services Committee will be held on the date and time stated below. Notice is further given that members of the City Council, Park & Recreation Board, or Plan Commission may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**Regular Meeting
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, September 24<sup>th</sup>, 2024, 5:00pm

### **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Motion to Approve Agenda
- 4. Motion to Waive the reading of the Minutes from the August 27<sup>th</sup>, 2024, meeting and Approve as printed.
- 5. Civility Reminder
- 6. Citizen Appearances
- 7. New Business
  - A. Discussion and Motion to Recommend to Common Council, the Third Amendment to Water Tower and Ground Space Lease Agreement with United States Cellular Operating Company LLC d/b/a US Cellular.
  - B. Discussion and Motion to Recommend to Common Council: Land Division Application LD-2024-12 for a 2 lot CSM on parcel 6-27-862
  - C. Discussion and Motion to Recommend to Common Council: Land Division Application LD-2024-13 for a CSM to combine parcels 6-27-661 and 6-27-541
  - D. Discussion and Motion to Recommend to Common Council: Land Division Application LD-2024-14 for a zero lot line CSM on parcel 6-27-316.638
  - E. Discussion and Motion to Recommend to Common Council: Land Division Application LD-2024-15 for a zero lot line CSM on parcel 6-27-559.5067
  - F. Budget Summary Discussion
  - G. Motion to Recommend to Council Unit Price Contract
- 8. Electric and Water Utility
  - A. Monthly Usage and Outage Reports
  - B. Billing Adjustments and Disconnects
    - 1. Outbound Calling

- C. Capital and Major Project Updates
  - 1. Motion to Accept the Lowest Bidder for EVA East Bay Repairs
- D. Pole Inspections Update
- E. WPPI Energy Service Manager Report
- 9. Public Works
  - A. Wastewater Utility Updates
    - 1. Sewer Credit
    - 2. CMAR
  - B. Stormwater Utility Updates
  - C. City Engineer Report
  - D. Capital and Major Project Updates
- 10. Parks & Recreation Report
- 11. Old Business
- 12. Upcoming Meetings
  - A. Tuesday, October 29th, 2024, at 5:00pm
- 13. Adjourn

### NOTICE

A meeting of the Municipal Services Committee will be held on the date and time stated below. Notice is further given that members of the City Council, Park & Recreation Board, or Plan Commission may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**Regular Meeting
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, August 27<sup>th</sup>, 2024, 5:00pm

### **MINTUES**

1. Call to Order: 5:01 PM

2. Roll Call: Committee Chair, Jim Brooks, Alder Cory Neeley, Alder Lita Droster.

Also in Attendance: Donna Hammett, Scott Kriebs, Jason Sergeant, Darren Jacobson, Brian Berquist, Dianne Duggan, Jeremy Timmons

- 3. Motion to Approve Agenda: Neeley/Droster 3-0
- 4. Motion to Waive the reading of the Minutes from the July 30<sup>th</sup>, 2024, meeting and approve as printed: Neeley/Droster 3-0 with changes to 7B,7C and 9B.
- 5. Civility Reminder
- 6. **Citizen Appearances:** Jeremy Timmons of 349 Almeron St. Mr. Timmons would like to pour his own apron to his driveway, because he is going to have to redo his whole driveway soon. If he is unable to do this, he wondered there could be asphalt instead as a start and do the concrete later when he redid his whole driveway. Berquist stated that it normally a like for like, meaning if it concrete now it needed to stay concrete. Berquist stated that he would discuss it with everyone and get back with Mr. Timmons tomorrow with an answer.
- 7. New Business
- 8. Electric and Water Utility
  - A. **Monthly Usage and Outage Reports:** The monthly Electric and Water total usage with provided. Outages have consisted of animals and trees mostly. Neeley asked how outages are kept track off. There is a notebook at the shop, that is used to record the outage, than Lindroth enters the information into the APPA system.
  - B. **Billing Adjustments and Disconnects:** Hammett went over the August disconnection numbers, disconnected 13 services, hung 103 door knockers, by the end of the day there were still 5 service off. As of today, there are 4 services still disconnected, one service is occupied in which was reconnected due to the heat warnings, the other 3 were empty residents.
    - 1. Discussion and Motion to Recommend to Finance and Labor IVR

      Technology- Automated Calling Agreement for Disconnects: Hammett

      presented an Automated Calling Agreement for Disconnects. Background was give of the amount of door knockers they are hung each for disconnects and the

amount of time and crew that it takes to do this every month. In August there were 103 24-hour door knockers hung with at least 5 crew members helping, starting at 11am and finished at 2pm. The cost of the "Outbound Calling" is \$250.00 a month. It was pointed out by Sergeant that this is not in the budget for this year, and that he has concerns of phone numbers not being correct or a customer getting missed. Hammett explained that of the system was unable to leave a message or connect there will be a list of those, and we can hang door knockers for those. The committee would like more information, Hammett is instructed to contact other utilities about the use of Outbound Calling to find out how this is working for them. Committee also requested if there could be a trail period for the Outbound Calling. No Motion.

- C. Capital and Major Project Updates: the EVA rebuild bid is in and Kriebs is working with Forrester on it. The Uptown Project have one more service to cut over, and that is scheduled for September 7, 2024, and then the clear up will be done and the project closed out.
- D. **Pole Inspections**: Kriebs has scheduled Pole Inspections, and have finally gotten pole tags in to go on the poles as an ID. The inspection will be starting on September 18, 2024, Kriebs will be drafting a notice to post on the website.
- E. **Discussion about LSL Application:** Lead Service lateral replacement tracking form. Kriebs put together this form to track being done by preferred contractors other than the one working with Town and Country. Brooks word like more wording about what the form is for, re: LSL spelling out Lead Service Lateral, needs plain text stating what the form is for.

### F. WPPI Energy Service Manager Report:

August 7, 2024, had the quarterly Energy Intendance Meeting, toured the Police Station.

Met the New School Superintendent, hoping that this will be the start of rebuilding a new relationship with the School District. August 18, 2024, there was the member Management Roundtable in Cuba City, Kriebs and Brooks attended, this is an opportunity for utility managers to talk about issue that come up in their communities. Brooks stated that there was some topics that came up, there were 2 communities that were hit with 5 figure check fraud, they believe it was someone at a vender that the checks were sent to was taking the checks and cashing them and at this time both are having issues getting the money back. The other item was staffing, with staff retiring. Mike Peterson talked about power supply and contracts that are ending and finding that the cost has gone up from the last time the contacts were done. Jacobson's boss is part of a study looking into different power source and cost. Possibles talk of large-scale solar projects in some communities. This at the very early stages.

September 12, 2024, the Customer Appreciation Event at 15 Old 92 from 4:00-6:30.

Neeley asked how many residential solar installations in Evansville this year. Jacobson stated that there hasn't been as many as the prior year, there been about 5 or 6 this year.

The WPPI Annual meeting is September 19<sup>th</sup>, with the board meeting the next day. Wisconsin Dells at the Wilderness.

### 9. Public Works

- A. Wastewater Utility Updates: Report enclosed; Tomlin highlighted a few days where the flow rate was very high due to the rain. There is planning to expend the treatment plant for CHS.
- B. **Stormwater Utility Updates:** All the rain we have had has brought forward all the stormwater drainage issues we have had. We are working are way through that.
  - 1. Dam Update: Fencing will be installed this week.
  - C. City Engineer Report: Walker St will be paved next week Tuesday. The pipe work on Almeron has one day to finish up (tomorrow) and road work will be start tomorrow also. The sidewalks on S Madison St are being worked on. Currently working with staff on some slowing working developments. Had an inquiry of the MAAS farm. Settlers Grove revival is slow working through the process.

Droster asked about the letters that were going out to residential on Almeron about the private lateral, they were told that they were going out last week, but they haven't received them yet. Berquist stated that he would investigate this and get back to her.

D. Capital and Major Project Updates

### 10. Parks & Recreation Report

A. Warming House Stabilization Study/Master Agreement with Destree Architects: The study is underway with Destree, will consist of what Public Work can do to fix the Warming House and what is need for the other buildings.

The Park roads with be closed to vehicle traffic tomorrow, the road tear up will be started tomorrow, and the paving will start next week.

- 11. Old Business
- 12. Upcoming Meetings
  - A. Tuesday, September 24th, 2024, at 5:00pm
- 13. **Adjourn: 5:55pm**

7-14

Site Name: Evansville Site Number: 778319

### THIRD AMENDMENT TO WATER TOWER AND GROUND SPACE LEASE

This Third Amendment to Water Tower and Ground Space Lease ("Third Amendment"), made \_\_\_\_\_\_\_\_, 2024, modifies that certain Water Tower and Ground Space Lease dated April 1, 2001, as amended by the First Amendment to Water Tower and Ground Space Lease dated February 7, 2013, and the Second Amendment to Water Tower and Ground Space Lease dated December 2, 2014, (collectively, the "Lease"), by and between the City of Evansville, Evansville Water and Light Department, having an address of 31 S Madison Street, Evansville, Wisconsin, hereinafter referred to as "Landlord" and United States Cellular Operating Company LLC, a Delaware limited liability company, having an address at, Attention: Real Estate Lease Administration, 8410 West Bryn Mawr Avenue, Chicago, Illinois 60631, hereinafter referred to as "Tenant".

WHEREAS, pursuant to the Lease, Landlord has leased to Tenant certain attachment locations on Landlord's water tower for Tenant's cellular common carrier mobile radio station operations (the "Site"), located at 504 East Main Street, Janesville, State of Wisconsin; and

WHEREAS, Landlord and Tenant desire to amend the Lease to document Tenant's intended changes to Equipment at said Site; and

NOW THEREFORE, in consideration of the terms of the Lease and this Third Amendment and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant agree that the Lease is now modified as follows:

- I. Lease Exhibit B-2 is hereby deleted in its entirety and replaced with the Third Amendment Exhibit B-3, a copy of which is attached and made a part hereof.
- II. The Tenant has paid for the third party costs incurred by the Landlord in review of Tenant's proposed Modifications at the Site. This cost to review the Modifications is Six Thousand Five Hundred and 00/100 Dollars (\$6,500.00). Payment of the Landlord's third party costs in this Second Amendment does not obligate the Tenant to pay for any other fees, including review fees, in subsequent amendments in the future.
- III. Except as specifically modified herein, the Lease shall remain in full force and effect as originally executed. The Lease and this Third Amendment shall be binding on the successors and assigns of the parties hereto.

[END OF AMENDMENT – SIGNATURE PAGE TO FOLLOW]

Site Name: Evansville Site Number: 778319



IN WITNESS WHEREOF, Landlord and Tenant have executed this Third Amendment as of the last signature below.

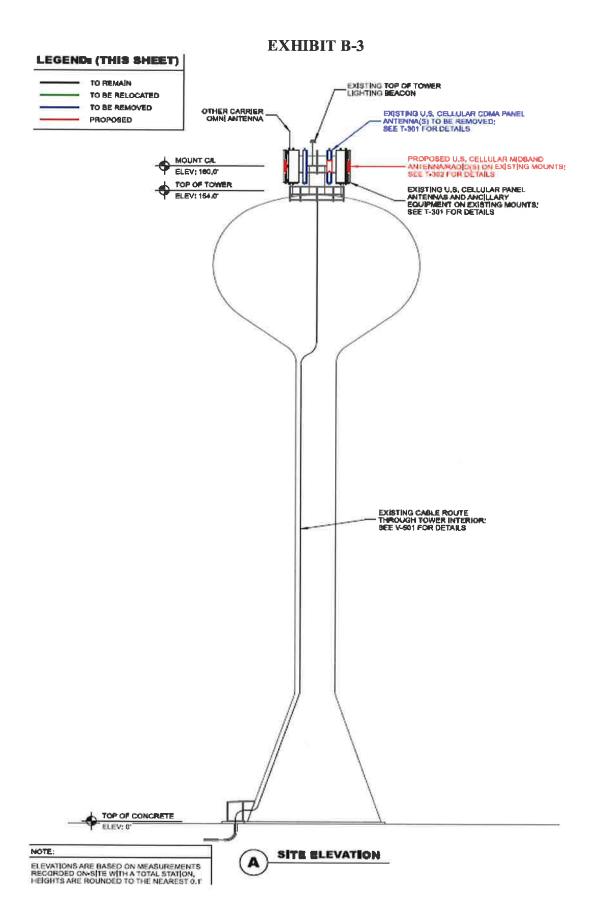
| TENANT:<br>United States Cellular Operating Company LLC |
|---|
| Ву:   |
| Printed:  |
| Title: Vice President                                   |
| Date:   |
|   |

[NOTARY PAGE TO FOLLOW]

| STATE OF WISCONSIN )   |
|--|
| COUNTY OF ROCK   |
| I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Water Tower and Ground Space Lease, appeared before me this day in person and acknowledged that he/she signed the said Amendment as his/he free and voluntary act for the uses and purposes therein stated.  |
| Given under my hand and seal this day of, 2024.  |
|  |
| Notary Public  |
| My commission expires  |
|  |
| STATE OF ILLINOIS )  |
| COUNTY OF COOK )   |
| I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that, Vice President, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Water Tower and Ground Space Lease, appeared before me this day in person and acknowledged that, pursuant to his/her authority he/she signed the said Amendment as his/her free and voluntary act on behalf of the Tenant, for the uses and purposes therein stated. |
| Given under my hand and seal this day of, 2024.  |
|  |
| Notary Public  |
| My commission expires  |

Site Number: 778319





Site Number: 778319

7-A

### **EXHIBIT B-3 (continued)**

|                | Antenna<br>Position | Technology               | Antaria Nodel            | Antenna<br>Guardity |      | Azimuth | Surga<br>Protector<br>City. | B12/B71<br>Radio | Radio<br>City. | B2/B66<br>Radio | Radio<br>Qly. | B5<br>Ftadio | Radio<br>Qby. | MdBand<br>Radio | Radio<br>City. | Cable Type     | Cable<br>Qty. |
|----------------|---------------------|--------------------------|--------------------------|---------------------|------|---------|-----------------------------|------------------|----------------|-----------------|---------------|--------------|---------------|-----------------|----------------|----------------|---------------|
|                | A1                  | PCSALTE                  | Amphenol TWIN658LU000G-T | 1                   | 160  | 0.      | 1                           | RRU4419          | 1              | RRU8843         | 1             | 25           |               | - 8             | (e):           | 1-9/d" Hijbrid | 1             |
| *              | A2                  | Vacant                   |                          | 1.0                 | *2   | 2       |                             | - 5              | -25            |                 | - 12          | 40           | - 8           | -               | - 4            | >              |               |
| ALPHA          | A3                  | DoO/C-Band               | Integrated Antenna Radio | - 1                 | 1601 | 0"      | Shered                      | 20               | 15             | ->              | -             | - 50         | 7/            | AR6472          | 1              | Shared         | : 4           |
| <              | ДД                  | Vecent                   | -                        | 14                  | 2)   | -       | 12                          | - 5              | 18             | - 8             | -             | -,           | -             |                 |                |                | -             |
|                | A5                  | AWSALTE                  | Amphenol TWINSSELUCCG-T  | 1                   | 160  | ō.      | Shared                      | ž)               | 3              |                 | -             | ŔŔU11        | 1             | -               |                | Shared         | -             |
|                | B1                  | PCS/LTE                  | Amphenol TWIN858LU000G-T | 1                   | 160* | 120°    | 1                           | RRUMMS           | 1              | RRU8843         | 1             | 71           | - 1           | - 1             | 6              | 1-1/4" Power   | 1             |
|                | B2                  | Vecent                   | (*)                      |                     | 43   | (4      | 14                          | -2:              |                | 161             | -             | - 81         |               | - 2             |                | - 2            | 1.            |
| B2<br>B3<br>B4 | DoCVC-Band          | Integrated Antenna Radio |                          | 160                 | 120  | Shared  |                             | 196              | 36             |                 |               |              | AIR64/2       | 1               | Shared         | -              |               |
|                | B4                  | Vacent                   | )24                      |                     |      |         | - 1                         | -                | =              | 100             | 0.5           | +9           | +2            | *:              |                | *              | 19            |
|                | B5                  | AVVSALTE                 | Amphenol TWINESSLUCCOG-T | 1                   | 160* | 120°    | Shared                      | IS.              | ~              | 2.50            |               | RRU11        | 1             |                 | -              | Shared         | 34            |
|                | Ġ1                  | POSATE                   | Amphenol TWIN656LU000G-T | 1                   | 160  | 240°    | 1                           | RRU4446          | 1              | RRU8843         | 1             |              | -,-           |                 |                | 1-1/4" Hybrid  | 1             |
| 4              | G2                  | Vecani                   | 576                      | - 1                 | - 11 | 12      | - 0                         | ~                | 2              | 143             | 2             |              | 2             | -               | -              | -              | -             |
| SAMME          | 63                  | DoD/O-Band               | Integrated Antanna/Radio |                     | 160  | 2401    | Shered                      | 1                | 2              | 143             | 2             | 1            | -             | AIR6472         | 1              | Shared         | -             |
| q              | G4                  | Vacant                   | 845                      | - 2                 | -    | - 1     | 2                           |                  | -              | 755             | 74            |              | 20            | - 2             | -              | 2              | 1             |
|                | G5                  | AVVSALTE                 | Amphenol TWIN658LU000G-T | 1                   | 160  | 240°    | Shered                      | -                | 2              | 798             | - %           | RRU11        | 1             | - 2             | 14             | Shared         | 72            |
| otal.          |                     | •                        |                          | 0                   |      |         | 3                           |                  | 3              |                 | 3             |              | 3             |                 | 3              |                | 3             |



Site Name: Evansville

PROPOSED ANTENNA & EQUIPMENT LOADING

7-14

----



**Applications:** LD-2024-07, RZ-2024-04 **Applicant:** RonBar Evansville LLC

ppiicarii: Rombar Evansville E

Parcel 6-27-862

**September 23, 2024** 

Prepared by: Colette Spranger, Community Development Director

Direct questions and comments to: c.spranger@evansvillewi.gov or 608-882-2263

Location: 60 N. Union

**Description of request:** An application has been made to divide an undeveloped 261,360 square foot lot in to a buildable lot and an outlot. Plan Commission will also review and recommend an application to rezone parts of Lot 1 that are Agriculture to B-3 Community Business and rezone Outlot 1 to C-1 Lowland Conservancy.

**Existing Uses:** Undeveloped. Proposed Lot 1 has planning and zoning entitlements from the City to develop a Culver's restaurant.

**Existing Zoning:** B-3 Community Business and A Agriculture

**Proposed Land Division:** The CSM will divide the parcel between areas that are developable versus those that have a variety of building limitations. Lot 1 is proposed to be 65,235 square feet (1.5 acres) and has the planning and zoning entitlements from the City to develop a Culver's restaurant. Outlot 1 will contain the remaining 196,121 square feet (4.5 acres). Floodplain, wetlands, and hydric soils are present on Outlot 1, which would limit most future development beyond recreation or natural resource preservation.

### Review by the Municipal Services Committee

Per the City's Land Division ordinance, all subdivision applications (including CSMs) should be reviewed by the Municipal Services Committee. The purpose of this review is to analyze three factors.

- 1) Whether existing municipal utility infrastructure (such as a sanitary sewer lift station or water booster station) must be upgraded or constructed
- 2) The extent to which the plat or map allows for street access and, if appropriate, utility service to be extended in the future to any adjacent, undeveloped properties
- 3) The extent to which the plat or map adequately addresses regional storm water management.

Per City staff review, Lot 1 has frontage along Union Street/US Highway 14 with access to water, sewer, and stormwater infrastructure. Development on Lot 1 will not generate a need for significant infrastructure improvements or negatively impact existing infrastructure. Outlot 1 will not need city services as most types of intensive development will be barred from happening through its proposed zoning designation.

A public hearing for both land division and rezoning will be held at the regular Plan Commission meeting on October 1st.

Municipal Services need not make a recommendation for the rezoning.

Consistency with the City of Evansville Comprehensive Plan and Municipal Code: The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposal complies with the design standards and environmental considerations as set forth in the Land Division and Zoning Ordinances.

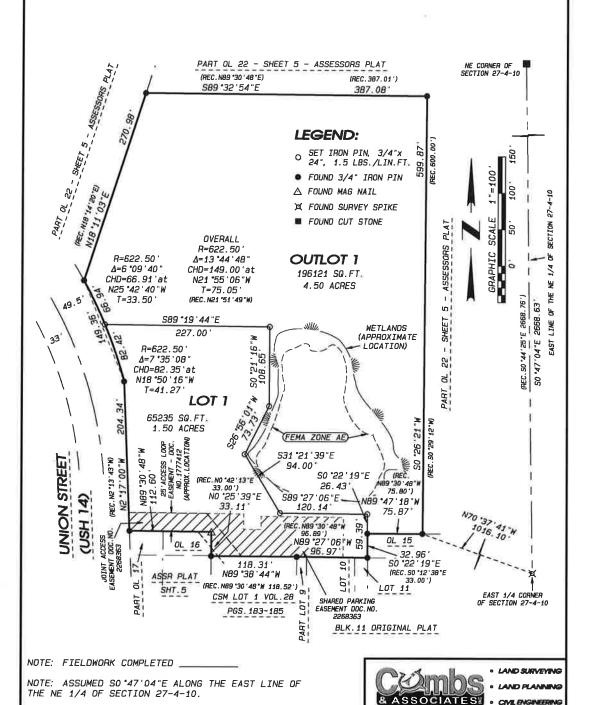
### **Staff Recommended Motion:**

Motion to recommend Common Council approve a certified survey map to divide parcel 6-27-862 into Lot 1 and Outlot 1, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the condition that the final CSM is recorded with Rock County Register of Deeds.

### CERTIFIED SURVEY MAP

LOT 1 OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 30, PAGES 240 THRU 242 OF CERTIFIED SURVEY MAPS OF ROCK COUNTY, WISCONSIN, AS DOCUMENT NO.1767449 AND LOCATED IN THE SE 1/4 OF THE NE 1/4, SW 1/4 OF THE NE 1/4, NE 1/4 OF THE NE 1/4 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 27, T.4N., R.10E. OF THE 4TH P.M., CITY OF EVANSVILLE, ROCK COUNTY, WISCONSIN. FORMERLY BEING PART OF OUTLOT 22, SHEET 5 OF THE ASSESSOR'S PLAT OF EVANSVILLE.

Project No. 124 - 005 For: CULVERS



SHEET 1 OF 4 SHEETS

109 W. Milwaukee St. Janesville, WI 53548

tel: 608 752-0575 fax: 608 752-0534



**Applications:** LD-2024-13

**Applicant:** Kathleen Skamel Parcel 6-27-661 and 6-27-541

**September 23, 2024** 

Prepared by: Colette Spranger, Community Development Director

Direct questions and comments to: c.spranger@evansvillewi.gov or 608-882-2263

Location: 421 Almeron Street

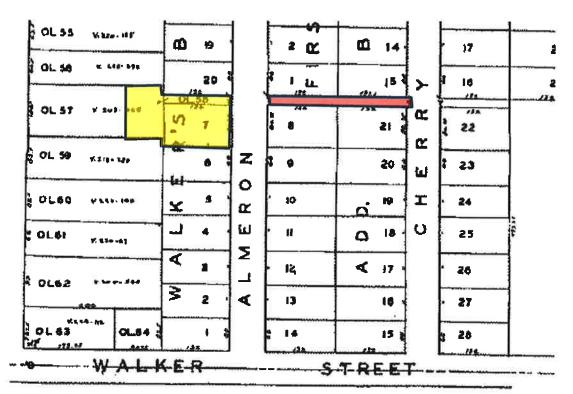
**Description of request:** An application has been made to combine adjacent parcels owned by the same person.

**Existing Uses:** Parcel 6-27-661 has an unaddressed garage and parcel 6-27-541 has a single family residence.

Existing Zoning: R-1 Residential District One

**Proposed Land Division:** The proposed lot would be larger than others in the neighborhood, reflecting what likely was a lot line adjustment between parcel 6-27-661 and 422 S Madison Street to its west. However, per the City subdivision ordinance "if additional lots are not thereby created and the lots resulting are not reduced below the minimum sizes required by Wis. Stats. Ch. 236, this chapter, or Chapters 18 (Building) and 130 (zoning), then the application does not technically need to follow the provisions of approval outlined in Chapter 110 (Subdivisions). This combination of lots fixes a non-conforming flag lot that lacks the appropriate street frontage for lots in the R-1 zoning district. The resulting lot is larger than the maximum area set by ordinance, but lot size maximums are applied only to lots in newly platted subdivisions.

This proposed combination caught staff's eye because of a perceived gap in the City's land records for an adjacent alleyway. Initially it was thought that these parcels might contain areas originally platted for right-of-way, but after an exhaustive search of prior plats, a 1926 assessor's plat of the area does indeed reveal a "gap" (or – an area lacking a legal description) where the current alleyway appears to be. OL 58 on that plat appears to be a connection between what is now 422 S Madison and Almeron Street, and not a lot created as part of Walker's Addition, which platted the lots along Almeron Street.



Yellow area shows lots proposed for combination with this application.

Red areas shows City alleyway that lacks a legal description.

Per the City's Land Division ordinance, all subdivision applications (including CSMs) should be reviewed by the Municipal Services Committee.

### Review by the Municipal Services Committee

Per the City's Land Division ordinance, all subdivision applications (including CSMs) should be reviewed by the Municipal Services Committee. The purpose of this review is to analyze three factors.

- 1) Whether existing municipal utility infrastructure (such as a sanitary sewer lift station or water booster station) must be upgraded or constructed
- 2) The extent to which the plat or map allows for street access and, if appropriate, utility service to be extended in the future to any adjacent, undeveloped properties
- 3) The extent to which the plat or map adequately addresses regional storm water management.

Per City staff review, there is an overhead power line that passes in front of the garage on parcel 6-27-661 and runs parallel to the rear property lines of adjacent parcels.



Overhead electric line locations.

A public hearing for the land division will be held at the regular Plan Commission meeting on October 1st. Although this is not strictly necessary per the Subdivision ordinance, staff felt it important to illustrate the unique configuration of the site and status of the City alley.

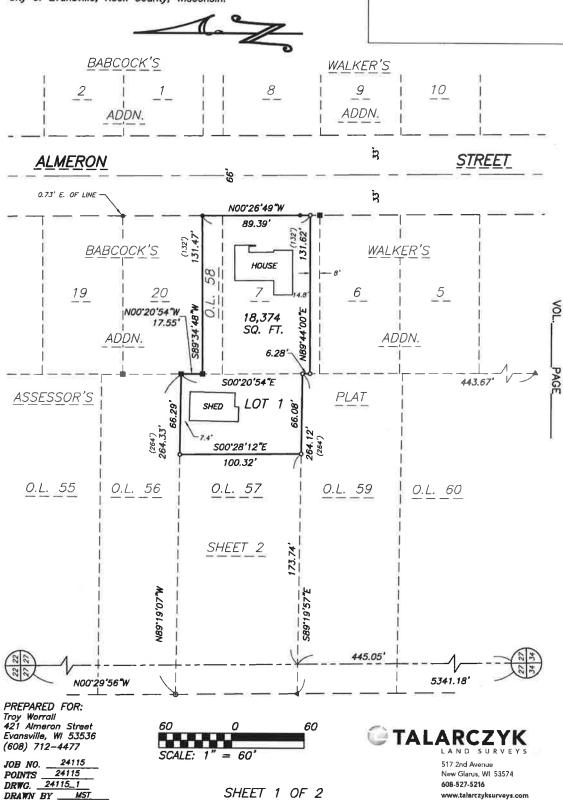
Consistency with the City of Evansville Comprehensive Plan and Municipal Code: The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposal complies with the design standards and environmental considerations as set forth in the Land Division and Zoning Ordinances.

### Staff Recommended Motion:

Motion to recommend Common Council approve a certified survey map to combine parcels 6-27-661 and 6-27-541 into one lot, finding that the application is in the public interest and meets the objectives contained within Section 110-4(5) of city ordinances, with the condition that the final CSM is recorded with Rock County Register of Deeds.

### CERTIFIED SURVEY MAP NO.

Outlot 58 and part of Outlot 57 of Sheet 2 of the Assessor's Plat and part of Lot 7 of Walker's Addition, being in the Southwest 1/4 of the Southeast 1/4 of Section 27, Town 4 North, Range 10 East, City of Evansville, Rock County, Wisconsin.



SHEET 1 OF 2

608-527-5216 www.talarczyksurveys.com



### APPLICATION FOR PRELIMINARY AND FINAL LAND DIVISION - STAFF REPORT

Application: LD-2024-14

Applicant: Noah & Rebecca Hurley Revocable Living Trust

Parcel 6-27-316.368

**September 24, 2024** 

Prepared by: Colette Spranger, Community Development Director

Direct questions and comments to: c.spranger@evansvillewi.gov or 608-882-2263



Figure 1 Approximate Location Map

Location: 621 and 623 Windsor Lane, City of Evansville

**Description of request:** An application has been made to divide the lot into two along the shared wall of a duplex, also known as a zero lot line Certified Survey Map.

**Existing Uses:** The existing 27,617 square foot (0.63 acre) parcel is developed with a two-family residence with two separate dwelling units. Until recently, the two units had been rented out by the landowner. The two units share a driveway and have yard spaces in common, in addition to the common wall adjoining the building. In order for the landowner to sell each unit separately, the units must be legally divided.

**Existing Zoning:** The lot is currently zoned R-2.

**Proposed Land Division:** The CSM will divide the parcel into two lots, using the common wall of the building as a lot line. This kind of land division is commonly referred to as a zero lot line CSM. Lot 1 is proposed to be 13,647 square feet (0.31 acres) and will include the dwelling unit with the address of 621 Windsor Lane. Lot 2 will contain the remaining 13,970 square feet (0.62 acres) and the dwelling unit addressed at 623 Windsor Lane. A joint cross-access and maintenance agreement has been submitted along with the land division application, as is required by Sec. 130-323(5) of the Municipal Code.

### Review by the Municipal Services Committee

Per the City's Land Division ordinance, all subdivision applications (including CSMs) should be reviewed by the Municipal Services Committee. The purpose of this review is to analyze three factors.

- 1) Whether existing municipal utility infrastructure (such as a sanitary sewer lift station or water booster station) must be upgraded or constructed
- 2) The extent to which the plat or map allows for street access and, if appropriate, utility service to be extended in the future to any adjacent, undeveloped properties
- 3) The extent to which the plat or map adequately addresses regional storm water management.

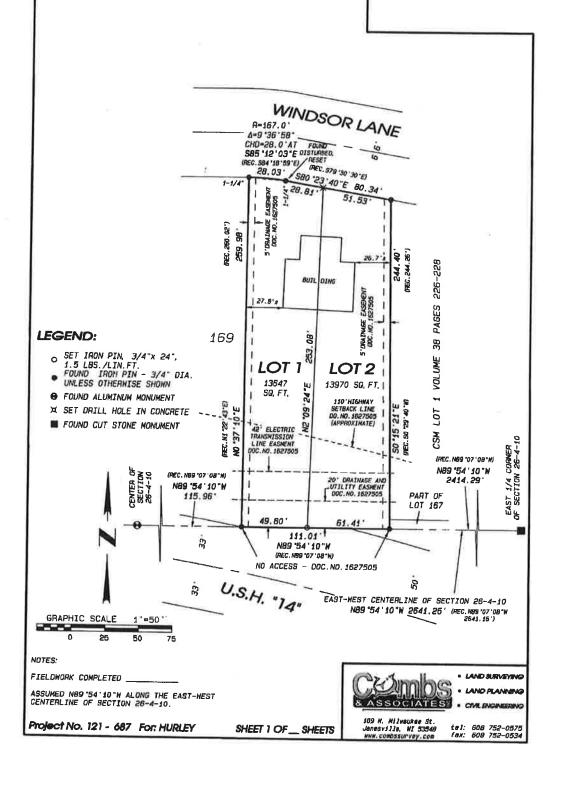
Per City staff review, this land division is occurring in an existing subdivision for an approved and permitted use, and will not generate a need for future infrastructure or negatively impact existing infrastructure.

Consistency with the City of Evansville Comprehensive Plan and Municipal Code: The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposal complies with the design standards and environmental considerations as set forth in the Land Division and Zoning Ordinances.

Staff is recommending that the Municipal Services Committee recommend to Common Council approval of this application.

### CERTIFIED SURVEY MAP

LOT 168, COUNTRYSIDE ESTATES PLAT NO.7, LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 26, T.4N., R. 10E, OF THE 4TH P.M., CITY OF EVANS-VILLE, ROCK COUNTY, WISCONSIN,





### APPLICATION FOR PRELIMINARY AND FINAL LAND DIVISION - STAFF REPORT

**Application:** LD-2024-15 **Applicant:** Forward Investment Properties LLC

Parcel 6-27-559.5067

September 24, 2024

Prepared by: Colette Spranger, Community Development Director

Direct questions and comments to: c.spranger@evansvillewi.gov or 608-882-2263



Figure 1 Approximate Location Map

Location: 601 Porter Road and 305 South Sixth Street, City of Evansville

**Description of request:** An application to divide parcel 6-27-559.5067, Lot 67 of the Westfield Meadows subdivision, along the shared wall of a duplex.

**Existing Uses:** The existing 13,084 square foot (0.3 acre) parcel is developed with a two-family residence with two separate dwelling units. Until recently, the two units had been rented out by the landowner. The two units do not share a driveway but do have yard spaces in common, in addition to the common wall adjoining the building. In order for the landowner to sell each unit separately, the units must be legally divided.

**Proposed Land Division:** The CSM will divide the parcel into two lots, using the common wall of the building as a lot line. This kind of land division is commonly referred to as a zero lot line CSM. Lot 1 is proposed to be 6,529 square feet (0.15 acres) and will include the dwelling unit with the address of 601 Porter Road. Lot 2 will contain the remaining 6,555 square feet (0.15 acres) and the dwelling unit addressed at 305 South Sixth Street. A joint cross-access and maintenance agreement has been submitted along with the land division application, as is required by Sec. 130-323(5) of the Municipal Code.

### Review by the Municipal Services Committee

Per the City's Land Division ordinance, all subdivision applications (including CSMs) should be reviewed by the Municipal Services Committee. The purpose of this review is to analyze three factors.

- 1) Whether existing municipal utility infrastructure (such as a sanitary sewer lift station or water booster station) must be upgraded or constructed
- 2) The extent to which the plat or map allows for street access and, if appropriate, utility service to be extended in the future to any adjacent, undeveloped properties
- 3) The extent to which the plat or map adequately addresses regional storm water management.

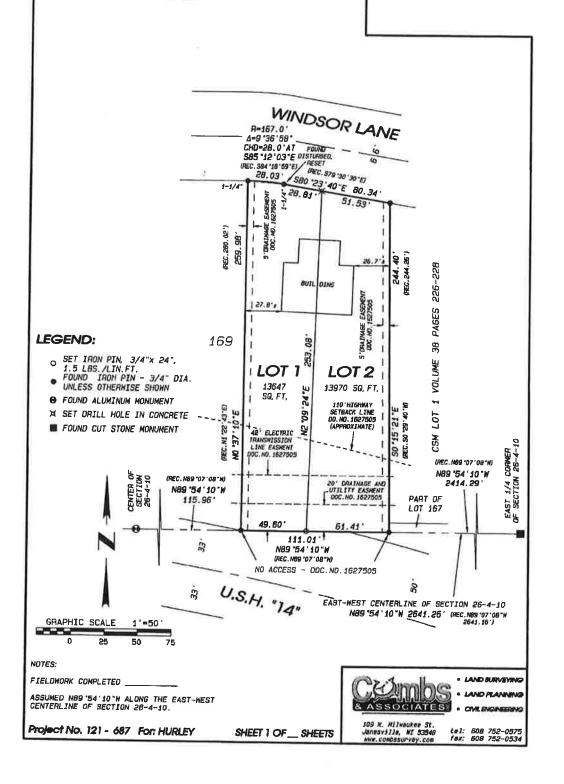
Per City staff review, this land division is occurring in an existing subdivision for an approved and permitted use, and will not generate a need for future infrastructure or negatively impact existing infrastructure.

Consistency with the City of Evansville Comprehensive Plan and Municipal Code: The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposal complies with the design standards and environmental considerations as set forth in the Land Division and Zoning Ordinances.

Staff is recommending that the Municipal Services Committee recommend to Common Council approval of this application.

### CERTIFIED SURVEY MAP

LOT 168, COUNTRYSIDE ESTATES PLAT NO.7, LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 26, T.4N., R. 10E, OF THE 4TH P.M., CITY OF EVANS-VILLE, ROCK COUNTY, WISCONSIN.







Park Maintenance - Pool/Park Store - Baseball

|                 |                                | FY 2021    | FY 2022    | FY 2023    | FY 2023    | FY 2024   | FY 2024    | FY 2025    | FY 2025    |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles                 | Actual     | Actual     | Actual     | Budget     | Current   | Budget     | DH Budget  | Proposed   |
|                 |                                | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 8/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-55720-110   | PARK MAINT SALARY              | 67,470     | 77,907     | 74,801     | 74,671     | 850'99    | 77,253     | 89,207     | 89,207     |
| 100-55720-131   | PARK MAINT CLOTHING ALLOW      | 0          | 0          | 0          | 300        | 300       | 300        | 300        | 300        |
| 100-55720-132   | PARK MAINT DENTAL INS          | 1,669      | 2,106      | 1,824      | 1,721      | 1,352     | 1,721      | 1,861      | 1,861      |
| 100-55720-133   | PARK MAINT HEALTH INS          | 19,037     | 22,914     | 22,145     | 20,736     | 18,042    | 25,511     | 28,827     | 28,827     |
| 100-55720-134   | PARK MAINT INCOME CONT         | 0          | 0          | 0          | 261        | 0         | 270        | 279        | 279        |
| 100-55720-136   | PARK MAINT LIFE INS            | 296        | 338        | 377        | 102        | 280       | 106        | 109        | 109        |
| 100-55720-138   | PARK MAINT RETIREMENT          | 3,957      | 4,600      | 4,373      | 4,121      | 4,006     | 4,328      | 4,512      | 4,512      |
| 100-55720-150   | PARK MAINT FICA                | 600'5      | 5,719      | 5,506      | 5,712      | 4,883     | 5,910      | 6,824      | 6,824      |
| 100-55720-180   | RECOGNICTION PROGRAM PARKS     | 134        | 59         | 0          | 20         | 0         | 55         | 55         | 55         |
| 100-55720-300   | PARK MAINT EXPENSES            | 20,608     | 20,870     | 21,403     | 21,000     | 20,708    | 21,000     | 22,000     | 22,000     |
| 100-55720-320   | LAKE LEOTA FISH STOCKING       | 2,000      | 0          | 200'5      | 2,000      | 0         | 5,000      | 5,000      | 5,000      |
| 100-55720-330   | PARKS PROFESSIONAL DEVL        | 0          | 0          | 0          | 300        | 415       | 200        | 200        | 200        |
| 100-55720-343   | PARKS FUEL                     | 1,970      | 3,851      | 1,847      | 3,200      | 1,668     | 3,200      | 3,200      | 3,200      |
| 100-55720-351   | PARKS - IT MAINT AND REPARE    | 0          | 0          | 0          | 200        | 0         | 200        | 300        | 300        |
| 100-55720-352   | PARKS - IT EQUIP               | 250        | 0          | 9          | 150        | 199       | 200        | 200        | 200        |
| 100-55720-360   | PARK UTILITIES EXPENSE         | 11,964     | 11,338     | 25,443     | 10,500     | 23,764    | 11,000     | 14,000     | 15,000     |
| 100-55720-361   | PARKS COMMUNICATION EXPENSE    | 416        | 955        | 583        | 800        | 367       | 750        | 650        | 650        |
| 100-55720-362   | BALLFIELD LIGHTING EXP         | 4,515      | 3,969      | 11,904     | 3,500      | -5,926    | 4,000      | 4,000      | 3,000      |
| 100-55720-510   | PARK PROPERTY INSURANCE        | 2,118      | 2,537      | 2,342      | 2,600      | 1,293     | 3,500      | 3,500      | 3,500      |
| 100-55720-511   | PARK LIABILITY INSURANCE       | 623        | 847        | 328        | 625        | 183       | 625        | 625        | 625        |
| 100-55720-512   | PARK WORKERS COMP INSURANCE    | 1,477      | 2,618      | 1,034      | 2,145      | 799       | 2,219      | 2,967      | 2,967      |
| 100-55720-720   | CITY CELEBRATION/EVENTS        | 0          | 92         | 0          | 0          | 200       | 1,000      |            |            |
| 100-55730-110   | SWIMMING POOL SALARY           | 38,470     | 47,226     | 42,035     | 56,236     | 122,337   | 58,064     | 960'09     | 960'09     |
| 100-55730-134   | SWIMMING POOL INCOME CONT      | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          |
| 100-55730-136   | SWIMMING POOL LIFE INS         | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          |
| 100-55730-138   | SWIMMING POOL RETIREMENT       | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          |
| 100-55730-150   | SWIMMING POOL FICA             | 2,889      | 3,613      | 3,221      | 4,302      | 9,359     | 4,442      | 4,597      | 4,597      |
| 100-55730-251   | SWIMMING POOL - IT MAINT & REP | 0          | 0          | 0          | 0          | 0         | 0          |            |            |
| 100-55730-300   | SWIMMING POOL EXPENSES         | 20,827     | 23,566     | 25,542     | 20,000     | 47,523    | 25,000     | 000'09     | 55,000     |
| 100-55730-350   | POOL/PARK STORE MAINT EXPENSES | 1,191      | 2,408      | 2,756      | 5,000      | 157       | 000′9      | 3,000      | 2,000      |
| 100-55730-510   | SWIMMING POOL PROPERTY INS     | 383        | 458        | 423        | 006        | 234       | 006        | 1,500      | 1,500      |
| 100-55730-511   | POOL LIABILITY INSURANCE       | 1,042      | 1,367      | 643        | 1,400      | 409       | 1,400      | 2,000      | 2,000      |
| 100-55730-512   | POOL WORKERS COMP INSURANCE    | 1,082      | 1,915      | 739        | 1,616      | 260       | 1,668      | 1,999      | 1,999      |
| 100-55740-110   | PARK STORE SALARY              | 2,770      | 2,754      | 3,956      | 6,029      | 0         | 6,225      | 6,443      | 6,443      |
| 100-55740-150   | PARK STORE FICA                | 212        | 211        | 303        | 461        | 0         | 476        | 493        | 493        |
|                 |                                |            |            |            |            |           |            |            |            |

# Park Maintenance - Pool/Park Store - Baseball

Park Maintenance - Pool/Park Store - Baseball

|                 |                              | FY 2021    | FY 2022    | FY 2023    | FY 2023    | FY 2024   | FY 2024    | FY 2025    | FY 2025    |
|-----------------|------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | s Account Titles             | Actual     | Actual     | Actual     | Budget     | Current   | Budget     | DH Budget  | Proposed   |
|                 |                              | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 8/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-55740-300   | PARK STORE EXPENSES          | 2,628      | 10,236     | 11,763     | 10,000     | 39,130    | 15,000     | 44,000     | 44,000     |
| 100-55740-512   | PARK STORE WORK COMP INS     | 116        | 202        | 79         | 173        | 09        | 179        | 214        | 214        |
| 100-55760-110   | BASEBALL SALARY              | 6          | 0          | 3,500      | 3,500      | 0         | 0          | 1          | 1          |
| 100-55760-132   | BASEBALL DENTAL INSURANCE    | 1          | 0          | 149        | 0          | 0         | 0          | 0          | 0          |
| 100-55760-133   | BASEBALL HEALTH INSURANCE    | 4          | 0          | 957        | 0          | 0         | 0          | 0          | 0          |
| 100-55760-134   | BASEBALL INCOME CONTINUATION | 0          | 0          | 0          | 0          | 0         | 0          | 0          | 0          |
| 100-55760-136   | BASEBALL LIFE INSURANCE      | 0          | 0          | 5          | 0          | 0         | 0          | 0          | 0          |
| 100-55760-138   | BASEBALL RETIREMENT          | 1          | 0          | 238        | 0          | 0         | 0          | 0          | 0          |
| 100-55760-150   | BASEBALL FICA                | 1          | 0          | 268        | 268        | 0         | 268        | 0          | 0          |
| 100-55760-300   | BASEBALL/RECREATON EXPENSES  | 6,048      | 5,017      | 5,340      | 000'2      | 4,321     | 10,000     | 10,000     | 9,000      |
| 100-55760-512   | BASEBALL WORK COMP INS       | 0          | 0          | 0          | 101        | 0         | 101        | 0          | 0          |
|                 |                              | 227,185    | 259,669    | 280,841    | 274,979    | 362,681   | 298,670    | 383,262    | 376,262    |

Cemetery

|                 |                                | FY 2021    | FY 2022    | FY 2023    | FY 2023    | FY 2024   | FY 2024    | FY 2025    | FY 2025    |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles                 | Actual     | Actual     | Actual     | Budget     | Current   | Budget     | DH Budget  | Proposed   |
|                 |                                | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 8/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 220-41110-540   | TAXES                          | (86,910)   | (89,477)   | (161,68)   | (89,191)   | (98,547)  | (98,547)   | (96,339)   | (96,339)   |
| 220-46541-540   | LOT SALES REVENUE              | (14,975)   | (29,175)   | (22,325)   | (14,000)   | (25,700)  | (16,000)   | (18,000)   | (19,000)   |
| 220-46542-540   | INTERMENT RECEIPTS             | (28,050)   | (33,550)   | (29,700)   | (28,000)   | (26,800)  | (24,000)   | (28,000)   | (28,000)   |
| 220-48110-510   | INT ON TEMP INVESTMENTS        | (115)      | (1,991)    | (5,147)    | (20)       | (1,184)   | (2,000)    | (1,800)    | (1,800)    |
| 220-48200-540   | MISCELLANEOUS RENT             | (1,515)    | 1          |            | (1,515)    |           | ī          |            |            |
| 220-48640-512   | INSUR DIVIDEND/AUDIT ADJ-CEMET | (817)      | •          | (220)      | (200)      | (228)     | (200)      | (200)      | (200)      |
| 220-49999-990   | FUND BALANCE APPLIED           | *          | *          |            |            |           | (40,000)   |            |            |
| 220-54640-110   | CEMETERY SALARY                | 75,365     | 75,102     | 77,540     | 86,236     | 898'09    | 89,358     | 92,774     | 92,774     |
| 220-54640-131   | CEMETERY CLOTHING ALLOWANCE    |            | ,          | *          | 300        | 300       | 300        | 300        | 300        |
| 220-54640-132   | CEMETERY DENTAL INS            | 747        | 775        | 885        | 069        | 535       | 069        | 725        | 725        |
| 220-54640-133   | CEMETERY HEALTH INS            | 10,973     | 10,597     | 12,969     | 11,354     | 9,425     | 13,973     | 15,789     | 15,789     |
| 220-54640-134   | CEMETERY INCOME CONT           | ্ল         | (0)        | (III       | 310        | o         | 322        | 334        | 334        |
| 220-54640-136   | CEMETERY LIFE INS              | 354        | 410        | 479        | 400        | 290       | 414        | 429        | 429        |
| 220-54640-138   | CEMETERY RETIREMENT            | 4,618      | 4,589      | 5,129      | 4,907      | 3,632     | 5,164      | 5,403      | 5,403      |
| 220-54640-150   | CEMETERY FICA                  | 5,705      | 5,635      | 2,828      | 6,597      | 4,585     | 6,836      | 7,097      | 7,097      |
| 220-54640-180   | RECOGNITION PROGRAM            | 114        | 52         | 20         | 20         |           | 55         | 55         | 55         |
| 220-54640-251   | CEMETERY IT SERVICES & EQUIP   | 436        | 09         | 2,150      | 2,000      |           | 3,000      | 1,000      | 1,000      |
| 220-54640-343   | CEMETERY FUEL                  | 2,938      | 4,400      | 2,831      | 3,750      | 2,630     | 3,200      | 3,500      | 3,250      |
| 220-54640-350   | CEMETERY MAINT EXP             | 11,607     | 11,673     | 7,789      | 10,500     | 10,556    | 11,000     | 11,914     | 11,000     |
| 220-54640-360   | CEMETERY UTILITIES EXPENSE     | 1,333      | 1,230      | 1,190      | 1,200      | 818       | 1,200      | 1,200      | 1,200      |
| 220-54640-361   | CEMETERY COMMUNICATION EXPENSE | 347        | 938        | 1,214      | 800        | 725       | 800        | 1,000      | 1,000      |
| 220-54640-510   | CEMETERY PROPERTY INSURANCE    | 323        | 584        | 610        | 1,000      | 47        | 006        | 1,000      | 1,000      |
| 220-54640-511   | CEMETERY LIABILITY INSURANCE   | 1,589      | 2,258      | 1,080      | 1,000      | 831       | 1,300      | 1,300      | 1,300      |
| 220-54640-512   | CEMETERY WORKERS COMP INS      | 1,484      | 2,623      | 686        | 2,162      | 752       | 2,235      | 2,681      | 2,681      |
| 220-55700-640   | TRANSFER TO CAPITAL PROJECTS   | -          | -          |            |            | ď         | 40,000     |            |            |
|                 |                                | (14,450)   | (33,268)   | (25,849)   | 0          | (56,467)  | (0)        | 2,164      | (0)        |

### Public Works - Recycling - Fleet

Public Works - Recycling - Fleet

| Account Numbers         100-53300-110       PW SALARY         100-53300-130       PW SAFETY         100-53300-131       PW CLOTHI         100-53300-132       PW DENTAIN         100-53300-133       PW HEALTHI         100-53300-134       PW INCOM | Account Titles                 | Actual     | Actual     | Actual     | Budget     | Current   | Budget     | DH Budget  | Proposed   |
|--|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
|  |                                | 2000       |            |            | 10000      |           | )          | )          |            |
|  |                                | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 8/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
|  | LARY                           | 183,353    | 185,129    | 180,747    | 197,562    | 130,157   | 213,538    | 226,636    | 226,636    |
|  | PW SAFETY AND PPE              | 2,000      | 2,193      | 2,494      | 2,500      | 2,862     | 2,800      | 2,900      | 2,900      |
|  | PW CLOTHING ALLOWANCE          | 1,553      | 0          | 433        | 1,500      | 1,152     | 1,500      | 1,500      | 1,500      |
|  | PW DENTAL INS                  | 4,820      | 4,617      | 4,441      | 4,654      | 2,997     | 4,112      | 4,434      | 4,434      |
| П  | PW HEALTH INS                  | 50,959     | 51,174     | 50,944     | 57,265     | 39,435    | 63,781     | 73,641     | 73,641     |
|  | PW INCOME CONT                 | 0          | 0          | 0          | 850        | 0         | 918        | 975        | 975        |
|  | E INS                          | 252        | 235        | 250        | 215        | 184       | 228        | 242        | 242        |
|  | PW RETIREMENT                  | 12,065     | 11,420     | 11,577     | 13,434     | 8,890     | 14,734     | 15,751     | 15,751     |
|  | CA                             | 13,720     | 13,717     | 13,638     | 15,114     | 9,826     | 16,336     | 17,338     | 17,338     |
|  | RECOGNITION PROGRAM PUBLIC WOR | 415        | 139        | 489        | 300        | 304       | 330        | 330        | 330        |
|  | PROFESSIONAL SERVICES          | 4,738      | 295        | 2,295      | 1,500      | 1,079     | 1,500      | 1,200      | 1,200      |
| 100-53300-251 PW - I   | PW - IT MAINT & REPAIR         | 20         | 160        | 150        | 200        | 125       | 200        | 200        | 200        |
| 100-53300-252 PW - I   | PW - IT EQUIP                  | 468        | 251        | 1,198      | 1,000      | 0         | 1,000      | 1,000      | 1,000      |
|  | PW DRUG & ALCOHOL TESTING      | 638        | 412        | 380        | 650        | 126       | 929        | 059        | 650        |
|  | PW STREET MAINT& REPAIRS       | 124,344    | 50,226     | 24,757     | 40,000     | 34,810    | 51,000     | 48,000     | 47,000     |
|  | DMV REGISTRATION USEAGE        | 0          | 102,889    | 187,805    | 196,000    | 0         | 196,000    | 196,000    | 196,000    |
|  | STREET TREE REMOVAL            | 6,745      | 5,333      | 6,507      | 6,500      | 199       | 13,000     | 10,000     | 10,000     |
|  | DE-ICING MATERIALS             | 31,541     | 8,616      | 36,475     | 31,000     | 140       | 35,000     | 40,000     | 40,000     |
|  | PW OFFICE SUPPLIES & EXP       | 1,849      | 2,448      | 2,235      | 2,000      | 862       | 2,500      | 2,500      | 2,500      |
|  | PW PROFESSIONAL DEVL           | 7,840      | 7,214      | 8,410      | 12,000     | 8,088     | 12,000     | 10,000     | 10,000     |
|  | PW - TOOLS & EQUIP             | 1,811      | 1,671      | 1,241      | 2,000      | 1,946     | 2,000      | 2,000      | 2,000      |
| П  | PW VEHICLE FUEL                | 21,885     | 24,142     | 21,023     | 20,500     | 13,122    | 22,000     | 24,000     | 24,000     |
|  | PW BLDG MAINT & SUPPLIES       | 4,324      | 2,996      | 3,443      | 6,500      | 2,683     | 6,500      | 6,500      | 6,500      |
|  | PW BLDG UTILITIES EXP-HEAT, W  | 12,301     | 15,539     | 16,779     | 14,000     | 7,138     | 14,000     | 17,100     | 16,500     |
|  | PW COMMUNICATIONS              | 5,336      | 4,053      | 5,029      | 2,900      | 2,758     | 4,000      | 5,500      | 5,000      |
|  | PW MISC EXPENSE                | 984        | 633        | 1,096      | 750        | 454       | 750        | 1,000      | 006        |
|  | PW PROPERTY INSURANCE          | 3,306      | 4,821      | 4,761      | 000'9      | 1,363     | 6,300      | 6,300      | 6,300      |
|  | PW LIABILITY INSURANCE         | 8,566      | 8,373      | 5,824      | 7,600      | 4,373     | 7,700      | 7,700      | 7,700      |
|  | PW WORKERS COMP INSURANCE      | 4,045      | 6,249      | 2,549      | 5,524      | 1,983     | 5,935      | 7,291      | 7,291      |
| ٦  | PW MAPPING                     | 2,191      | 200        | 2,263      | 200        | 0         | 2,500      |            | 200        |
|  | RECYCLING SALARY               | 79,950     | 85,470     | 84,355     | 82,629     | 66,426    | 75,658     | 279,975    | 79,975     |
|  | RECYCLING DENTAL INS           | 1,877      | 2,306      | 1,731      | 1,660      | 1,413     | 1,247      | 1,345      | 1,345      |
| 100-53310-133 RECYC  | RECYCLING HEALTH INS           | 23,299     | 26,475     | 22,972     | 19,572     | 22,244    | 19,169     | 21,661     | 21,661     |
|  | RECYCLING INCOME CONT          | 0          | 0          | 0          | 284        | 0         | 251        | 267        | 267        |
|  | RECYCLING LIFE INS             | 65         | 66         | 77         | 71         | 73        | 64         | 89         | 89         |
|  | RECYCLING RETIREMENT           | 4,925      | 960'5      | 5,051      | 4,484      | 4,212     | 4,032      | 4,319      | 4,319      |
|  | RECYCLING FICA                 | 5,932      | 6,195      | 6,336      | 6,321      | 4,965     | 5,788      | 6,118      | 6,118      |
|  | Recycling & Refuse Collection  | 245,086    | 266,820    | 278,513    | 262,000    | 167,038   | 290,795    | 315,000    | 315,000    |
| 100-53310-300 RECYC  | RECYCLING EXPENSE              | 280        | 216        | 206        | 200        | 165       | 200        | 200        | 200        |

## Public Works - Recycling - Fleet

Public Works - Recycling - Fleet

|                 |   | FY 2021    | FY 2022    | FY 2023    | FY 2023    | FY 2024   | FY 2024    | FY 2025    | FY 2025    |
|-----------------|---|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles                              | Actual     | Actual     | Actual     | Budget     | Current   | Budget     | DH Budget  | Proposed   |
|                 |   | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 8/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-53310-310   | 100-53310-310 RECYCLING ADVERT & PROMOTIONS | 0          | 0          | 0          | 200        | 0         | 200        | 200        | 200        |
| 100-53310-512   | 100-53310-512 RECYCLING WORK COMP INS       | 724        | 1,811      | 986        | 2,115      | 639       | 1,871      | 1,950      | 2,287      |
| 100-53420-300   | 100-53420-300 PW FLEET MAINTENANCE          | 22,680     | 24,837     | 34,686     | 24,000     | 18,876    | 24,000     | 30,000     | 30,000     |
| 100-53470-300   | 100-53470-300 PW STREET LIGHTING EXP        | 64,410     | 67,330     | 71,759     | 64,400     | 37,735    | 000'69     | 70,725     | 70,725     |
|                 |   | 961,328    | 1,005,099  | 1,106,154  | 1,119,354  | 600,844   | 1,195,987  | 1,263,416  | 1,262,053  |

|                 |                                | FY 2021        | FY 2022      | FY 2023      | FY 2023        | FY 2024     | FY 2024        | FY 2025      | FY 2025      |
|-----------------|--------------------------------|----------------|--------------|--------------|----------------|-------------|----------------|--------------|--------------|
| Account Numbers | Account Titles                 | Actual         | Actual       | Actual       | Budget         | Current     | Budget         | DH Budget    | Budget       |
|                 |                                | 12/31/2021     | 12/31/2022   | 12/31/2023   | 12/31/2023     | 8/31/2024   | 12/31/2024     | 12/31/2025   | 12/31/2025   |
| 610-46409-610   | RESIDENTIAL STORMWATER FEES    | (115,206.40)   | (126,016.71) | (140,288.32) | (124,000.00)   | (87,854.33) | (136,000.00)   | (138,000.00) | (138,000.00) |
| 610-46411-610   | NON-RESIDENTIAL STRMWATER FEES | (129,582.04)   | (139,864.43) | (153,337.19) | (138,500.00)   | (96,450.05) | (145,000.00)   | (145,000.00) | (145,000.00) |
| 610-46412-610   | MISC OPERATING REVENUE         | (525.13)       | (745.34)     | (611.30)     | (650.00)       | (401.97)    | (620.00)       | (650.00)     | (650.00)     |
| 610-48000-610   | OTHER FINANCING SOURCE         | 94             | (34,790.95)  | (1)          | (161,716,50)   | 124         | ,              |              |              |
| 610-48110-510   | INT ON TEMP INVESTMENTS        | (611.30)       | (984.66)     | (1,653.96)   | (1,500.00)     | (551.73)    | (3,000.00)     | (1,000.00)   | (1,000.00)   |
| 610-49100-610   | PROCEEDS FROMLONG TERM DEBT    | (1,692,989.19) | (680,000.00) | (150,000.00) | (1,500,000.00) | S.W         | (1,955,172.00) | (280,096.00) | (580,096.00) |
| 610-53580-110   | STORMWATER SALARY              | 35,913.38      | 40,809.95    | 45,023.94    | 70,163.88      | 34,995.53   | 67,293.91      | 71,853.70    | 71,853.70    |
| 610-53580-131   | STORMWATER CLOTHING ALLOWANCE  | -              | (M)          | 21.00        |                | 201.00      | x              | 200.00       | 200.00       |
| 610-53580-132   | STORMWATER DENTAL INS          | 574.20         | 06.899       | 801.23       | 1,395.27       | 583.50      | 1,102.71       | 1,185.89     | 1,185.89     |
| 610-53580-133   | STORMWATER HEALTH INS          | 7,168.31       | 8,400.94     | 9,350.16     | 17,662.55      | 8,168.14    | 17,537.69      | 22,381.73    | 22,381.73    |
| 610-53580-134   | STORMWATER INCOME CONT         |                | 22           | /8/          | 301.70         | v           | 289.36         | 308.97       | 308.97       |
| 610-53580-136   | STORMWATER LIFE INS            | 95.24          | 103.75       | 83.73        | 138.09         | 32.30       | 147.20         | 160.67       | 160.67       |
| 610-53580-138   | STORMWATER RETIREMENT          | 2,401.28       | 2,635.46     | 2,830.11     | 4,771.14       | 2,418.76    | 4,643.28       | 4,993.83     | 4,993.83     |
| 610-53580-150   | STORMWATER FICA                | 2,683.39       | 3,047.37     | 3,405.12     | 5,367.54       | 2,640.75    | 5,147.98       | 5,496.81     | 5,496.81     |
| 610-53580-180   | RECOGNITION PROGRAM            | 303.49         | 397.94       | 118.32       | 100.00         |             | 110.00         | 110.00       | 110.00       |
| 610-53580-200   | MAINTENANCE AND REPAIRS        | (4)            | 2,893.95     | 7,156.43     | 8,500.00       | 100.00      | 8,500.00       | 8,500.00     | 8,500.00     |
| 610-53580-210   | PROFESSIONAL SERVICES          | 4,891.25       | 205.88       | 5,351.01     | 4,000.00       | 6,364.71    | 8,000.00       | 8,000.00     | 8,000.00     |
| 610-53580-251   | STWT IT MAINT & REPAIR         | 00'086         | 1,042.80     | 1,193.89     | 1,000.00       | 561.24      | 1,000.00       | 100.00       | 100.00       |
| 610-53580-300   | STWT EXPENSES                  | 37             |              |              | 200.00         | *           | 200.00         | 200.00       | 200.00       |
| 610-53580-301   | WATERWAY MAINTENANCE           | 237,531.85     | 280,661.75   | 120,854.18   | 1,500,000.00   | 682,990.18  | 850,000.00     | 306,000.00   | 306,000.00   |
| 610-53580-302   | STREET SWEEPING                | 2,064.85       | 2,612.60     | 574.00       | 3,000.00       |             | 3,000.00       | 3,000.00     | 3,000.00     |
| 610-53580-330   | STWT PROFESSIONAL DEVL         | 210.00         | ē            | ā            | 200.00         | 672.51      | 200.00         | 200.00       | 200.00       |
| 610-53580-340   | STORMWATER SUPPLIES & EQUIP    | 315.32         | 940.12       | 1,196.88     | 1,200.00       | 661.21      | 1,300.00       | 1,300.00     | 1,300.00     |
| 610-53580-350   | STORMWATER EQUIP MAINT & REPAI | 2,000.00       | 49.97        | 113.63       | 2,000.00       | 439.06      | 2,000.00       | 2,000.00     | 2,000.00     |
| 610-53580-390   | STORMWATER MISC                |                | 143.50       | *:           | 250.00         | ı           | 250.00         | 250.00       | 250.00       |
| 610-53580-392   | STWT PUBLIC RELATIONS & ADVOCA |                | nen          | 11*11        | 250.00         | (40)        | 250.00         | 250.00       | 250.00       |
| 610-53580-510   | STORMWATER PROPERTY INSURANCE  | 129.96         | 155.68       | 143.73       | 180.00         | 79.36       |                | 180.00       | 180.00       |
| 610-53580-511   | STORMWATER LIABILITY INSURANCE | 1,915.60       | 1,805.89     | 788.09       | 2,280.00       | ii.         | **             |              |              |
| 610-53580-512   | STORMWATER WORKERS COMP INS    | 667.20         | 1,500.10     | 92.899       | 1,506.16       | 461.51      | 1,354.46       | 1,680.85     | 1,680.85     |
| 610-53580-530   | PRINCIPAL DEBT PAYMENT         | 105,500.00     | 170,500.00   | 215,500.00   | 215,500.00     | 195,500.00  | 195,500.00     | 165,500.00   | 165,500.00   |
| 610-53580-620   | INTEREST ON LONG-TERM DEBT     | 20,625.94      | 31,620.71    | 52,801.36    | 52,801.36      | 45,723.37   | 44,449.06      | 138,793.00   | 138,793.00   |
| 610-53580-840   | STORMWATER EQUIPMENT PURCHASE  |                | ×            | *            | 200            | •           | 300,000.00     | 16,000.00    | 16,000.00    |
| 610-53580-850   | STWT ROAD CONSTRUCTION         | 503,878.21     | 621,565.08   | 59,225.11    | 10,000.00      | 123,938.65  | 805,172.00     | 390,096.00   | 390,096.00   |
| 610-53580-891   | STWT MAPPING                   | 116.67         | *            | 988.25       | 250.00         |             | 200.00         |              |              |
| 610-53580-901   | BUILDING STORAGE AND GROUNDS   | 28,028.57      | 102,747.13   | 3,809.56     |                | *           | ,              |              |              |
| 610-58940-700   | TRANSFER TO WATER & LIGHT      | 507.75         |              | 421.87       | *              | (#8)        | W.             |              |              |
|                 |                                | (976,917.59)   | 292,107.38   | 86,376.01    | (22,748.81)    | 921,121.71  | 78,725.65      | 284,595.45   | 284,595.45   |

### Sewer

FY 2025

FY 2025

FY 2024

FY 2024

FY 2023

FY 2023

FY 2022

FY 2021

| ē |
|---|
| ≥ |
| ē |
| S |

| Account Numbers | Account Titles                 | cita           | la tav         |                | 1 1 1          |              | 1 1          |                |                |
|-----------------|--------------------------------|----------------|----------------|----------------|----------------|--------------|--------------|----------------|----------------|
|                 |                                | 12/21/2021     | 42/24 /2022    | Actual         | nagnna         | current      | nagong       | DH Budget      | budget         |
| 600-46408-530   | Industrial Sower Food          | (33 535 61)    | 1/5 905 471    | 141 500 051    | 147 077 077    | 6/31/2024    | 47 204 00    | 12/31/2025     | 12/31/2025     |
| 000-00404-000   | industrial pewer I ces         | (70.076,66)    | (45,500.42)    | (4T,000.00)    | (47,877.72)    | (19,360.12)  | 47,304.00    | (47,304.00)    | (47,304.00)    |
| 600-46409-530   | Outside Muni Sewer Fees        | (130.17)       | (140.76)       | (120.53)       | (120.00)       | (12.38)      | 150.00       | (120.00)       | (150.00)       |
| 600-46410-530   | RESIDENTIAL SEWER FEES         | (1,188,917.59) | (1,225,736.81) | (1,271,713.19) | (1,216,063.06) | (717,183.45) | 1,293,662.40 | (1,225,607.00) | (1,225,607.00) |
| 600-46411-530   | COMMERCIAL SEWER FEES          | (209,396.60)   | (227,536.90)   | (219,976.78)   | (217,034.94)   | (125,803.17) | 228,522.00   | (219,362.75)   | (219,362.75)   |
| 600-46412-530   | MISC OPERATING REVENUE         | (4,335.33)     | (6,970.09)     | (5,718.54)     | (6,269.40)     | (2,933.02)   | 6,269.40     | (6,269.40)     | (6,269.40)     |
| 600-46413-530   | SEWER NEW CONNECT HOOK UP FEE  | (68,400.00)    | (34,200.00)    | (10,800.00)    | (42,000.00)    | x            | 12,600.00    | (12,600.00)    | (12,600.00)    |
| 600-47341-530   | Public Authorities Sewer Fees  | (32,572.08)    | (35,648.55)    | (36,453.75)    | (35,500.00)    | (29,765.40)  | 35,000.00    | (30,000.00)    | (30,000.00)    |
| 600-47412-530   | WIND TURBINE                   | (18,656.58)    | (23,931.85)    | (9,972.15)     | (28,500.00)    | (379.38)     | 24,000.00    | (24,000.00)    | (24,000.00)    |
| 600-48110-510   | INT ON TEMP INVESTMENTS        | (1,372.43)     | (20,492.35)    | (56,459.03)    | (5,500.00)     | (27,024.51)  | 20,000.00    | (20,000.00)    | (20,000.00)    |
| 600-48110-530   | INTEREST ON BORROWINGS         | (1,087.34)     | (13,923.74)    | (55,500.68)    | (200:00)       | (26,274.23)  | 35,000.00    | (20,000.00)    | (20,000.00)    |
| 600-49100-530   | PROCEEDS FROM LONG TERM DEBT   | (940,519.85)   | (1,570,000.00) |                | ,              | ,            | 1,157,292.00 | (1,261,945.00) | (1,261,945.00) |
| 600-49200-100   | DNR REPLACEMENT FUND DEPOSITS  | ř              | ř              |                | (43,170.00)    | ×            | 43,170.00    | (43,170.00)    | (43,170.00)    |
| 600-49991-000   | RETAINED EARNINGS APPLIED      | Y              | *              |                | (470,000.00)   | ,            | 450,000.00   |                |                |
| 600-52540-010   | DNR REPLACEMENT FUND DEPOSITS  | 360            | i              | *              | 43,170.00      | 76           | 43,170.00    | 43,170.00      | 43,170.00      |
| 600-53500-110   | WWTP SALARY                    | 135,768.32     | 146,794.26     | 147,068.87     | 152,518.60     | 113,733.25   | 213,535.13   | 227,710.41     | 227,710.41     |
| 600-53500-131   | WWTP CLOTHING ALLOWANCE        | ×              | 790            | 45.00          | 00:009         | 408.00       | 00.009       | 00:009         | 00.009         |
| 600-53500-132   | WWTP DENTAL INS                | 2,264.56       | 2,423.10       | 2,761.53       | 2,448.45       | 1,924.84     | 3,868.21     | 4,182.80       | 4,182.80       |
| 600-53500-133   | WWTP HEALTH INS                | 33,640.65      | 29,186.27      | 43,013.76      | 38,349.40      | 34,266.98    | 63,230.46    | 08.960,77      | 77,096.80      |
| 600-53500-134   | WWTP INCOME CONT               | i              |                | •              | 563.32         |              | 820.54       | 868.91         | 868.91         |
| 600-53500-136   | WWTP LIFE INS                  | 163.59         | 181.35         | 181.06         | 192.57         | 134.63       | 259.74       | 282.01         | 282.01         |
| 600-53500-138   | WWTP RETIREMENT                | 9,092.51       | 9,570.85       | 9,819.74       | 10,033.66      | 7,870.04     | 14,380.23    | 15,343.69      | 15,343.69      |
| 600-53500-150   | WWTP FICA                      | 10,136.14      | 10,949.85      | 10,998.76      | 11,667.67      | 8,494.94     | 16,335.44    | 17,419.85      | 17,419.85      |
| 600-53500-180   | RECOGNITION PROGRAM            | 244.73         | 102.53         | 42.44          | 20.00          | 48.98        | 55.00        | 92:00          | 55.00          |
| 600-53500-210   | WWTP PROFESSIONAL SERVICES     | 13,065.93      | 16,862.62      | 13,912.12      | 15,000.00      | 16,934.57    | 15,000.00    | 15,000.00      | 15,000.00      |
| 600-53500-214   | WWTP LABORATORY SERVICES       | 7,322.22       | 8,905.31       | 7,763.61       | 8,000.00       | 6,191.75     | 8,000.00     | 00.000,6       | 00.000,6       |
| 600-53500-215   | SLUDGE HAULING                 | 19,645.00      | 23,586.24      | 22,757.71      | 25,000.00      | 15,849.90    | 25,000.00    | 28,000.00      | 28,000.00      |
| 600-53500-251   | WWTP IT MAINT & REPAIR         | 2,226.26       | 2,457.29       | 2,687.32       | 2,500.00       | 1,401.47     | 2,500.00     | 2,500.00       | 2,500.00       |
| 600-53500-252   | WWTP IT EQUIP                  | 350.00         | 422.92         | 248.99         | 200.00         | 180.98       | 200.00       | 200.00         | 200.00         |
| 600-53500-295   | WWTP ACCOUNTING & COLLECTIONS  | 2.56           | Ŷ              | 6,380.80       | 7,500.00       |              | 7,500.00     | 7,500.00       | 7,500.00       |
| 600-53500-310   | WWTP GEN OFFICE SUPPLIES & EXP | 985.61         | 963.23         | 619.40         | 1,100.00       | 345.27       | 1,100.00     | 1,000.00       | 1,000.00       |
| 600-53500-330   | WWTP PROFESSIONAL DEVL         | 3,716.75       | 5,883.99       | 5,480.48       | 6,000.00       | 4,287.46     | 6,000.00     | 2,000.00       | 7,000.00       |
| 600-53500-340   | WWTP GENERAL PLANT SUPPLIES    | 11,849.91      | 15,272.10      | 11,943.04      | 10,000.00      | 6,543.96     | 15,000.00    | 16,000.00      | 16,000.00      |
| 600-53500-343   | WWTP FUEL                      | 1,051.47       | 2,037.50       | 1,340.14       | 2,000.00       | 1,805.27     | 2,400.00     | 2,400.00       | 2,400.00       |
| 600-53500-355   | WWTP PLANT MAINT & REPAIR      | 20,644.15      | 22,763.31      | 15,789.16      | 19,000.00      | 13,612.39    | 19,000.00    | 22,000.00      | 22,000.00      |
| 600-53500-361   | WWTP COMMUNICATIONS            | 3,364.40       | 3,507.59       | 3,062.56       | 3,300.00       | 2,021.40     | 3,300.00     | 3,300.00       | 3,300.00       |
| 600-53500-362   | WWTP ELECTRIC/WATER EXP        | 55,536.83      | 64,191.02      | 66,336.63      | 64,000.00      | 36,583.56    | 64,000.00    | 64,000.00      | 64,000.00      |
| 600-53500-363   | WWTP NATURAL GAS EXP           | 3,862.13       | 5,973.94       | 4,724.51       | 5,500.00       | 1,935.49     | 5,500.00     | 5,500.00       | 5,500.00       |
| 600-53500-390   | WWTP MISCELLANEOUS EXP         | 479.67         | 1,518.75       | 492.59         | 1,750.00       | 438.40       | 1,750.00     | 1,500.00       | 1,500.00       |
| 600-53500-391   | WWTP READING & COLLECTION EXP  | 4,263.00       | 4,163.00       | 4,670.00       | 2,000.00       |              | 5,000.00     | 5,000.00       | 5,000.00       |
| 600-53500-392   | WWTP PUBLIC REALATIONS AND ADV | 15             | 520.00         | ĸ              | 750.00         | ×            | 750.00       | 750.00         | 750.00         |
| 600-53500-510   | WWTP PROPERTY INSURANCE        | 9,314.21       | 11,436.17      | 10,657.81      | 8,880.00       | 5,474.48     | 13,500.00    | 14,000.00      | 14,000.00      |
| 600-53500-511   | WWTP LIABILITY INSURANCE       | 4,853.99       | 6,624.62       | 3,048.43       | 4,172.00       | 1,952.30     | 4,500.00     | 4,500.00       | 4,800.00       |
| 600-53500-512   | WORKERS COMPENSATION INSURANCE | 2,602.70       | 4,321.05       | 1,761.32       | 3,517.93       | 1,673.86     | 5,158.07     | 6,378.69       | 6,378.69       |
| 600-53500-530   | DEBT PRINCIPAL PAYMENT         | 553,347.83     | 588,184.38     | 653,252.75     | 653,252.75     | 620,058.02   | 638,557.81   | 559,106.00     | 559,106.00     |
|                 |                                |                |                | 29             |                |              |              |                |                |

| acwei           |                                |                |                |              |             |            |              |            |            |
|-----------------|--------------------------------|----------------|----------------|--------------|-------------|------------|--------------|------------|------------|
|                 |                                | FY 2021        | FY 2022        | FY 2023      | FY 2023     | FY 2024    | FY 2024      | FY 2025    | FY 2025    |
| Account Numbers | s Account Titles               | Actual         | Actual         | Actual       | Budget      | Current    | Budget       | DH Budget  | Budget     |
|                 |                                | 12/31/2021     | 12/31/2022     | 12/31/2023   | 12/31/2023  | 8/31/2024  | 12/31/2024   | 12/31/2025 | 12/31/2025 |
| 600-53500-542   | WWTP METER PILOT               | 7,015.00       | 7,255.00       | 7,230.00     | 00.008,9    |            | 7,400.00     | 7,400.00   | 7,400.00   |
| 600-53500-543   | WWTP RETURN ON METERS          | 18,619.00      | 20,049.00      | 19,376.00    | 16,500.00   | ×          | 22,000.00    | 21,000.00  | 21,000.00  |
| 600-53500-620   | WWTP INT ON LONG TERM DEBT     | 150,052.67     | 175,679.98     | 197,130.47   | 201,347.30  | 96,233.70  | 184,612.86   | 259,374.00 | 259,374.00 |
| 600-53500-840   | Equipment Purchases            | Э              | 6              | 4)           | •)          | 15,000.00  | ×            | 55,000.00  | 55,000.00  |
| 600-53500-741   | CLEAN WATER REBATE PROGRAM     | 88.38          | 15,770.78      | 5,838.40     |             | 7,567.60   |              |            |            |
| 600-53510-110   | SANITARY SEWER SALARY          | 53,563.30      | 54,508.33      | 64,148.40    | 69,315.19   | 44,407.90  | 72,722.98    | 77,175.91  | 77,175.91  |
| 600-53510-132   | SAN SEWER DENTAL INS           | 1,192.87       | 945.31         | 1,356.47     | 1,595.87    | 773.76     | 1,311.92     | 1,417.57   | 1,417.57   |
| 600-53510-133   | SANITARY SEWER HEALTH INS      | 13,060.77      | 11,700.02      | 16,845.72    | 18,012.15   | 12,766.21  | 20,932.47    | 24,081.05  | 24,081.05  |
| 600-53510-134   | SANITARY SEWER INCOME CONT     | 16)            | 30             | 6            | 286.60      | i          | 301.20       | 320.29     | 320.29     |
| 600-53510-136   | SANITARY SEWER LIFE INS        | 68.29          | 29.06          | 93.93        | 95.24       | 54.17      | 103.13       | 110.56     | 110.56     |
| 600-53510-138   | SANITARY SEWER RETIREMENT      | 3,289.07       | 3,082.55       | 4,117.61     | 4,532.33    | 2,961.09   | 4,833.25     | 5,176.76   | 5,176.76   |
| 600-53510-150   | SANITARY SEWER FICA            | 3,924.28       | 3,720.24       | 4,742.49     | 5,302.61    | 3,320.15   | 5,563.31     | 5,903,96   | 5,903.96   |
| 600-53510-210   | SANITARY PROFESSIONAL SERVICES | 3,736.29       | 3,130.00       | 1,089.85     | 5,000.00    | 6,500.37   | 5,000.00     | 5,000.00   | 5,000.00   |
| 600-53510-211   | SANITARY PROF SERVICES - CIP   | 5,728.05       | 1,152.25       | •8           | 1,500.00    | P.         | 1,500.00     |            |            |
| 600-53510-310   | SAN SEWER OFFICE SUPPLIES -EXP | - C            | 100            | *            | 250.00      | *          | 250.00       | 250.00     | 250.00     |
| 600-53510-330   | SANITARY PROFESSIONAL DEVL     | 727            | Ú              | *))          | 200.00      | *          | 200.00       | 200.00     | 200.00     |
| 600-53510-350   | SAN SEWER MAINT & REPAIRS      | 8,434.54       | 54,435.79      | 2,788.20     | 115,000.00  | 25,821.85  | 115,000.00   | 120,000.00 | 120,000.00 |
| 600-53510-512   | SAN SEWER WORK COMP INS        | 598.03         | 1,378.68       | 417.15       | 920.80      | 328.55     | 911.30       | 1,124.04   | 1,124.04   |
| 600-53510-850   | STREET RECONSTRUCTION          |                | 21,302.20      | 6,658.37     |             | 192,176.02 | 607,292.00   | 761,945.00 | 761,945.00 |
| 600-53510-891   | SEWER MAPPING                  | 702.30         | 592.50         | 1,491.25     | 200.00      | E          | 1,000.00     | 1,000.00   | 1,000.00   |
| 600-53520-355   | LIFT STATION MAINT & REPAIRS   | 29,645.10      | 7,719.45       | 7,475.54     | 12,000.00   | 12,964.93  | 12,000.00    | 15,000.00  | 15,000.00  |
| 600-53520-360   | LIFT STATION UTILITIES         | 16,517.41      | 17,786.80      | 19,691.80    | 20,000.00   | 12,191.05  | 20,000.00    | 20,000.00  | 20,000.00  |
| 600-53520-850   | LIFT STATION CIP               |                |                | 1,115.00     | 495,000.00  | 3,005.00   | 1,000,000.00 | 500,000.00 | 500,000.00 |
| 600-53530-350   | EQUIP MAINT & REPAIRS          | 00             |                | 137          | 1,500.00    | 1,054.87   | 1,500.00     | 1,500.00   | 1,500.00   |
| 600-53540-355   | WIND TURBINE MAINT & REPAIR    | 2,646.00       |                |              | 2,700.00    |            | 2,700.00     | 2,700.00   | 2,700.00   |
|                 |                                | (1,269,718.11) | (1,815,416.29) | (295,848.32) | (22,590.18) | 392,563.75 | 6,640,674.85 | 137,235.12 | 137,535.12 |

### **Municipal Services**

#### **Parks**

- 1. 100-55720-360 Park Utilities Expense, requesting an increase of \$3,000 to get it closer to where it is trending.
- 2. 100-55720-300 Park Maint expenses, requesting an increase of \$1,000 due to the parks expanding.

#### **Capital Projects**

Mower - \$17,000

Play ground improvements - \$60,000 -This would be for removing the sand from some of the playgrounds and adding certified wood chips.

#### Cemetery

1. 22-54640-350 – Cemetery Maint, requesting an increase of \$914 to keep up with inflation.

#### Capital Projects

Truck with plow – Replace a 2009 -\$90,000

Some road resurface-\$50,000

#### **Public Works**

- 1. 100-53300—302 De-Icing Materials, requesting an increase of \$5,000 due to the salt price per ton increase.
- 2. 100-53300-361 DPW Communication, requesting an increase of \$1,500. This will put it closer to the trend.

#### **Capital Projects**

Flat Bed Dump Truck - \$85,000, This is to replace a 10-year-old, under sized truck.

Plow Truck - \$260,000.

Equipment accessories - \$20,000 This is for replacing wore out accessories, skid steer plow, tool cat plow, etc..

Equipped the new F-550 with a plow, caution lights and radio - \$12,000.

Skid Steer exchange- \$5,000.

#### Stormwater

610-53580-301 waterway maintenance, \$40,000 for drainage ditch repairs.

#### **Capital Projects**

Creek Walls - \$20,000 This will be enough to finish the rest of the creek walls in the park.

Rough mower shared cost - \$25,000 This is for mowing retention ponds.

Larsen Acres Park- 75,900 - Drainage ditch work, includes 15% contingencies.

#### **Wastewater**

- 1. 600-53500-340 WWTP General Plant Supplies, requesting an increase of \$1,000.
- 2. 600-53500-214 Lab services, Increase \$1,000.
- 3. 600-53500-215 sludge hauling, increase \$3,000.
- 4. 600-53500-330 professional devl, increase \$1,000 we will have more staff that need CEC's.
- 5. 600-53500-340 plant supplies, increase \$1,000.
- 6. 600-53500-355 plant maint & repair, increase \$3,000 the plant is getting older and needs more maintenance.
- 7. 600-53520- 355 lift station maint & repairs, increase \$3,000.

#### **Capital Projects**

Lift Station up Grades - \$250,000 This would be the rest of the money needed to upgrade the control panels.

UTV - \$20,000 - This would be used for weed control, testing, sampling and maintaining the grounds.

Lift station Generator - \$60,000.

## Water

|   | 1 | Ĺ |   |
|---|---|---|---|
|   | ľ |   |   |
|   | ı | Ų | Ļ |
|   | 4 | ŀ |   |
|   | i | i | ľ |
| ٠ | 2 | ۱ | • |
|   | ä | ř | , |
| ľ | 3 | 3 | 3 |
| 1 | 1 |   |   |
|   |   |   |   |

|                 |                                | FY 2021      | FY 2022      | FY 2023        | FY 2023      | FY 2024      | FY 2024      | FY 2025        | FY 2025        |
|-----------------|--------------------------------|--------------|--------------|----------------|--------------|--------------|--------------|----------------|----------------|
| Account Numbers | Account Intles                 | Actual       | Actual       | Actual         | Budget       | Current      | Budget       | DH Budget      | Budget         |
|                 |                                | 12/31/2021   | 12/31/2022   | 12/31/2023     | 12/31/2023   | 8/31/2024    | 12/31/2024   | 12/31/2025     | 12/31/2025     |
| 620-42419-002   | INTEREST INCOME                | (119.49)     | (410.19)     | (2,066.78)     |              | (12.95)      |              |                |                |
| 620-42452-002   | OVERHEAD - WATER               | (89.87)      | 69.51        | (313.73)       | *            | (163.40)     | i i          |                |                |
| 620-42457-002   | INSUR DIVIDEND/AUDIT ADJ-WATER | (2,037.08)   | (4           | (624.32)       | (1,200.00)   | (643.71)     | (200.00)     | (200.00)       | (500.00)       |
| 620-42461-012   | 620-42461-042                  | (686,264.74) | (743,091.29) | (811,180.65)   | (787,566.40) | (459,279.00) | (799,379.90) | (784,550.61)   | (784,550.61)   |
| 620-42461-022   | COMMERCIAL WATER SALES         | (87,467.50)  | (98,964.95)  | (113,354.58)   | (103,765.58) | (53,570.55)  | (105,322.06) | (101,277.27)   | (101,277.27)   |
| 620-42461-032   | INDUSTRIAL WATER SALES         | (14,618.54)  | (21,075.19)  | (20,838.92)    | (18,184.78)  | (9,902.99)   | (18,457.55)  | (18,844.22)    | (18,844.22)    |
| 620-42461-042   | SUBURBAN WATER SALES           | (7,996.17)   | (8,402.79)   | (8,373.86)     | (9,649.87)   | (662.75)     | (9,794.62)   | (9,794.62)     | (9,794.62)     |
| 620-42461-062   | MULTI-FAMILY RESIDENT WTR SALE | (14,216.60)  | (16,751.09)  | (21,970.45)    | (18,125.33)  | (16,176.64)  | (18,397.21)  | (19,497.66)    | (19,497.66)    |
| 620-42462-002   | PRIVATE FIRE PROTECTION        | (10,042.80)  | (10,042.80)  | (10,157.64)    | (10,042.80)  | (5,930.39)   | (10,193.44)  | (10,081.00)    | (10,081.00)    |
| 620-42463-002   | HYDRANT RENTAL                 | (175,000.00) | (175,000.00) | 75             | (195,750.00) |              | (198,686.25) | (198,686.25)   | (198,686.25)   |
| 620-42463-012   | PUBLIC FIRE PROTECTION RENTAL  | (131,865.68) | (137,925.11) | (163,036.67)   | (132,609.44) | (190,386.94) | (134,598.58) | (173,882.00)   | (173,882.00)   |
| 620-42464-002   | PUBLIC AUTHORITY SALES         | (22,455.01)  | (29,418.19)  | (34,345.00)    | (30,593.92)  | (23,974.63)  | (31,052.83)  | (32,065.00)    | (32,065.00)    |
| 620-42470-002   | PENALTIES                      | (3,271.66)   | (4,771.25)   | (4,830.80)     | (4,000.00)   | (2,372.14)   | (4,040.00)   | (3,500.00)     | (3,500.00)     |
| 620-42471-002   | MISC. SERVICE REVENUES         | (2,959.47)   | (4,108.07)   | (3,478.53)     | (2,500.00)   | (8,540.76)   | (2,500.00)   | (3,515.36)     | (3,515.36)     |
| 620-42472-002   | RENTS FROM WATER PROPERTY      | (22,581.04)  | (21,843.40)  | (25,589.16)    | (23,000.00)  | (34,777.04)  | (23,000.00)  | (27,649.00)    | (27,649.00)    |
| 620-42910-580   | PROCEEDS FROM LONG-TERM DEBT   | 7            | 16           | ř.             | (135,000.00) | ĸ            | (993,453.00) | (1,815,834.00) | (1,815,834.00) |
| 620-48110-510   | INT ON TEMP INVESTMENTS        | (1,613.20)   | (15,310.63)  | (139,685.42)   | (8,000.00)   | (4,684.55)   | (40,000.00)  | (30,000.00)    | (30,000.00)    |
| 620-52403-102   | Depreciation Exp - CIAC Plant  | 79,457.69    | 79,403.87    | 78,218.09      |              | *            |              |                |                |
| 620-52408-001   | TAXES                          | 25,023.08    | 9,656.32     | 11,447.24      | 20,000.00    | 13,608.47    | 20,000.00    | 20,000.00      | 20,000.00      |
| 620-52408-002   | FICA TAX EXPENSE               | N.           | (0)          | 07 <b>€</b> 21 | 22,591.89    | Þ            | 23,481.85    | 24,652.23      | 24,652.23      |
| 620-52408-022   | PROPERTY TAX EQUIVALENT-WATER  | 189,904.00   | 180,800.00   | 186,432.00     | 198,000.00   |              | 190,000.00   | 190,000.00     | 190,000.00     |
| 620-52427-000   | DEBT PAYMENTS                  | 340,500.00   | 389,000.00   | 390,000.00     | 390,000.00   | 419,850.00   | 405,000.00   | 355,000.00     | 355,000.00     |
| 620-52427-002   | INTEREST EXPENSE               | 78,964.07    | 85,826.63    | 112,527.36     | 120,877.92   | 38,427.50    | 101,935.00   | 90,638.00      | 90,638.00      |
| 620-52605-002   | MAINT WATER SOURCE PLANT       | 24,137.87    | 5,583.60     | 2              | 5,500.00     | 28           | 5,000.00     | 5,000.00       | 5,000.00       |
| 620-52620-110   | OPER PUMPING SALARY            | 4,285.55     | 7,264.60     | 6,765.17       | 14,190.47    | 4,002.50     | 15,218.32    | 15,243.53      | 15,243.53      |
| 620-52622-002   | OPER POWER PURCHASED FOR PUMPI | 42,140.32    | 47,205.06    | 50,114.34      | 45,000.00    | 29,222.46    | 50,000.00    | 55,000.00      | 55,000.00      |
| 620-52623-002   | OPER PUMP SUPPLIES & EXPENSES  |              | E)           | *              | 750.00       |              | 34,125.00    |                |                |
| 620-52625-002   | MAINT PUMP BUILDINGS & EQUIPME | 5,651.72     | 96'292'6     | 49,628.05      | 49,000.00    | 15,670.57    | 65,156.00    |                |                |
| 620-52625-110   | MAINT PUMP BLDG & EQPMT SALARY | 16,586.14    | 15,877.00    | 20,562.59      | 20,177.23    | 14,846.73    | 22,189.59    | 22,357.32      | 22,357.32      |
| 620-52630-110   | OPER WATER TREATMENT SALARY    | 33,860.76    | 30,200.73    | 32,550.90      | 30,432.42    | 19,239.26    | 33,492.19    | 33,751.04      | 33,751.04      |
| 620-52631-002   | OPER WATER TREATMENT CHEMICALS | 28,084.79    | 21,301.83    | 34,127.50      | 21,000.00    | 20,858.14    | 25,000.00    | 28,000.00      | 28,000.00      |
| 620-52635-002   | MAINT TREATMENT EQUIPMENT      | ę            | 27.99        | •.             | 2,500.00     | 2,210.81     | 2,500.00     | 2,500.00       | 2,500.00       |
| 620-52635-110   | MAINT TREATMENT EQPMNT SALARY  | 1,697.56     | 1,360.02     | 819.02         | 1,518.09     | 188.29       | 1,645.38     | 1,652.22       | 1,652.22       |
| 620-52640-110   | OPER SUPERVISION SALARY        | 70.85        | 3,306.70     | 8,976.45       | 25,401.73    | 2,953.19     | 16,186.26    | 17,197.17      | 17,197.17      |
| 620-52641-002   | WATER INVESTIGATIONS           | 12,993.93    | 1,086.25     | 1,260.45       | 1,500.00     | •            | 2,000.00     | 2,000.00       | 2,000.00       |
| 620-52650-002   | MAINT STANDPIPE & RESERVOIRS   | 10,085.62    | 33,745.12    | 2,372.06       | 5,000.00     |              | 10,000.00    | 10,000.00      | 10,000.00      |
| 620-52651-002   | MAINT MAINS                    | 22,709.69    | 34,919.03    | 9,949.75       | 150,000.00   | 268,076.66   | 866,918.00   | 45,000.00      | 45,000.00      |
| 620-52651-003   | CAPITAL PROJECTS MAINS         | ·            | II WO        | 0.             | 6            | •0           | K            | 815,834.00     | 815,834.00     |
| 620-52651-004   | CAPITAL WATER OTHER            | E.           |              | 6              |              | K:           |              | 1,025,000.00   | 1,025,000.00   |
| 620-52651-110   | MAINT MAINS SALARY             | 14,822.82    | 9,189.60     | 14,113.89      | 15,514.69    | 7,424.99     | 16,870.14    | 16,953.17      | 16,953.17      |
| 620-52651-891   | MAINT MAIN MAPPING             | 550.64       |              | 125.75         | 200.00       |              | 200.00       | 1,000.00       | 1,000.00       |
|                 |                                |              |              |                |              |              |              |                |                |

|                 |                                | FY 2021     | FY 2022      | FY 2023      | FY 2023     | FY 2024    | FY 2024      | FY 2025    | FY 2025    |
|-----------------|--------------------------------|-------------|--------------|--------------|-------------|------------|--------------|------------|------------|
| Account Numbers | s Account Titles               | Actual      | Actual       | Actual       | Budget      | Current    | Budget       | DH Budget  | Budget     |
|                 |                                | 12/31/2021  | 12/31/2022   | 12/31/2023   | 12/31/2023  | 8/31/2024  | 12/31/2024   | 12/31/2025 | 12/31/2025 |
| 620-52652-002   | MAINT SERVICES                 | 8,995.22    | 30,728.39    | 63,093.23    | 00:005'6    | 636.24     | 9,500.00     | 9,500.00   | 9,500.00   |
| 620-52652-110   | MAINT SERVICES SALARY          | 24,265.83   | 21,057.81    | 19,071.83    | 45,444.59   | 13,745.45  | 49,238.94    | 49,440.01  | 49,440.01  |
| 620-52653-002   | MAINT METERS                   | 2,662.88    | 3,101.80     | 3,039.56     | 5,000.00    | 1,205.25   | 5,000.00     | 5,000.00   | 5,000.00   |
| 620-52653-110   | MAINT METERS SALARY            | 98:685'9    | 2,397.23     | 2,383.15     | 8,885.23    | 2,786.06   | 9,593.70     | 9,625.03   | 9,625.03   |
| 620-52654-002   | MAINT HYDRANTS                 | 1,578.76    | 34           | 6.50         | 20          | 1,900.00   | 19,500.00    | 19,500.00  | 19,500.00  |
| 620-52654-110   | MAINT HYDRANTS SALARY          | 3,604.07    | 3,252.48     | 1,846.17     | 6,041.33    | 2,284.54   | 6,542.80     | 6,568.82   | 6,568.82   |
| 620-52655-002   | MAINT MAINTENANCE OF OTHER PLA | 7,945.50    | 3,801.57     | 8,121.72     | (A)         | 3,975.75   | 15,000.00    | 15,000.00  | 15,000.00  |
| 620-52901-110   | OPER METER READING SALARY      | 2,049.21    | 1,847.88     | 562.22       | 947.91      | 132.80     | 1,182.42     | 1,223.81   | 1,223.81   |
| 620-52902-002   | OPER ACCOUNTING & COLLECTING   | 36,097.76   | 22,157.57    | 17,235.05    | 18,500.00   | 6,973.31   | 34,635.00    | 30,000.00  | 30,000.00  |
| 620-52902-110   | OPER ACCOUNT & COLLLECT SALARY | 38,346.21   | 41,514.65    | 51,190.14    | 47,662.78   | 36,685.26  | 50,116.12    | 52,821.04  | 52,821.04  |
| 620-52903-002   | OPER READING & COLLECTING EXPE | 4,262.26    | 4,163.43     | 4,668.74     | 6,000.00    | 5,087.54   | 6,500.00     | 6,500.00   | 6,500.00   |
| 620-52904-002   | OPER UNCOLLECTABLE ACCOUNTS    | 3.12        | 81.76        |              | 150.00      | 45.77      | 150.00       | 150.00     | 150.00     |
| 620-52920-110   | OPER ADMINISTRATIVE SALARY     | 33,749.87   | 42,045.21    | 35,899.32    | 45,164.03   | 39,847.61  | 59,283.70    | 62,801.40  | 62,801.40  |
| 620-52921-002   | OPER OFFICE SUPPLIES & EXPENSE | 5,240.46    | 7,198.44     | 6,309.65     | 5,000.00    | 8,125.95   | 5,000.00     | 5,500.00   | 5,500.00   |
| 620-52924-002   | OPER PROPERTY INSURANCE        | 2,939.50    | 4,242.76     | 4,177.08     | 5,700.00    | 1,245.46   | 5,700.00     | 5,700.00   | 5,700.00   |
| 620-52925-002   | OPER INJURIES & DAMAGE         | 11,083.41   | 16,929.85    | 7,720.45     | 13,130.00   | 5,352.32   | 13,130.00    | 13,130.00  | 13,130.00  |
| 620-52926-001   | OPER PENSIONS & BENEFITS       | 126,131.59  | 72,169.39    | 73,940.10    | 45          | 46,111.57  | <b>(</b> 1): | 84,113.20  | 84,113.20  |
| 620-52928-392   | WTR PUBLIC RELATIONS & ADVOCAC | 260.00      | 920.00       | 824.00       | 1,500.00    | 167.21     | 1,500.00     | 1,500.00   | 1,500.00   |
| 620-52930-002   | OPER MISC GENERAL EXPENSE      | (12,056.78) | 15,171.28    | 26,886.86    | 8,000.00    | 10,441.90  | 10,000.00    | 10,000.00  | 10,000.00  |
| 620-52930-022   | RECOGNITION PROGRAM            |             | 100.00       | (2,000.00)   | 100.00      | 63.31      | 110.00       | 110.00     | 110.00     |
| 620-52930-110   | OPER MISC GENERAL SALARY       | 42,828.55   | 45,847.67    | 29,920.24    | 29,180.06   | 18,233.34  | 20,202.11    | 21,371.53  | 21,371.53  |
| 620-52930-130   | WATER SAFETY & PPE             | 2,689,15    | 1,439.68     | 772.52       | 4,000.00    | 639.51     | 4,000.00     | 4,000.00   | 4,000.00   |
| 620-52930-251   | IT SERVICE & EQUIP             | 4,400.35    | 5,024.26     | 9,340.04     | 5,000.00    | 2,388.99   | 6,000.00     | 6,000.00   | 6,000.00   |
| 620-52930-330   | PROFESSIONAL DEVELOPMENT       | 4,600.40    | 7,768.18     | 6,376.44     | 8,500.00    | 7,386.43   | 8,500.00     | 8,500.00   | 8,500.00   |
| 620-52930-343   | TRANSPORTATION FUEL            | 9           | *            | ×            | 4           | *          | ж            | 6,000.00   | 6,000.00   |
| 620-52930-360   | BUILDING EXPENSES - RENT       | 10,500.00   | 9,625.00     | 10,500.00    | 10,500.00   | 6,590.40   | 10,500.00    | 10,500.00  | 10,500.00  |
| 620-52933-002   | OPER TRANSPORTATIONS EXPENSE   | 1,090.51    | 1,603.00     | 2,412.13     | 2,500.00    | 92,930.97  | 73,025.00    | 43,000.00  | 43,000.00  |
| 620-52935-002   | MAINT MAINTENANCE OF GENERAL P | 4,581.73    | 5,367.59     | 7,991.21     | 5,000.00    | 2,260.03   | 6,000.00     | 6,000.00   | 6,000.00   |
| 620-52935-110   | MAINTENANCE OF GEN PLNT SALARY | 3,442.39    | 3,716.97     | 1,781.08     | 4,758.25    | 1,731.40   | 5,190.57     | 5,220.01   | 5,220.01   |
|                 |                                | (68,476.31) | (197,930.47) | (214,838.13) | (99,369.50) | 307,412.72 | (47,057.35)  | 45,876.55  | 45,876.55  |

### **Municipal Services/Water Budget 2025**

| 620-52650-002 | Cherry St reconstruction (Walker to Water) and Enterprise St reconstruction.                                    |
|---------------|---|
| 620-52651-891 | GPS tool rental to get water equipment mapped correctly. Time for inhouse personal and T/C to assist as needed. |
| 620-52654-002 | Painting of hydrants.   |

## **Capital Projects**

\$175,250 needed for water system SCADA upgrades. We need to upgrade the antiquated software and equipment. That price has a 15% contingency.

## Electric

Electric

12/31/2025 (2,856,822.80) (53,039.29) (65,000.00)(32,000.00) (1,538,289.20)(3,705.00)(180,889.94)(1,500.00)(1,000.00)(13,435.82 (153,319.08 (63,538.71 864,095.05 (13,435.82)(1,000.00) (5,507.35) (300,307.35) (1,283,178.00 (39,221.16) (4,136.52)(91,062.00)(25,000.00)225,000.00 (465,281.95 (20,844.21(10,551.47)(1,514,023.21 20,000.00 90,000,00 854,000.00 86,172.85 505,440.64 Budget FY 2025 12/31/2025 (1,538,289.20)(32,000.00) (2,856,822.80)(63,538.71)(3,705.00)(1,000.00)(5,507.35)(1,514,023.21)(300,307.35) (1,283,178.00)(180,889.94)(39,221.16)(25,000.00) (465,281.95) (13,435.82)(153,319.08)(13,435.82)(53,039.29)(91,062.00)(1,500.00)(1,000.00)(20,844.21 864,095.05 (10,551.47) (4,136.52)(20,000.00) (65,000.00)86,172.85 90,000,06 225,000.00 505,440.64 854,000.00 DH Budget FY 2025 (2,620,396.15)(1,423,685.76) 12/31/2024 (38,000.00) (15,000.00)(1,518,674.85)(25,832.91)(53,039.29)(3,697.00)(2,693.71) (1,517,828.00)(332,546.60)(213,742.00)(51,907.31)(863,994.44) (10,551.47)(13,435.82)(5,507.35)(341,238.80)(15,233.88)(53,019.96)(20,000.00) (1,500.00)(1,000.00)(5,000.00)(549,965.00)(20,844.21)(4,136.52)(90,636.00)(100.00)(7,500.00)90,000,00 235,000.00 (467.01)66,024.46 570,440.64 (594.67)FY 2024 Budget (36,782.10) (2,078,667.41)(130,078.26)(80,137.28)8/31/2024 (28,905.43)(1,343.00)(5,354.69)(502.33) (8,004.53) (1,342,754.49)(1,177.45)(30,063.80)(2,466.63)(3,871.12)(6,711.89)(1,703.16)(595,979.38) (1,527.13)(238.00)(14,974.32)(19,193.72)(45,838.19)(1,619.30)552,755.00 (4,221.67)1,150.54 (1,968.75)(38,171.67)(9,123.71)(17,179.81)3,386.00 40,831.55 44,209.55 32,824.73 FY 2024 Current (3,632) (4,500) 12/31/2023 (2,664,079)(573)(1,434,504)(24,892)(179,992)(895,800)(12,946)(450)(2,596)(1,000)(5,000)(15,000)(7,000)(45,225)(20,085)(51,107)(5,307)(1,732,056)(948,386)(51,089)78,000 (357,067) (10,167)(258,335)(31,911)(3,986)(70,279)(24,000)(2,500)(8888)651,540 169,293 (862,225) 249,000 56,046 Budget FY 2023 (2,644)(200) (2,541,183)(1,381,453)(720)(180)12/31/2023 (1,018)(38,282)(174,400)(482)(356,483)(30,921)(171,478)(57,162)(19,005)(713,292)(12,539)(13,997)(696'05)(3,618)(5,130)(1,361,040)(1,283,779)(184,413)(41,889)(3.973)(66,644)(52,178)55,553 87,809 (20,743)(13,825)(1,443)(12,033)215,528 600,000 50,247 FY 2023 Actual (521)(4,103)(9,322) 12/31/2022 (1,124)(36,713)(274,566)(169,293)(2,588,929)(1,419,268)(386,710)(23,162)(19,383)(738,396)(11,695)(12,586)(49,164)(3,669)(80 (5,088)(1,618,340)(2,520)(65,130)(3,870)(64,996)57,794 75,510 (186,087)(49,188)(1,189,378)(221,128)(52,214)(3,195)(7,908)(21,527)50,310 222,683 516,441 FY 2022 Actual (23,319) (4,463) (5,384)(200'2) (2,809) (556)(1,342,611)(184,329)(19,343)(10,426)(12,674)(2,506)(1,989)12/31/2021 (982)(22,804)(14,047)(2,500,662)(46,896)(694,255)(1,564,759)(28,394)(65,211)(46,962)(464)(343,765)(46,567)48 (831,862)(251,735)(3,870)(22,048)(1,138,577)43,746 78,273 484,500 37,968 247,337 1,138,577 FY 2021 Actual CONTRA PROCEEDS FROM LONG-TERM MISCELLANEOUS SERVICE REVENUES MUNICIPAL COMMERCIAL S-PH GS2 PROCEEDS FROM LONG-TERM DEBT **MUNICIPAL COMMERCIAL 3-PH GS2** YARD LIGHTS URBAN COMMERCIAL INSUR DIVIDEND/AUDIT ADJ-ELECT YARD LIGHTS URBAN RESIDENTIAL MUNICIPAL STREET LIGHTING MS1 **OPERATING & OTHER REVENUES** MUNICIPAL ATHLETIC FIELD MS2 **URBAN COMMERCIAL S-PH GS1 URBAN COMMERCIAL 3-PH GS2 New Account Titles** RURAL COMMERCIAL 3-PH GS2 MUNICIPAL LARGE POWER CP2 MUNICIPAL SMALL POWER CP1 RURAL COMMERCIAL S-PH GS1 INTERDEPARTMENTAL SALES Capital Contributions - Electr YARD LIGHTS LARGE POWER PROPERTY TAX EQUIVALENT **URBAN LARGE POWER CP2 URBAN SMALL POWER CP1** LICENSE FEES & OTHER TAX MUNICIPAL GREEN POWER OTHER ELECTRIC REVENUE RURAL SMALL POWER CP1 RURAL LARGE POWER CP2 RENT ELECTRIC PROPERTY **URBAN RESIDENTIAL RG1** RURAL RESIDENTIAL RG1 OVERHEAD - ELECTRIC Interest & Dividends YARD LIGHTS RURAL SALE OF PROPERTY FICA TAX EXPENSE **DEBT PAYMENTS** INDUSTRIAL CP3 RETIREMENT PENALTIES New Account Numbers 630-41400-001 630-41419-001 630-41421-001 630-41434-001 630-41440-011 630-41440-101 630-41441-011 630-41441-021 630-41441-031 630-41441-041 630-41441-051 630-41441-101 630-41442-011 630-41442-021 630-41442-031 630-41442-041 630-41442-051 630-41442-062 530-41442-101 630-41443-011 630-41443-031 630-41443-041 630-41443-051 630-41443-101 630-41444-001 630-41448-001 630-41450-001 630-41451-001 630-41454-001 630-41456-001 630-41910-001 630-41910-580 630-41910-581 630-50926-138 630-51241-150 530-51408-021 530-51427-002 530-41443-021 630-41457-001 630-51408-011

## Electric

Electric

12/31/2025 63,658.00 100,000.00 6,605,351.00 45,859.12 37,715.47 2,500.00 2,495.35 2,000.00 37,715.47 1,200.00 45,859.12 188,434.75 172,000.00 100,000.00 7,557.35 17,752.65 5,000.00 4,990.70 769,000.00 10,000.00 50,000,00 286,822.92 1,283.32 100,000.00 20,000.00 6,000.00 100,000.00 6,000.00 18,394.31 5,000.00 147,268.94 20,000.00 45,000.00 FY 2025 Budget 12/31/2025 6,605,351.00 1,200.00 188,434.75 63,658.00 45,859.12 37,715.47 37,715.47 2,500.00 2,495.35 45,859.12 10,000.00 137,000.00 100,000.00 100,000.00 20,000.00 7,557.35 100,000.00 17,752.65 5,000.00 18,394.31 5,000.00 20,000.00 20,000.00 2,000.00 769,000.00 286,822.92 1,283.32 6,000.00 5,000.00 4,990.70 147,268.94 OH Budget FY 2025 12/31/2024 6,468,251.00 127,916.00 24,858.89 500.00 76,151.25 43,163.35 24,858.89 2,500.00 1,300.00 1,644.73 124,200.44 10,000.00 100,000,001 4,981.18 70,000.00 11,701.06 5,000.00 20,000.00 38,965.00 2,000.00 100,000.00 1,200.00 43,163.35 5,000.00 845.86 100,000.00 10,000.00 15,000.00 189,049.71 5,000.00 12,123.99 3,289.46 136,024.59 Budget FY 2024 8/31/2024 28,585.00 3,094,413.22 15,692.15 4,387.50 210.07 19,088.70 96.606 69,696.50 108.01 52,386.22 71,172.06 3,175.63 4,967.35 6,225.01 1,359.87 90,052.70 29,237.41 1,410.46 3,514.38 6,419.89 5,318.88 160.01 6,280.18 4,214.36 917.42 116,407.11 8,000.00 33,400.49 FY 2024 Current 12/31/2023 19,456 1,200 92,033 2,500 1,287 662 20,000 10,000 9,489 200 000'6 2,000 6,337,618 1,200 1,750 3,899 9,158 225,000 19,456 5,000 40,643 500,000 40,643 97,207 25,000 50,000 15,000 80,000 10,000 2,575 147,713 13,000 166,351 FY 2023 Budget 12/31/2023 90,283 12,548 220 (000'009)5,022 1,575 34,782 88,731 120 3,236 21,800 64 7,648 5,907,800 58,466 332 12,274 9,455 100,428 171 28,791 1,301 5,537 5,237 13,324 19,694 1,350 21,077 790 72,432 164,188 29,129 927 205,737 FY 2023 Actual 12/31/2022 12,055 24,960 5,030 892 333 876 35,763 8,429 6,242 1,352 16,725 2,634 326 (516,441)13,067 1,847 8,588 399 3,364 6,143 56,827 22,662 899 93,935 64,893 162,928 19,724 85,423 171 21,946 36 6,415,511 6,770 150,015 16,881 167,767 16,351 FY 2022 Actual 41,423 12,548 5,350 12/31/2021 (484,500)5,761,446 460 53,917 732 905 469 5,366 38,118 71,553 80,550 13,945 728 8,780 26,732 2,157 175,693 977 28,561 2,864 2,505 3,080 11,559 9,202 22,594 490 182 172,468 16,243 1,580 133,359 FY 2021 Actual SUBSTATION MAINTENANCE EXPENSE **CUSTOMER INSTALLATIONS EXPENSE** ACCOUNTING & COLLECTING SALARY SUBSTATION MAINT PROF SERVICES SUBSTATION SUPERVISION SALARY ACCT & COLLETING PROF SERVICES MAINT STREET LIGHTING SALARY CAPITAL SUBSTATION EXPENSES OH LINE MAINTENANCE SALARY **UG LINE MAINTENANCE SALARY** TRANSFORMERS MAINT SALARY New Account Titles TRANSFORMER MAINTENANCE ACCT & COLLECTING EXPENSES MISC DISTRIBUTION EXPENSES ACCT & COLLECTING PROF DEV AMORTIZATION OF DEBT DISC STREET LIGHT INSTALLATION TRANSFORMER EQUIPMENT SUBSTATION MAINT SALARY **OPER SUPERVISION SALARY CUSTOMER INSTALL SALARY** OPERATION ENGINEERING STREET LIGHT EQUIPMENT CONTRA DEBT PAYMENTS **DEBT ISSUANCE EXPENSE** MAINT STREET LIGHTING METER READING SALARY OH LINE MAINTENANCE MAINT METERS SALARY **OPER OH LINES SALARY UG LINE MAINENANCE** OPER OH LINE INSTALL **OPER METER EXPENSE** OPER UG LINE SALARY POWER PURCHASED OH TREE TRIMMING INTEREST EXPENSE MAINT METERS LINE MAPPING OPER UG LINE New Account Numbers 630-51580-210 630-51427-300 630-51555-300 630-51580-110 630-51582-300 630-51583-110 630-51592-110 630-51593-110 630-51427-003 630-51428-003 630-51428-300 630-51583-300 630-51584-110 630-51585-300 630-51586-300 630-51587-110 630-51590-110 630-51592-210 630-51596-110 630-51584-300 630-51587-300 630-51588-300 530-51592-300 630-51593-300 630-51593-301 630-51594-110 630-51594-300 630-51594-891 630-51595-110 630-51595-300 630-51595-840 630-51596-300 630-51596-840 630-51597-110 630-51597-300 630-51901-110 630-51902-110 530-51902-210 530-51902-300 530-51902-330

| Ü  |
|----|
| ΥĒ |
| +  |
| ã  |
| ш  |

| Impers                                       | Actual 12/31/2021 3,454 38,714 3,142 60,120 5,738 5,734 5,714 5,718              | Actual<br>12/31/2022<br>2,031 | Actual<br>12/31/2023 | Budget<br>12/31/2023 | Current<br>8/31/2024 | Budget<br>12/31/2024 | DH Budget<br>12/31/2025 | Budget<br>12/31/2025 |
|--|--|-------------------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|----------------------|
|  | 3,454<br>3,454<br>38,714<br>3,142<br>60,120<br>5,738<br>5,714<br>5,459<br>15,188 | 12/31/2022                    | 12/31/2023           | 12/31/2023           | 8/31/2024            | 12/31/2024           | 12/31/2025              | 12/31/2025           |
|  | 3,454<br>38,714<br>3,142<br>60,120<br>5,738<br>5,714<br>5,714<br>15,188          | 2,031                         | 702 6                |                      |                      |                      |                         |                      |
|  | 38,714<br>3,142<br>60,120<br>5,738<br>5,714<br>5,714<br>5,714                    |                               | 7697                 | 2,000                | 2,912.33             | 2,000.00             |                         | 9,000.00             |
|  | 3,142<br>60,120<br>5,738<br>5,714<br>5,714<br>15,188                             | 44,033                        | 47,341               | 35,000               | 32,314.94            | 40,000.00            | 50,000.00               | 50,000.00            |
|  | 5,738<br>5,738<br>5,714<br>5,459<br>15,188                                       | 5,507                         | 1,064                | 4,000                | 6,398.40             | 2,500.00             | 2,500.00                | 6,000.00             |
|  | 5,738<br>5,714<br>5,459<br>15,188  | 72,533                        | 54,582               | 78,932               | 70,341.68            | 131,432.10           | 138,942.02              | 138,942.02           |
|  | 5,714<br>5,459<br>15,188   | 751                           | 896'9                | 102,500              | 5,724.86             | 2,500.00             | 3,000.00                | 3,000.00             |
|  | 5,459  | 6,239                         | 5,143                | 6,000                | 6,694.52             | 6,000.00             | 6,500.00                | 6,500.00             |
|  | 15,188   | 7,879                         | 7,757                | 11,000               | 2,312.98             | 12,000.00            | 13,000.00               | 13,000.00            |
|  |  | 8,525                         |                      | 1000                 | Ê                    | *                    |                         |                      |
|  | 110  | 18,851                        | 15,167               | 25,000               | 11,068.90            | 27,000.00            | 29,000.00               | 29,000.00            |
|  | 3,530  | 2,843                         | 5,134                | 3,000                | 3,444.71             | 4,000.00             | 5,000.00                | 5,000.00             |
|  | 9,653  | 11,679                        | 12,891               | 10,741               | 8,128.95             | 11,971.71            | 16,628.80               | 16,628.80            |
|  | 128,690  | 166,683                       | 176,673              | 162,550              | 131,216.03           | 207,944.68           | 309,571.57              | 309,571.57           |
|  |  | 9                             |                      | 3,098                |                      | 3,657.35             | 4,788.87                | 4,788.87             |
|  | 677  | 864                           | 926                  | 864                  | 790.14               | 1,000.60             | 1,240.69                | 1,240.69             |
|  |  |                               |                      | 49,250               |                      | 58,973.54            | 77,703.65               | 77,703.65            |
|  | 1,000  | 149                           | 66                   | 350                  | 107.80               | 385.00               | 440.00                  | 440.00               |
|  | (4)  | 1,577                         | 6,851                | 1741)                | 5,647.67             |                      | 4,788.87                | 4,788.87             |
|  | 7.0  | 9                             | (1)                  | 1540                 |                      |                      |                         |                      |
|  | 19,566   | 13,477                        | 24,991               | 15,000               | 12,258.20            | 15,000.00            | 15,000.00               | 15,000.00            |
|  | (262)  | (2,107)                       | (147)                | ΩΦÜ                  | ē                    |                      |                         |                      |
|  | (83)   | (602)                         | (42)                 | (41)                 |                      |                      |                         |                      |
|  | (37,991)   | (62,620)                      | (53,578)             | U.41.                | (42,663.38)          |                      |                         |                      |
|  | 84,837   | 145,765                       | 121,493              | 89,304               | 98,583.51            | 100,755.55           | 134,014.96              | 134,014.96           |
|  | 9,261  | 7,347                         | 7,728                | 5,500                | 7,138.04             | 7,000.00             | 21,000.00               | 21,000.00            |
|  | 11,043   | 12,840                        | 15,613               | 16,650               | 8,220.41             | 17,000.00            | 18,000.00               | 18,000.00            |
|  | 3,199  | 5,499                         | 7,600                | 1,500                | 4,337.70             | 6,000.00             | 6,000.00                | 6,000.00             |
|  | 22,170   | 17,008                        | 25,858               | 17,500               | 23,872.07            | 28,000.00            | 28,000.00               | 28,000.00            |
|  | 5,573  | 2,066                         | 7,744                | 8,500                | 3,683.96             | 8,500.00             | 10,500.00               | 10,500.00            |
|  | 17,934   | 11,624                        | 17,489               | 12,000               | 17,956.81            | 22,000.00            | 25,000.00               | 25,000.00            |
|  | 13,981   | 20,363                        | 17,252               | 16,000               | 6,313.53             | 18,000.00            | 20,000.00               | 20,000.00            |
|  | 46,725   | 40,217                        | 23,297               | 30,000               | 23,126.82            | 30,000.00            | 35,000.00               | 35,000.00            |
|  | 3,558  | 4,920                         | 920                  | 3,000                | 1,792.15             | 3,000.00             | 3,000.00                | 3,000.00             |
|  | 52   |                               | 331                  | 25,000               | 42,404.81            | 362,500.00           | 410,000.00              | 410,000.00           |
|  | 19,500   | 19,500                        | 19,500               | 19,500               | 11,375.00            | 19,500.00            | 19,500.00               | 19,500.00            |
| 630-51932-110 BUILDING AND PLANT SALARY      | 1,663  | 1,512                         | 1,510                | 5,848                | 954.55               | 7,471.76             | 11,336.03               | 11,336.03            |
|  | 11,260   | 2,318                         | 16,586               | į.                   | 11,160.31            | 18,000.00            | 20,000.00               | 20,000.00            |
|  | 13,963   | 14,659                        | 20,861               | 14,000               | 10,452.18            | 20,000.00            | 20,000.00               | 20,000.00            |
| 630-51932-821   BUILDING & PLANT IMPROVEMENT | 828  | 2,556                         | 1,788                | 2,500                | 87.11                | 3,500.00             | 4,000.00                | 4,000.00             |

#### Municipal Services/Electric Budget 2025

Wages for the electric department I believe are paramount to bring up to the MEUW median between other municipalities in order to retain and recruit talent. I would like to get them up the best we can before the rate case, then add the rest pending a passed rate case.

| 630-51593-300 | Added \$15,000 for trip savers. I would like to start implementing some over current protection sooner than what Forster calls out for. Also added \$27,000 for pole inspections and tags. |
|---------------|--|
| 630-51593-301 | Added \$95,000 for tree trimming. Tree trimming has taken a back seat for the last few years, for system reliability we need to start up a tree trimming program.                          |
| 630-51594-300 | Added \$10,000. I would like to hire Forster to start GPS and mapping equipment and lines.   |
| 630-51930-130 | Added \$14,000. I would like to upgrade the rubber sleeves to a more up to date version of sleeves that are more flexible.   |

#### **Capital Improvement Projects**

Hwy 14 from Ballard to Butts Corner- Unknown at this time.

UTL substation expansion \$691,000 first step of the expansion for an ATC upgrade and industrial expansion.

Pole inspections \$27,000 this covers another 1000 structures and tags.

<sup>\*</sup>Tree trimmers are roughly \$10,000 per week for a three person crew, if we have 10 weeks or so of trimming that will probably get us to where we need to be.

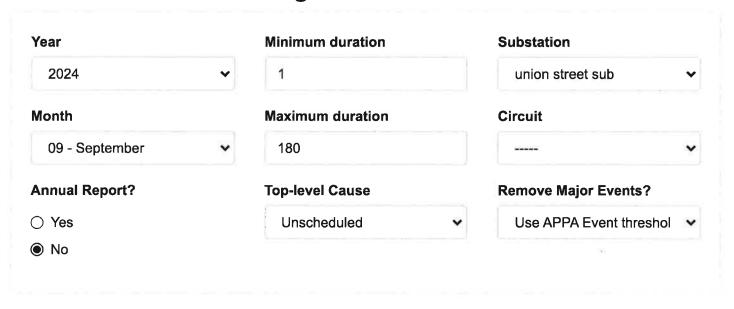
**Health and Human Services** 

**Health and Human Services** 

|                 |                                | FY 2021    | FY 2022    | FY 2023    | FY 2023    | FY 2024   | FY 2024    | FY 2025    | FY 2025    |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles                 | Actual     | Actual     | Actual     | Budget     | Current   | Budget     | DH Budget  | Proposed   |
|                 |                                | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 8/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-54600-720   | AWARE AGENCY                   | 10,000     | 10,000     | 10,000     | 10,000     | 0         | 13,000     | 12,200     | 12,200     |
| 100-54600-721   | CREEKSIDE MEMBERSHIP           | 0          | 0          | 0          | 150        | 0         | 150        | 150        | 150        |
| 100-54600-722   | BASE PROGRAM                   | 0          | 52         | 0          | 1,000      | 0         | 1,000      | 1,000      | 1,000      |
| 100-54620-210   | SENIOR CITIZENS PROGRAM        | 4,500      | 4,500      | 6,675      | 4,500      | 3,000     | 4,500      | 4,500      | 4,500      |
| 100-54620-212   | SENIOR TRANS & SERVICES        | 23,110     | 23,110     | 22,585     | 23,110     | 15,407    | 23,110     | 23,110     | 23,110     |
| 100-55750-110   | YOUTH CENTER SALARY            | 366        | 8,381      | 15,703     | 24,720     | 6,161     | 34,889     | 36,509     | 36,509     |
| 100-55750-150   | YOUTH CENTER FICA              | 92         | 641        | 1,201      | 1,891      | 471       | 2,669      | 2,793      | 2,793      |
| 100-55750-210   | YOUTH CENTER PROF SERVICES     | 327        | 295        | 489        | 300        | 306       | 300        | 300        | 300        |
| 100-55750-300   | YOUTH CENTER OPER EXPENSE      | 3,655      | 2,298      | 5,344      | 13,300     | 8,983     | 10,000     | 10,000     | 10,000     |
| 100-55750-355   | YOUTH CNTR REPAIRS& MAINT/BLDG | 9,511      | 9,540      | 6,018      | 5,000      | 3,768     | 8,300      | 1,000      | 1,000      |
| 100-55750-510   | YOUTH CENTER PROPERTY INS      | 519        | 622        | 574        | 55         | 317       | 450        | 631        | 631        |
| 100-55750-511   | YOUTH CENTER LIABILITY INS     | 380        | 494        | 226        | 425        | 124       | 425        | 575        | 575        |
| 100-55750-512   | YOUTH CENTER WORK COMP INS     | 21         | 38         | 18         | 36         | 16        | 20         | 61         | 61         |
|                 |                                | 53,095     | 59,971     | 68,833     | 84,487     | 38,554    | 98,844     | 92,829     | 92,829     |

# Monthly Report - Evansville Water & Light

## Evansville Water & Light





| <b>IEEE 1366</b> | <b>Statistics</b> |
|------------------|-------------------|
|------------------|-------------------|

| Metric                  | Sep 2024 | Sep 2023 |
|-------------------------|----------|----------|
| SAIDI                   | 0.008    | 0.075    |
| SAIFI                   | 0.000281 | 0.00169  |
| CAIDI                   | 29.999   | 45       |
| ASAI                    | 99.9999% | 99.9998% |
| Momentary Interruptions | 0        | 0        |
| Sustained Interruptions | 1        | 6        |

Circuit Ranking - Worst Performing

#### Ranked by Outage Count

| Circuit | Substation       | Number of Outages |  |
|---------|------------------|-------------------|--|
| west    | union street sub | 1                 |  |

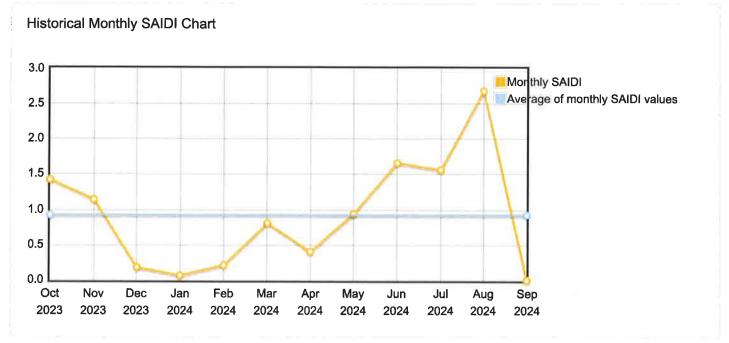
#### Ranked by Customer Interruptions

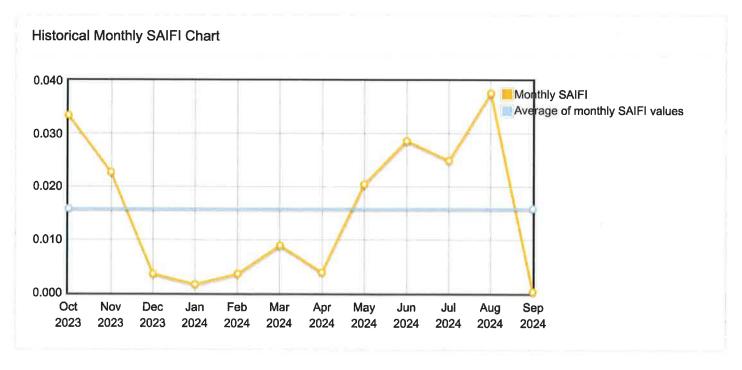
| Circuit | Substation       | Customer Interruptions |
|---------|------------------|------------------------|
| west    | union street sub | 1                      |

#### Ranked by Customer Minutes of Duration

| Circuit | Substation       | Customer Minutes of Duration |  |  |
|---------|------------------|------------------------------|--|--|
| west    | union street sub | 30                           |  |  |

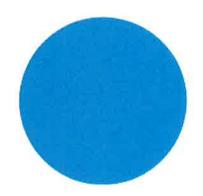








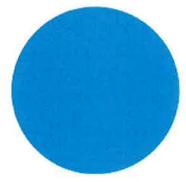




Cause

Bird 1

### Causes Ranked by Duration



**Cause** Duration

Bird 30



Top 1 Outages for the Month

| Address        | Customers<br>Interrupted | Duration | Customer Minutes of<br>Interruption | Start Date |
|----------------|--------------------------|----------|-------------------------------------|------------|
| 1046 Horan Rd. | 1                        | 30       | 30                                  | 09/08/2024 |
| Total Custome  | ers Affected for the M   | Ionth:   |                                     | 1          |
| Average Cust   | omers Affected per 0     | Outage:  |                                     | 1          |





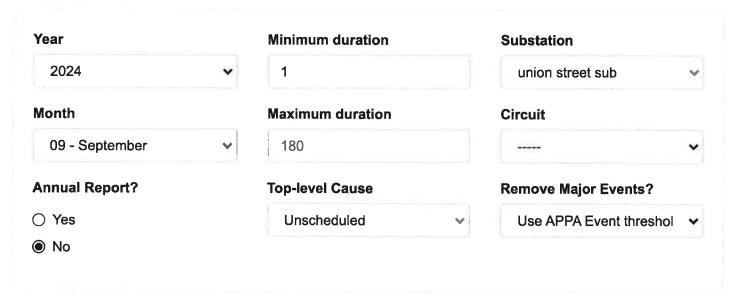


84

\(\frac{1}{2}\)

## Monthly Report - Evansville Water & Light

## Evansville Water & Light





#### **IEEE 1366 Statistics**

| Metric                  | Sep 2024 | Sep 2023 |
|-------------------------|----------|----------|
| SAIDI                   | 0.008    | 0.075    |
| SAIFI                   | 0.000281 | 0.00169  |
| CAIDI                   | 29.999   | 45       |
| ASAI                    | 99.9999% | 99.9998% |
| Momentary Interruptions | 0        | 0        |
| Sustained Interruptions | 1        | 6        |

Circuit Ranking - Worst Performing

#### Ranked by Outage Count

| Circuit | Substation       | Number of Outages |
|---------|------------------|-------------------|
| west    | union street sub | 1                 |

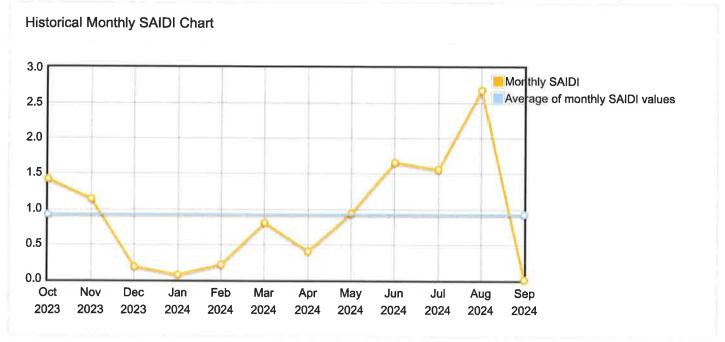
#### Ranked by Customer Interruptions

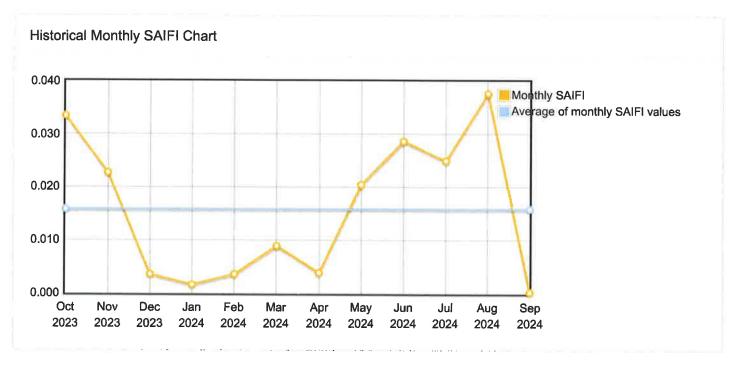
| Circuit | Substation       | <b>Customer Interruptions</b> |  |
|---------|------------------|-------------------------------|--|
| west    | union street sub | 1 3                           |  |

#### Ranked by Customer Minutes of Duration

| Circuit | Substation       | <b>Customer Minutes of Duration</b> |  |
|---------|------------------|-------------------------------------|--|
| west    | union street sub | 30                                  |  |



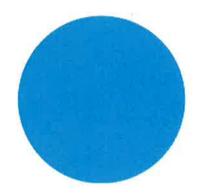




1



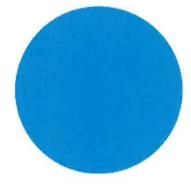
#### Causes Ranked by Count



Cause Count

Bird

#### Causes Ranked by Duration



**Cause** Duration

Bird 30



Top 1 Outages for the Month

| Address        | Customers<br>Interrupted | Duration | Customer Minutes of Interruption | Start Date |
|----------------|--------------------------|----------|----------------------------------|------------|
| 1046 Horan Rd. | 1                        | 30       | 30                               | 09/08/2024 |
| Total Custom   | ers Affected for the M   | fonth:   |                                  | 1          |
| Average Cust   | tomers Affected per 0    | Outage:  |                                  | 31         |







### **OUTBOUND CALLING**

## **PSN/IVR Outbound Calling-Contract to sign**

- One-Time Fees \$250.00, Implementation Fee
- Additional language support, \$175/hr.
- Usage & Recurring Fees \$250.00 (Monthly charge is the larger of the actual usage charge or the monthly minimum.)
- Voice (IVR) Fee .15 per minute
   No trail period.

## **VOICE SHOT Outbound Calling-No Contact to Sign.**

- Fees- .12 cent a minute, pay as you go.
- Do not get charged for calls that don't go through
- 200 free minutes for new users to start.

Donna put an email out to other utilities asking if they use outbound calling, what companies it is, how easy is it to use and if there have been any issues.

**Lodi:** VoiceShot, very cost effective and has been working great for their small utility, very cost effective

**Waterloo:** Voiceshot, has been wonderful no issues. Had been using PSN/IVR but had issues with calls not going through or getting stuck in their system.

**Hartford:** PSN/IVR, very easy to set up and they haven't had any issues.

**Stoughton:** VoiceShot, has used them for many years for all outbound calling. Have had not issues with it.

**Sturgeon Bay:** VoiceShot, has used this for several years, has had no issues, and cost effective.

**Jefferson:** PSN/IVR, only issue is the sometimes it takes a while for PSN to approve the calls, and you must be careful when the customers have 2 different phone numbers, second number is only called if the first one doesn't go through.

Donna and Marisa went through a demo of VoiceShot and it is very easy to use, system will connect when there is a live voice or voicemail. We can record a message or type out a message.

Number of Door Knocker issued and hung 2024:

April 168

May 128

June 96

July 94

August 103

September 140

It takes 6–8-line workers 3 hours @65.00 an hour=\$1560.00 estimated a month.

VoiceShot: Average number of calls during disconnections April-Oct is 120 a month at .12 a minute= estimated \$14.40 a month.



## CITY OF EVANSVILLE

#### **Consent to Disclose Form**

City Hall 31 S. Madison St PO Box 529 Evansville, WI 53536

| Requesting Entity Name: Evansville Water and Light  |  |  |
|---|--|--|
| Contact Person:Marisa Miller or Donna Hammett   |  |  |
| Mailing Address:31 S Madison St, PO Box 529, Evansville, WI 53536   |  |  |
| Phone:608-882-2266 Fax: 608-882-2282_ Email: _m.miller@evansvillewi.gov or  |  |  |
| d.hammett@evansvillewi.gov  |  |  |
| INFORMATION REQUESTED   |  |  |
| The person or entity identified above requests customer information, including billing and  |  |  |
| usage data related to: electric; water; sewer; or all services provided by the utility.   |  |  |
| Such information includes your account balance, payment history and total use per billing   |  |  |
| period. The information provided by the utility may include any other information regarding   |  |  |
| your account contained in utility records.  |  |  |
|   |  |  |
| Customer Explanation/Need for review:   |  |  |
| Customer had a hot water heater that was running continuously, starting in May. She contacted her her landlord, but it didn't get fixed August. Customer is requesting a sewer credit from May to August. Enclosed is the information from the customers account. |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| =   |  |  |

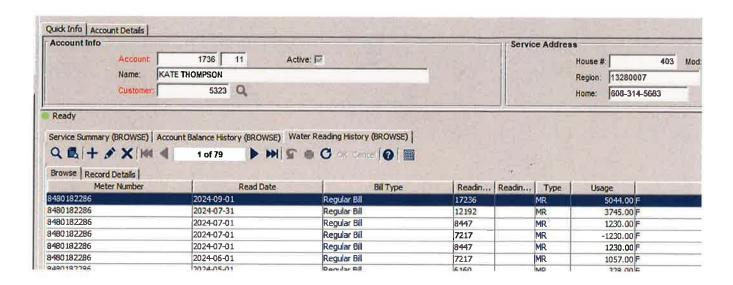
94-1

#### **CUSTOMER'S CONSENT**

Your information is treated as private by the utility and can only be disclosed as permitted by Wis. Stat. § 196.137. You are not required to authorize the disclosure of your customer information, and your decision not to authorize the disclosure will not affect your utility service.

By signing this form you acknowledge and agree that you are the customer(s) of record for this account and that you authorize the utility to disclose your customer information to the requesting entity listed on this form. This consent is valid until you terminate your service, or withdraw consent by sending a written request with your name and service address to the utility at the address specified at the top of this form. You may terminate this consent at any time.

| Please complete this form and return it to | the utility by mail, email, or fax as listed above: |
|--|---|
| CUSTOMER NAME: Kate Thompson               | ACCOUNT NUMBER: 1736-11                             |
| SERVICE ADDRESS: 403 Almeron St            |   |
| SIGNATURE OF CUSTOMER(S):                  | boupson DATE: 9/9/24                                |
| SIGNATURE OF CUSTOMER(S):                  | DATE:   |
|  |   |
|  |   |
| Office                                     | e Personnel Only                                    |
| On the date / / the                        | reviewed this account                               |
| information and determined:                |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Attest:                                    |   |



Average water usage is 423 Cubic Feet.

Overage is 9384 Cubic Feet

75% of overage is a credit of \$506.74.

Th graph data is showing that the issue was fixed on 08/30/2024 at 1pm. Usage has been back to normal ever since. Per Donna.

1-46

### Compliance Maintenance Annual Report

**Evansville Wastewater Treatment Facility** 

Last Updated: Reporting For:

6/18/2024

2023

#### **DNR Response to Resolution or Owner's Statement**

Name of Governing Body or Owner:

City of Evansville

Date of Resolution or

Action Taken:

2024-06-11

Resolution Number:

2024-15

Date of Submittal:

6/18/2024

#### ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):

Influent Flow and Loadings: Grade = A

**Permittee Response:** 

#### **DNR Response:**

The influent hydraulic loading for 2023 was excellent averaging 0.365 MGD (26.1% design capacity) with a maximum of 0.474 MGD (33.9% design capacity).

The influent organic loading for 2023 was excellent averaging 514.25 lbs/day (35.5% design capacity) with a maximum of 701 lbs/day (48.3% design capacity).

Effluent Quality: BOD: Grade =

**Permittee Response:** 

#### **DNR Response:**

The effluent BOD quality for 2023 was excellent averaging 3.5 mg/L (7.00% of the limit) with a maximum of 9 mg/L (18.00% of the limit) for the month of March.

Effluent Quality: Nitrogen: Grade = B

**Permittee Response:** 

#### **DNR Response:**

The effluent Nitrogen quality for 2023 was good averaging 7.06 mg/L (67.80% of the limit) with a maximum of 10.139 mg/L (1.39% over the limit) for the month of December.

Groundwater: Grade =

#### **Permittee Response:**

We will continue our Chloride reduction plan and will continue to follow the source reduction measures in an attempt to lower the chloride concentrations.

#### **DNR Response:**

Source reduction measures should continue to be implemented to reduce the influent source of chlorides

Biosolids Quality and Management: Grade = A

#### **Permittee Response:**

#### **DNR Response:**

Land Spreading records and reporting is all acceptable and meeting NR 204 requirements.

Staffing: Grade = A

## Compliance Maintenance Annual Report

**Evansville Wastewater Treatment Facility** 

Last Updated: Reporting For:

6/18/2024 2023

**Permittee Response:** 

**DNR Response:** 

Please continue to do preventive maintenance at the wastewater treatment facility as you have in the past.

Operator Certification: Grade = A

**Permittee Response:** 

**DNR Response:** 

The Operator in Charge of the treatment plant is certified at the proper grades.

Financial Management: Grade = A

Permittee Response:

**DNR Response:** 

Continue to monitor the facility's financial situation and make changes as necessary.

Collection Systems: Grade = A

(Regardless of grade, response required for Collection Systems if SSOs were reported)

**Permittee Response:** 

**DNR Response:** 

Continue to implement, update, and improve your CMOM; it is intended to be a continuously evolving program. As you investigate the collection system, identify new priorities, update goals, and review emergency contacts and procedures.

#### ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL **GRADE POINT AVERAGE AND ANY GENERAL COMMENTS**

(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)

G.P.A. = 3.45

**Permittee Response:** 

#### **DNR G.P.A. Response:**

The department does not require any additional action be taken this year in response to the CMAR.

#### **DNR CMAR Overall Response:**

Thank you for completing and submitting your 2023 CMAR. The CMAR is an annual self-evaluation of your wastewater treatment plant, collection system, and associated wastewater management activities. Everything looks to be in order and is operating well. There are no other requirements at this time. Nice job and thank you again.

DNR Reviewer: Brechlin, Ashley

Phone: (608) 267-7640

Address: 3911 Fish Hatchery Rd, Fitchburg, WI 53711-5367 **Date:** 8/29/2024