

**Common Council  
Regular Meeting**

Tuesday, April 13, 2021, 6:00 p.m.

In response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public.

To participate via video, go to this website: <https://meet.google.com/mdf-jebj-hki>

To participate via phone, call this number: +1 (314) 773-5700 and enter PIN: 172 964 439# when prompted.

***When you are not speaking, please mute your microphone or telephone to reduce background noise.***

Copies of the packet and agenda are available at  
[http://www.ci.evansville.wi.gov/city\\_government/public\\_agendas\\_minutes/common\\_council/](http://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/common_council/)

**Agenda**

1. Call to order
2. Roll Call
3. Approval of Agenda
4. Motion to waive the reading of the minutes of March 9, 2021 meeting and approve as presented.
5. Civility reminder
6. Citizen Appearances other than agenda items listed.
  - A. BASE Youth Coalition
  - B. Public Hearing: 1st Street & 2nd Street, Badger Drive Intersection, Wind Prairie Multi-Use Path, and Maple Street & Main Street Sidewalk
    - 1) Staff Report
    - 2) Initial discussion by Council
    - 3) Public Hearing
    - 4) Final discussion by Council
    - 5) Motion to adopt Resolution 2021-05, A Preliminary Resolution Declaring Intent to Levy Special Assessments Under Municipal Police Power Pursuant to §66.0703, Stats.
7. Reports of Committees
  - A. Library Board Report
  - B. Youth Center Advisory Board Report
  - C. Plan Commission Report
    - 1) Motion to approve the condominium plat to create two units on parcel 6-27-614 (Tax ID 222 059002) located at 20 S Madison Street, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g)

of city ordinances, with the condition the plat is recorded with the Rock County Register of Deeds and Municipal Services Review.

- D. Finance and Labor Relations Committee Report
    - 1) Motion to accept the March 2021 City bills as presented in the amount of \$2,147,260.82.
    - 2) Motion to approve modified to General Custodian position description and to combine the 2 (two) separate positions into one (1) not to exceed 22hrs per week.
    - 3) Motion to approve the Employee Assistance Program (EAP) renewal agreement.
  - E. Public Safety Committee Report
  - F. Municipal Services Report
    - 1) Discussion and possible motion to Adopt Changes to Choose Renewables Program Tariff.
    - 2) Motion to approve the Pole Attachment Agreement for underbuilt Utility lines in Evansville Water & Light poles
    - 3) Motion to approve Resolution 2021-06 Establishing Fees for attachments to utility poles 04/01/2021
  - G. Economic Development Committee
  - H. Parks and Recreation Board Report
  - I. Historic Preservation Commission
  - J. Fire District Report
  - K. Police Commission Report
  - L. Energy Independence Team Report
  - M. Board of Appeals Report
8. Unfinished Business
- A. Second reading and motion to approve Ordinance 2021-03 Amending Chapter 6- Alcohol Beverage
  - B. Second reading and motion to approve Ordinance 2021-05 Rezoning Parcel 6-27-683
9. Communications and Recommendations of the Administrator (placeholder)
10. Communications and Recommendations of the Mayor
- A. Motion to approve Resolution 2021-04 Commendations for Judy Walton
  - B. Motion to approve Resolution 2021-07 Commendations of Bill Lathrop
  - C. Motion to approve Resolution 2021-06 World Migratory Bird Day
  - D. Motion to approve Proclamation for National Library Workers Day
  - E. Motion to approve Proclamation for EMS week May 16-22, 2021
  - F. Motion to approve Proclamation for DPW week May 16-22, 2021
  - G. Motion to approve Proclamation for Clerks week May 2-8, 2021

- H. Motion to approve Proclamation for Arbor Day 2021
  - I. Motion to approve Resolution 2021-08 Commendations of Gene Lewis
11. New Business
- A. Presentation to by EPD Officers on obtaining and fundraising for possible K-9
  - B. Discussion and possible motion to approve RFP for Evansville Park, Pool & Splashpad
12. Introduction of New Ordinances
- A. First reading for Ordinance 2021-04 Updating the Animal Ordinance
  - B. First reading of Ordinance 2021-06 Comprehensive Plan Amendment
  - C. First reading of Ordinance 2021-07 Rezoning Parcel 6-27-559.500C and 6-27-533.515
13. Meeting Reminder
- A. Reorganization meeting April 20<sup>th</sup>, 2021 at 6:00 p.m.
  - B. Regular meeting May 11<sup>th</sup>, 2021 6:00 p.m.
14. Adjourn

William C. Hurtley, Mayor

Requests for persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office by calling 882-2266 with as much advance notice as possible.

**Please turn off all cell phones while the meeting is in session. Thank you.**



## Common Council Regular Meeting

Tuesday, March 9, 2021, 6:00 p.m.

In response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public.

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### MINUTES

1. **Call to order-** The meeting was called to order by Mayor Bill Hurlley at 6:05 p.m.
2. **Roll Call-** Members present: Mayor Bill Hurlley, Alderpersons Jim Brooks, Rick Cole, Dianne Duggan, Bill Lathrop, Gene Lewis, Joy Morrison and Erica Stuart. Others present: City Clerk Darnisha Haley, Community Development Director Jason Sergeant, Municipal Services Director Chad Renly, City Attorney Mark Kopp, Nathan Ward from USCellular and Nick Bubolz from Town & Country Engineering.
3. **Approval of Agenda-** Brooks made a motion seconded by Cole to move agenda item 12A to become item 8B and change the verbiage in 12A to reference that change. Motion passed 7-0
4. **Approval of Minutes-** Brooks made a motion, seconded by Cole to waive the reading of the minutes of February 9, 2021 meeting. Lathrop requested two changes, one on the spelling of Erica Stuarts name in Roll Call from Erick to Erica. The second change was to section 7A the fifth bullet point should not be a part of the library update it should be broken out separately. Motion passed 7-0
5. **Civility reminder-**Recognition of the commitment to civility and decorum at Council meeting
6. **Citizen Appearances other than agenda items listed-** None
7. Reports of Committees
  - A. Library Board Report- Haley read the report prepared by Library Director Megan Kloeckner as follows:

General Updates

    - A copy of the library's annual report is included in the Council packet along with a copy of one of our social media posts highlighting services from 2020.

Service Updates

    - The library is now offering curbside and browsing services.
      - Patrons can schedule a curbside pickup by calling the library or online on Mondays, Wednesdays, and Fridays.
      - Patrons can come in and browse the collections on Tuesdays, Thursdays, and Saturdays.
      - Computers are available Monday-Saturday as well as copy and fax services.
    - Programs are still limited to virtual activities and take-home kits.

- The library board has decided to suspend overdue fines through December 31, 2021 due to the economic impacts of the COVID-19 outbreak. This waiver is on all current fines due by patrons on overdue materials and on any future overdue items through the end of this calendar year. The waiver does not apply if materials are damaged or lost. It also does not apply if materials are checked out from another library that does charge fines on the materials.
- B. Youth Center Advisory Board Report-** Did not meet
- C. Plan Commission Report-** Jason reported that the city going to be receiving an application officially for development in the Allen Creek corridor by N Union St.
- Cole made a motion, seconded by Morrison to approve Resolution 2021-03 A Resolution Authorizing Acquisition of Real Estate-(Outlots-Westfield Meadows). Motion passed 7-0
- D. Finance and Labor Relations Committee Report**
- Cole made a motion, seconded by Duggan to accept the February 2021 City bills as presented in the amount of \$4,440,790.46. Motion passed 7-0 on a roll call vote.
  - Cole made a motion, seconded by Morrison to approve Resolution 2021-02 Amending Fees Schedule for Operator's license fees. Motion passed 6-0 on a roll call vote. Brooks abstained from voting due to conflict of interest.
  - Cole made a motion, seconded by Duggan to approve Resolution 2021-04 amending the 2020 Budget. Motion passed 7-0 on a roll call vote.
  - Cole made a motion, seconded by Brooks to approve Department of Public Works Mechanic Job Description. Motion passed 7-0.
- E. Public Safety Committee Report-** Duggan reported the committee approved 5 operator license at their last meeting. EMS and the Police Dept are looking into doing a needs survey to determine what they need in order for the facilities to be more efficient. The Police Chief is looking into the possibility of hiring a company to do this needs survey and suggest that the city may want to take this on as a whole for all city facilities and not just EMS and police. Brooks cautioned taking on a needs study for EMS without exhausting possibilities with the Fire District.
- Discussion on Waiver's, field rentals and city league baseball as it pertains to COVID-19.- Duggan brought up discussion on how to handle waivers, field rentals and the city baseball league and who should be held accountable for enforcement. Brooks stated that the 4th of July celebration will continue this year with celebration on Friday, Saturday and Sunday. They are doing everything they can to promote social distancing and promoting people to wear masks. Lathrop suggested adding certain guidelines to the waivers that the community must abide by and that they are renting/using the facilities as is.
- F. Municipal Services Report-**Brooks reported that the State Apprenticeship program requested an audit of the people that deal with the apprentices on the Water & Light, they must complete a video training on anti-harassment. Public Service commission will meet on Thursday to discuss the moratorium on unpaid bills, it is expected that the moratorium will be lifted. Staff is working on a plan to help people be successful with payment plans. As of last week there are a total of 292

delinquent accounts out of about 3400 which is about 8%. The dollar amount of those arrearages total about \$186,000.

- Brooks made a motion, seconded by Cole to approve the MLA (Master Lease Agreement) with US Cellular for the installation of 5G small cell nodes. Motion approved 7-0 on a roll call vote.
  - Brooks made a motion, seconded by Cole to approve the Centrex contract renewal with The Wisconsin Bell, Inc. d/b/a AT&T Wisconsin for City phone service for accounts 6088822281336 & 6088820560842. Motion approved 7-0 on a roll call vote.
- G. **Economic Development Committee**-Brooks reported Staff is working on getting an online permitting system up and running so that building permits can be requested online. Looking at comparisons over the years there were 230 permits issued in 2017, 366 in 2018, 338 in 2019 and 310 in 2020. Sergeant reported the zoning revisions to R1 allowing a front porch in the front setback has prompted two different inquiries to install a front porch in a setback. Hurtley reported that the city is now the owner of Nelson Paint Company.
- H. **Parks and Recreation Board Report**-Morrison reported that Boy Scouts held a successful fishery and derby. Renly reported he will be scheduling a sounding test for the dam repair to determine if the rebar will have to be replaced or not. Morrison also reported they received a quote from Sager fencing for the dog park. This will get installed sometime in the spring after the ground thaws out. The pool is looking in a software that will allow people to sign up for lessons and registration online. The request for proposal and quote for the new park, aquatic center and splash pad was approved. Sergeant reported that he's received about 5 inquiries so far on this project and there are a lot of interested parties. The deadline for submitting documents on this project is March 22<sup>nd</sup>. Morrison recognized Darryl Hamilton for his 6 years of service on the Park & Recreation Board. Mike Pfeil was pointed to full-fill the term of Darrel Hamilton which ends in 2021.
- **Historic Preservation Commission**-Lewis reported 8 W Main submitted an application for a new wall sign, 32 W Main submitted an application for a screen door and 111 W Main submitted an application for doors, all three of these items passed. 419 S First the property owner is refinishing the carriage house and originally requested for tin siding on the sides and the back but came back and requested to change it to vinyl, the committee agreed and stated that it would blend better with the building. 20 Mill St the property owner requested to demo the house but they did not have any proof of structural damage or any other reason as to why it should be removed.
- I. **Fire District Report**- Brooks reported the audit is complete and preliminary results have been received and are being reviewed. Brooks is looking for ideas on how to communicate the \$500 cost for having the fire department come to your house for things such as; having a burn barrel without calling it in, have a fire pit and your neighbors call, or if you have a gas leak and they need to come out an inspect.
- J. **Police Commission Report**- Nothing to report
- K. **Energy Independence Team Report**- Nothing to report
- L. **Board of Appeals Report**- Nothing to report
8. **Unfinished Business**

- A. Brooks made a motion, seconded by Cole that the Council suspend its current rule and/or past practice of voting on proposed ordinances only after a first and second reading so that proposed ordinance 2021-02, which is identified as agenda item 8B can be voted on after the first reading. Motion passed 7-0
  - B. Brooks made a motion, seconded by Cole to approve Ordinance 2021-02 Amending Ordinance 2021-01 Governing Wireless Communication facilities in the Right-of-Way. Motion passed 7-0.
9. **Communications and Recommendations of the Administrator (placeholder)**
10. **Communications and Recommendations of the Mayor**
- A. The city Assessors called and spoke to the Mayor to see if they can get an answer on if the city is moving forward with the revaluation in 2021 or if it will be postponed until 2022. The council discussed and decided to postpone any walk-throughs until 2022.
11. **New Business**
- A. Brooks made a motion, seconded by Cole to accept the base bid and supplemental bid provided by Rock Road companies for the 2021 street utility improvements. Motion passed 7-0 on a roll call vote.
12. **Introduction of New Ordinances**
- A. First reading of Ordinance 2021-03 Amending Chapter 6-Alcohol Beverage
  - B. First Reading of Ordinance 2021-05 Rezoning Parcel 6-27-683
13. **Recognition-** March 23<sup>rd</sup> is Judy Walton’s last day with the city. Brooks stated that it’s been a pleasure to work with Judy, she has made everyone’s job easier and the city is a better place because she’s worked here. Roberts stated Judy has been a mentor, a friend, her knowledge is undisputable and the city is experiencing a great loss. Judy is truly amazing and the council and staff wish her nothing but the best!
14. **Meeting Reminder**
- A. Regular meeting April 13<sup>th</sup>, 2021 6:00 p.m.
  - B. Reorganization meeting April 20<sup>th</sup>, 2021 at 6:00 p.m.
15. **Recognition-** March 23<sup>rd</sup> is Judy Walton’s last day with the city. Brooks stated that it’s been a pleasure to work with Judy, she had made everyone’s job easier and the city is a better place because she’s worked here. Roberts stated Judy has been a mentor, a friend, her knowledge is undisputable and the city is experiencing a great loss. Judy is truly amazing and the council and staff wish her nothing but the best!
16. **Adjourn** – Cole made a motion, seconded by Duggan to adjourn at 7:29 p.m. Motion passes 7-0

Darnisha Haley, City Clerk

The minutes are not official until approved by the Common Council at the next regular meeting.

# **PRELIMINARY ASSESSMENT REPORT**

## **2021 STREET & UTILITY IMPROVEMENTS 1<sup>st</sup> Street & 2nd Street, Badger Drive Intersection, Wind Prairie Multi-Use Path, and Maple Street & Main Street Sidewalk**

(Plans and Specifications under separate cover are available at the  
Office of the City Clerk and are a part of this report)

City of Evansville, Wisconsin

March 2021

**TOWN & COUNTRY ENGINEERING, INC.**

Madison ♦ Rhinelander ♦ Kenosha

2912 Marketplace Drive, Suite 103 • Madison, WI 53719 • (608) 273-3350 • [tce@tcengineers.net](mailto:tce@tcengineers.net)

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## SECTION I

SUMMARY OF THE PROJECT

BENEFITED PROPERTIES

BASIS FOR ASSESSMENTS

## SUMMARY OF THE PROJECT

The project covered by this assessment report is on South 1<sup>st</sup> Street from West Liberty Street to Old Hwy 92, South 2<sup>nd</sup> Street from West Liberty Street to Old Hwy 92, and the intersection of West Fair Street and Longfield Street. This report also includes the sidewalk and driveway replacement project on Main Street from 5<sup>th</sup> Street to Maple Street and Maple Street from East Main Street to Water Street and the intersection reconstruction at South 6<sup>th</sup> Street and Badger Drive. The work on these projects will include concrete curb and gutter reconstruction, sidewalk and driveway reconstruction, street reconstruction and a new asphalt surface. Concrete sidewalk will be replaced as necessary to eliminate damaged and heaved sections along both sides and constructed where none exist prior. Work will also include sanitary sewer replacement, water main replacement, and storm sewer improvements on South 1<sup>st</sup> Street and South 2<sup>nd</sup> Street. Storm sewer repairs will be constructed as necessary, though the existing drainage patterns will not be modified.

The work is combined with other improvements to a City owned multi-use path. Those other improvements are not being assessed and are not included in this report. The improvement of the actual street surface and underground utility construction are paid for by the City from general fund monies. Sidewalk and curb & gutter and the work items necessary to blend new sidewalk and curb & gutter to the existing yards and driveways will be assessed to the property owners. The plans, specifications and bidding documents which cover this work are under separate cover and are available at City Hall.

The benefited properties along 1<sup>st</sup> Street, 2<sup>nd</sup> Street and Fair Street are shown on schedule A of the following pages. Benefited properties along Main Street and Maple Street are schedule B and Badger Drive intersection are shown on schedule C. Following the listing of the benefited properties is a narrative description of the basis for assessments.

**Benefited Properties (1st Street and 2nd Street)**

I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter, sidewalk, and driveway construction on South First Street from West Liberty Street to Old Hwy 92, South Second Street from West Liberty Street to Old Hwy 92, and at the West Fair Street and Longfield Street intersection in the City of Evansville, Wisconsin

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<i>West Side of Second Street (West Liberty St to Lincoln Street)</i>				
CHRISTINE A FELTON 213 S SECOND ST EVANSVILLE, WI 53536-1339	PT SW1/4 PT ORIGINAL PLAT CERTIFIED SURVEY MAP #1150358 VOL 15 PG 344-345 LOT 2	6-27-240	197.90	2.22%
ELLEN M EMBERTSON 221 S SECOND ST EVANSVILLE, WI 53536-1339	SW1/4 LONGFIELD & SMITH'S ADDITION E 187.44' LOT 1	6-27-465	66.00	0.74%
VICKY E ADAMS 227 S SECOND ST EVANSVILLE, WI 53536-1339	SW1/4 LONGFIELD & SMITH'S ADDITION N 4 RODS LOTS 2 & 3	6-27-467	66.00	0.74%
HUNTER CHAPPELL-GULLICKSON & MOLLY GULLICKSON  235 S SECOND ST EVANSVILLE, WI 53536-1339	SW1/4 LONGFIELD & SMITH'S ADDITION LOT 2 (EXC N 66') LOT 3 (EXC N 66')	6-27-468	93.25	1.05%
<i>(Lincoln Street to West Fair Street)</i>				
ANGELA LYNN DAVIES 305 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 36	6-27-428	66.00	0.74%
SCOTT & JENNIFER LUTZKE 309 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 37	6-27-429	66.00	0.74%
MICHAEL E & JENNIFER N MAVES 315 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 38	6-27-430	66.00	0.74%
DENNIS R & CONNIE K SILBAUGH 319 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 39 & N 14' LOT 40	6-27-431	80.00	0.90%
JOSEPH & ANGELA RINIKER 333 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 40 (EXC N 14') & N 39' LOT 41	6-27-432	91.00	1.02%
STEVEN J LARSON II & JENNIFER L LARSON 335 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 41 & N 39' LOT 42	6-27-433	66.00	0.74%
GUILLERMO HERNANDEZ ACOSTA 345 S SECOND ST EVANSVILLE, WI 53536-1341	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 42 & N 39' LOT 43	6-27-434	66.00	0.74%
LORI K BARNARD 401 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 43 & N 39' LOT 44	6-27-435	66.00	0.74%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
ADAM & BRITTANY BRUNKER 409 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 44 & N 39' LOT 45	6-27-436	66.00	0.74%
FRED & MARY TRIGGS 415 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 45 & N 39' LOT 46	6-27-437	66.00	0.74%
DORIS E MC CASLIN 423 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 46 & N 39' LOT 47	6-27-438	66.00	0.74%
STEVEN T DAMON 429 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 47 & N 39' LOT 48PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 47 & N 39' LOT 48	6-27-439	66.00	0.74%
PAUL R ZUELKE 437 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 48 & N 39' LOT 49	6-27-440	66.00	0.74%
BONITA LYNN KILLIAN 441 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 27' LOT 49 & N 33' LOT 50	6-27-441	60.00	0.67%
C DEAN ARNOLD 140 N 3RD ST EVANSVILLE, WI <i>(for address unknown)</i>	PT SW1/4 HUNT & SPENCER'S ADDITION S 33' LOT 50 & N 33' LOT 51	6-27-441.1	66.00	0.74%
TAMMY L JONES 453 S SECOND ST EVANSVILLE, WI 53536-1343	PT SW1/4 HUNT & SPENCER'S ADDITION S 33' LOT 51 & N 33' LOT 52	6-27-441.2	66.00	0.74%
ROBERT G & BETTY LOU FELLOWS 202 FAIR ST EVANSVILLE, WI 53536-1219	PT SW1/4 HUNT & SPENCER'S ADDITION S 33' LOT 52 & N 33' LOT 53	6-27-441.3	66.00	0.74%
<i>(West Fair Street to Old Hwy 92)</i> ROBERT J & MARCIA K KREMER 511 S SECOND ST EVANSVILLE, WI 53536-1351	PT NE1/4 NW1/4 CERTIFIED SURVEY MAP #942470 VOL 10 PG 355-356 LOT 1 & CERTIFIED SURVEY MAP #909335 VOL 8 PG 368-370 PT LOT 2, COM NE COR W 66', S 55.69', E 66', N 55.86' TO POB	6-27-989	155.00	1.74%
ROBERT J & MARCIA K KREMER 511 S SECOND ST EVANSVILLE, WI 53536-1351 <i>(for 525 South Second Street)</i>	PT NE1/4 NW1/4 CERTIFIED SURVEY MAP #942470 VOL 10 PG 355-356 LOT 2 & CERTIFIED SURVEY MAP #909335 VOL 8 PG 368-370 PT LOT 2 COM SW COR, W 66', N 80.28', E 66', S 75.83' TO POB ALVIN O HUNT	6-27-990	75.83	0.85%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
JILL PUCKETT 6927 N SOUTH SECOND ST EVANSVILLE, WI 53536 <i>(for 6927 N South Second Street)</i>	PT NW1/4 NW1/4 COM 231' S OF INTER N SEC LN & W LN SECOND ST, S 150', W70', N 150', E 70' TO POB & COM W LN SECOND ST 381' S OF N SEC LN, S 120', W 70', N 120', E 70' TO POB	6-20-290.1B	270.00	3.03%
JOMAGO YARD LLC 7221 N TERRITORIAL RD EVANSVILLE, WI 53536-9459 <i>(for 6909 N South Second Street)</i>	PT NW1/4 NW1/4 CERTIFIED SURVEY MAP #909335 VOL 8 PG 368-370 LOT 2 (EXC N 99.30' W 138') (EXC COM NE COR, W 66', S 135.97', E 66.05', N 131.69' TO POB) (EXC COM 138' E NW COR CSM FOR POB; E 132', S 99.30', W 132', N 99.30' TO POB) (EXC PT NW1/4 COM NW COR LOT 2, E 270', S 19' FOR POB; S 80.30', E 66', N 80.30', W 66' TO POB)	6-20-290A	136.47	1.53%
KACY BOTT 6839 N OLD 92 EVANSVILLE, WI 53536-9720	PT NW1/4 NW1/4 CERTIFIED SURVEY MAP #851467 VOL 6 PG 32-34 LOT 2	6-20-290B	49.35	0.55%
<i>(Part of West Fair Street)</i> DYLAN J DOWNING 225 FAIR ST EVANSVILLE, WI 53536-1298	PT NW1/4 NW1/4 COM ON N SEC LN 264' W OF INTER WITH W LN S SECOND ST, S 6RD, W 4RD, N 6RD, E 4RD TO POB	6-27-991	66.00	0.74%
JASON REBOUT PO BOX 840 JANESVILLE, WI 53547-0840 <i>(for 231 Fair Street)</i>	PT NW1/4 NW1/4 COM 330' W S SECOND ST & N LN, S 99', W 66', N99', E66' TO POB	6-27-992	66.00	0.74%
<b><i>East Side of Second Street</i></b> <i>(West Liberty St to Highland Street)</i> MACKENZIE M MULLIGAN 143 W LIBERTY ST EVANSVILLE, WI 53536-1353	PT SW1/4 ORIGINAL PLAT N 108' LOT 1 BLK 22	6-27-241	107.24	1.20%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
FRANCIS E & CONSTANCE ERDMANN 214 S SECOND ST EVANSVILLE, WI 53536-1340	PT SW1/4 ORIGINAL PLAT S74.5' LOT 1 BLK 22	6-27-242	75.26	0.84%
EVANSVILLE PUBLIC SCHOOL 307 S FIRST ST EVANSVILLE, WI 53536-1352	PT SW1/4 ORIGINAL PLAT LOT 5 BLK 22 HUNT & SPENCERS ADD LOTS 1-5 (EXC E 29.10') PT SW1/4 SEC 27, BDD ON E BY FIRST ST, ON W BY SECOND ST, ON S BY HUNT & SPENCERS ADD, ON N BY ALLEY 219-437, 298-250, 298-259, 34-241, 117-414, 254-567, 254-569,75-559,189-25,2-362	6-27-244	253.58	2.85%
RICHARD D MORI-MORAES 302 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 35	6-27-427	75.50	0.85%
THOMAS J RUNDE 308 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 34	6-27-426	66.00	0.74%
CHRISTOPHER & TONI COATS 314 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 33	6-27-425	66.00	0.74%
JACOB T & AMBER M IVERSON 318 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 32	6-27-424	66.00	0.74%
RANDY SCHOONOVER & LACY WIDEEN 322 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 31	6-27-423	66.00	0.74%
MARK T & KRISTINE J BENEDICT 15102 W COUNTY ROAD A EVANSVILLE, WI 53536-8570 <i>(for 328 South Second Street)</i>	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 30	6-27-422	66.00	0.74%
LINDA A ARROWOOD & GWEN M GOOS 336 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 29	6-27-421	66.00	0.74%
KAREN A FISHER 344 S SECOND ST EVANSVILLE, WI 53536-1342	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 28	6-27-420	66.00	0.74%
<i>(Highland Street to Old Hwy 92)</i> WILLOUGHBY REV LIVING TRUST 15 GARFIELD AVE EVANSVILLE, WI 53536-1110 <i>(for 145 Highland Street)</i>	PT SW1/4 HUNT & SPENCER'S ADDITION W 99' LOT 26 & W 99' LOT 27	6-27-418	132.00	1.48%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
CAROLINE R GARDNER 410 S SECOND ST EVANSVILLE, WI 53536-1344	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 25	6-27-417	66.00	0.74%
ATTN: GARY & EMILY HURTLEY HURTLEY INCOME TRUST 420 S SECOND ST EVANSVILLE, WI 53536-1344	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 24 & N 1/2 LOT 23	6-27-416.1	99.00	1.11%
LOUIS L & TAMMY T POMPLUN 440 S SECOND ST EVANSVILLE, WI 53536-1344	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 22 & S1/2 LOT 23	6-27-416A	99.00	1.11%
TARA R HALL 450 S SECOND ST EVANSVILLE, WI 53536-1344	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 21 & N 6' LOT 20	6-27-416	72.00	0.81%
MICHAEL J & KATHERINE A CHERAMY 454 S SECOND ST EVANSVILLE, WI 53536-1344	PT SW1/4 HUNT & SPENCER'S ADDITION N 27' LOT 19 & S 60' LOT 20	6-27-416B	87.00	0.98%
EVANSVILLE HOUSING AUTHORITY 455 S FIRST ST EVANSVILLE, WI 53536-1349	HUNT & SPENCER'S ADD PT SW1/4 W 30' S 94.77' & W 179.80' E 309.80' S 90' LOT 17 LOT 18	6-27-415	99.00	1.11%
HOUSING AUTHORITY OF CITY OF EVANSVILLE 455 S FIRST ST EVANSVILLE, WI 53536-1349	PT NW1/4 BEG INT N LN SEC & W LN FIRST ST FOR POB, S 72.94' TO NWLY LN OLD HWY 92, SW 63.10', W 296.71' N 120', E 339.80' TO POB PLAT OF SURVEY	6-27-984.1	30.00	0.34%
HENRY J & JUDITH A GILBERTSON 6966 N SOUTH SECOND ST EVANSVILLE, WI 53536-9737	PT NE1/4 NW1/4 COM AT INTER S SECOND ST & N SEC LN FOR POB TH S 120', E 198', N 120', W 198' TO POB (EXC N 30' ANNEXED TO CITY OF EVANSVILLE)	6-20-288	90.00	1.01%

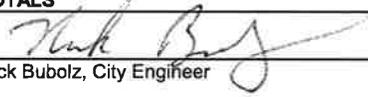
OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for address unknown)</i>	PT NW1/4-COM INTER N SEC LN & W LN FIRST ST, S 72.94' TO NWLY LN OLD HWY 92, SW ALG HWY 63.10' FOR POB, W 461.71', S TO NWLY LN OLD HWY 92, NELY ALG HWY TO POB	6-27-984	497.69	5.59%
<b>West Side of First Street</b> <i>(West Liberty St to Highland Street)</i> DOUDLAH FAMILY TRUST PATRICIA A DOUDLAH SURVIVORS TRUST 10220 N WILDER RD EVANSVILLE, WI 53536-8942 <i>(for 203 South First Street)</i>	PT SW1/4 PT OP L7&8 B22 CERTIFIED SURVEY MAP #1038540 VOL 12 PG 463 LOT 1	6-27-248.1	66.20	0.74%
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for 209 South First Street)</i>	PT SW1/4 PT OP L7&8 B22 CERTIFIED SURVEY MAP #1038540 VOL 12 PG 463 LOT 2	6-27-248.2	77.80	0.87%
BRADLEY S & NICOLE M GUETZKE 213 S FIRST ST EVANSVILLE, WI 53536-1305	PT SW1/4 ORIGINAL PLAT S 37.5' E 49.5' LOT 7 BLK 22 S 37.5' LOT 8 BLK 22 16.5' ALLEY S & ADJ	6-27-247	91.50	1.03%
EVANSVILLE PUBLIC SCHOOL 307 S FIRST ST EVANSVILLE, WI 53536-1352	PT SW1/4 ORIGINAL PLAT LOT 5 BLK 22 HUNT & SPENCERS ADD LOTS 1-5 (EXC E 29.10') PT SW1/4 SEC 27, BDD ON E BY FIRST ST, ON W BY SECOND ST, ON S BY HUNT & SPENCERS ADD, ON N BY ALLEY 219-437, 298-250, 298-259, 34-241, 117-414, 254-567, 254-569,75-559,189-25,2-362	6-27-244	514.55	5.77%
DENNIS R FOX 335 S FIRST ST EVANSVILLE, WI 53536-1307	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 6 & E 29.1' LOT 5 & N 8.3' LOT 7 & N 8.3' E 33' LOT 9	6-27-403	74.67	0.84%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
JASON R GORNICK & SUSANA G GOMEZ-GARCIA 341 S FIRST ST EVANSVILLE, WI 53536-1307	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 7 (EXC N 8.25') N 9.5' LOT 8 LOT 9 (EXC N 8.25' E 33' & EXC S 85.1')	6-27-404	85.75	0.96%
VICTOR RAYMOND JOHNSON JR LIVING TRUST GWENDOLYN CYNTHIA WALKER LIVING TRUST PO BOX 682 EVANSVILLE, WI 53536-6070 <i>(for 349 South First Street)</i>	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 8 (EXC N 9.5')	6-27-405	75.00	0.84%
<i>(Highland Street to Old Hwy 92)</i> KENNETH & CYNTHIA LUSIAN REVOCABLE LIVING TRUST 409 S FIRST ST EVANSVILLE, WI 53536-1309	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 15	6-27-411	82.50	0.93%
CASEY J & AMYEE J MILLER 419 S FIRST ST EVANSVILLE, WI 53536-1309	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 16 & PT LOT 17 DAF: COM SW COR LOT 16, S 2 RDS, E 142', N 2 RDS, W 142' TO POB, ALSO COM 2 RDS S OF SE COR LOT 16, W 142', S 3 RDS, E 142', N 3 RDS TO POB, ALSO COM 2 RDS S OF SW COR LOT 16, W 4 RDS, S 3 RDS, E 4 RDS, N 3 RDS TO POB, ALSO COM SE COR LOT 13, S 13 RDS, W 8 RDS, N 13 RDS, E 8 RDS TO POB	6-27-412	165.00	1.85%
CASEY J & AMYEE J MILLER 419 S FIRST ST EVANSVILLE, WI 53536-1309 <i>(for 433 South First Street)</i>	PT SW1/4 HUNT & SPENCER'S ADD PT L17 CERTIFIED SURVEY MAP #938773 VOL 10 PG 272 LOT 1	6-27-413.1	66.00	0.74%
ROBIN & DOROTHY PATTERSON 439 S FIRST ST EVANSVILLE, WI 53536-1309	PT SW1/4 HUNT&SPENCER'S ADD PT L17 CERTIFIED SURVEY MAP #938773 VOL 10 PG 272 LOT 2	6-27-413.2	66.00	0.74%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
CHARLES & ERIKA STUART REVOCABLE LIVING TRUST 443 S FIRST ST EVANSVILLE, WI 53536-1309	PT SW1/4 HUNT & SPENCER'S ADDITION LOT 17 (EXC N 214.5') (EXC W 30' S 94.77') (EXC S 90')	6-27-414	191.50	2.15%
H C YOUNGMAN DDS N1335 PINE GROVE RD SARONA, WI 54870-9035 <i>(for 449 South First Street)</i>	PT SW1/4 HUNT & SPENCER'S ADDITION S 90' E 130' LOT 17	6-27-414.1	90.00	1.01%
HOUSING AUTHORITY OF CITY OF EVANSVILLE 455 S FIRST ST EVANSVILLE, WI 53536-1349	PT NW1/4 BEG INT N LN SEC & W LN FIRST ST FOR POB, S 72.94' TO NWLY LN OLD HWY 92, SW 63.10', W 296.71' N 120', E 339.80' TO POB PLAT OF SURVEY	6-27-984.1	72.94	0.82%
<b><i>East Side of First Street</i></b> <i>(West Liberty Street to School Street)</i> JOHN R A & KIMBERLYN J OTTO 39 W LIBERTY ST EVANSVILLE, WI 53536-1313	SW1/4 ASSESSOR'S PLAT SHEET 3 OUTLOT 13	6-27-704	198.00	2.22%
MADALYN ABEY 222 S FIRST ST EVANSVILLE, WI 53536-1306	SW1/4 ASSESSOR'S PLAT SHEET 3 OUTLOT 27 (EXC COM 112.5' E NW COR, S 99', E 114', N 99', W 78', N 16.5', W 36', S 16.5' TO POB) (EXC COM 82.5' E NW COR, E 30', N 16.5', W 30', S 16.5' TO POB) (EXC COM SW COR, N 17.5', E 112.5', S 16.5', W TO POB)	6-27-720	99.00	1.11%
DONALD D & VICKI J ZHE 6839 N FRANCIS DR EVANSVILLE, WI 53536-9715 <i>(for 230 South First Street)</i>	SW1/4 ASSESSOR'S PLAT SHEET 3 OUTLOT 28 & PT OUTLOT 27 COM SW COR N 17.5', E 112.5', S 16.5' W TO POB & COM SW COR OUTLOT 27, E 112.5' TO POB; N 12', E 36', S 12', W 36' TO POB	6-27-721	66.00	0.74%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
MICHAEL H & NICOLE GALLMAN 5614 MENDOTA DR MIDDLETON, WI 53562-2015 <i>(for 300 South First Street)</i>	SW 1/4 ASSESSOR'S PLAT SHEET 3 OUTLOT 29 & EASE OVER N 8'3" OF LOT 1 SPENCER'S SECOND ADDITION	6-27-722	66.00	0.74%
WEED W CANFIELD CHRISTOPHER S LAMBERTY 8208 N CEMETERY RD EVANSVILLE, WI 53536-9310 <i>(for 306 South First Street)</i>	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 1 (EXC E 66') EXC EASEMENT FOR DRIVEWAY OVER N 8'3"	6-27-522	82.50	0.93%
NOAH & BECKY HURLEY 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 312 South First Street)</i>	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 2 (EXC E 66')	6-27-524	66.00	0.74%
<i>(School Street to Old Hwy 92)</i> WALKER PROPERTIES LLC 120 N PARKER DR JANESVILLE, WI 53545-3086 <i>(for 326 South First Street)</i>	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 4 (EXC E 82.5') & S 16.5' LOT 3 (EXC E 82.5')	6-27-525	83.00	0.93%
MELLO D JORGENSEN 330 S FIRST ST EVANSVILLE, WI 53536-1308	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 5	6-27-526	65.48	0.73%
GREGORY ALAN LIPES KATHERINE MARIE COUCH LIPES 336 S FIRST ST EVANSVILLE, WI 53536-1308	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 6	6-27-527	66.00	0.74%
HEARTLAND HOMES RENTALS LLC 1777 W MAIN ST SUN PRAIRIE, WI 53590-3100 <i>(for 342 South First Street)</i>	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 7	6-27-528	66.00	0.74%
ANGELA H FISHER 348 S FIRST ST EVANSVILLE, WI 53536-1308	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 8	6-27-529	66.00	0.74%
HEIAR QUALITY LLC PO BOX 155 OREGON, WI 53575 <i>(for 402 South First Street)</i>	PT SW 1/4 SPENCER'S SECOND ADDITION LOT 9	6-27-530	66.00	0.74%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
TRIPLE B INVESTMENTS LLC 102 E MAIN ST EVANSVILLE, WI 53536-1124 <i>(for 408 South First Street)</i>	PT SW1/4 SPENCER'S SECOND ADDITION LOT 10	6-27-531	66.00	0.74%
JACOB MC DONALD & JANELLE K SAFIAN 412 S FIRST ST EVANSVILLE, WI 53536-1310	SW1/4 ASSESSOR'S PLAT SHEET 3 OUTLOT 43	6-27-736	82.50	0.93%
FRED H & SHARON J SKINNER 424 S FIRST ST EVANSVILLE, WI 53536-1310	SW1/4 ASSESSOR'S PLAT SHEET 3 OUTLOT 44	6-27-737	82.50	0.93%
STEVEN P HINMAN 432 S FIRST ST EVANSVILLE, WI 53536-1310	PT SW1/4 PT OL 45 SHT 3 AP CERTIFIED SURVEY MAP #1047433 VOL 12 PG 543-544 LOT 1	6-27-738.1	84.01	0.94%
JODIE JOANNE SLIFKA 438 S FIRST ST EVANSVILLE, WI 53536-1310	PT SW1/4 PT OL 45 SHT 3 AP CERTIFIED SURVEY MAP #1047433 VOL 12 PG 543-544 LOT 2	6-27-738.2	74.00	0.83%
EVAN CHARLES BENEDICT 444 S FIRST ST EVANSVILLE, WI 53536-1310	PT SW1/4 PT OL 45 SHT 3 AP CERTIFIED SURVEY MAP #996296 VOL 11 PG 610-611 LOT 1	6-27-739.01	130.00	1.46%
LISA K LEMKE & LISA K MARTIN 450 S FIRST ST EVANSVILLE, WI 53536-1395	PT SW1/4 PT AP SHT 3 OL 45 CERTIFIED SURVEY MAP #996296 VOL 11 PG 610-611 LOT 3	6-27-739.03	156.83	1.76%
<b>North Side of Old Hwy 92</b> <i>(South 1st Street to South 2nd Street)</i> HOUSING AUTHORITY OF CITY OF EVANSVILLE 455 S 1ST ST EVANSVILLE, WI 53536-1349	PT NW1/4 BEG INT N LN SEC & W LN FIRST ST FOR POB, S 72.94' TO NWLY LN OLD HWY 92, SW 63.10', W 296.71' N 120', E 339.80' TO POB PLAT OF SURVEY	6-27-984.1	64.35	0.72%
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(no address given)</i>	PT NW1/4-COM INTER N SEC LN & W LN 1ST ST, S 72.94' TO NWLY LN OLD HWY 92, SW ALG HWY 63.10' FOR POB, W 461.71', S TO NWLY LN OLD HWY 92, NELY ALG HWY TO POB	6-27-984	674.70	7.57%
<b>South Side of Old Hwy 92</b> <i>(South 1st Street to South 2nd Street)</i> CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(no address given)</i>	PT NE1/4 NW1/4 CERTIFIED SURVEY MAP #953484 VOL 11 PG 28-29 LOT 1	6-27-982.1	144.73	1.62%
<b>TOTALS</b>			8911.08	100.00%

  
Nick Bubolz, City Engineer

**Benefited Properties (Main Street and Maple Street)**

I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter, sidewalk, and driveway construction on Main Street from 5th Street to Maple Street, and Maple Street from East Main Street to Water Street, in the City of Evansville, Wisconsin

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<i>North Side of West Main Street (North Fifth Street to North Prentice Street)</i>				
KAREN A KOPP 496 W MAIN ST EVANSVILLE, WI 53536-1025	ASSESSORS PLAT SHEET 6 NE1/4 PART 1 PT OUTLOT 4 COM SW COR E 100', N 132', W 99', S 132' TO POB	6-27-915A	100.00	1.00%
KENNETH L WILBUR 486 W MAIN ST EVANSVILLE, WI 53536-1025	NE1/4 ASSESSOR'S PLAT SHEET 6 PART 1 E 100' W 200' S 132' OL 4	6-27-915.1	100.00	1.00%
JOSEPH R KNUDTSON 476 W MAIN ST EVANSVILLE, WI 53536-1025	NE1/4 ASSESSOR'S PLAT SHEET 6 PART 1 E 100' W 300' S 132' OL 4	6-27-915.2	100.00	1.00%
WILLIAM G LATHROP & DOTTIE J DYKSTRA 468 W MAIN ST EVANSVILLE, WI 53536-1025	ASSESSORS PLAT SHEET 6 NE1/4 PART I PT OUTLOT 4 COM 227' W OF SE COR, W 109', N 132', E 109', S 132' TO POB	6-27-917	109.00	1.09%
BRANDEN & ALYSSA WOURMS 466 W MAIN ST EVANSVILLE, WI 53536-1025	NE1/4 ASSESSOR'S PLAT SHEET 6 PART 1 PT OUTLOT 4 COM 118' W OF SE COR, N 132', W 109', S 132', E 109' TO POB	6-27-915.3	109.00	1.09%
RONALD L & CAROL A MEIER 458 W MAIN ST EVANSVILLE, WI 53536-1025	NE1/4 ASSESSORS PLAT SHT 6 PART 1 PT OUTLOT 4 COM ON S LN OL4 33' W OF SE COR, W 85',N 132',E 85', S 132' TO POB	6-27-916	85.00	0.85%
<i>(North Prentice Street to North Fourth Street)</i>				
CLINT T PUSHEE & ANGELA I CZEGLEDI 456 W MAIN ST EVANSVILLE, WI 53536-1023	ASSESSORS PLAT SHEET 6 NE1/4 PART 1 OUTLOT 3 (EXC WLY 33')	6-27-914	99.00	0.99%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
BENJAMIN M & JENNIFER L WHYTE 442 W MAIN ST EVANSVILLE, WI 53536-1023	NE1/4 ASSESSORS PLAT W98' OUTLOT 2 SHEET 6 PART 1	6-27-913	97.91	0.97%
RICHARD & DEBRA KOPP (KNUDSON) 432 W MAIN ST EVANSVILLE, WI 53536-1023	ASSESSORS PLAT SHEET 6 NE1/4 PART 1 PT OUTLOT 1 LY W OF COM 40' E OF SE COR OL 2, N TO S LN OL 5, E 100' OUTLOT 2 (EXC VOL316-94) (EXC S 33')	6-27-912	140.00	1.39%
STEVEN K HAGEN & LINDA J GALLAGHER PO BOX 440 EVANSVILLE, WI 53536-4050 <i>(for 420 W Main Street)</i>	ASSESSORS PLAT SHEET 6 NE1/4 PART 1 PT OUTLOT 1 W 100' LY E OF COM 40' E OF SE COR OL 2 N TO S LN OL 5	6-27-911.1	100.00	1.00%
MICHAEL T ANDERSON 7 N 4TH ST EVANSVILLE, WI 53536-1001  <i>(North Fourth Street to North Second Street)</i>	ASSESSORS PLAT SHEET 6 NE1/4 PART 1 OUTLOT 1 LY E OF COM 40' E OF SELY COR OL 2, N 184.6' TO S LN OL 5 (EXC W 100')	6-27-911	163.00	1.62%
JAKE & BRITTNEY WILLIAMSON 354 W MAIN ST EVANSVILLE, WI 53536-1021	PT NW1/4 ORIGINAL PLAT LOT 1 BLK 24	6-27-254	82.50	0.82%
THOMAS M & MARY A BEAVER 340 W MAIN ST EVANSVILLE, WI 53536-1021	NW1/4 ASSESSOR'S PLAT SHEET 4 OUTLOT 2	6-27-751	116.30	1.16%
CYBART-FUSON REVOCABLE LIVING TRUST 334 W MAIN ST EVANSVILLE, WI 53536-1021	NW1/4 ASSESSOR'S PLAT SHEET 4 OUTLOT 3 & 11	6-27-752	82.50	0.82%
ROBERT B & KAREN B MC CALLISTER 328 W MAIN ST EVANSVILLE, WI 53536-1021	NW1/4 ASSESSORS PLAT SHEET 4 OUTLOT 4	6-27-753	66.00	0.66%
MORNING RIDGE INVESTMENTS LLC 7902 N COUNTY ROAD M EVANSVILLE, WI 53536-8446 <i>(for 322 W Main Street)</i>	PT SW1/4 NW1/4 AP SHT 4 OL 5 CERTIFIED SURVEY MAP #2059300 VOL 37 PG 387-389 LOT 1	6-27-754	72.85	0.73%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
MORNING RIDGE INVESTMENTS LLC 7902 N COUNTY ROAD M EVANSVILLE, WI 53536-8446 <i>(for 318 W Main Street)</i>	PT SW1/4 NW1/4 AP SHT 4 OL 5 CERTIFIED SURVEY MAP #2059300 VOL 37 PG 387-389 LOT 2	6-27-754.1	72.73	0.72%
STEVEN W CARLSON & VICTORIA J TEAL LOVELY 3024 E CRAWFORD AVE SAINT FRANCIS, WI 53235-4218 <i>(for 306 W Main Street)</i>	ASSESSORS PLAT SHEET 4 NW1/4 OUTLOT 6 (EXC N 20.4' S 135.4' E2.5')	6-27-755	66.00	0.66%
JOSHUA S TRUNKHILL 302 W MAIN ST EVANSVILLE, WI 53536-1021	NW1/4 ASSESSORS PLAT SHEET 4 OUTLOT 7 & W 5' OUTLOT 8 & PT OUTLOT 6 COM 115' N OF SE COR, W 2.375', N 20.33', E 2.75' S 20.33' TO POB	6-27-756	54.50	0.54%
THOMAS J & MARY E CALLEY 268 W MAIN ST EVANSVILLE, WI 53536-1019	ASSESSORS PLAT SHEET 4 NW1/4 E 77.5' OUTLOT 8	6-27-757	77.30	0.77%
ADAM J & ASHLEY A VANDERVORT 262 W MAIN ST EVANSVILLE, WI 53536-1019	ASSESSORS PLAT SHEET 4 NW1/4 OUTLOT 9	6-27-758	66.11	0.66%
GILBERT J & ANN WIEDENHOEFT 256 W MAIN ST EVANSVILLE, WI 53536-1019	NW1/4 ASSESSORS PLAT SHEET 4 OUTLOT 10	6-27-759	67.12	0.67%
JOHN SUETMEIER 250 W MAIN ST EVANSVILLE, WI 53536-1019	PT NW1/4 ORIGINAL PLAT LOT 2 BLK 4 & ASSESSOR'S PLAT SHEET 4 OUTLOT 14	6-27-34	79.80	0.79%
ATTN: C/O WALKER PROPERTY MANAGEMENT ARTHUR P JOHNSON 12 S PONTIAC DR JANESVILLE, WI 53545-2266 <i>(for 244 W Main Street)</i>	PT NW1/4 ORIGINAL PLAT LOT 3 BLK 4 & ASSESSOR'S PLAT SHT 4 OL 15 & COM NE COR OL 14; S TO NW COR OL 15, E TO NE COR OL 15, N 66, W TO POB	12962	66.00	0.66%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
KEEP IT STRAIGHT LLC PO BOX 601 EVANSVILLE, WI 53536-6060 <i>(for 236 W Main Street)</i>	PT NW1/4 ORIGINAL PLAT LOT 4 BLK 4 & ASSESSORS PLAT SHEET 4 OUTLOT 16 (EXC N 38')	6-27-36	66.00	0.66%
DANIEL L & ABBEY M BARNES 228 W MAIN ST EVANSVILLE, WI 53536-1019	PT NW1/4 ORIGINAL PLAT LOT 5 & 6 BLK 4 & ASSESSOR'S PLAT SHEET 4 OUTLOTS 17 & 18 & N38' OL 16 ALSO COM NE COR OUTLOT 18, W 207.24' N 66', E 207.24', S 66' TO POB	6-27-37	141.69	1.41%
WILLIAM C & MARY ANNE ALT 216 W MAIN ST EVANSVILLE, WI 53536-1019	PT NW1/4 ORIGINAL PLAT LOT 7 BLK 4 & ASSESSORS PLAT SHEET 4 OL19	6-27-39	66.00	0.66%
RANDALL N KRAUSE 208 W MAIN ST EVANSVILLE, WI 53536-1019	PT NW1/4 ORIGINAL PLAT LOT 8 & W 7.5' LOT 9 BLK 4	6-27-40	73.10	0.73%
CHERYL M DOERFER 204 W MAIN ST EVANSVILLE, WI 53536-1019	PT NW1/4 ORIGINAL PLAT LOT 9 BLK 4 (EXC W 7.5')	6-27-41	58.24	0.58%
<i>(North Second Street to North First Street)</i> MICHELLE SLONIKER 138 W MAIN ST EVANSVILLE, WI 53536-1146	PT NW1/4 ORIGINAL PLAT LOT 1 & W 49.5' LOT 2 BLK 3	6-27-31	114.42	1.14%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
DANIEL & CHRISTINA CRANS 132 W MAIN ST EVANSVILLE, WI 53536-1146	PT NW1/4 ORIGINAL PLAT E 16.5' LOT 2 BLK 3 & W 41.25' LOT 3 BLK 3 & ASSESSOR'S PLAT SHEET 4 OUTLOT 22	6-27-32	57.76	0.58%
DEREK ROWE 128 W MAIN ST EVANSVILLE, WI 53536-1146	PT NW1/4 ORIGINAL PLAT LOT 4 & E 24.75' LOT 3 BLK 3 & ASSESSOR'S PLAT SHEET 4 PT OUTLOT 23 LYING S OF N LN OUTLOT 22 EXC ELY	6-27-33	84.17	0.84%
STEVEN R & LAURENE A CARLSON 120 W MAIN ST EVANSVILLE, WI 53536-1146	PT NW1/4 EVANS' ADDITION LOT 3 BLK 1 & W 18.81' LOT 4 BLK 1 & S 66' LOT 11 BLK 1	6-27-320	66.00	0.66%
CHARLES G RUTKOWSKI & SUSAN T FISHER 114 W MAIN ST EVANSVILLE, WI 53536-1146	PT NW1/4 EVANS' ADDITION LOT 2 BLK 1	6-27-319	66.00	0.66%
JOHN M EVANS HALL LLC 104 W MAIN ST STE 1 EVANSVILLE, WI 53536-1146	PT NW1/4 EVANS' ADDITION LOT 1 BLK 1 (EXC N 58')	6-27-318	116.80	1.16%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p><i>(North First Street to North Madison Street)</i>            JANIS L TAYLOR            5613 BYRNELAND ST            FITCHBURG, WI 53711-5477  <i>(for 44 W Main Street)</i></p>	<p>NW1/4            ASSESSOR'S PLAT SHEET 4            OUTLOT 24</p>	6-27-769	64.25	0.64%
<p>SHAWN MILLER CONSTRUCTION LLC            8027 N RIDGE CT            EVANSVILLE, WI 53536-8458  <i>(for 38 W Main Street)</i></p>	<p>NW1/4            ASSESSOR'S PLAT SHEET 4            OUTLOT 25</p>	6-27-770	82.00	0.82%
<p>ANIKA K LAUBE            32 W MAIN ST            EVANSVILLE, WI 53536-1144</p>	<p>NW1/4            ASSESSOR'S PLAT SHEET 4            OUTLOT 26</p>	6-27-771	74.00	0.74%
<p>WILLO LLC            19 WALKER ST            EVANSVILLE, WI 53536-1401  <i>(for 26 W Main Street)</i></p>	<p>PT NW1/4            ORIGINAL PLAT            N 35.5' LOT 3 BLK 2 &amp;            ASSESSORS PLAT SHEET 4            OUTLOT 27 &amp; W 16.5' OUTLOT 28</p>	6-27-20.2	52.52	0.52%
<p>SEL INVESTMENTS LLC            2622 N CROSS RD            EVANSVILLE, WI 53536-9522  <i>(for 20 W Main Street)</i></p>	<p>PT NW1/4            ORIGINAL PLAT            PT LOTS 3 &amp; 4 BLK 2            COM SW COR LOT 3, N 80',            E 30', S 80', W 30' TO POB</p>	6-27-21	30.00	0.30%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
DOVERSPIKE PROPERTIES LLC S134 COUNTY ROAD F DURAND, WI 54736-2610 <i>(for 18 W Main Street)</i>	PT NW1/4 ORIGINAL PLAT W 30' OF E 52.5' OF S 80' LOT 4 BLK 2	6-27-22	30.00	0.30%
FORWARD INVESTMENT PROPERTIES LLC 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 16 W Main Street)</i>	PT NW1/4 ORIGINAL PLAT E 22.5' OF S 80' LOT 4 BLK 2 W 2.5' OF S 80' LOT 5 BLK 2	6-27-23	25.00	0.25%
TIN ROOF PROPERTIES LLC 455 JEFFERSON ST OREGON, WI 53575-1320 <i>(for 14 W Main Street)</i>	PT NW1/4 ORIGINAL PLAT E 44' W 46.5' S 80' LOT 5 & R/W TO MADISON ST OVER 12' N & ADJ BLK 2	6-27-24	44.00	0.44%
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 8 W Main Street)</i>	PT NW1/4 ORIGINAL PLAT E 17.5' OF S 38' LOT 5 BLK 2 W 4.5' OF S 38' LOT 6 BLK 2	6-27-25	22.00	0.22%
MADISON ST LLP 1 N MADISON ST EVANSVILLE, WI 53536-1141	ORIGINAL PLAT PT NW1/4 E 17.5' N 42' S 80' LOT 5 W 2.5' N 42' S 80' LOT 6 COM SE COR N 80', W 63.5', S TO ST, E TO POB BLK 2 (EXC V356DP331) RESTS	6-27-26	61.50	0.61%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p><b><i>North Side of East Main Street</i></b>  <i>(North Madison Street to Maple Street)</i>            UNION BANK &amp; TRUST COMPANY            2 E MAIN ST            EVANSVILLE, WI 53536-1122</p>	<p>PT NE1/4            ORIGINAL PLAT            W 22' OF E 58' LOT 8 BLK 1            SUB TO R/W</p>	<p>6-27-11</p>	<p>46.57</p>	<p>0.46%</p>
<p>UNION BANK &amp; TRUST COMPANY            2 E MAIN ST            EVANSVILLE, WI 53536-1122  <i>(for 6 E Main Street)</i></p>	<p>PT NE1/4            ORIGINAL PLAT            W 4' LOT 7 BLK 1 &amp;            E 36' LOT 8 BLK 1 &amp;            S 16.5' W 40' E 69' LOT 9            BLK 1</p>	<p>6-27-10</p>	<p>40.00</p>	<p>0.40%</p>
<p>UNION BANK &amp; TRUST COMPANY            2 E MAIN ST            EVANSVILLE, WI 53536-1122  <i>(for 10 E Main Street)</i></p>	<p>PT NE1/4            ORIGINAL PLAT            W20' OF E29' LOT 7 BLK 1            W20' E29' S26.25' LOT 9 BLK 1            ALLEY EASE N END</p>	<p>6-27-9</p>	<p>20.00</p>	<p>0.20%</p>
<p>LEWIS B &amp; MARION A FARNSWORTH            12 E MAIN ST            EVANSVILLE, WI 53536-1122  <i>(for 12 and 14 E Main Street)</i></p>	<p>PT NE1/4            ORIGINAL PLAT            LOT 5 &amp; 6 BLK 1            E 9' LOT 7 BLK 1 &amp;            E 9' OF S 26.25' LOT 9 BLK 1            ALLEY EASE N 7'</p>	<p>6-27-8</p>	<p>42.00</p>	<p>0.42%</p>

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
MARY L PETERSON 16 E MAIN ST EVANSVILLE, WI 53536-1122	PT NE1/4 ORIGINAL PLAT W 17.82' LOT 4 BLK 1 ALLEY EASEMENT GIVEN ON N 7'	6-27-7	17.82	0.18%
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 18 E Main Street)</i>	PT NE1/4 ORIGINAL PLAT W 3.5' LOT 3 BLK 1 E 17.82' LOT 4 BLK 1 & W 24.25' OF E 48.5' OF W 52' LOT 3 & ALLEY EASE N 7'	6-27-6	45.57	0.45%
JS DECKER LLC 143 W MAIN ST EVANSVILLE, WI 53536-1145 <i>(for 24 E Main Street)</i>	PT NE1/4 ORIGINAL PLAT W 10' OF W 41' LOT 2 BLK 1 E 14' LOT 3 BLK 1 & E 48.5' OF W 52' LOT 3 (EXC W 24.25') ALLEY EASE GIVEN N 7' & W R/W	6-27-4	48.25	0.48%
STEVEN W FLYNN 26 E MAIN ST EVANSVILLE, WI 53536-1122	PT NE1/4 ORIGINAL PLAT E 31' OF W 41' LOT 2 BLK 1	6-27-3	31.00	0.31%
PLEASY R BERG TRUST 102 E MAIN ST EVANSVILLE, WI 53536-1124	PT NE1/4 ORIGINAL PLAT W 5' LOT 1 & E 25' LT 2 BLK 1 & PT LOT 1 BLK 1 A/K/A OUTLOT 53 SHT 5 ASSESSORS PLAT COM 5' E OF SE COR LOT 2 BLK 1 ORIGINAL PLAT, E 53', N 8RD, W TO WITHIN 5' OF E LN LOT 2, S TO POB	6-27-1	83.67	0.83%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<b>South Side of West Main Street</b> (South Fifth Street to South Prentice Street) BRADLEY A & JULIE A SHOEMAKER 493 W MAIN ST EVANSVILLE, WI 53536-1024	PT SE1/4 HUNGERFORD'S ADD LOT 9 & W 8' LOT 8	6-27-397.4A	74.00	0.74%
SHIRLEY I DAVIS 487 W MAIN ST EVANSVILLE, WI 53536-1024	PT SE1/4 HUNGERFORD'S ADD W 42' LOT 7 & E 58' LOT 8	6-27-397.4	100.00	1.00%
MARK HAMILTON SCHNEPPER & DANA R BASCH 477 W MAIN ST EVANSVILLE, WI 53536-1024	PT SE1/4 HUNGERFORD'S ADD LOT 6 & E 24' LOT 7	6-27-397.3	90.00	0.90%
ROBIN M & NOELLE L POWERS 475 W MAIN ST EVANSVILLE, WI 53536-1024	PT SE1/4 HUNGERFORD'S ADD LOT 5	6-27-397.2A	66.00	0.66%
ANDREW & KRISTIN BOETTCHER 469 W MAIN ST EVANSVILLE, WI 53536-1024	PT SE1/4 HUNGERFORD'S ADD LOT 4	6-27-397.2	66.00	0.66%
JAMES G & JANE G ANDERSON 2321 JACKSON ST STOUGHTON, WI 53589-5405 (465 W Main Street)	PT SE1/4 HUNGERFORD'S ADD LOT 2 (EXC E 16.3') (EXC S 32') LOT 3 (EXC S 32')	6-27-397.1	115.50	1.15%
EVANSVILLE COMMUNITY CHURCH 457 W MAIN ST EVANSVILLE, WI 53536-1024	PT SE1/4 HUNGERFORD'S ADD N 132' LOT 1 & N 132' E 16.3' LOT 2	6-27-397	90.20	0.90%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p>(South Prentice Street to South Fourth Street)  WISCONSIN CONFERENCE ASSOCIATION  OF SEVENTH DAY ADVENTISTS  PO BOX 527  EVANSVILLE, WI 53536-5060  <i>(for 453 W Main Street)</i></p>	<p>SE1/4  ASSESSOR'S PLAT SHT 7 PART 1  PT OUTLOT 2  N 198' OF W 139.58'</p>	6-27-950	139.93	1.39%
<p>HAILEY C VINEY &amp; KIRBE G FRENCH  445 W MAIN ST  EVANSVILLE, WI 53536-1022</p>	<p>PT NE1/4 SE1/4  BRZEZINSKI'S ADDITION  LOT 1</p>	6-27-294.1	66.00	0.66%
<p>DOROTHY FELDT  433 W MAIN ST  EVANSVILLE, WI 53536-1022</p>	<p>PT NE1/4 SE1/4  BRZEZINSKI'S ADDITION  LOT 2</p>	6-27-294.2	67.26	0.67%
<p>AGNES ANNE BURNS  429 W MAIN ST  EVANSVILLE, WI 53536-1022</p>	<p>PT NE1/4 SE1/4  BRZEZINSKI'S ADDITION  LOT 3</p>	6-27-294.3	66.00	0.66%
<p>PATRICIA A TIERNEY  419 W MAIN ST  EVANSVILLE, WI 53536-1022</p>	<p>SE1/4  ASSESSOR'S PLAT SHT 7 PART 1  PT OUTLOT 2  COM 66' W OF NE COR, W 66',  S 198', E 66', N TO POB</p>	6-27-949	65.81	0.66%
<p>MOLLY DEEGAN  409 W MAIN ST  EVANSVILLE, WI 53536-1022</p>	<p>SE1/4  ASSESSOR'S PLAT SHT 7 PART 1  PT OUTLOT 2  COM NW COR OL 1 W 66',  S 165', E 66', N TO POB</p>	6-27-948	65.80	0.66%
<p>ALLISHA BOTT  403 W MAIN ST  EVANSVILLE, WI 53536-1022  <i>(for vacant lot)</i></p>	<p>SE1/4  ASSESSOR'S PLAT SHT 7 PART 1  OUTLOT 1</p>	6-27-947	65.81	0.66%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
ALLISHA BOTT 403 W MAIN ST EVANSVILLE, WI 53536-1022	PT SE1/4 ORIGINAL PLAT LOT 1 BLK 19	6-27-218	65.81	0.66%
<i>(South Fourth Street to South Third Street)</i> STEVEN E DIEBOLD & CECILE T DAVID 347 W MAIN ST EVANSVILLE, WI 53536-1020	PT SW1/4 ORIGINAL PLAT LOT 1 & 2 BLK 5	6-27-42	132.00	1.31%
SHARON NINA GEORGE REVOCABLE TRUST 341 W MAIN ST EVANSVILLE, WI 53536-1020	PT SW1/4 ORIGINAL PLAT LOT 3 BLK 5	6-27-43	66.00	0.66%
TAMI K MAGNER & JENNA L LARSEN 335 W MAIN ST EVANSVILLE, WI 53536-1020	PT SW1/4 ORIGINAL PLAT LOT 4 & W 14.52' LOT 5 BLK 5	6-27-44	80.52	0.80%
DAVID M & NANCY E CRAIG 325 W MAIN ST EVANSVILLE, WI 53536-1020	PT SW1/4 ORIGINAL PLAT E 51.48' LOT 5 BLK 5 W 26.4' LOT 6 BLK 5	6-27-45	75.90	0.76%
RAYMOND A WEALTI JR 319 W MAIN ST EVANSVILLE, WI 53536-1020	PT SW1/4 ORIGINAL PLAT LOT 7 & E 33' LOT 6 BLK 5	6-27-46	99.00	0.99%
MICHAEL P & ELIZABETH J GALLAGHER 309 W MAIN ST EVANSVILLE, WI 53536-1020	PT SW1/4 ORIGINAL PLAT W 66' LOT 8 BLK 5 W 66' N 18' LOT 9 BLK 5	6-27-47	65.91	0.66%
QUINN A & MARGO DILOCKER 4009 OLD STONE RD OREGON, WI 53575-3034 <i>(for 303 W Main Street)</i>	PT SW1/4 ORIGINAL PLAT E 66' LOT 8 BLK 5 & E 66' N 18' LOT 9 BLK 5	6-27-48	66.00	0.66%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p><i>(South Third Street to South Second Street)</i>            BETSY D PIPER            263 W MAIN ST            EVANSVILLE, WI 53536-1018</p>	<p>PT SW1/4            ORIGINAL PLAT            LOT 1 &amp; W 24.75' LOT 2 BLK 6</p>	6-27-53	90.75	0.90%
<p>DONALD R &amp; JEANETTE M WALKER            REVOCABLE LIVING TRUST            838 CENTER RD            STOUGHTON, WI 53589-3922  <i>(for 257 W Main Street)</i></p>	<p>PT SW1/4            ORIGINAL PLAT            E 5/8 LOT 2 (EXC S 35')BLK 6            W 5/8 LOT 3 (EXC S 35')BLK 6</p>	6-27-54	82.50	0.82%
<p>PATRICIA J HEACOX            249 W MAIN ST            EVANSVILLE, WI 53536-1018</p>	<p>PT SW1/4            ORIGINAL PLAT            E 24.75' LOT 3 BLK 6            LOT 4 BLK 6            W 8.25' LOT 5 BLK 6</p>	6-27-55	66.00	0.66%
<p>STEPHEN &amp; CAROL CULBERTSON            243 W MAIN ST            EVANSVILLE, WI 53536-1018</p>	<p>PT SW1/4            ORIGINAL PLAT            E 57.75' LOT 5 BLK 6            W 8.25' LOT 6 BLK 6</p>	6-27-56	66.00	0.66%
<p>JARED D MICKS &amp; NICOLE C JOHNSON            237 W MAIN ST            EVANSVILLE, WI 53536-1018</p>	<p>PT SW1/4            ORIGINAL PLAT            E 7/8 LOT 6 BLK 6            W 1/8 LOT 7 BLK 6</p>	6-27-57	67.65	0.67%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
STEVEN A & KARLA J WICKERSHAM 227 W MAIN ST EVANSVILLE, WI 53536-1018	PT SW1/4 ORIGINAL PLAT LOT 7 (EXC W 9.9') BLK 6	6-27-58	82.50	0.82%
JAMES P & NANCY J HURLEY 223 W MAIN ST EVANSVILLE, WI 53536-1018	PT SW1/4 ORIGINAL PLAT LOT 8 BLK 6	6-27-59	66.00	0.66%
TINA H KENNEN & RUTH H BROWN 217 W MAIN ST EVANSVILLE, WI 53536-1018	PT SW1/4 ORIGINAL PLAT LOT 9 BLK 6	6-27-60	66.00	0.66%
ELIZABETH H AMATO 209 W MAIN ST EVANSVILLE, WI 53536-1018	PT SW1/4 ORIGINAL PLAT LOT 10 BLK 6	6-27-61	66.00	0.66%
RICHARD & JUNA NIMZ LIVING TRUST 203 W MAIN ST EVANSVILLE, WI 53536-1018	PT SW1/4 ORIGINAL PLAT LOT 11 (EXC S 66') BLK 6	6-27-62	66.00	0.66%
<i>(South Second Street to South First Street)</i> JOHN R DECKER & SANDRA J DECKER 143 W MAIN ST EVANSVILLE, WI 53536-1145	PT SW1/4 ORIGINAL PLAT LOT 1 BLK 7	6-27-74	66.00	0.66%
BRIAN & ALICE CANCHOLA FENOCHIO 137 W MAIN ST EVANSVILLE, WI 53536-1145	PT SW1/4 ORIGINAL PLAT LOT 2 BLK 7 & W 13' N 150' LOT 3 BLK 7 & W 18' S 48' LOT 3 BLK 7	6-27-75	79.00	0.79%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
DONALD A & DIANE M PETERSEN 129 W MAIN ST EVANSVILLE, WI 53536-1145	PT SW1/4 ORIGINAL PLAT E 53' LOT 3 (EXC S 48' W 5'); W 49.5' LOT 4; W 49.5' N 66' LOT 13, E 49.5' N 66' LOT 14, ALL IN BLK 7	6-27-76	102.50	1.02%
JOHN D CHAPIN 117 W MAIN ST EVANSVILLE, WI 53536-1145	PT SW1/4 ORIGINAL PLAT E 16.5' LOT 4 BLK 7 LOT 5 BLK 7 W 16.5' LOT 6 BLK 7 W 16.5' N 66' LOT 11 BLK 7 N 66' LOT 12 BLK 7 E 16.5' N 66' LOT 13 BLK 7	6-27-77	99.00	0.99%
PETERSON LIVING TRUST 111 W MAIN ST EVANSVILLE, WI 53536-1145	PT SW1/4 ORIGINAL PLAT E 49.5' N 113.5' LOT 6 & W 22' N 113.5' LOT 7 BLK 7	6-27-78	71.50	0.71%
THOMAS J MEREDITH TRUST 3061 OLD MILL DR RACINE, WI 53405-1325 <i>(for 103 W Main Street)</i>	PT SW1/4 ORIGINAL PLAT E 49.5' S 51.5' N 165' LOT 6 BLK 7 & N 165' LOT 7 BLK 7 & LOT 8 BLK 7 (EXC W 22' N 113.5', N 165')	6-27-79	88.22	0.88%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p><i>(South First Street to South Madison Street)</i>            CITY OF EVANSVILLE            PO BOX 529            EVANSVILLE, WI 53536-5060  <i>(for 39 W Main Street)</i></p>	<p>PT SW1/4            ORIGINAL PLAT            N 132' LOT 1 BLK 8 &amp;            W 25.74' N 132' LOT 2 BLK 8</p>	6-27-89	115.49	1.15%
<p>GRANGE STORE LLC            33 W MAIN ST            EVANSVILLE, WI 53536-1143  <i>(for 21 29 31 33 W Main Street)</i></p>	<p>PT SW1/4            ORIGINAL PLAT            N 198' E 40.26' LOT 2 BLK 8 &amp;            N 198' LOTS 3&amp;4 BLK 8 &amp;            W 29' LOT 5 BLK 8 &amp;            N 64' W 29' &amp; S 2' W 60'            LOT 11 BLK 8 &amp;            N 33' W 60' LOT 12 BLK 8 &amp;            COM NW COR LOT 1 BLK 8,            S 199.46', E 115.5' TO POB,            E 37', S 74.23', W 37',            N 74.25' TO POB</p>	6-27-90	201.26	2.00%
<p>BEL KAY INVESTMENTS INC            12342 W SPRING VALLEY CORS            JANESVILLE, WI 53548-9269  <i>(for 17 W Main Street)</i></p>	<p>PT SW1/4            ORIGINAL PLAT            E 4' LOT 5 &amp; W 18' LOT 6 BLK 8</p>	6-27-91	22.00	0.22%
<p>ATTN: WILSON LAW GROUP            WILSON PROPERTIES LLC            7633 GANSER WAY STE 100            MADISON, WI 53719-2092  <i>(for 15 and 15½ W Main Street)</i></p>	<p>ORIGINAL PLAT PT SW1/4            E 12' LOT 6 BLK 8            W 8.25' LOT 7 BLK 8            ALSO 16.5' ALLEY,            PT LOT 11 S &amp; ADJ BLK 8</p>	6-27-93	23.25	0.23%
<p>FARNSWORTH ENTERPRISES II LLC            205 CLIFTON ST            EVANSVILLE, WI 53536-1007  <i>(for 11 and 13 W Main Street)</i></p>	<p>PT SW1/4            ORIGINAL PLAT            E 24.75' LOT 7 BLK 8            W 15' LOT 8 BLK 8            PT LOT 11 BLK 8 COM 4' W SE            COR LOT 5, E 70', S 16.5,            W 7' S 16.5', W 32', S 31',            W 31', N 64' TO POB</p>	6-27-94	39.22	0.39%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
ATTN: CITY CLERK 7-9 WEST MAIN ST CONDO 31 S MADISON ST EVANSVILLE, WI 53536-1317 <i>(for 7-9 W Main Street)</i>	PT NE1/4 SW1/4 PT LOTS 8, 9 & 11 (UNPLATTED ALLEY) BLK 8 ORIGINAL PLAT 7-9 WEST MAIN ST CONDOMINIUM 1 RESIDENTIAL UNIT 2 COMMERCIAL UNITS DECLARATION DOC 1900023 DESIGNATION PARCEL	6-27-95	33.53	0.33%
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 1, 3, 5 W Main Street)</i>	ORIGINAL PLAT PT SW1/4 PT BLK 8, COM NE COR LOT 10, S TO SE COR, W TO SW COR, W 2', NLY TO N LN E 35' TO POB PT LOT 11 BLK 8 COM NE COR, S 33', W 55.5', N TO S LN LOT 9, E TO POB (EXC ALLEY & R/W) E 19' LOT 9 BLK 8 W 1' LOT 10 BLK 8	6-27-98	54.30	0.54%
<b><i>South Side of East Main Street</i></b> <i>(South Madison Street to Maple Street)</i> JEANETTE E DAVIS 1 E MAIN ST EVANSVILLE, WI 53536-1121 <i>(for 1, 3 E Main Street)</i>	PT SE1/4 ORIGINAL PLAT N 80' W 10' LOT 1 BLK 9 ALSO ASSESSORS PLAT SHEET 2 N 80' OUTLOT 1	6-27-108	37.41	0.37%
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 7, 9 E Main Street)</i>	PT SE1/4 ORIGINAL PLAT E 17.22' LOT 1 BLK 9 & LOTS 2, 3, 4 BLK 9	6-27-110	95.67	0.95%
FORWARD INVESTMENT PROPERTIES LLC 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 11 E Main Street)</i>	PT SE1/4 ORIGINAL PLAT LOT 5 BLK 9 (EXC COM 9" E NW COR LOT; S 70', W 2.5 , S 34' M/L TO ALLEY, W 6.5 , N TO POB)	6-27-111	26.13	0.26%
DAVID M & JO ELLEN MOSHER 127 W 8TH ST MONROE, WI 53566-1061 <i>(for 15 &amp; 17 E Main Street)</i>	PT SE1/4 ORIGINAL PLAT W 20' LOT 6 BLK 9 & E 16' W 36' LOT 6 BLK 9	6-27-112.1	36.08	0.36%

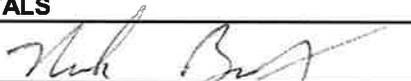
OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
GROVE PARTNERS LLC 102 E MAIN ST EVANSVILLE, WI 53536-1124 <i>(for 19 E Main Street &amp; 5 Maple Street)</i>	PT SE1/4 ORIGINAL PLAT E 30' LOT 6 BLK 9	6-27-113	30.00	0.30%
ROCK COUNTY REALTY LLC PO BOX 643 WAUKESHA, WI 53187-0643 <i>(for 101 E Main Street)</i>	PT SE1/4 ORIGINAL PLAT LOTS 1 - 6 BLK 10 W 40.5' LOT 9 BLK 10 (EXC ALLEY) SUB TO EASE	6-27-117	106.51	1.06%
<b><i>West Side of Maple Street</i></b> <i>(East Main Street to East Church Street)</i> GROVE PARTNERS LLC 102 E MAIN ST EVANSVILLE, WI 53536-1124 <i>(for 19 E Main Street &amp; 5 Maple Street)</i>	PT SE1/4 ORIGINAL PLAT E 30' LOT 6 BLK 9	6-27-113	115.20	1.15%
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for unknown address)</i>	ORIGINAL PLAT PT SE1/4 LOTS 7, 8, 9, 10, 11, 12 N 9.24' LOT 13 BLK 9 ALSO ASSESSORS PLAT-SHEET 2 OUTLOT 5 & 6 PARKING LOT	6-27-114	207.24	2.06%
DONALD A SCHNEIDER 31 MAPLE ST EVANSVILLE, WI 53536-1420  <i>(East Church Street to East Liberty Street)</i>	ORIGINAL PLAT PT SE1/4 LOT 13 (EXC NLY 14 LKS) LOT 14 BLK 9 & ASSESSORS PLAT-SHEET 2 OUTLOT 7	6-27-116	56.76	0.57%
TODD H YLVIKAKER 103 MAPLE ST EVANSVILLE, WI 53536-1422	PT SE1/4 ORIGINAL PLAT LOTS 1 & 2 BLK 14	6-27-153	133.17	1.33%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
BEVERLY CRANS 6773 W THORNAPPLE DR JANESVILLE, WI 53548-8770 <i>(for 115 Maple Street)</i>	PT SE1/4 ORIGINAL PLAT LOTS 3 & 4 BLK 14 & ASSESSORS PLAT SHEET 2 OUTLOT 22	6-27-154	66.58	0.66%
PATRICK ELLIOTT REESE W1213 TEN EYCK RD BRODHEAD, WI 53520-8713 <i>(for 121 Maple Street)</i>	PT SE1/4 ORIGINAL PLAT LOT 5 BLK 14	6-27-155	66.58	0.66%
KENDALL R & KARLA K WETHAL 16907 W COUNTY ROAD C EVANSVILLE, WI 53536-9110 <i>(for 125 Maple Street)</i>	PT SE1/4 ORIGINAL PLAT LOT 6 BLK 14	6-27-156	66.58	0.66%
SONJA F HEISER 133 MAPLE ST EVANSVILLE, WI 53536-1422  <i>(East Liberty Street to Water Street)</i>	PT SE1/4 ORIGINAL PLAT LOT 7 BLK 14	6-27-157	66.58	0.66%
Evansville Ecumenical Care Closet, LTD P.O. Box 651 Evansville, WI 53536-6070 <i>(for 202 and 206 S. Madison Street)</i>	PT SE1/4 ORIGINAL PLAT LOT 1 & N 16.5' LOT 2 & N 82.50' LOT 6 BLK 23	6-27-249	81.56	0.81%
MARK J BRZEZINSKI 1621 DONDEE RD MADISON, WI 53716-1833 <i>(for 213 Maple Street)</i>	ORIGINAL PLAT PT SE1/4 S 49.5' LOT 6 BLK 23 ASSESSORS PLAT SHEET 2 OUTLOT 32	6-27-253	84.04	0.84%
MNM RENTALS LLC 17730 W EMERY RD EVANSVILLE, WI 53536-9221 <i>(for 217 Maple Street)</i>	SE1/4 ASSESSORS PLAT SHEET 2 OUTLOT 34	6-27-639	76.43	0.76%
CHRISTINA M KLEHFOTH 26 WATER ST EVANSVILLE, WI 53536-1429	SE1/4 ASSESSOR'S PLAT SHEET 2 OUTLOT 38	6-27-643	107.25	1.07%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p><i>East Side of Maple Street</i>  <i>(East Main Street to East Church Street)</i>            ROCK COUNTY REALTY LLC            PO BOX 643            WAUKESHA, WI 53187-0643  <i>(for 101 E Main Street)</i></p>	<p>PT SE1/4            ORIGINAL PLAT            LOTS 1 - 6 BLK 10            W 40.5' LOT 9 BLK 10            (EXC ALLEY) SUB TO EASE</p>	6-27-117	123.75	1.23%
<p>PARTNERSHIP LLP EVANSVILLE VETERINARY            18 MAPLE ST            EVANSVILLE, WI 53536-1421</p>	<p>PT SE1/4            ORIGINAL PLAT            LOTS 7 &amp; 8 BLK 10            S 66' LOTS 9 &amp; 10 BLK 10            N 16.5' LOTS 11- 15 BLK 10            ALSO ASSESSORS PLAT SHEET 2            OUTLOT 19            (EXC COM NW COR E 17.05',            S 66' TO W LN NW &amp; N LN            WLY LN TO POB)</p>	6-27-121.1	82.50	0.82%
<p>THOMAS R NONN            26 MAPLE ST            EVANSVILLE, WI 53536-1421</p>	<p>PT SE1/4            ORIGINAL PLAT            S 49.5' N 66' LOTS 11 &amp; 12            BLK 10</p>	6-27-122	49.48	0.49%
<p>HELGESEN RENTALS LLC            16928 W PORTER RD            EVANSVILLE, WI 53536-9154  <i>(for 32 Maple Street)</i></p>	<p>ORIGINAL PLAT PT SE1/4 S 66' LOTS 11 &amp; 12 BLK 10</p>	6-27-123	66.00	0.66%
<p><i>(East Church Street to Water Street)</i>            CREEKSIDE PLACE INC            102 MAPLE ST            EVANSVILLE, WI 53536-1423</p>	<p>PT NW1/4 SE1/4            ORIGINAL PLAT LOTS 1-4 BL 13            &amp; AP SHEET 2 OL 25 &amp; PT OL            23 &amp; OL 24 &amp; PT L1            CHARLES PULLEN'S ADD            CERTIFIED SURVEY MAP #1904047            VOL 34 PG 41-43 LOT 1</p>	6-27-148	264.20	2.63%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
GLEN W NEUENSCHWANDER JR 126 MAPLE ST EVANSVILLE, WI 53536-1423	PT SE1/4 ORIGINAL PLAT N 59' LOT 5 BLK 13 ASSESSORS PLAT SHEET 2 OUTLOT 26	6-27-150	57.86	0.58%
LOREN L & KATHYRN J PFAFF 134 MAPLE ST EVANSVILLE, WI 53536-1423	PT SE1/4 ORIGINAL PLAT LOT 6 & S 7' LOT 5 BLK 13 & ASSESSORS PLAT SHEET 2 OUTLOT 27	6-27-151.1	73.01	0.73%
JEFFREY M BREWER 140 MAPLE ST EVANSVILLE, WI 53536-1423	PT SE1/4 ORIGINAL PLAT LOT 7 BLK 13 & ASSESSORS PLAT SHEET 2 OUTLOT 28	6-27-152	66.00	0.66%
NOAH & BECKY HURLEY 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 200 Maple Street)</i>	SE1/4 ASSESSORS PLAT SHEET 2 OUTLOT 29	6-27-635	66.00	0.66%
BAKER ACQUISITION LLC 133 ENTERPRISE ST EVANSVILLE, WI 53536-1432	SE1/4 ASSESSORS PLAT SHEET 2 PT OUTLOT 23 & 24 LY E OF CTR LN CREEK, OUTLOT 30&44 (EXC COM NW COR OL 31, NW 81.07', E 142.68', S 80', W 126.5' TO POB) F P PULLEN'S ADD LOT 1 LY E OF CTRLN CREEK, LOTS 2,3,4,5	6-27-634	30.62	0.30%

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
JEREMY R DIETZMAN 214 MAPLE ST EVANSVILLE, WI 53536-1425	SE1/4 ASSESSOR'S PLAT SHEET 2 PT OUTLOT 30 COM NW COR OL 31, E 126.5', N 80', W 142.68' TO E LN MAPLE ST, SELY 81.07' TO POB	6-27-636.1	81.87	0.82%
BRIAN BONGARD 218 MAPLE ST EVANSVILLE, WI 53536-1425	SE1/4 ASSESSORS PLAT SHEET 2 OUTLOT 31	6-27-637	66.90	0.67%
ATTN: RANDALL R LENZ THE FAVORITE 4 LIVING TRUST 102 WATER ST EVANSVILLE, WI 53536-1430	SE1/4 ASSESSOR'S PLAT SHEET 2 OUTLOT 39	6-27-644	107.13	1.07%
<b>TOTALS</b>			10042.16	100.00%

  
 Nick Bubolz, City Engineer

**Benefited Properties (Badger Drive Intersection)**

I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter and sidewalk, construction on South 6th Street and Badger Drive intersection, in the City of Evansville, Wisconsin

OWNER	FRONTAGE DESCRIPTION	PARCEL NUMBER	FEET OF FRONTAGE	PERCENT OF TOTAL
<p><i><b>Badger Drive Intersection</b></i></p> <p>RYAN M &amp; JESSICA A KELLER 414 S 6TH ST EVANSVILLE, WI 53536-1097</p>	<p align="center">PT SE1/4 &amp; PT SW1/4 WESTFIELD MEADOWS LOT 7</p>	<p align="center">6-27-559.5007</p>	<p align="center">253.43</p>	<p align="center">100.00%</p>
<p><b>TOTALS</b></p>			<p align="center">253.43</p>	<p align="center">100.00%</p>

  
 Nick Bubolz, City Engineer

## BASIS FOR ASSESSMENTS

Curb & gutter is a direct benefit to adjacent properties, because it provides for efficient drainage of runoff onto street right-of-way, without ditches which are troublesome to mow, particularly during wet periods. It avoids "rutting" of wheel paths from vehicles which may park on the street frontages during wet soil conditions and the ponding areas which result from such wheel ruts. It provides a clean, visually pleasing line of demarcation between the traveled portion of the street and adjacent vegetated areas. Assessments are made on a front foot basis for curb & gutter, that is, the assessable cost of all of the sidewalk, curb & gutter and all restoration (blending) between the curb & gutter and the existing yards, driveways and sidewalks is added up and assessed to the property served by that section of sidewalk and curb & gutter. A lineal foot basis for curb & gutter assessments is a commonly recognized method for determining curb & gutter benefits to adjacent properties, such benefits being drainage, appearance and longevity of adjacent surfaces. Costs for curb & gutter and sidewalk within intersections are not assessed to any property.

The City of Evansville assessment policy is that 50% of the costs of curb & gutter and sidewalk and 100% for driveways will be charged to the property owners abutting the improvements on the basis of front footage. Two-sided lots receive the same rate for each side. Storm sewer and drainage swales and appurtenances are not assessed. Curb & gutter and sidewalk that must be replaced due to sanitary sewer, storm sewer, or water main improvements is not assessed.

Assessments for curb & gutter are made for 50% of the cost of excavation, new concrete curb & gutter, base course beneath and to one foot behind the curb & gutter, and restoration of all vegetated and paved areas behind the curb which must be disturbed to properly blend curb & gutter to the existing features.

Assessments for sidewalk are made for 50% of the cost for excavation, new concrete sidewalk, base course beneath the sidewalk, and restoration of all adjacent vegetated and paved areas which must be disturbed to properly blend the sidewalk to existing features.

Assessments for driveways are made for 100% of the cost for excavation, new concrete sidewalk, base course beneath the driveway, and restoration of all adjacent vegetated and paved areas which must be disturbed to properly blend the driveways to existing features.

In some areas residents may choose to also replace additional sidewalk and driveways. These areas will only be reconstructed at the homeowner's request and 100% of the associated costs will be assessed to that particular property owner.

The entire project was walked in the Fall of 2020 to identify curb and sidewalk that would need replacement, and would be assessed to the fronting property owner. It is possible that some concrete has become damaged due to freeze/thaw cycles or other reasons, and would warrant replacement (and assessment) prior to the project commencing. For the purposes of the preliminary assessment report, every property on South 1<sup>st</sup> Street, South 2<sup>nd</sup> Street and Fair Street project is being shown to require at least 15 lineal feet of curb & gutter and sidewalk replacement and 50 square feet of driveway replacement. On the Main Street and Maple Street sidewalk project and Badger intersection, a minimum of 15 linear feet of sidewalk was used for the affected properties. This is also to account for variations from the Fall of 2020 to now. Final assessable amounts will be determined by re-inspecting the project prior to construction beginning and determining exactly which lengths of curb & gutter and sidewalk replacement will be assessable. The assessable improvements are being constructed as a part of a street improvements project. Plans & specifications for the project are available at City Hall.

SECTION II  
PROJECT COSTS

ASSESSABLE COSTS  
 (using bid prices and planned quantities)  
**2021 STREET AND UTILITY IMPROVEMENTS**  
**1st Street and 2nd Street**  
 City of Evansville, Wisconsin  
 March 2021

**Curb & Gutter - Sample Cost for 100 linear feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Curb & Gutter*	21.3 cu. yds.	\$12.65	\$269.87
New 30" Concrete Curb & Gutter	100 lin. ft.	\$17.35	\$1,735.00
3/4" Crushed Aggregate Base Course Under Curb & Gutter	3.90 tons	\$12.14	\$47.32
3" Breaker Run Base Course Under Curb & Gutter	19.49 tons	\$11.40	\$222.19
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	166.7 sq. yds.	\$1.25	\$208.33
SUBTOTAL			\$2,482.71
CONTINGENCY @ 10%			\$248.27
ENGINEERING @ 13%			\$322.75
<b>TOTAL</b>			<b>\$3,053.73</b>

Total Assessable Length: 100.00 feet  
 Total Assessable Costs: \$1,526.87 (50%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per foot of curb & gutter: \$15.2687 / foot

**4" Concrete Sidewalk - Sample Cost for 100 linear feet (assumes 5 ft. width)**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New 4" Sidewalk*	15.4 cu. yds.	\$12.65	\$195.22
New 4" Sidewalk	500 sq. ft.	\$4.50	\$2,250.00
3/4" Crushed Aggregate Base Course Under Sidewalk	18.56 tons	\$12.14	\$225.35
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	44.4 sq. yds.	\$1.25	\$55.56
SUBTOTAL			\$2,726.13
CONTINGENCY @ 10%			\$272.61
ENGINEERING @ 13%			\$354.40
<b>TOTAL</b>			<b>\$3,353.14</b>

Total Assessable Length: 100.00 feet  
 Total Assessable Costs: \$1,676.57 (50%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per foot of sidewalk: \$16.7657 / foot

**6" Concrete Driveways - Sample Cost for 100 square feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Concrete Driveway *	4.3 cu. yds.	\$12.65	\$54.66
6" Concrete Driveway Pavement	100 sq. ft.	\$6.00	\$600.00
3/4" Crushed Aggregate Base Course Under Sidewalk	4.95 tons	\$12.14	\$60.09
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	8.9 sq. yds.	\$1.25	\$11.11
SUBTOTAL			\$725.86
CONTINGENCY @ 10%			\$72.59
ENGINEERING @ 13%			\$94.36
<b>TOTAL</b>			<b>\$892.81</b>

Total Assessable Area: 100.00 sq. ft.  
 Total Assessable Costs: \$892.81 (100%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per square foot of conc. drive: \$8.9281 / sq. foot

**2" Asphalt Driveways - Sample Cost for 100 square feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Asphalt Driveway*	4.3 cu. yds.	\$12.65	\$54.66
2" Asphalt Driveway Pavement	11.1 sq. yds.	\$11.90	\$132.22
3/4" Crushed Aggregate Base Course Under Sidewalk	7.43 tons	\$12.14	\$90.14
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	8.9 sq. yds.	\$1.25	\$11.11
SUBTOTAL			\$288.13
CONTINGENCY @ 10%			\$28.81
ENGINEERING @ 13%			\$37.46
<b>TOTAL</b>			<b>\$354.40</b>

Total Assessable Area: 100.00 sq. ft.  
 Total Assessable Costs: \$354.40 (100%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per square foot of asph. drive: \$3.5440 / sq. foot

\* Excavation for the new curb & gutter is computed for the area under and to 1 foot behind the back of the curb.  
 Excavation for sidewalks and driveways is computed for the area directly beneath those surfaces.

ASSESSABLE COSTS  
 (using bid prices and planned quantities)  
**2021 Sidewalk and Driveway Improvements**  
**Main Street and Maple Street**  
 City of Evansville, Wisconsin  
 March 2021

**Curb & Gutter - Sample Cost for 100 linear feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Curb & Gutter*	21.3 cu. yds.	\$12.65	\$269.87
New 30" Concrete Curb & Gutter	100 lin. ft.	\$17.35	\$1,735.00
3/4" Crushed Aggregate Base Course Under Curb & Gutter	3.90 tons	\$12.14	\$47.32
3" Breaker Run Base Course Under Curb & Gutter	19.49 tons	\$11.40	\$222.19
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	166.7 sq. yds.	\$1.25	\$208.33
SUBTOTAL			\$2,482.71
CONTINGENCY @ 10%			\$248.27
ENGINEERING @ 13%			\$322.75
<b>TOTAL</b>			<b>\$3,053.73</b>

Total Assessable Length: 100.00 feet  
 Total Assessable Costs: \$1,526.87 (50%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per foot of curb & gutter: \$15.2687 / foot

**4" Concrete Sidewalk - Sample Cost for 100 linear feet (assumes 5 ft. width)**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New 4" Sidewalk*	15.4 cu. yds.	\$12.65	\$195.22
New 4" Sidewalk	500 sq. ft.	\$4.50	\$2,250.00
3/4" Crushed Aggregate Base Course Under Sidewalk	18.56 tons	\$12.14	\$225.35
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	44.4 sq. yds.	\$1.25	\$55.56
SUBTOTAL			\$2,726.13
CONTINGENCY @ 10%			\$272.61
ENGINEERING @ 13%			\$354.40
<b>TOTAL</b>			<b>\$3,353.14</b>

Total Assessable Length: 100.00 feet  
 Total Assessable Costs: \$1,676.57 (50%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per foot of sidewalk: \$16.7657 / foot

**6" Concrete Driveways - Sample Cost for 100 square feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Concrete Driveway *	4.3 cu. yds.	\$12.65	\$54.66
6" Concrete Driveway Pavement	100 sq. ft.	\$6.00	\$600.00
3/4" Crushed Aggregate Base Course Under Sidewalk	4.95 tons	\$12.14	\$60.09
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	8.9 sq. yds.	\$1.25	\$11.11
SUBTOTAL			\$725.86
CONTINGENCY @ 10%			\$72.59
ENGINEERING @ 13%			\$94.36
<b>TOTAL</b>			<b>\$892.81</b>

Total Assessable Area: 100.00 sq. ft.  
 Total Assessable Costs: \$892.81 (100%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per square foot of conc. drive: \$8.9281 / sq. foot

**2" Asphalt Driveways - Sample Cost for 100 square feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Asphalt Driveway*	4.3 cu. yds.	\$12.65	\$54.66
2" Asphalt Driveway Pavement	11.1 sq. yds.	\$11.90	\$132.22
3/4" Crushed Aggregate Base Course Under Sidewalk	7.43 tons	\$12.14	\$90.14
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	8.9 sq. yds.	\$1.25	\$11.11
SUBTOTAL			\$288.13
CONTINGENCY @ 10%			\$28.81
ENGINEERING @ 13%			\$37.46
<b>TOTAL</b>			<b>\$354.40</b>

Total Assessable Area: 100.00 sq. ft.  
 Total Assessable Costs: \$354.40 (100%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per square foot of asph. drive: \$3.5440 / sq. foot

\* Excavation for the new curb & gutter is computed for the area under and to 1 foot behind the back of the curb. Excavation for sidewalks and driveways is computed for the area directly beneath those surfaces.

ASSESSABLE COSTS  
 (using bid prices and planned quantities)  
**BADGER DRIVE INTERSECTION**  
**Intersection of South 6th Street and Badger Drive**  
 City of Evansville, Wisconsin  
 February 2021

**Curb & Gutter - Sample Cost for 100 linear feet**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New Curb & Gutter*	21.3 cu. yds.	\$11.15	\$237.87
New 30" Concrete Curb & Gutter	100 lin. ft.	\$32.00	\$3,200.00
3/4" Crushed Aggregate Base Course Under Curb & Gutter	3.90 tons	\$11.58	\$45.14
3" Breaker Run Base Course Under Curb & Gutter	19.49 tons	\$11.58	\$225.70
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	166.7 sq. yds.	\$2.60	\$433.33
SUBTOTAL			\$4,142.04
CONTINGENCY @ 10%			\$414.20
ENGINEERING @ 13%			\$538.47
<b>TOTAL</b>			<b>\$5,094.71</b>

Total Assessable Length: 100.00 feet  
 Total Assessable Costs: \$2,547.35 (50%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per foot of curb & gutter: \$25.4735 / foot

**4" Concrete Sidewalk - Sample Cost for 100 linear feet (assumes 5 ft. width)**

ITEM	NUMBER OF UNITS	UNIT COST	SUBTOTAL COST
Excavation for New 4" Sidewalk*	15.4 cu. yds.	\$11.15	\$172.07
New 4" Sidewalk	500 sq. ft.	\$5.00	\$2,500.00
3/4" Crushed Aggregate Base Course Under Sidewalk	18.56 tons	\$11.58	\$214.95
Topsoil Restoration, including Seeding, Fertilizing, & Mulching	44.4 sq. yds.	\$2.60	\$115.56
SUBTOTAL			\$3,002.58
CONTINGENCY @ 10%			\$300.26
ENGINEERING @ 13%			\$390.34
<b>TOTAL</b>			<b>\$3,693.17</b>

Total Assessable Length: 100.00 feet  
 Total Assessable Costs: \$1,846.59 (50%)  
 Note: The total of the assessments will differ slightly due to rounding  
 Cost per foot of sidewalk: \$18.4659 / foot

\* Excavation for the new curb & gutter is computed for the area under and to 1 foot behind the back of the curb.  
 Excavation for sidewalks and driveways is computed for the area directly beneath those surfaces.

**BID TABULATION**

Project: 2021 Street & Utility Improvements - 1st & 2nd Street, Badger Drive Intersection, Wind Prairie M and Maple & Main Street Sidewalk; City of Evansville  
 Engineer's Project Number: EV 87 Bid Deadline: February 25, 2021 at 2:00 p.m. local time

ITEM NO.	DESCRIPTION OF WORK	BID		PRE-BID ESTIMATE		Rock Road Companies, Inc.		Maddrell Excavating, LLC	
		QUANT.	UNITS	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
<b>BASE BID - 1st and 2nd Street</b>									
1.	8" SDR 35 PVC Sanitary Sewer	1,601	lin. ft.	\$ 75.00	\$ 120,075.00	\$ 72.68	\$ 116,360.68	\$ 85.00	\$ 136,085.00
2.	8" SDR 26 PVC Sanitary Sewer	1,470	lin. ft.	\$ 85.00	\$ 124,950.00	\$ 74.18	\$ 109,044.60	\$ 98.00	\$ 144,060.00
3.	48" Standard Sanitary Manhole Masonry	88	vert. ft.	\$ 350.00	\$ 30,800.00	\$ 303.92	\$ 26,744.96	\$ 450.00	\$ 39,600.00
4.	Drop Manhole Masonry	10	vert. ft.	\$ 455.00	\$ 4,550.00	\$ 1,023.41	\$ 10,234.10	\$ 600.00	\$ 6,000.00
5.	Manhole Cone and Barrel Section Replacement	1	each	\$ 3,500.00	\$ 3,500.00	\$ 1,335.84	\$ 1,335.84	\$ 1,100.00	\$ 1,100.00
6.	Sanitary Manhole Castings	13	each	\$ 600.00	\$ 7,800.00	\$ 1,286.74	\$ 16,727.62	\$ 400.00	\$ 5,200.00
7.	6" Sanitary Sewer Wyes	62	each	\$ 130.00	\$ 8,060.00	\$ 157.96	\$ 9,793.52	\$ 1,300.00	\$ 80,600.00
8.	6" Sanitary Sewer Laterals	2,043	lin. ft.	\$ 55.00	\$ 112,365.00	\$ 53.39	\$ 109,075.77	\$ 14.00	\$ 28,602.00
9.	6" x 4" PVC Reducers	62	each	\$ 25.00	\$ 1,550.00	\$ 141.45	\$ 8,769.90	\$ 36.00	\$ 2,232.00
10.	Sanitary Lateral Tracer Wire & Box	62	each	\$ 210.00	\$ 13,020.00	\$ 81.03	\$ 5,023.86	\$ 125.00	\$ 7,750.00
11.	Sanitary Service Lateral Reconnections	62	each	\$ 160.00	\$ 9,920.00	\$ 223.61	\$ 13,863.82	\$ 800.00	\$ 49,600.00
12.	10" D.I. Water Main	184	lin. ft.	\$ 120.00	\$ 22,080.00	\$ 132.76	\$ 24,427.84	\$ 90.00	\$ 16,560.00
13.	8" D.I. Water Main	2,996	lin. ft.	\$ 80.00	\$ 239,680.00	\$ 67.58	\$ 202,469.68	\$ 77.00	\$ 230,692.00
14.	6" D.I. Water Main & Hydrant Leads	106	lin. ft.	\$ 79.00	\$ 8,374.00	\$ 91.68	\$ 9,718.08	\$ 74.00	\$ 7,844.00
15.	4" D.I. Water Main	5	lin. ft.	\$ 80.00	\$ 400.00	\$ 207.76	\$ 1,038.80	\$ 95.00	\$ 475.00
16.	10" Gate Valves and Boxes	4	each	\$ 3,000.00	\$ 12,000.00	\$ 2,147.83	\$ 8,591.32	\$ 2,450.00	\$ 9,800.00
17.	8" Gate Valves and Boxes	11	each	\$ 2,000.00	\$ 22,000.00	\$ 1,503.20	\$ 16,535.20	\$ 1,700.00	\$ 18,700.00
18.	6" Gate Valves and Boxes	7	each	\$ 1,700.00	\$ 11,900.00	\$ 1,114.91	\$ 7,804.37	\$ 1,400.00	\$ 9,800.00
19.	Hydrants	7	each	\$ 4,200.00	\$ 29,400.00	\$ 3,793.78	\$ 26,556.46	\$ 5,500.00	\$ 38,500.00
20.	1" Corporation Stops	49	each	\$ 400.00	\$ 19,600.00	\$ 170.81	\$ 8,369.69	\$ 850.00	\$ 41,650.00
21.	1" Curb Stops	49	each	\$ 420.00	\$ 20,580.00	\$ 322.66	\$ 15,810.34	\$ 850.00	\$ 41,650.00
22.	1" Copper Water Service Laterals	1,781	lin. ft.	\$ 48.00	\$ 85,488.00	\$ 43.82	\$ 78,043.42	\$ 15.00	\$ 26,715.00
23.	Water Service Lateral Reconnections	45	each	\$ 180.00	\$ 8,100.00	\$ 244.02	\$ 10,980.90	\$ 400.00	\$ 18,000.00
24.	Existing Main Reconnections	11	each	\$ 1,450.00	\$ 15,950.00	\$ 1,556.15	\$ 17,117.65	\$ 2,000.00	\$ 22,000.00
25.	18" CL III RCP Storm Sewer	3	lin. ft.	\$ 66.00	\$ 198.00	\$ 360.93	\$ 1,082.79	\$ 100.00	\$ 300.00
26.	15" CL III RCP Storm Sewer	107	lin. ft.	\$ 62.00	\$ 6,634.00	\$ 59.99	\$ 6,418.93	\$ 44.00	\$ 4,708.00
27.	12" CL V RCP Storm Sewer	239	lin. ft.	\$ 60.00	\$ 14,340.00	\$ 69.99	\$ 16,727.61	\$ 38.00	\$ 9,082.00
28.	4" PVC Storm Sewer	70	lin. ft.	\$ 35.00	\$ 2,450.00	\$ 37.22	\$ 2,605.40	\$ 24.00	\$ 1,680.00
29.	15" RCP Endwalls Without Gate	1	each	\$ 1,500.00	\$ 1,500.00	\$ 1,058.66	\$ 1,058.66	\$ 500.00	\$ 500.00
30.	New 9" Casting on Existing Storm Manhole	5	each	\$ 550.00	\$ 2,750.00	\$ 846.17	\$ 4,230.85	\$ 400.00	\$ 2,000.00
31.	Rectangular Curb Inlet w/ Casting	11	each	\$ 2,400.00	\$ 26,400.00	\$ 2,544.67	\$ 27,991.37	\$ 1,700.00	\$ 18,700.00
32.	Rectangular Curb Catch Basin with Castings	3	each	\$ 2,800.00	\$ 8,400.00	\$ 2,544.67	\$ 7,634.01	\$ 2,100.00	\$ 6,300.00
33.	48" Storm Manhole w/ Casting	1	each	\$ 3,000.00	\$ 3,000.00	\$ 2,545.50	\$ 2,545.50	\$ 2,100.00	\$ 2,100.00
34.	Casting Adjustments	9	each	\$ 250.00	\$ 2,250.00	\$ 514.11	\$ 4,626.99	\$ 240.00	\$ 2,160.00
35.	Excavation/Fill to Subgrade	1	lump sum	\$ 200,000.00	\$ 200,000.00	\$ 271,636.71	\$ 271,636.71	\$ 240,000.00	\$ 240,000.00
36.	Pulverizing and Grading of Existing Asphalt Pavement	1,588	sq. yds.	\$ 6.00	\$ 9,528.00	\$ 3.49	\$ 5,542.12	\$ 3.00	\$ 4,764.00

**BID TABULATION**

Project: 2021 Street & Utility Improvements - 1st & 2nd Street, Badger Drive Intersection, Wind Prairie M and Maple & Main Street Sidewalk; City of Evansville  
 Engineer's Project Number: EV 87 Bid Deadline: February 25, 2021 at 2:00 p.m. local time

ITEM NO.	DESCRIPTION OF WORK	BID		PRE-BID ESTIMATE		Rock Road Companies, Inc.		Maddrell Excavating, LLC	
		QUANT.	UNITS	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
37.	Excavation and Disposal of Bad Subbase Below Subgrade	1,369	cu. yd.	\$ 12.00	\$ 16,428.00	\$ 12.65	\$ 17,317.85	\$ 6.00	\$ 8,214.00
38.	3" Breaker Run Base Course & Breaker Run Replacement of Excavation of Bad Subbase Below Subgrade	10,978	tons	\$ 15.00	\$ 164,670.00	\$ 11.40	\$ 125,149.20	\$ 9.50	\$ 104,291.00
39.	3/4" Crushed Aggregate Base Course	8,154	tons	\$ 15.50	\$ 126,387.00	\$ 12.14	\$ 98,989.56	\$ 9.50	\$ 77,463.00
40.	Sawcutting Existing Concrete and Asphalt Pavements	787	lin. ft.	\$ 2.75	\$ 2,164.25	\$ 1.77	\$ 1,392.99	\$ 2.15	\$ 1,692.05
41.	30" Concrete Curb & Gutter	7,671	lin. ft.	\$ 15.50	\$ 118,900.50	\$ 17.35	\$ 133,091.85	\$ 14.40	\$ 110,462.40
42.	Valley Gutter	2	each	\$ 3,500.00	\$ 7,000.00	\$ 1,980.00	\$ 3,960.00	\$ 2,300.00	\$ 4,600.00
43.	4" Thick Concrete Sidewalk	31,455	sq. ft.	\$ 5.00	\$ 157,275.00	\$ 4.50	\$ 141,547.50	\$ 4.55	\$ 143,120.25
44.	4" Thicken Edge Concrete Sidewalk	123	lin. ft.	\$ 8.00	\$ 984.00	\$ 9.00	\$ 1,107.00	\$ 7.50	\$ 922.50
45.	6" Thick Concrete Sidewalk and Driveway Approaches	12,145	sq. ft.	\$ 6.50	\$ 78,942.50	\$ 6.00	\$ 72,870.00	\$ 5.35	\$ 64,975.75
46.	Concrete Steps	5	lin. ft.	\$ 40.00	\$ 200.00	\$ 50.00	\$ 250.00	\$ 75.00	\$ 375.00
47.	Truncated Dome Panels	240	sq. ft.	\$ 35.00	\$ 8,400.00	\$ 35.00	\$ 8,400.00	\$ 30.00	\$ 7,200.00
48.	Pavement Markings	1	lump sum	\$ 15,500.00	\$ 15,500.00	\$ 28,998.00	\$ 28,998.00	\$ 28,998.00	\$ 28,998.00
49.	Topsoil Restoration, Seeding, Fertilizing & Mulching	10,781	sq. yds.	\$ 6.00	\$ 64,686.00	\$ 1.25	\$ 13,476.25	\$ 3.25	\$ 35,038.25
50.	1 3/4" Hot-Mix Asphalt Lower Course, Type 4 LT (2021)	1,714	tons	\$ 65.00	\$ 111,410.00	\$ 56.00	\$ 95,984.00	\$ 56.00	\$ 95,984.00
51.	Clean & Tack	15,480	sq. yd.	\$ 0.75	\$ 11,610.00	\$ 0.17	\$ 2,631.60	\$ 0.17	\$ 2,631.60
52.	1 1/2" Hot-Mix Asphalt Surface Course, Type 5 LT (2022)	1,470	tons	\$ 75.00	\$ 110,250.00	\$ 58.00	\$ 85,260.00	\$ 58.00	\$ 85,260.00
53.	2" Hot-Mix Asphalt Driveway Replacement	662	sq. yd.	\$ 66.50	\$ 44,023.00	\$ 11.90	\$ 7,877.80	\$ 11.90	\$ 7,877.80
54.	Erosion Control	1	lump sum	\$ 10,000.00	\$ 10,000.00	\$ 1,700.00	\$ 1,700.00	\$ 3,500.00	\$ 3,500.00
55.	Traffic Control	1	lump sum	\$ 10,000.00	\$ 10,000.00	\$ 8,051.22	\$ 8,051.22	\$ 5,500.00	\$ 5,500.00
55.1	Lateral Adjustment Risers	218	vert. ft.	\$ 80.00	\$ 17,440.00	\$ 4.59	\$ 1,000.62	\$ 75.00	\$ 16,350.00
	<b>2nd Street Base Bid Total</b>				\$ 2,285,862.25		\$ 2,055,594.80		\$ 2,079,964.60

**BID TABULATION**

Project: 2021 Street & Utility Improvements - 1st & 2nd Street, Badger Drive Intersection, Wind Prairie M and Maple & Main Street Sidewalk; City of Evansville  
 Engineer's Project Number: EV 87 Bid Deadline: February 25, 2021 at 2:00 p.m. local time

ITEM NO.	DESCRIPTION OF WORK	BID		PRE-BID ESTIMATE		Rock Road Companies, Inc.		Maddrell Excavating, LLC	
		QUANT.	UNITS	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
<b>BASE BID - Badger Drive Intersection</b>									
56.	Excavation/Fill to Subgrade	1	lump sum	\$ 15,000.00	\$ 15,000.00	\$ 16,059.97	\$ 16,059.97	\$ 12,000.00	\$ 12,000.00
57.	Excavation and Disposal of Bad Subbase Below Subgrade	86	cu. yd.	\$ 12.00	\$ 1,032.00	\$ 11.15	\$ 958.90	\$ 8.00	\$ 688.00
58.	3" Breaker Run Base Course & Breaker Run Replacement of Excavation of Bad Subbase Below Subgrade	690	tons	\$ 15.00	\$ 10,350.00	\$ 11.58	\$ 7,990.20	\$ 9.50	\$ 6,555.00
59.	3/4" Crushed Aggregate Base Course	471	tons	\$ 15.50	\$ 7,300.50	\$ 11.58	\$ 5,454.18	\$ 9.50	\$ 4,474.50
60.	Sawcutting Existing Concrete and Asphalt Pavements	137	lin. ft.	\$ 2.75	\$ 376.75	\$ 1.77	\$ 242.49	\$ 2.25	\$ 308.25
61.	4" Thick Concrete Sidewalk	2,860	sq. ft.	\$ 5.00	\$ 14,300.00	\$ 5.00	\$ 14,300.00	\$ 4.55	\$ 13,013.00
62.	1 3/4" Hot-Mix Asphalt Lower Course, Type 4 LT (2021)	102	tons	\$ 65.00	\$ 6,630.00	\$ 66.00	\$ 6,732.00	\$ 66.00	\$ 6,732.00
63.	Clean & Tack	919	sq. yd.	\$ 0.75	\$ 689.25	\$ 0.17	\$ 156.23	\$ 0.17	\$ 156.23
64.	1 1/2" Hot-Mix Asphalt Surface Course, Type 5 LT (2022)	88	tons	\$ 75.00	\$ 6,600.00	\$ 71.00	\$ 6,248.00	\$ 71.00	\$ 6,248.00
65.	Truncated Dome Panels	48	sq. ft.	\$ 35.00	\$ 1,680.00	\$ 35.00	\$ 1,680.00	\$ 30.00	\$ 1,440.00
66.	Topsoil Restoration, Seeding, Fertilizing & Mulching	508	sq. yds.	\$ 6.00	\$ 3,048.00	\$ 2.60	\$ 1,320.80	\$ 5.00	\$ 2,540.00
67.	Erosion Control	1	lump sum	\$ 2,000.00	\$ 2,000.00	\$ 250.00	\$ 250.00	\$ 1,000.00	\$ 1,000.00
68.	Traffic Control	1	lump sum	\$ 2,000.00	\$ 2,000.00	\$ 6,038.41	\$ 6,038.41	\$ 2,500.00	\$ 2,500.00
68.1	30" Concrete Curb & Gutter	281	lin. ft.	\$ 18.00	\$ 5,058.00	\$ 32.00	\$ 8,992.00	\$ 40.50	\$ 11,380.50
<b>Badger Drive Intersection Base Bid Total</b>					\$ 76,064.50		\$ 76,423.18		\$ 69,035.48
<b>BASE BID - Wind Prairie Multi-Use Path</b>									
69.	Excavation/Fill to Subgrade	1	lump sum	\$ 6,500.00	\$ 6,500.00	\$ 3,524.60	\$ 3,524.60	\$ 6,000.00	\$ 6,000.00
70.	Excavation and Disposal of Bad Subbase Below Subgrade - Multi-Use Path	37	cu. yd.	\$ 12.00	\$ 444.00	\$ 4.02	\$ 148.74	\$ 18.00	\$ 666.00
71.	3" Breaker Run Base Course & Breaker Run Replacement of Excavation of Bad Subbase Below Subgrade	75	tons	\$ 15.00	\$ 1,125.00	\$ 11.58	\$ 868.50	\$ 9.50	\$ 712.50
72.	3/4" Crushed Aggregate Base Course	312	tons	\$ 15.50	\$ 4,836.00	\$ 13.75	\$ 4,290.00	\$ 9.50	\$ 2,964.00
73.	2" Hot-Mix Asphalt Path	436	sq. yd.	\$ 30.00	\$ 13,080.00	\$ 8.90	\$ 3,880.40	\$ 8.90	\$ 3,880.40
74.	Erosion Control	1	lump sum	\$ 2,500.00	\$ 2,500.00	\$ 1,080.00	\$ 1,080.00	\$ 500.00	\$ 500.00
75.	Traffic Control	1	lump sum	\$ 500.00	\$ 500.00	\$ 6,038.41	\$ 6,038.41	\$ 1,500.00	\$ 1,500.00
75.1	Topsoil Restoration, Seeding, Fertilizing & Mulching	560	sq. yd.	\$ 6.00	\$ 3,360.00	\$ 2.45	\$ 1,372.00	\$ 5.00	\$ 2,800.00
<b>Prairie Path Base Bid Total</b>					\$ 32,345.00		\$ 21,202.65		\$ 19,022.90

**BID TABULATION**

Project: 2021 Street & Utility Improvements - 1st & 2nd Street, Badger Drive Intersection, Wind Prairie M and Maple & Main Street Sidewalk; City of Evansville  
 Engineer's Project Number: EV 87 Bid Deadline: February 25, 2021 at 2:00 p.m. local time

ITEM NO.	DESCRIPTION OF WORK	BID		PRE-BID ESTIMATE		Rock Road Companies, Inc.		Maddrell Excavating, LLC	
		QUANT.	UNITS	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
<b>BASE BID - Main Street and Maple Street Sidewalk</b>									
76.	Excavation/Fill to Subgrade	1	lump sum	\$ 10,000.00	\$ 10,000.00	\$ 20,867.00	\$ 20,867.00	\$ 65,000.00	\$ 65,000.00
77.	3/4" Crushed Aggregate Base Course	299	tons	\$ 15.50	\$ 4,634.50	\$ 8.00	\$ 2,392.00	\$ 9.50	\$ 2,840.50
78.	Sawcutting Existing Concrete and Asphalt Pavements	413	lin. ft.	\$ 2.75	\$ 1,135.75	\$ 3.00	\$ 1,239.00	\$ 4.00	\$ 1,652.00
79.	30" Concrete Curb & Gutter Spot Repairs (< 50' Sections)	313	lin. ft.	\$ 40.00	\$ 12,520.00	\$ 32.00	\$ 10,016.00	\$ 40.50	\$ 12,676.50
80.	4" Thick Concrete Sidewalk	20,259	sq. ft.	\$ 5.00	\$ 101,295.00	\$ 4.50	\$ 91,165.50	\$ 5.00	\$ 101,295.00
81.	6" Thick Concrete Sidewalk and Driveway Approaches	4,291	sq. ft.	\$ 6.50	\$ 27,891.50	\$ 6.00	\$ 25,746.00	\$ 5.60	\$ 24,029.60
82.	Truncated Dome Panels	138	sq. ft.	\$ 35.00	\$ 4,830.00	\$ 35.00	\$ 4,830.00	\$ 30.00	\$ 4,140.00
83.	2" Hot-Mix Asphalt Driveway Replacement	49	sq. yds.	\$ 30.00	\$ 1,470.00	\$ 17.90	\$ 877.10	\$ 17.90	\$ 877.10
84.	Topsoil Restoration, Seeding, Fertilizing & Mulching	4,364	sq. yds.	\$ 6.00	\$ 26,184.00	\$ 5.00	\$ 21,820.00	\$ 1.00	\$ 4,364.00
85.	Erosion Control	1	lump sum	\$ 2,500.00	\$ 2,500.00	\$ 1,500.00	\$ 1,500.00	\$ 3,000.00	\$ 3,000.00
86.	Traffic Control	1	lump sum	\$ 1,500.00	\$ 1,500.00	\$ 6,038.41	\$ 6,038.41	\$ 6,500.00	\$ 6,500.00
<b>Main Street and Maple Street Sidewalk Total</b>						\$ 193,960.75		\$ 186,491.01	\$ 226,374.70
<b>ALLOWANCE</b>									
	Allowance - Landscape	1	lump sum	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
<b>TOTAL BASE BID</b>						<b>\$ 2,598,232.50</b>		<b>\$ 2,349,711.64</b>	<b>\$ 2,404,397.68</b>
<b>SUPPLEMENTAL BID ITEMS</b>									
S1.	Property Corner Replacement	15	each	\$ 350.00	\$ 5,250.00	\$ 125.00	\$ 1,875.00	\$ 100.00	\$ 1,500.00
S2.	Removal and Disposal of Unsuitable Trench Backfill	1,600	cu. yd.	\$ 11.50	\$ 18,400.00	\$ 0.01	\$ 16.00	\$ 0.01	\$ 16.00
S3.	Rock Excavation and Disposal	300	cu. yd.	\$ 90.00	\$ 27,000.00	\$ 40.75	\$ 12,225.00	\$ 0.01	\$ 3.00
S4.	Supplemental Backfill Material	1,900	cu. yd.	\$ 15.00	\$ 28,500.00	\$ 12.00	\$ 22,800.00	\$ 15.00	\$ 28,500.00
S5.	Styrofoam Insulation	20	lin. ft.	\$ 25.00	\$ 500.00	\$ 6.40	\$ 128.00	\$ 12.00	\$ 240.00
S6.	2" Corporation Stops	2	each	\$ 550.00	\$ 1,100.00	\$ 737.42	\$ 1,474.84	\$ 2,000.00	\$ 4,000.00
S7.	2" Curb Stops	2	each	\$ 625.00	\$ 1,250.00	\$ 832.47	\$ 1,664.94	\$ 2,000.00	\$ 4,000.00
S8.	2" Copper Water Service Laterals	2	lin. ft.	\$ 65.00	\$ 130.00	\$ 472.44	\$ 944.88	\$ 23.00	\$ 46.00
S9.	Core Connection Into Existing Manhole	1	each	\$ 600.00	\$ 600.00	\$ 624.64	\$ 624.64	\$ 2,800.00	\$ 2,800.00
S10.	Remove and Replace Block Retaining Wall	50	face sq. ft.	\$ 45.00	\$ 2,250.00	\$ 76.10	\$ 3,805.00	\$ 70.00	\$ 3,500.00
<b>TOTAL OF SUPPLEMENTAL BID ITEMS</b>						<b>\$ 84,980.00</b>		<b>\$ 45,558.30</b>	<b>\$ 44,605.00</b>

## SECTION III

### ESTIMATED ASSESSMENTS

**Preliminary Assessments (1st Street and 2nd Street)**

I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter, sidewalk, and driveway construction on South First Street from West Liberty Street to Old Hwy 92, South Second Street from West Liberty Street to Old Hwy 92, and at the West Fair Street and Longfield Street intersection in the City of Evansville, Wisconsin

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
<i>West Side of Second Street (West Liberty St to Lincoln Street)</i>									
CHRISTINE A FELTON 213 S SECOND ST EVANSVILLE, WI 53536-1339	6-27-240	158	\$2,412.45	89	\$1,492.15	208.5		\$1,861.50	\$5,766.10
ELLEN M EMBERTSON 221 S SECOND ST EVANSVILLE, WI 53536-1339	6-27-465	42	\$641.28	45	\$754.46			\$0.00	\$1,395.74
VICKY E ADAMS 227 S SECOND ST EVANSVILLE, WI 53536-1339	6-27-467	46	\$702.36	39	\$653.86	168.3		\$1,502.60	\$2,858.82
HUNTER CHAPPELL-GULLICKSON & MOLLY GULLICKSON 235 S SECOND ST EVANSVILLE, WI 53536-1339	6-27-468	43	\$656.55	50	\$838.28	50.0		\$446.40	\$1,941.24
<i>(Lincoln Street to West Fair Street)</i>									
ANGELA LYNN DAVIES 305 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-428	15	\$229.03	51	\$855.05			\$0.00	\$1,084.08
SCOTT & JENNIFER LUTZKE 309 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-429	15	\$229.03	43	\$720.93			\$0.00	\$949.96
MICHAEL E & JENNIFER N MAVES 315 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-430	15	\$229.03	15	\$251.49			\$0.00	\$480.52
DENNIS R & CONNIE K SILBAUGH 319 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-431	15	\$229.03	17	\$285.02			\$0.00	\$514.05

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
JOSEPH & ANGELA RINIKER 333 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-432	15	\$229.03	15	\$251.49			\$0.00	\$480.52
STEVEN J LARSON II & JENNIFER L LARSON 335 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-433	15	\$229.03	61	\$1,022.71			\$0.00	\$1,251.74
GUILLERMO HERNANDEZ ACOSTA 345 S SECOND ST EVANSVILLE, WI 53536-1341	6-27-434	15	\$229.03	57	\$955.64	129.3		\$1,154.40	\$2,339.08
LORI K BARNARD 401 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-435	15	\$229.03	57	\$955.64	170.9		\$1,525.81	\$2,710.48
ADAM & BRITTANY BRUNKER 409 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-436	33	\$503.87	44	\$737.69	178.9		\$1,597.23	\$2,838.79
FRED & MARY TRIGGS 415 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-437	46	\$702.36	44	\$737.69	159.8		\$1,426.71	\$2,866.76
DORIS E MC CASLIN 423 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-438	45	\$687.09	51	\$855.05			\$0.00	\$1,542.14
STEVEN T DAMON 429 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-439	50	\$763.43	15	\$251.49	164.7		\$1,470.45	\$2,485.37
PAUL R ZUELKE 437 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-440	47	\$717.63	38	\$637.10	185.0		\$1,651.69	\$3,006.42
BONITA LYNN KILLIAN 441 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-441	41	\$626.02	21	\$352.08	178.6		\$1,594.55	\$2,572.65

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
C DEAN ARNOLD 140 N 3RD ST EVANSVILLE, WI <i>(for address unknown)</i>	6-27-441.1	50	\$763.43	15	\$251.49			\$0.00	\$1,014.92
TAMMY L JONES 453 S SECOND ST EVANSVILLE, WI 53536-1343	6-27-441.2	50	\$763.43	26	\$435.91			\$0.00	\$1,199.34
ROBERT G & BETTY LOU FELLOWS 202 FAIR ST EVANSVILLE, WI 53536-1219  <i>(West Fair Street to Old Hwy 92)</i>	6-27-441.3	49	\$748.16	15	\$251.49			\$0.00	\$999.65
ROBERT J & MARCIA K KREMER 511 S SECOND ST EVANSVILLE, WI 53536-1351	6-27-989	77	\$1,175.69	140	\$2,347.20	548.4		\$4,896.16	\$8,419.04
ROBERT J & MARCIA K KREMER 511 S SECOND ST EVANSVILLE, WI 53536-1351 <i>(for 525 South Second Street)</i>	6-27-990	77	\$1,175.69	30	\$502.97	374.8		\$3,346.24	\$5,024.90
JILL PUCKETT 6927 N SOUTH SECOND ST EVANSVILLE, WI 53536 <i>(for 6927 N South Second Street)</i>	6-20-290.1B	270	\$4,122.54	270	\$4,526.74		539.9	\$1,913.41	\$10,562.68
JOMAGO YARD LLC 7221 N TERRITORIAL RD EVANSVILLE, WI 53536-9459 <i>(for 6909 N South Second Street)</i>	6-20-290A	124	\$1,893.31	124	\$2,078.95		593.7	\$2,104.07	\$6,076.33
KACY BOTT 6839 N OLD 92 EVANSVILLE, WI 53536-9720	6-20-290B	15	\$229.03	21	\$352.08		416.0	\$1,474.30	\$2,055.41
<i>(Part of West Fair Street)</i> DYLAN J DOWNING 225 FAIR ST EVANSVILLE, WI 53536-1298	6-27-991	15	\$229.03	15	\$251.49			\$0.00	\$480.52

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
JASON REBOUT PO BOX 840 JANESVILLE, WI 53547-0840 <i>(for 231 Fair Street)</i>	6-27-992	15	\$229.03	15	\$251.49	126.1		\$1,125.83	\$1,606.35
<b><i>East Side of Second Street</i></b> <b><i>(West Liberty St to Highland Street)</i></b>									
MACKENZIE M MULLIGAN 143 W LIBERTY ST EVANSVILLE, WI 53536-1353	6-27-241	76	\$1,160.42	84	\$1,408.32		156.5	\$554.64	\$3,123.37
FRANCIS E & CONSTANCE ERDMANN 214 S SECOND ST EVANSVILLE, WI 53536-1340	6-27-242	50	\$763.43	50	\$838.28			\$0.00	\$1,601.72
EVANSVILLE PUBLIC SCHOOL 307 S FIRST ST EVANSVILLE, WI 53536-1352	6-27-244	216	\$3,298.03	47	\$787.99	408.8	64.4	\$3,878.03	\$7,964.05
RICHARD D MORI-MORAES 302 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-427	39	\$595.48	37	\$620.33			\$0.00	\$1,215.81
THOMAS J RUNDE 308 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-426	15	\$229.03	54	\$905.35			\$0.00	\$1,134.38
CHRISTOPHER & TONI COATS 314 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-425	15	\$229.03	26	\$435.91			\$0.00	\$664.94
JACOB T & AMBER M IVERSON 318 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-424	15	\$229.03	57	\$955.64			\$0.00	\$1,184.67
RANDY SCHOONOVER & LACY WIDEEN 322 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-423	15	\$229.03	43	\$720.93			\$0.00	\$949.96
MARK T & KRISTINE J BENEDICT 15102 W COUNTY ROAD A EVANSVILLE, WI 53536-8570 <i>(for 328 South Second Street)</i>	6-27-422	15	\$229.03	58	\$972.41	80.7		\$720.50	\$1,921.94

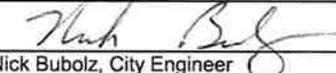
OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
LINDA A ARROWOOD & GWEN M GOOS 336 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-421	15	\$229.03	53	\$888.58	50.0		\$446.40	\$1,564.02
KAREN A FISHER 344 S SECOND ST EVANSVILLE, WI 53536-1342	6-27-420	15	\$229.03	71	\$1,190.36			\$0.00	\$1,419.39
<i>(Highland Street to Old Hwy 92)</i> WILLOUGHBY REV LIVING TRUST 15 GARFIELD AVE EVANSVILLE, WI 53536-1110 <i>(for 145 Highland Street)</i>	6-27-418	122	\$1,862.78	24	\$402.38	353.4		\$3,155.18	\$5,420.34
CAROLINE R GARDNER 410 S SECOND ST EVANSVILLE, WI 53536-1344	6-27-417	41	\$626.02	41	\$687.39			\$0.00	\$1,313.41
ATTN: GARY & EMILY HURTLEY HURTLEY INCOME TRUST 420 S SECOND ST EVANSVILLE, WI 53536-1344	6-27-416.1	19	\$290.10	74	\$1,240.66	232.3		\$2,073.99	\$3,604.76
LOUIS L & TAMMY T POMPLUN 440 S SECOND ST EVANSVILLE, WI 53536-1344	6-27-416A	41	\$626.02	68	\$1,140.07	296.8		\$2,649.85	\$4,415.94
TARA R HALL 450 S SECOND ST EVANSVILLE, WI 53536-1344	6-27-416	51	\$778.70	42	\$704.16	195.4		\$1,744.55	\$3,227.41
MICHAEL J & KATHERINE A CHERAMY 454 S SECOND ST EVANSVILLE, WI 53536-1344	6-27-416B	78	\$1,190.96	78	\$1,307.72			\$0.00	\$2,498.68
EVANSVILLE HOUSING AUTHORITY 455 S FIRST ST EVANSVILLE, WI 53536-1349	6-27-415	68	\$1,038.27	61	\$1,022.71			\$0.00	\$2,060.98
HOUSING AUTHORITY OF CITY OF EVANSVILLE 455 S FIRST ST EVANSVILLE, WI 53536-1349	6-27-984.1	30	\$458.06	30	\$502.97			\$0.00	\$961.03
HENRY J & JUDITH A GILBERTSON 6966 N SOUTH SECOND ST EVANSVILLE, WI 53536-9737	6-20-288	72	\$1,099.34	72	\$1,207.13			\$0.00	\$2,306.47

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for address unknown)</i>	6-27-984	539	\$8,229.81	430	\$7,209.25			\$0.00	\$15,439.06
<b>West Side of First Street</b> <i>(West Liberty St to Highland Street)</i>									
DOUDLAH FAMILY TRUST PATRICIA A DOUDLAH SURVIVORS TRUST 10220 N WILDER RD EVANSVILLE, WI 53536-8942 <i>(for 203 South First Street)</i>	6-27-248.1	15	\$229.03	66	\$1,106.54			\$0.00	\$1,335.57
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for 209 South First Street)</i>	6-27-248.2	26	\$396.99	60	\$1,005.94		1392.7	\$4,935.73	\$6,338.65
BRADLEY S & NICOLE M GUETZKE 213 S FIRST ST EVANSVILLE, WI 53536-1305	6-27-247	15	\$229.03	26	\$435.91	195.6		\$1,746.33	\$2,411.27
EVANSVILLE PUBLIC SCHOOL 307 S FIRST ST EVANSVILLE, WI 53536-1352	6-27-244	266	\$4,061.47	178	\$2,984.29			\$0.00	\$7,045.76
DENNIS R FOX 335 S FIRST ST EVANSVILLE, WI 53536-1307	6-27-403	15	\$229.03	40	\$670.63	124.9		\$1,115.12	\$2,014.77
JASON R GORNICK & SUSANA G GOMEZ-GARCIA 341 S FIRST ST EVANSVILLE, WI 53536-1307	6-27-404	15	\$229.03	91	\$1,525.68	96.0		\$857.10	\$2,611.80
VICTOR RAYMOND JOHNSON JR LIVING TRUST GWENDOLYN CYNTHIA WALKER LIVING TRUST PO BOX 682 EVANSVILLE, WI 53536-6070 <i>(for 349 South First Street)</i>	6-27-405	15	\$229.03	66	\$1,106.54			\$0.00	\$1,335.57

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
<i>(Highland Street to Old Hwy 92)</i> KENNETH & CYNTHIA LUSIAN REVOCABLE LIVING TRUST 409 S FIRST ST EVANSVILLE, WI 53536-1309	6-27-411	17	\$259.57	77	\$1,290.96			\$0.00	\$1,550.53
CASEY J & AMYEE J MILLER 419 S FIRST ST EVANSVILLE, WI 53536-1309	6-27-412	25	\$381.72	134	\$2,246.60	236.2		\$2,108.81	\$4,737.13
CASEY J & AMYEE J MILLER 419 S FIRST ST EVANSVILLE, WI 53536-1309 <i>(for 433 South First Street)</i>	6-27-413.1	22	\$335.91	26	\$435.91	169.0		\$1,508.85	\$2,280.66
ROBIN & DOROTHY PATTERSON 439 S FIRST ST EVANSVILLE, WI 53536-1309	6-27-413.2	27	\$412.25	48	\$804.75		282.8	\$1,002.24	\$2,219.25
CHARLES & ERIKA STUART REVOCABLE LIVING TRUST 443 S FIRST ST EVANSVILLE, WI 53536-1309	6-27-414	82	\$1,252.03	165	\$2,766.34		150.9	\$534.79	\$4,553.16
H C YOUNGMAN DDS N1335 PINE GROVE RD SARONA, WI 54870-9035 <i>(for 449 South First Street)</i>	6-27-414.1	65	\$992.46	27	\$452.67	386.9		\$3,454.27	\$4,899.41
HOUSING AUTHORITY OF CITY OF EVANSVILLE 455 S FIRST ST EVANSVILLE, WI 53536-1349	6-27-984.1	73	\$1,114.61	125	\$2,095.71		261.8	\$927.82	\$4,138.14
<b><i>East Side of First Street</i></b> <i>(West Liberty Street to School Street)</i> JOHN R A & KIMBERLYN J OTTO 39 W LIBERTY ST EVANSVILLE, WI 53536-1313	6-27-704	146	\$2,229.23	107	\$1,793.93	288.0		\$2,571.29	\$6,594.44
MADALYN ABEY 222 S FIRST ST EVANSVILLE, WI 53536-1306	6-27-720	31	\$473.33	23	\$385.61	258.7		\$2,309.69	\$3,168.63

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
DONALD D & VICKI J ZHE 6839 N FRANCIS DR EVANSVILLE, WI 53536-9715 <i>(for 230 South First Street)</i>	6-27-721	15	\$229.03	25	\$419.14	133.9		\$1,195.47	\$1,843.64
MICHAEL H & NICOLE GALLMAN 5614 MENDOTA DR MIDDLETON, WI 53562-2015 <i>(for 300 South First Street)</i>	6-27-722	15	\$229.03	15	\$251.49			\$0.00	\$480.52
WEED W CANFIELD CHRISTOPHER S LAMBERTY 8208 N CEMETERY RD EVANSVILLE, WI 53536-9310 <i>(for 306 South First Street)</i>	6-27-522	15	\$229.03	15	\$251.49	120.5		\$1,075.83	\$1,556.35
NOAH & BECKY HURLEY 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 312 South First Street)</i>	6-27-524	33	\$503.87	56	\$938.88	175.2		\$1,564.20	\$3,006.94
<i>(School Street to Old Hwy 92)</i> WALKER PROPERTIES LLC 120 N PARKER DR JANESVILLE, WI 53545-3086 <i>(for 326 South First Street)</i>	6-27-525	15	\$229.03	61	\$1,022.71	209.3		\$1,868.65	\$3,120.38
MELLO D JORGENSEN 330 S FIRST ST EVANSVILLE, WI 53536-1308	6-27-526	15	\$229.03	61	\$1,022.71	156.4		\$1,396.35	\$2,648.09
GREGORY ALAN LIPES KATHERINE MARIE COUCH LIPES 336 S FIRST ST EVANSVILLE, WI 53536-1308	6-27-527	15	\$229.03	47	\$787.99	183.3		\$1,636.52	\$2,653.53
HEARTLAND HOMES RENTALS LLC 1777 W MAIN ST SUN PRAIRIE, WI 53590-3100 <i>(for 342 South First Street)</i>	6-27-528	15	\$229.03	56	\$938.88	146.0		\$1,303.50	\$2,471.41
ANGELA H FISHER 348 S FIRST ST EVANSVILLE, WI 53536-1308	6-27-529	15.0	\$229.03	57.0	\$955.64	157.7		\$1,407.96	\$2,592.63

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
HEIAR QUALITY LLC PO BOX 155 OREGON, WI 53575 <i>(for 402 South First Street)</i>	6-27-530	15	\$229.03	63	\$1,056.24	50.0		\$446.40	\$1,731.67
TRIPLE B INVESTMENTS LLC 102 E MAIN ST EVANSVILLE, WI 53536-1124 <i>(for 408 South First Street)</i>	6-27-531	33	\$503.87	55	\$922.11	380.4		\$3,396.24	\$4,822.22
JACOB MC DONALD & JANELLE K SAFIAN 412 S FIRST ST EVANSVILLE, WI 53536-1310	6-27-736	15	\$229.03	56	\$938.88	203.3		\$1,815.08	\$2,982.99
FRED H & SHARON J SKINNER 424 S FIRST ST EVANSVILLE, WI 53536-1310	6-27-737	19	\$290.10	56	\$938.88	164.6		\$1,469.56	\$2,698.55
STEVEN P HINMAN 432 S FIRST ST EVANSVILLE, WI 53536-1310	6-27-738.1	36	\$549.67	49	\$821.52	309.8		\$2,765.92	\$4,137.11
JODIE JOANNE SLIFKA 438 S FIRST ST EVANSVILLE, WI 53536-1310	6-27-738.2	56	\$855.05	40	\$670.63	97.0		\$866.02	\$2,391.70
EVAN CHARLES BENEDICT 444 S FIRST ST EVANSVILLE, WI 53536-1310	6-27-739.01	97	\$1,481.06	93	\$1,559.21	334.9		\$2,990.01	\$6,030.28
LISA K LEMKE & LISA K MARTIN 450 S FIRST ST EVANSVILLE, WI 53536-1395	6-27-739.03	139	\$2,122.34	135	\$2,263.37		224.3	\$794.92	\$5,180.63
<b>North Side of Old HWY 92</b> <i>(South 1st Street to South 2nd Street)</i> HOUSING AUTHORITY OF CITY OF EVANSVILLE 455 S 1ST ST EVANSVILLE, WI 53536-1349	6-27-984.1	15	\$229.03	52	\$871.82			\$0.00	\$1,100.85
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060	6-27-984	15	\$229.03	29	\$486.21		394.3	\$1,397.40	\$2,112.63
<b>South Side of Old HWY 92</b> <i>(South 1st Street to South 2nd Street)</i> CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for address unknown)</i>	6-27-982.1	15	\$229.03	133	\$2,229.84			\$0.00	\$2,458.87
<b>TOTALS</b>		4423.0	\$67,533.31	5,336	\$89,461.77	8838.3	4477.3	\$94,776.58	\$251,771.66

  
Nick Bubolz, City Engineer

**Preliminary Assessments (Main Street and Maple Street)**

I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter, sidewalk, and driveway construction on Main Street from 5th Street to Maple Street, and Maple Street from East Main Street to Water Street, in the City of Evansville, Wisconsin

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
<i>North Side of West Main Street (North Fifth Street to North Prentice Street)</i>									
KAREN A KOPP 496 W MAIN ST EVANSVILLE, WI 53536-1025	6-27-915A		\$0.00	15	\$251.49	33.4		\$298.20	\$549.68
KENNETH L WILBUR 486 W MAIN ST EVANSVILLE, WI 53536-1025	6-27-915.1		\$0.00	17	\$285.02			\$0.00	\$285.02
JOSEPH R KNUDTSON 476 W MAIN ST EVANSVILLE, WI 53536-1025	6-27-915.2		\$0.00	13	\$217.95			\$0.00	\$217.95
WILLIAM G LATHROP & DOTTIE J DYKSTRA 468 W MAIN ST EVANSVILLE, WI 53536-1025	6-27-917		\$0.00	17	\$285.02			\$0.00	\$285.02
BRANDEN & ALYSSA WOURMS 466 W MAIN ST EVANSVILLE, WI 53536-1025	6-27-915.3		\$0.00	68	\$1,140.07	42.2		\$376.76	\$1,516.83
RONALD L & CAROL A MEIER 458 W MAIN ST EVANSVILLE, WI 53536-1025	6-27-916		\$0.00	59	\$989.18	24.8		\$221.42	\$1,210.59
<i>(North Prentice Street to North Fourth Street)</i>									
CLINT T PUSHÉE & ANGELA I CZEGLEDI 456 W MAIN ST EVANSVILLE, WI 53536-1023	6-27-914		\$0.00	54	\$905.35			\$0.00	\$905.35
BENJAMIN M & JENNIFER L WHYTE 442 W MAIN ST EVANSVILLE, WI 53536-1023	6-27-913		\$0.00	41	\$687.39	40.0		\$357.12	\$1,044.52

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
RICHARD & DEBRA KOPP (KNUDSON) 432 W MAIN ST EVANSVILLE, WI 53536-1023	6-27-912		\$0.00	32	\$536.50	57.6		\$514.26	\$1,050.76
STEVEN K HAGEN & LINDA J GALLAGHER PO BOX 440 EVANSVILLE, WI 53536-4050 <i>(for 420 W Main Street)</i>	6-27-911.1		\$0.00	85	\$1,425.08			\$0.00	\$1,425.08
MICHAEL T ANDERSON 7 N 4TH ST EVANSVILLE, WI 53536-1001  <i>(North Fourth Street to North Second Street)</i>	6-27-911		\$0.00	118	\$1,978.35			\$0.00	\$1,978.35
JAKE & BRITTNEY WILLIAMSON 354 W MAIN ST EVANSVILLE, WI 53536-1021	6-27-254		\$0.00	48	\$804.75			\$0.00	\$804.75
THOMAS M & MARY A BEAVER 340 W MAIN ST EVANSVILLE, WI 53536-1021	6-27-751		\$0.00	45	\$754.46	67.0		\$598.18	\$1,352.64
CYBART-FUSON REVOCABLE LIVING TRUST 334 W MAIN ST EVANSVILLE, WI 53536-1021	6-27-752		\$0.00	18	\$301.78	44.4		\$396.41	\$698.19
ROBERT B & KAREN B MC CALLISTER 328 W MAIN ST EVANSVILLE, WI 53536-1021	6-27-753		\$0.00	22	\$368.85			\$0.00	\$368.85
MORNING RIDGE INVESTMENTS LLC 7902 N COUNTY ROAD M EVANSVILLE, WI 53536-8446 <i>(for 322 W Main Street)</i>	6-27-754		\$0.00	35	\$586.80			\$0.00	\$586.80
MORNING RIDGE INVESTMENTS LLC 7902 N COUNTY ROAD M EVANSVILLE, WI 53536-8446 <i>(for 318 W Main Street)</i>	6-27-754.1		\$0.00	32	\$536.50			\$0.00	\$536.50
STEVEN W CARLSON & VICTORIA J TEAL LOVELY 3024 E CRAWFORD AVE SAINT FRANCIS, WI 53235-4218 <i>(for 306 W Main Street)</i>	6-27-755		\$0.00	40	\$670.63			\$0.00	\$670.63

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
JOSHUA S TRUNKHILL 302 W MAIN ST EVANSVILLE, WI 53536-1021	6-27-756		\$0.00	43	\$720.93			\$0.00	\$720.93
THOMAS J & MARY E CALLEY 268 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-757		\$0.00	52	\$871.82	16.1		\$143.74	\$1,015.56
ADAM J & ASHLEY A VANDERVORT 262 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-758		\$0.00	55	\$922.11	58.2		\$519.61	\$1,441.73
GILBERT J & ANN WIEDENHOEFT 256 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-759		\$0.00	21	\$352.08	33.4		\$298.20	\$650.28
JOHN SUETMEIER 250 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-34		\$0.00	50	\$838.28			\$0.00	\$838.28
ATTN: C/O WALKER PROPERTY MANAGEMENT ARTHUR P JOHNSON 12 S PONTIAC DR JANESVILLE, WI 53545-2266 <i>(for 244 W Main Street)</i>	12962		\$0.00	53	\$888.58			\$0.00	\$888.58
KEEP IT STRAIGHT LLC PO BOX 601 EVANSVILLE, WI 53536-6060 <i>(for 236 W Main Street)</i>	6-27-36		\$0.00	56	\$938.88	51.6		\$460.69	\$1,399.57
DANIEL L & ABBEY M BARNES 228 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-37		\$0.00	112	\$1,877.76	51.0		\$455.33	\$2,333.09
WILLIAM C & MARY ANNE ALT 216 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-39		\$0.00	56	\$938.88	47.5		\$424.08	\$1,362.96
RANDALL N KRAUSE 208 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-40		\$0.00	15	\$251.49			\$0.00	\$251.49

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
CHERYL M DOERFER 204 W MAIN ST EVANSVILLE, WI 53536-1019	6-27-41		\$0.00	23	\$385.61			\$0.00	\$385.61
<i>(North Second Street to North First Street)</i> MICHELLE SLONIKER 138 W MAIN ST EVANSVILLE, WI 53536-1146	6-27-31		\$0.00	21	\$352.08	64.2		\$573.18	\$925.26
DANIEL & CHRISTINA CRANS 132 W MAIN ST EVANSVILLE, WI 53536-1146	6-27-32		\$0.00	26	\$435.91	78.5		\$700.85	\$1,136.76
DEREK ROWE 128 W MAIN ST EVANSVILLE, WI 53536-1146	6-27-33		\$0.00	38	\$637.10	32.9		\$293.73	\$930.83
STEVEN R & LAURENE A CARLSON 120 W MAIN ST EVANSVILLE, WI 53536-1146	6-27-320		\$0.00	59	\$989.18	14.1		\$125.89	\$1,115.06
CHARLES G RUTKOWSKI & SUSAN T FISHER 114 W MAIN ST EVANSVILLE, WI 53536-1146	6-27-319		\$0.00	15	\$251.49			\$0.00	\$251.49
JOHN M EVANS HALL LLC 104 W MAIN ST STE 1 EVANSVILLE, WI 53536-1146	6-27-318		\$0.00	39	\$653.86			\$0.00	\$653.86
<i>(North First Street to North Madison Street)</i> JANIS L TAYLOR 5613 BYRNELAND ST FITCHBURG, WI 53711-5477 <i>(for 44 W Main Street)</i>	6-27-769		\$0.00	15	\$251.49			\$0.00	\$251.49
SHAWN MILLER CONSTRUCTION LLC 8027 N RIDGE CT EVANSVILLE, WI 53536-8458 <i>(for 38 W Main Street)</i>	6-27-770		\$0.00	15	\$251.49			\$0.00	\$251.49

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
ANIKA K LAUBE 32 W MAIN ST EVANSVILLE, WI 53536-1144	6-27-771		\$0.00	15	\$251.49	33.9		\$302.66	\$554.15
WILLO LLC 19 WALKER ST EVANSVILLE, WI 53536-1401 <i>(for 26 W Main Street)</i>	6-27-20.2		\$0.00	15	\$251.49			\$0.00	\$251.49
SEL INVESTMENTS LLC 2622 N CROSS RD EVANSVILLE, WI 53536-9522 <i>(for 20 W Main Street)</i>	6-27-21		\$0.00	15	\$251.49			\$0.00	\$251.49
DOVERSPIKE PROPERTIES LLC S134 COUNTY ROAD F DURAND, WI 54736-2610 <i>(for 18 W Main Street)</i>	6-27-22		\$0.00	15	\$251.49			\$0.00	\$251.49
FORWARD INVESTMENT PROPERTIES LLC 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 16 W Main Street)</i>	6-27-23		\$0.00	15	\$251.49			\$0.00	\$251.49
TIN ROOF PROPERTIES LLC 455 JEFFERSON ST OREGON, WI 53575-1320 <i>(for 14 W Main Street)</i>	6-27-24		\$0.00	15	\$251.49			\$0.00	\$251.49
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 8 W Main Street)</i>	6-27-25		\$0.00	15	\$251.49			\$0.00	\$251.49

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
MADISON ST LLP 1 N MADISON ST EVANSVILLE, WI 53536-1141  <b>North Side of East Main Street</b> <i>(North Madison Street to Maple Street)</i>	6-27-26		\$0.00	15	\$251.49			\$0.00	\$251.49
UNION BANK & TRUST COMPANY 2 E MAIN ST EVANSVILLE, WI 53536-1122	6-27-11		\$0.00	15	\$251.49			\$0.00	\$251.49
UNION BANK & TRUST COMPANY 2 E MAIN ST EVANSVILLE, WI 53536-1122 <i>(for 6 E Main Street)</i>	6-27-10		\$0.00	15	\$251.49			\$0.00	\$251.49
UNION BANK & TRUST COMPANY 2 E MAIN ST EVANSVILLE, WI 53536-1122 <i>(for 10 E Main Street)</i>	6-27-9		\$0.00	15	\$251.49			\$0.00	\$251.49
LEWIS B & MARION A FARNSWORTH 12 E MAIN ST EVANSVILLE, WI 53536-1122 <i>(for 12 and 14 E Main Street)</i>	6-27-8		\$0.00	15	\$251.49			\$0.00	\$251.49
MARY L PETERSON 16 E MAIN ST EVANSVILLE, WI 53536-1122	6-27-7		\$0.00	15	\$251.49			\$0.00	\$251.49
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 18 E Main Street)</i>	6-27-6		\$0.00	15	\$251.49			\$0.00	\$251.49
JS DECKER LLC 143 W MAIN ST EVANSVILLE, WI 53536-1145 <i>(for 24 E Main Street)</i>	6-27-4		\$0.00	15	\$251.49			\$0.00	\$251.49

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
STEVEN W FLYNN 26 E MAIN ST EVANSVILLE, WI 53536-1122	6-27-3		\$0.00	15	\$251.49			\$0.00	\$251.49
PLEASY R BERG TRUST 102 E MAIN ST EVANSVILLE, WI 53536-1124	6-27-1		\$0.00	15	\$251.49			\$0.00	\$251.49
<b>South Side of West Main Street</b> <i>(South Fifth Street to South Prentice Street)</i> BRADLEY A & JULIE A SHOEMAKER 493 W MAIN ST EVANSVILLE, WI 53536-1024	6-27-397.4A		\$0.00	81	\$1,358.02			\$0.00	\$1,358.02
SHIRLEY I DAVIS 487 W MAIN ST EVANSVILLE, WI 53536-1024	6-27-397.4		\$0.00	100	\$1,676.57			\$0.00	\$1,676.57
MARK HAMILTON SCHNEPPER & DANA R BASCH 477 W MAIN ST EVANSVILLE, WI 53536-1024	6-27-397.3		\$0.00	72	\$1,207.13	93.3	139	\$1,327.02	\$2,534.15
ROBIN M & NOELLE L POWERS 475 W MAIN ST EVANSVILLE, WI 53536-1024	6-27-397.2A		\$0.00	45	\$754.46	55.2		\$492.83	\$1,247.29
ANDREW & KRISTIN BOETTCHER 469 W MAIN ST EVANSVILLE, WI 53536-1024	6-27-397.2		\$0.00	55	\$922.11	59.7	163	\$1,109.26	\$2,031.37
JAMES G & JANE G ANDERSON 2321 JACKSON ST STOUGHTON, WI 53589-5405 <i>(465 W Main Street)</i>	6-27-397.1		\$0.00	126	\$2,112.48			\$0.00	\$2,112.48

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
EVANSVILLE COMMUNITY CHURCH 457 W MAIN ST EVANSVILLE, WI 53536-1024	6-27-397		\$0.00	67	\$1,123.30			\$0.00	\$1,123.30
<i>(South Prentice Street to South Fourth Street)</i> WISCONSIN CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS PO BOX 527 EVANSVILLE, WI 53536-5060 <i>(for 453 W Main Street)</i>	6-27-950		\$0.00	148	\$2,481.32			\$0.00	\$2,481.32
HAILEY C VINEY & KIRBE G FRENCH 445 W MAIN ST EVANSVILLE, WI 53536-1022	6-27-294.1		\$0.00	47	\$787.99	268.1		\$2,393.62	\$3,181.61
DOROTHY FELDT 433 W MAIN ST EVANSVILLE, WI 53536-1022	6-27-294.2		\$0.00	55	\$922.11	184.1		\$1,643.66	\$2,565.77
AGNES ANNE BURNS 429 W MAIN ST EVANSVILLE, WI 53536-1022	6-27-294.3		\$0.00	64	\$1,073.00	172.4		\$1,539.20	\$2,612.21
PATRICIA A TIERNEY 419 W MAIN ST EVANSVILLE, WI 53536-1022	6-27-949		\$0.00	56	\$938.88	50.5	139	\$944.90	\$1,883.78
MOLLY DEEGAN 409 W MAIN ST EVANSVILLE, WI 53536-1022	6-27-948		\$0.00	55	\$922.11	201.4		\$1,798.11	\$2,720.23
ALLISHA BOTT 403 W MAIN ST EVANSVILLE, WI 53536-1022 <i>(for vacant lot)</i>	6-27-947		\$0.00	66	\$1,106.54			\$0.00	\$1,106.54

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
ALLISHA BOTT 403 W MAIN ST EVANSVILLE, WI 53536-1022	6-27-218		\$0.00	73	\$1,223.90			\$0.00	\$1,223.90
<i>(South Fourth Street to South Third Street)</i> STEVEN E DIEBOLD & CECILE T DAVID 347 W MAIN ST EVANSVILLE, WI 53536-1020	6-27-42		\$0.00	107	\$1,793.93			\$0.00	\$1,793.93
SHARON NINA GEORGE REVOCABLE TRUST 341 W MAIN ST EVANSVILLE, WI 53536-1020	6-27-43		\$0.00	66	\$1,106.54			\$0.00	\$1,106.54
TAMI K MAGNER & JENNA L LARSEN 335 W MAIN ST EVANSVILLE, WI 53536-1020	6-27-44		\$0.00	26	\$435.91			\$0.00	\$435.91
DAVID M & NANCY E CRAIG 325 W MAIN ST EVANSVILLE, WI 53536-1020	6-27-45		\$0.00	54	\$905.35	54.1		\$483.01	\$1,388.36
RAYMOND A WEALTI JR 319 W MAIN ST EVANSVILLE, WI 53536-1020	6-27-46		\$0.00	33	\$553.27	102.6		\$916.02	\$1,469.29
MICHAEL P & ELIZABETH J GALLAGHER 309 W MAIN ST EVANSVILLE, WI 53536-1020	6-27-47		\$0.00	32	\$536.50	49.7		\$443.73	\$980.23

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
QUINN A & MARGO DILOCKER 4009 OLD STONE RD OREGON, WI 53575-3034 <i>(for 303 W Main Street)</i>	6-27-48		\$0.00	49	\$821.52			\$0.00	\$821.52
<i>(South Third Street to South Second Street)</i> BETSY D PIPER 263 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-53		\$0.00	31	\$519.74			\$0.00	\$519.74
DONALD R & JEANETTE M WALKER REVOCABLE LIVING TRUST 838 CENTER RD STOUGHTON, WI 53589-3922 <i>(for 257 W Main Street)</i>	6-27-54		\$0.00	16	\$268.25	97.9		\$874.06	\$1,142.31
PATRICIA J HEACOX 249 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-55		\$0.00	39	\$653.86	55.1		\$491.94	\$1,145.80
STEPHEN & CAROL CULBERTSON 243 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-56		\$0.00	15	\$251.49			\$0.00	\$251.49
JARED D MICKS & NICOLE C JOHNSON 237 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-57		\$0.00	52	\$871.82	50.1		\$447.30	\$1,319.11
STEVEN A & KARLA J WICKERSHAM 227 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-58		\$0.00	72	\$1,207.13	53.0		\$473.19	\$1,680.32

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
JAMES P & NANCY J HURLEY 223 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-59		\$0.00	56	\$938.88	59.1		\$527.65	\$1,466.53
TINA H KENNEN & RUTH H BROWN 217 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-60		\$0.00	25	\$419.14	57.0		\$508.90	\$928.04
ELIZABETH H AMATO 209 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-61		\$0.00	25	\$419.14			\$0.00	\$419.14
RICHARD & JUNA NIMZ LIVING TRUST 203 W MAIN ST EVANSVILLE, WI 53536-1018	6-27-62		\$0.00	36	\$603.57			\$0.00	\$603.57
<i>(South Second Street to South First Street)</i> JOHN R DECKER & SANDRA J DECKER 143 W MAIN ST EVANSVILLE, WI 53536-1145	6-27-74		\$0.00	15	\$251.49			\$0.00	\$251.49
BRIAN & ALICE CANCHOLA FENOCHIO 137 W MAIN ST EVANSVILLE, WI 53536-1145	6-27-75		\$0.00	56	\$938.88	63.5		\$566.93	\$1,505.81
DONALD A & DIANE M PETERSEN 129 W MAIN ST EVANSVILLE, WI 53536-1145	6-27-76		\$0.00	71	\$1,190.36	48.6		\$433.90	\$1,624.27
JOHN D CHAPIN 117 W MAIN ST EVANSVILLE, WI 53536-1145	6-27-77		\$0.00	15	\$251.49	33.8		\$301.77	\$553.25

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
PETERSON LIVING TRUST 111 W MAIN ST EVANSVILLE, WI 53536-1145	6-27-78		\$0.00	31	\$519.74	23.4		\$208.92	\$728.65
THOMAS J MEREDITH TRUST 3061 OLD MILL DR RACINE, WI 53405-1325 <i>(for 103 W Main Street)</i>	6-27-79		\$0.00	15	\$251.49			\$0.00	\$251.49
<i>(South First Street to South Madison Street)</i> CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for 39 W Main Street)</i>	6-27-89		\$0.00	23	\$385.61			\$0.00	\$385.61
GRANGE STORE LLC 33 W MAIN ST EVANSVILLE, WI 53536-1143 <i>(for 21 29 31 33 W Main Street)</i>	6-27-90		\$0.00	33	\$553.27	100.2		\$894.59	\$1,447.86
BEL KAY INVESTMENTS INC 12342 W SPRING VALLEY CORS JANESVILLE, WI 53548-9269 <i>(for 17 W Main Street)</i>	6-27-91		\$0.00	15	\$251.49			\$0.00	\$251.49
ATTN: WILSON LAW GROUP WILSON PROPERTIES LLC 7633 GANSER WAY STE 100 MADISON, WI 53719-2092 <i>(for 15 and 15½ W Main Street)</i>	6-27-93		\$0.00	15	\$251.49			\$0.00	\$251.49
FARNSWORTH ENTERPRISES II LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 11 and 13 W Main Street)</i>	6-27-94		\$0.00	15	\$251.49			\$0.00	\$251.49

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
ATTN: CITY CLERK 7-9 WEST MAIN ST CONDO 31 S MADISON ST EVANSVILLE, WI 53536-1317 <i>(for 7-9 W Main Street)</i>	6-27-95		\$0.00	15	\$251.49			\$0.00	\$251.49
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 1, 3, 5 W Main Street)</i>	6-27-98		\$0.00	15	\$251.49			\$0.00	\$251.49
<b>South Side of East Main Street</b> <i>(South Madison Street to Maple Street)</i> JEANETTE E DAVIS 1 E MAIN ST EVANSVILLE, WI 53536-1121 <i>(for 1, 3 E Main Street)</i>	6-27-108		\$0.00	15	\$251.49			\$0.00	\$251.49
FARNSWORTH ENTERPRISES I LLC 205 CLIFTON ST EVANSVILLE, WI 53536-1007 <i>(for 7, 9 E Main Street)</i>	6-27-110		\$0.00	15	\$251.49			\$0.00	\$251.49
FORWARD INVESTMENT PROPERTIES LLC 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 11 E Main Street)</i>	6-27-111		\$0.00	15	\$251.49			\$0.00	\$251.49
DAVID M & JO ELLEN MOSHER 127 W 8TH ST MONROE, WI 53566-1061 <i>(for 15 &amp; 17 E Main Street)</i>	6-27-112.1		\$0.00	15	\$251.49			\$0.00	\$251.49
GROVE PARTNERS LLC 102 E MAIN ST EVANSVILLE, WI 53536-1124 <i>(for 19 E Main Street &amp; 5 Maple Street)</i>	6-27-113		\$0.00	15	\$251.49			\$0.00	\$251.49

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
ROCK COUNTY REALTY LLC PO BOX 643 WAUKESHA, WI 53187-0643 <i>(for 101 E Main Street)</i>	6-27-117		\$0.00	15	\$251.49			\$0.00	\$251.49
<b>West Side of Maple Street</b> <i>(East Main Street to East Church Street)</i>									
GROVE PARTNERS LLC 102 E MAIN ST EVANSVILLE, WI 53536-1124 <i>(for 19 E Main Street &amp; 5 Maple Street)</i>	6-27-113		\$0.00	15	\$251.49			\$0.00	\$251.49
CITY OF EVANSVILLE PO BOX 529 EVANSVILLE, WI 53536-5060 <i>(for unknown address)</i>	6-27-114		\$0.00	15	\$251.49			\$0.00	\$251.49
DONALD A SCHNEIDER 31 MAPLE ST EVANSVILLE, WI 53536-1420  <i>(East Church Street to East Liberty Street)</i>	6-27-116		\$0.00	18	\$301.78			\$0.00	\$301.78
TODD H YLVISAKER 103 MAPLE ST EVANSVILLE, WI 53536-1422	6-27-153		\$0.00	99	\$1,659.80	23.0		\$205.35	\$1,865.15
BEVERLY CRANS 6773 W THORNAPPLE DR JANESVILLE, WI 53548-8770 <i>(for 115 Maple Street)</i>	6-27-154		\$0.00	15	\$251.49	29.2		\$260.70	\$512.19
PATRICK ELLIOTT REESE W1213 TEN EYCK RD BRODHEAD, WI 53520-8713 <i>(for 121 Maple Street)</i>	6-27-155		\$0.00	41	\$687.39	36.4		\$324.98	\$1,012.38

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
KENDALL R & KARLA K WETHAL 16907 W COUNTY ROAD C EVANSVILLE, WI 53536-9110 <i>(for 125 Maple Street)</i>	6-27-156		\$0.00	15	\$251.49	85.0		\$758.89	\$1,010.37
SONJA F HEISER 133 MAPLE ST EVANSVILLE, WI 53536-1422  <i>(East Liberty Street to Water Street)</i>	6-27-157		\$0.00	28	\$469.44			\$0.00	\$469.44
Evansville Ecumenical Care Closet, LTD P.O. Box 651 Evansville, WI 53536-6070 <i>(for 202 and 206 S. Madison Street)</i>	6-27-249		\$0.00	28	\$469.44	269.2		\$2,403.44	\$2,872.88
MARK J BRZEZINSKI 1621 DONDEE RD MADISON, WI 53716-1833 <i>(for 213 Maple Street)</i>	6-27-253		\$0.00	15	\$251.49	42.9		\$383.01	\$634.50
MNM RENTALS LLC 17730 W EMERY RD EVANSVILLE, WI 53536-9221 <i>(for 217 Maple Street)</i>	6-27-639		\$0.00	24	\$402.38			\$0.00	\$402.38
CHRISTINA M KLEHFOTH 26 WATER ST EVANSVILLE, WI 53536-1429  <b><i>East Side of Maple Street</i></b> <i>(East Main Street to East Church Street)</i>	6-27-643		\$0.00	29	\$486.21			\$0.00	\$486.21
ROCK COUNTY REALTY LLC PO BOX 643 WAUKESHA, WI 53187-0643 <i>(for 101 E Main Street)</i>	6-27-117		\$0.00	13	\$217.95			\$0.00	\$217.95

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
PARTNERSHIP LLP EVANSVILLE VETERINARY 18 MAPLE ST EVANSVILLE, WI 53536-1421	6-27-121.1		\$0.00	15	\$251.49	13.1		\$116.96	\$368.44
THOMAS R NONN 26 MAPLE ST EVANSVILLE, WI 53536-1421	6-27-122		\$0.00	21	\$352.08	61.4		\$548.18	\$900.26
HELGESEN RENTALS LLC 16928 W PORTER RD EVANSVILLE, WI 53536-9154 <i>(for 32 Maple Street)</i>	6-27-123		\$0.00	15	\$251.49	25.9		\$231.24	\$482.72
<i>(East Church Street to Water Street)</i> CREEKSIDE PLACE INC 102 MAPLE ST EVANSVILLE, WI 53536-1423	6-27-148		\$0.00	15	\$251.49	25.8		\$230.34	\$481.83
GLEN W NEUENSCHWANDER JR 126 MAPLE ST EVANSVILLE, WI 53536-1423	6-27-150		\$0.00	15	\$251.49	89.2		\$796.38	\$1,047.87
LOREN L & KATHYRN J PFAFF 134 MAPLE ST EVANSVILLE, WI 53536-1423	6-27-151.1		\$0.00	27	\$452.67	612.6		\$5,469.34	\$5,922.01
JEFFREY M BREWER 140 MAPLE ST EVANSVILLE, WI 53536-1423	6-27-152		\$0.00	15	\$251.49	33.6		\$299.98	\$551.47

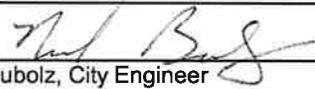
OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
NOAH & BECKY HURLEY 129 N MADISON ST EVANSVILLE, WI 53536-1158 <i>(for 200 Maple Street)</i>	6-27-635		\$0.00	15	\$251.49			\$0.00	\$251.49
BAKER ACQUISITION LLC 133 ENTERPRISE ST EVANSVILLE, WI 53536-1432	6-27-634		\$0.00	15	\$251.49			\$0.00	\$251.49
JEREMY R DIETZMAN 214 MAPLE ST EVANSVILLE, WI 53536-1425	6-27-636.1		\$0.00	15	\$251.49			\$0.00	\$251.49
BRIAN BONGARD 218 MAPLE ST EVANSVILLE, WI 53536-1425	6-27-637		\$0.00	15	\$251.49			\$0.00	\$251.49
ATTN: RANDALL R LENZ THE FAVORITE 4 LIVING TRUST 102 WATER ST EVANSVILLE, WI 53536-1430	6-27-644		\$0.00	67	\$1,123.30	32.1		\$286.59	\$1,409.89
<b>TOTALS</b>		0.0	\$0.00	4651	\$77,977.27	4103.0	441	\$38,196.23	\$116,173.49

  
Nick Bubolz, City Engineer

**Preliminary Assessments (Badger Drive Intersection)**

I, the undersigned, do hereby state that it is my judgment that the properties listed below, will benefit from, and will not be damaged by, curb & gutter and sidewalk construction on South 6th Street and Badger Drive intersection, in the City of Evansville, Wisconsin

OWNER	TAX PARCEL	Curb & Gutter Length (ft.)	Curb & Gutter Cost	Sidewalk Length (ft.)	Sidewalk Cost	Concrete Driveway Area (sq. ft.)	Asphalt Driveway Area (sq. ft.)	Driveway Cost	Total
<b>Badger Drive Intersection</b>									
RYAN M & JESSICA A KELLER 414 S 6TH ST EVANSVILLE, WI 53536-1097	6-27-559.5007		\$0.00	276.0	\$5,096.58			\$0.00	\$5,096.58
<b>TOTALS</b>		0.0	\$0.00	276.0	\$5,096.58	0	0	\$0.00	\$5,096.58

  
Nick Bubolz, City Engineer



**CITY OF EVANSVILLE  
RESOLUTION #2021-05**

*A Preliminary Resolution Declaring Intent to Levy Special Assessments  
Under Municipal Police Power Pursuant to §66.0703.*

WHEREAS, there is a benefit to the public that sidewalks and curbs are safe and functional; and

WHEREAS, there is a benefit to the public that water services are not lead or galvanized steel, and

WHEREAS, the replacement of such infrastructure can provide a financial and personal benefit to the adjacent property owner or occupant, and

WHEREAS, in favor of the public's interest, that portion of private benefit shall be assessed.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Evansville, Wisconsin:

1. The Common Council hereby declares its intention to exercise its police power under §66.0703, Stats., to levy special assessments upon property in the assessment district hereafter described for benefits conferred upon such property by reason of the following public work and improvements: 1<sup>st</sup> Street, & 2<sup>nd</sup> Street, Badger Drive Intersection, Wind Prairie Multi-Use Path, Maple Street & Main Street Sidewalk.
2. The property to be assessed lies within the following described assessment district: All property fronting upon both sides of South 1<sup>st</sup> Street from West Liberty Street to Old Hwy 92; South 2<sup>nd</sup> Street from West Liberty Street to Old Hwy 92; Main Street from 5<sup>th</sup> Street to Maple Street; Maple Street from E. Main Street to Water Street; Badger Drive southern frontage from S. 6<sup>th</sup> Street to approximately 280' east, and South 6<sup>th</sup> Street eastern frontage from Badger Drive to approximately 130' south.
3. The total amount assessed against the properties in the described assessment district shall not exceed:
  - a. 50% of the cost of the improvements to sidewalks and curb.
  - b. 100% of the driveway approaches from the street to the sidewalk
  - c. 100% voluntarily replaced private water service laterals that are lead or galvanized steel.
4. The Common Council determines that the improvements constitute an exercise of the police power for the health, safety and general welfare of the City of Evansville and its inhabitants.
5. The city engineer shall prepare a report which shall consist of:
  - a. Final plans and specifications for the improvements.

- b. An estimate of the entire cost of the proposed improvements.
- c. Schedule of proposed assessments.

6. When the report is completed, the city engineer shall file a copy of the report with the city clerk for public inspection and, if state property is to be assessed, shall mail a copy of the report to the responsible state agency and, for assessments of \$50,000 or more, to the Wisconsin state building commission.

7. Upon receiving the report of the city engineer, the clerk shall cause notice to be given stating the nature of the proposed improvements, the general boundary lines of the proposed assessment district, (including a small map thereof,) the time and place at which the report may be inspected, and the time and place of the public hearing on the matters contained in the preliminary resolution and the report. This notice shall be published as a class 1 notice under ch. 985, Stats, and a copy shall be mailed, at least 10 days before the hearing, to every interested party whose address is known or can be ascertained with reasonable diligence.

8. The hearing shall be held in the City of Evansville Council Chambers at the following address: 31 S Madison Street, Evansville, WI 53536, at a time set by the clerk in accordance with §66.0703, Stats. In response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public. To participate via video, go to this website: <https://meet.google.com/mdf-jebj-hki>. To participate via phone, call this number: +1 (314) 773-5700 and enter PIN: 172 964 439# when prompted.

9. Assessments shall be due within 30 days of billing date. Assessments may be paid in cash or in ten (10) annual installments. No such annual installment, except the final one, shall be less than \$50.00. Installments shall be placed on the next tax roll after the due date for collection and shall bear interest at the rate of 2.7% per annum on the unpaid balance (from due date). Installments or assessments not paid when due shall bear additional interest on the amount past due at the rate of 0.8% per annum.

Passed this 13<sup>th</sup> day of April, 2021.

CITY OF EVANSVILLE

By: \_\_\_\_\_  
William C. Hurtley, Mayor

Attest: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Approved: 00/00/0000  
Published: 00/00/0000



## APPLICATION FOR PRELIMINARY AND FINAL LAND DIVISION – STAFF REPORT

Application No.: LD-2021-01 Applicant: Lori Lenz

Parcel 6-27-614, 20 S Madison

April 13, 2021

Prepared by: Jason Sergeant, Community Development Director

Direct questions and comments to: [Jason.sergeant@ci.evansville.wi.gov](mailto:Jason.sergeant@ci.evansville.wi.gov) or 608-882-2285



Figure 1 Location Map

**Description of request:** An application for a preliminary and final land division to create a Two Unit Condominium Plat on parcel 6-27-614 (Tax ID 222 059002) at 20 S Madison Street has been submitted for consideration by the Plan Commission. Municipal Services and Plan Commission have reviewed the application and recommended approval.

**Existing and Proposed Uses:** The existing has a commercial building, garage and residential home constructed and is zoned for residential use (B-2). The newly created Condominium will allow a mortgage for each of the residential and commercial units.

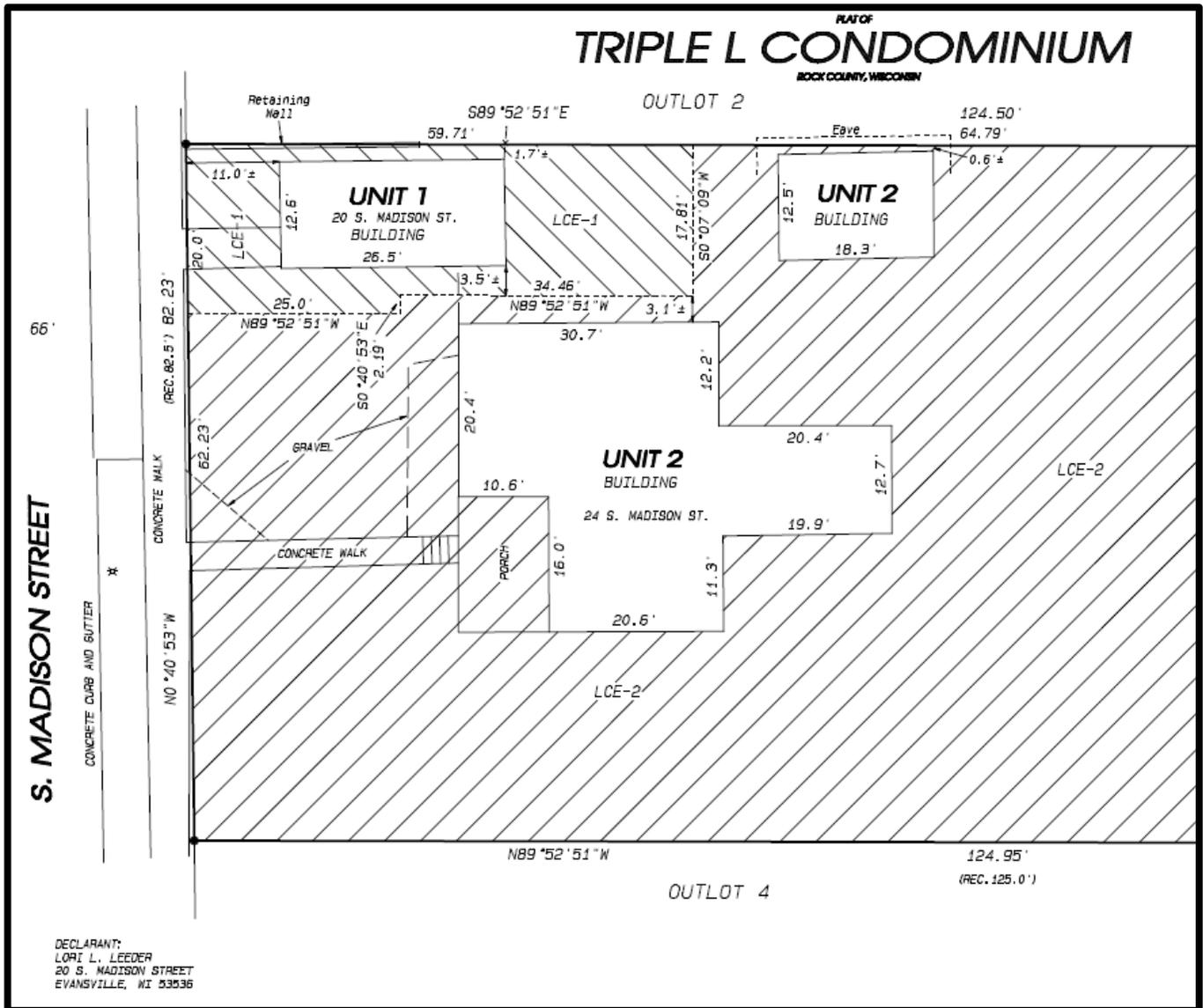


Figure 2 Final Condominium Plat

**Consistency with the City of Evansville Comprehensive Plan and Municipal Code:** The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. This would promote infill housing, walkability, and density. The proposal complies with the design standards and environmental considerations as set forth in the Land Division Ordinance.

**Staff Recommended Motion:** Motion to approve the condominium plat to create two units on parcel 6-27-614 (Tax ID 222 059002) located at 20 S Madison Street, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the condition the plat is recorded with the Rock County Register of Deeds and Municipal Services Reviews the application.

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
01-1000130	UTILITY CASH CLEARING	5460	DIVISION OF ENERGY SE	WHEAP ENERGY SERVICE REFUND- HARPER/HOLLMAN	10349302-20	03/19/2021	83.95	45762	.00	0	
01-1000130	UTILITY CASH CLEARING	922369	REBOUT, JASON	REFUND W&L OVERPAYMENT	15354004-20	03/26/2021	26.97	45796	.00	0	
01-1000130	UTILITY CASH CLEARING	922431	WALKER PROPERTY MAN	REFUND W&L OVERPAYMENT - 10- 3496-02	10349602-20	03/26/2021	35.07	45803	.00	0	
01-1000130	UTILITY CASH CLEARING	922431	WALKER PROPERTY MAN	REFUND W&L OVERPAYMENT - 10- 3502-02	10350202-20	03/26/2021	96.70	45803	.00	0	
01-1000130	UTILITY CASH CLEARING	4220	ROCK COUNTY CANCER	REFUND OF UTILITY OVERPAYMENT FOR CINDY GRAY	20122500-20	03/19/2021	718.88	45772	.00	0	
01-1000130	UTILITY CASH CLEARING	922629	WALKER, SHARON & BEN	REFUND W&L OVERPAYMENT	19130008-20	03/26/2021	39.55	45804	.00	0	
01-1000130	UTILITY CASH CLEARING	922630	TOM & DONNA SAYRE FAR	REFUND W&L OVERPAYMENT	22248001-20	03/26/2021	9.87	45800	.00	0	
Total 011000130:							1,010.99		.00		
10-1650020	PREPAID POSTAGE	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-PREPAID POSTAGE	5090-0321	03/19/2021	34.88-	45769	.00	0	
Total 101650020:							34.88-		.00		
10-2131100	FEDERAL W/H TAX DEDUCTIO	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 2/26/2021	PR0226211	03/11/2021	8,996.67	20131580	.00	0	
10-2131100	FEDERAL W/H TAX DEDUCTIO	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 3/12/2021	PR0312211	03/31/2021	8,682.08	20131600	.00	0	
Total 102131100:							17,678.75		.00		
10-2131200	STATE W/H TAX DEDUCTION	5550	WI DEPT OF REVENUE-EF	SWT STATE WITHHOLDING TAX Pay Period: 2/26/2021	PR0226211	03/11/2021	5,119.63	20131583	.00	0	
10-2131200	STATE W/H TAX DEDUCTION	5550	WI DEPT OF REVENUE-EF	SWT STATE WITHHOLDING TAX Pay Period: 3/12/2021	PR0312211	03/31/2021	4,955.20	20131602	.00	0	
Total 102131200:							10,074.83		.00		
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX)2 Pay Period: 2/12/2021	PR0212211	03/25/2021	20,979.26	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - SINGLE (PRE TAX) Pay Period: 2/12/2021	PR0212211	03/25/2021	221.53	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - SINGLE (PRE TAX) Pay Period: 2/12/2021	PR0212211	03/25/2021	3,053.79	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 2/12/2021	PR0212211	03/25/2021	145.25	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 2/12/2021	PR0212211	03/25/2021	1,170.93	20131590	.00	0	

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX)2 Pay Period: 2/12/2021	PR0212211	03/25/2021	1,989.80	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP RETIREE HEALTH CARE PAYMENTS Pay Period: 2/26/2021	PR0226211	03/25/2021	1,743.32	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - SINGLE (PRE TAX) Pay Period: 2/26/2021	PR0226211	03/25/2021	410.03	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - SINGLE (PRE TAX) Pay Period: 2/26/2021	PR0226211	03/25/2021	3,242.29	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 2/26/2021	PR0226211	03/25/2021	1,689.29	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 2/26/2021	PR0226211	03/25/2021	20,298.19	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INSURANCE - FAMIL Pay Period: 2/26/2021	PR0226211	03/25/2021	128.51	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS DED/EXP HEALTH INSURANCE - FAMIL Pay Period: 2/26/2021	PR0226211	03/25/2021	831.63	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS ADJUSTMENT-RN ADJUST	PR0226211	03/25/2021	3,696.12	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS ADJUSTMENT-MM ADJUST	PR0226211	03/25/2021	1,743.31	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS ADJUSTMENT-KR ADJUST	PR0226211	03/25/2021	1,848.06	20131590	.00	0	
10-2132110	HEALTH INSURANCE	1997	WI DEPT-EMPLOYEE TRU	HEALTH INS ADJUSTMENT-JW ADJUST	PR0226211	03/25/2021	960.13-	20131590	.00	0	
Total 102132110:							62,231.18		.00		
10-2132120	DENTAL INSURANCE	1998	DELTA DENTAL OF WISCO	ADJUSTMENT	PR 0731201	03/26/2021	74.31-	45789	.00	0	
10-2132120	DENTAL INSURANCE	1998	DELTA DENTAL OF WISCO	DENTAL INS DED/EXP DENTAL INSURANCE Employer Pay Period: 2/26/2021	PR0226211	03/26/2021	3,684.74	45789	.00	0	
10-2132120	DENTAL INSURANCE	1998	DELTA DENTAL OF WISCO	DENTAL INS ADJUSTMENTS-RN ADJUST	PR0226211	03/26/2021	143.41	45789	.00	0	
10-2132120	DENTAL INSURANCE	1998	DELTA DENTAL OF WISCO	DENTAL INS ADJUSTMENTS-TB ADJUST	PR0226211	03/26/2021	35.43-	45789	.00	0	
10-2132120	DENTAL INSURANCE	1998	DELTA DENTAL OF WISCO	DENTAL INS ADJUSTMENTS-KR ADJUST	PR0226211	03/26/2021	5.21-	45789	.00	0	
10-2132120	DENTAL INSURANCE	1998	DELTA DENTAL OF WISCO	DENTAL INS DED/EXP DENTAL INSURANCE Employer Pay Period: 7/31/2020	PR0731201	03/26/2021	3,616.79	45789	.00	0	
Total 102132120:							7,329.99		.00		
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS ELECTED Pay Period: 1/29/2021	PR0129210	03/31/2021	62.05	20131604	.00	0	

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS GENERAL Pay Period: 1/29/2021	PR0129210	03/31/2021	4,545.49	20131604	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS GENERAL Pay Period: 1/29/2021	PR0129210	03/31/2021	4,545.49	20131604	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 1/29/2021	PR0129210	03/31/2021	1,883.73	20131604	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 1/29/2021	PR0129210	03/31/2021	3,304.18	20131604	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS ELECTED Pay Period: 1/29/2021	PR0129210	03/31/2021	62.05	20131604	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 2/12/2021	PR0212210	03/31/2021	3,240.27	20131605	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS GENERAL Pay Period: 2/12/2021	PR0212210	03/31/2021	4,713.60	20131605	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS GENERAL Pay Period: 2/12/2021	PR0212210	03/31/2021	4,713.60	20131605	.00	0	
10-2132130	RETIREMENT PAYABLE	5610	WISCONSIN RETIREMENT	WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 2/12/2021	PR0212210	03/31/2021	1,847.28	20131605	.00	0	
Total 102132130:							28,917.74		.00		
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 2/26/2021	PR0226211	03/11/2021	6,754.02	20131580	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 2/26/2021	PR0226211	03/11/2021	5,964.97	20131580	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 2/26/2021	PR0226211	03/11/2021	1,395.06	20131580	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 2/26/2021	PR0226211	03/11/2021	1,395.06	20131580	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 3/12/2021	PR0312211	03/31/2021	6,533.24	20131600	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 3/12/2021	PR0312211	03/31/2021	5,739.53	20131600	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 3/12/2021	PR0312211	03/31/2021	1,342.06	20131600	.00	0	
10-2133100	FICA DEDUCTIONS	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 3/12/2021	PR0312211	03/31/2021	1,342.32	20131600	.00	0	
Total 102133100:							30,466.26		.00		
10-2134300	LIFE INS DEDUCTION	3515	SECURIAN FINANCIAL GR	LIFE INS DED/EXP LIFE INSURANCE Pay Period: 2/26/2021	PR0226213	03/12/2021	380.89	45742	.00	0	
10-2134300	LIFE INS DEDUCTION	3515	SECURIAN FINANCIAL GR	LIFE INS DED/EXP LIFE INSURANCE Pay Period: 2/26/2021	PR0226213	03/12/2021	839.90	45742	.00	0	
10-2134300	LIFE INS DEDUCTION	3515	SECURIAN FINANCIAL GR	ADJUSTMENT	PR0226213	03/12/2021	155.60-	45742	.00	0	
10-2134300	LIFE INS DEDUCTION	3515	SECURIAN FINANCIAL GR	ADJUSTMENT-ROUNDING	PR0226213	03/12/2021	.03	45742	.00	0	
Total 102134300:							1,065.22		.00		
10-2136100	UNION DUES DEDUCTIONS	5603	WI PROFESSIONAL POLIC	UNION DUES POLICE UNION DUES- POLICE Pay Period: 2/26/2021	PR0226211	03/05/2021	336.00	45709	.00	0	

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
Total 102136100:							336.00		.00		
10-2137000	PAYROLL DEDUCTION MISC	5708	WI SCTF	CHILD SUPPORT DED CHILD SUPPORT Pay Period: 2/26/2021	PR0226212	03/11/2021	884.15	20131584	.00		0
10-2137000	PAYROLL DEDUCTION MISC	5708	WI SCTF	CHILD SUPPORT DED CHILD SUPPORT Pay Period: 3/12/2021	PR0312212	03/25/2021	884.15	20131591	.00		0
Total 102137000:							1,768.30		.00		
10-2138000	ICMA RETIREMENT CORP DEF	2849	SECURITY BENEFIT LIFE I	DEF COMP-SBG DEFERRED COMP - SBG-% OF AMT Pay Period: 2/26/2021	PR0226211	03/11/2021	1,631.78	20131581	.00		0
10-2138000	ICMA RETIREMENT CORP DEF	2849	SECURITY BENEFIT LIFE I	DEF COMP-SBG DEFERRED COMP - SBG-% OF AMT Pay Period: 3/12/2021	PR0312211	03/25/2021	1,645.03	20131589	.00		0
10-2138000	ICMA RETIREMENT CORP DEF	2855	VANTAGEPOINT TRANS A	DEF COMP DED DEFERRED COMP - ICMA - AMOUNT Pay Period: 2/26/2021	PR0226211	03/05/2021	160.00	45708	.00		0
10-2138000	ICMA RETIREMENT CORP DEF	2855	VANTAGEPOINT TRANS A	DEF COMP DED DEFERRED COMP - ICMA - AMOUNT Pay Period: 3/12/2021	PR0312211	03/19/2021	160.00	45780	.00		0
Total 102138000:							3,596.81		.00		
10-2140000	AFLAC ACC INS DEDUCTION	1065	AFLAC	ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 2/26/2021	PR0226211	03/25/2021	50.47	20131586	.00		0
10-2140000	AFLAC ACC INS DEDUCTION	1065	AFLAC	ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 3/12/2021	PR0312211	03/25/2021	50.47	20131586	.00		0
Total 102140000:							100.94		.00		
10-2141000	AFLAC MED INS DEDUCTIONS	1065	AFLAC	ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 2/26/2021	PR0226211	03/25/2021	63.91	20131586	.00		0
10-2141000	AFLAC MED INS DEDUCTIONS	1065	AFLAC	ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 3/12/2021	PR0312211	03/25/2021	35.63	20131586	.00		0
10-2141000	AFLAC MED INS DEDUCTIONS	1065	AFLAC	ACC/MED/CCARE DED AFLAC Pay Period: 3/12/2021	PR0312211	03/25/2021	28.27	20131586	.00		0
Total 102141000:							127.81		.00		
10-44122-510	MISC LICENSES (SUNDRY)	5725	EQUAL RIGHTS DIVISION	WORK PERMITS-JAN	2021-01 WP	03/12/2021	7.50	45723	.00		0
10-44122-510	MISC LICENSES (SUNDRY)	5725	EQUAL RIGHTS DIVISION	WORK PERMIT-DEC	2021-01 WP	03/12/2021	7.50	45723	.00		0
Total 1044122510:							15.00		.00		
10-51010-300	COUNCIL EXPENSES & SUPPL	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-COUNCIL	IN13262857	03/26/2021	28.63	45805	.00		0
10-51010-300	COUNCIL EXPENSES & SUPPL	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-COUNCIL	7875-020221	03/11/2021	108.00	20131582	.00		0
10-51010-300	COUNCIL EXPENSES & SUPPL	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-COUNCIL	5090-0321	03/19/2021	2.62	45769	.00		0

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
Total 1051010300:							139.25		.00		
10-51020-300	MAYOR EXPENSES	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-MAYOR	7875-020221	03/11/2021	12.00	20131582	.00		0
Total 1051020300:							12.00		.00		
10-51030-281	MUNI COURT FINES/ASSESS	4700	ST OF WIS CONTROLLER'	COURT FINES/ASSESS-JAN	2021-01	03/12/2021	1,581.99	45744	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	4700	ST OF WIS CONTROLLER'	COURT FINES/ASSESS-FEB	2021-02	03/12/2021	552.40	45744	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	5160	CITY OF EVANSVILLE	RESTITUTION TO W&L	2021-02C	03/12/2021	90.00	45719	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	5160	CITY OF EVANSVILLE	RESTITUTION TO W&L	2021-03	03/12/2021	125.00	45719	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	4320	ROCK COUNTY TREASUR	COURT FINES/ASSESS-JAN	2021-01	03/12/2021	308.40	45741	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	4320	ROCK COUNTY TREASUR	COURT FINES/ASSESS-FEB	2021-02C	03/12/2021	351.00	45741	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	921895	BLUE DEVIL BOWL	REDIRECTED RESTITUTION PAYMENT	2021-02	03/12/2021	460.00	45715	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	922241	MAPLE GROVE FAMILY DE	REDIRECTED RESTITUTION PAYMENT	2021-02	03/12/2021	1,900.00	45733	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	922556	CHERISE NOVA	REFUND COURT FINE OVERPAYMENT	2021-12	03/12/2021	152.30	45718	.00		0
10-51030-281	MUNI COURT FINES/ASSESS	922628	KAETHER, MAX	REDIRECTED RESTITUTION	2021-02	03/12/2021	40.00	45731	.00		0
Total 1051030281:							5,561.09		.00		
10-51030-300	MUNICIPAL COURT EXPENSE	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-MUNI COURT	IN13262857	03/26/2021	3.24	45805	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	9017	US BANK	CC-ZOOM-T. ALISANKUS-MEETINGS	6004-013121	03/11/2021	.82-	20131582	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	9017	US BANK	CC-AMAZON-T. ALISANKUS-OFFICE SUPPLIES	6004-020121	03/11/2021	23.95	20131582	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	9017	US BANK	CC-ZOOM-T. ALISANKUS-MEETINGS	6004-020321	03/11/2021	14.99	20131582	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	9017	US BANK	CC-DEPT OF JUSTICE-T. ALISANKUS-WI STATUTES & ANNOTATIONS BOOK	6004-021921	03/11/2021	250.61	20131582	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-COURT	7875-020221	03/11/2021	24.00	20131582	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	5035	U S CELLULAR	MONTHLY CELLULAR SERVICE-COURT CLERK	0426756613-	03/26/2021	21.56	45801	.00		0
10-51030-300	MUNICIPAL COURT EXPENSE	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-MUNI COURT	5090-0321	03/19/2021	56.10	45769	.00		0
Total 1051030300:							393.63		.00		
10-51040-210	LEGAL SERVICES	1885	CONSIGNY LAW FIRM SC	ATTY FEES-GENERAL FUND	50794	03/05/2021	1,232.50	45706	.00		0
Total 1051040210:							1,232.50		.00		
10-51040-215	LEGAL SERVICES MUNI COUR	1885	CONSIGNY LAW FIRM SC	ATTY FEES-COURT	50794	03/05/2021	4,739.40	45706	.00		0
Total 1051040215:							4,739.40		.00		

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
10-51070-300	CLERK ELECTION EXP	2835	LEAH HURTLEY	REIMB MILEAGE-ELECTIONS	2021-03	03/05/2021	3.36	45707	.00	0	
Total 1051070300:							3.36		.00		
10-51100-210	ASSESSOR SERVICES	1220	ASSOCIATED APPRAISAL	PROFESSIONAL SERVICES-MAR	153069	03/02/2021	1,766.67	45678	.00	0	
10-51100-210	ASSESSOR SERVICES	1220	ASSOCIATED APPRAISAL	INTERNET POSTING OF PARCELS BY ASSESSMENT TECHNOLOGIES	153069	03/02/2021	34.82	45678	.00	0	
Total 1051100210:							1,801.49		.00		
10-51110-110	FINANCE SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-84949	03/05/2021	380.16	45705	.00	0	
10-51110-110	FINANCE SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-85188	03/12/2021	350.46	45714	.00	0	
Total 1051110110:							730.62		.00		
10-51110-250	FINANCE OFFICE EQUIP CON	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-CLERK/FINANCE	IN13262857	03/26/2021	52.71	45805	.00	0	
10-51110-250	FINANCE OFFICE EQUIP CON	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-ADMIN/FIN DIR	IN13262857	03/26/2021	16.15	45805	.00	0	
10-51110-250	FINANCE OFFICE EQUIP CON	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-ADMIN/FIN DIR	IN13262857	03/26/2021	6.10	45805	.00	0	
Total 1051110250:							74.96		.00		
10-51110-251	FINANCE - IT MAINT & REPAIR	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-FINANCE	COE-BDR34	03/12/2021	26.18	45720	.00	0	
10-51110-251	FINANCE - IT MAINT & REPAIR	1850	COMPUTER KNOW HOW L	DISPLAY PORT TO VGA ADAPTER	35434	03/26/2021	25.00	45788	.00	0	
Total 1051110251:							51.18		.00		
10-51110-252	FINANCE- IT EQUIP	9017	US BANK	CC-HANSON ELECTRONICS-J.ROBERTS	2200-020421	03/11/2021	19.99	20131582	.00	0	
Total 1051110252:							19.99		.00		
10-51110-300	FINANCE ADMIN EXPENSE	2835	LEAH HURTLEY	REIMB MILEAGE-MAIL RUN AND PACKET DELIVERY	2021-03	03/05/2021	16.24	45707	.00	0	
Total 1051110300:							16.24		.00		
10-51110-310	FINANCE OFFICE SUPPLIES &	2755	DONNA HAMMETT	REIMB MILEAGE-MAIL AND BANK RUN	2021-03	03/26/2021	18.48	45791	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	9017	US BANK	CC-FAMILY DOLLAR-D. HALEY-SOAP	0308-021721	03/11/2021	8.30	20131582	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	9017	US BANK	CC-CASEY'S-J.ROBERTS-MISC	2200-012621	03/11/2021	31.47	20131582	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	3598	MATTHEW NANKEE	REIMB TAX PENALTY	2021-03	03/26/2021	79.00	45793	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-TAX FORMS	7323557525	03/12/2021	38.50	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-CALCULATOR							

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				RIBBON	7324153310	03/12/2021	10.78	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-BATTERIES	7324187003	03/12/2021	9.49	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-CHAIR MATS	7324457719	03/12/2021	239.94	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-POST IT NOTES	7324457719	03/12/2021	8.29	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-TAPE	7324457719	03/12/2021	13.79	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-ENVELOPES	7324457719	03/12/2021	35.01	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-SHARPIE MARKERS	7324457719	03/12/2021	17.08	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-DISCOUNT	7324457719	03/12/2021	2.22-	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-COPY PAPER	7325074248	03/12/2021	57.99	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-TONER CARTRIDGE	7325074248	03/12/2021	60.99	45745	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-CALCULATOR TAPE	7322731987	03/26/2021	28.49	45799	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-BATTERIES	7322731987-	03/26/2021	31.49	45799	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	4600	STAPLES BUSINESS CRE	SUPPLIES-CITY HALL-INK ROLLER	7322731987-	03/26/2021	7.49	45799	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-CITY CLERK	5090-0321	03/19/2021	175.57	45769	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-FINANCE	5090-0321	03/19/2021	15.30	45769	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-FLEX LIMIT PROTECTION FEE	5090-0321	03/19/2021	6.00	45769	.00	0	
10-51110-310	FINANCE OFFICE SUPPLIES &	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-SUPPLIES-INK	5090-0321	03/19/2021	139.73	45769	.00	0	
Total 1051110310:							1,030.96		.00		
10-51110-361	FINANCE COMMUNICATIONS	1240	DEXYP	ADVERTISING/WHITE PAGES-CITY HALL	6100489757	03/26/2021	29.00	45790	.00	0	
10-51110-361	FINANCE COMMUNICATIONS	1240	DEXYP	LATE CHARGES	6100489757	03/26/2021	.40	45790	.00	0	
10-51110-361	FINANCE COMMUNICATIONS	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL- FINANCE	7875-020221	03/11/2021	84.00	20131582	.00	0	
10-51110-361	FINANCE COMMUNICATIONS	1730	CHARTER COMMUNICATI	CHARTER SPECTRUM CITY HALL	0052351-032	03/12/2021	161.97	45717	.00	0	
10-51110-361	FINANCE COMMUNICATIONS	1007	8X8 INC	MONTHLY SERVICE CHARGES- FINANCE	2874045	03/05/2021	165.13	45710	.00	0	
10-51110-361	FINANCE COMMUNICATIONS	1007	8X8 INC	MONTHLY SERVICE CHARGES- FINANCE	2905738	03/05/2021	165.13	45710	.00	0	
10-51110-361	FINANCE COMMUNICATIONS	1007	8X8 INC	MONTHLY SERVICE CHARGES- FINANCE	2936997	03/05/2021	165.13	45710	.00	0	
Total 1051110361:							770.76		.00		
10-51110-370	FINANCE ELECTION EXPENS	9017	US BANK	CC-HANSON ELECTRONICS-D.HALEY	0308-020121	03/11/2021	21.07	20131582	.00	0	
10-51110-370	FINANCE ELECTION EXPENS	9017	US BANK	CC-CEILI COFFEE-D. HALEY- ELECTION WORKER COFFEE	0308-021621	03/11/2021	34.04	20131582	.00	0	
10-51110-370	FINANCE ELECTION EXPENS	9017	US BANK	CC-THE NIGHT OWL-D. HALEY- ELECTION/POLL WORKERS DINNER	0308-021621	03/11/2021	43.96	20131582	.00	0	
10-51110-370	FINANCE ELECTION EXPENS	9017	US BANK	CC-ROCK N ROLLZ-D. HALEY- ELECTION/POLL WORKERS LUNCH	0308-021621	03/11/2021	46.19	20131582	.00	0	
10-51110-370	FINANCE ELECTION EXPENS	9017	US BANK	CC-USPS-J.ROBERTS-POSTAGE	2200-012721	03/11/2021	1.20	20131582	.00	0	

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Total 1051110370:							146.46		.00		
10-51120-355	MUNICIPAL BUILDINGS	1060	EVANSVILLE HARDWARE	DPW-SHRINK FILM KIT	200030-3000	03/12/2021	25.98	45725	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	1060	EVANSVILLE HARDWARE	CITY HALL-CARBON MONOXIDE DETECTOR/GAS ALARM	200030-3002	03/12/2021	92.98	45725	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	1230	AUCA CHICAGO MC LOCK	MONTHLY RUG SERVICE-CITY HALL	1641271649	03/12/2021	43.70	45713	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	5160	CITY OF EVANSVILLE	ELEC/WATER-CITY HALL	2021-03 CO	03/25/2021	808.72	20131587	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	5600	WE ENERGIES	MONTHLY GAS SERVICE-CITY HALL/MUNI COURT	0707840358-	03/02/2021	728.05	45692	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	9017	US BANK	CC-AMAZON-C. RENLY-ROOF RAKE FOR DPW	7875-020421	03/11/2021	43.07	20131582	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	3988	R.A. HTG & AIR CONDITIO	FAN MOTOR	SF15291	03/02/2021	300.29	45685	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	3988	R.A. HTG & AIR CONDITIO	5" GAS VENT HIGH WIND TOP	SF15299	03/02/2021	46.48	45685	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	9413	S E CLEANERS	BLDG MAINT-CARPET CLEANING MAIN LEVEL	1065980-1	03/04/2021	900.00	45701	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	9413	S E CLEANERS	CARPET CLEANING/TILE & GROUT	1065980-2	03/26/2021	1,085.00	45806	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	9413	S E CLEANERS	CARPET CLEANING/TILE & GROUT	1065980-5	03/26/2021	955.00	45806	.00	0	
10-51120-355	MUNICIPAL BUILDINGS	1940	CULLIGAN / COMPLETE W	COOLER RENTAL	1005634	03/19/2021	8.00	45760	.00	0	
Total 1051120355:							5,037.27		.00		
10-51140-220	MANUFACTURING ASSESSME	5715	WISCONSIN DEPARTMEN	MUNICIPAL ASSESSMENT OF MANUFACTURING PROPERTY	2020-10	03/19/2021	742.61	45782	.00	0	
Total 1051140220:							742.61		.00		
10-51140-285	DOG & CAT EXPENSE	4320	ROCK COUNTY TREASUR	DOG LICENSES - FEB	2021-02 D	03/02/2021	60.50	45688	.00	0	
Total 1051140285:							60.50		.00		
10-51140-390	MISCELLANIOUS	5550	WISCONSIN DEPT OF REV	WT7 LATE FEE	L138109396	03/02/2021	50.00	45694	.00	0	
Total 1051140390:							50.00		.00		
10-52200-110	POLICE SALARY	2849	SECURITY BENEFIT	VEBA PAYROLL YEARLY CONTRIBUTION	6016231	03/25/2021	800.00	20131588	.00	0	
Total 1052200110:							800.00		.00		
10-52200-210	PROFESSIONAL SERVICES	1885	CONSIGNY LAW FIRM SC	ATTY FEES-POLICE	50794	03/05/2021	310.00	45706	.00	0	
10-52200-210	PROFESSIONAL SERVICES	9017	US BANK	CC-DEPT OF JUSTICE-EPD-BACKGROUND CHECKS	1036-021021	03/11/2021	7.00	20131582	.00	0	
10-52200-210	PROFESSIONAL SERVICES	9017	US BANK	CC-DEPT OF JUSTICE-EPD-BACKGROUND CHECKS	1036-021221	03/11/2021	14.00	20131582	.00	0	
10-52200-210	PROFESSIONAL SERVICES	9017	US BANK	CC-DEPT OF							

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				JUSTICE-EPD-BACKGROUND CHECKS	1036-022321	03/11/2021	7.00	20131582	.00	0	
10-52200-210	PROFESSIONAL SERVICES	9017	US BANK	CC-DEPT OF JUSTICE-EPD-BACKGROUND CHECKS	1036-022321	03/11/2021	7.00	20131582	.00	0	
10-52200-210	PROFESSIONAL SERVICES	4107	TRANSUNION RISK AND A	CREDIT CHECK-POLICE	5729311-202	03/19/2021	100.00	45778	.00	0	
Total 1052200210:							445.00		.00		
10-52200-251	POLICE - IT MAINT & REPAIR	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-PD	COE-BDR34	03/12/2021	77.84	45720	.00	0	
10-52200-251	POLICE - IT MAINT & REPAIR	6800	ROCK CO I.T. DEPT	NETMOTION DEVICE LICENSE MNT-EPD	AR210995	03/02/2021	329.00	45686	.00	0	
10-52200-251	POLICE - IT MAINT & REPAIR	6800	ROCK CO I.T. DEPT	P1 MOBILE MAINTENANCE	AR210995	03/02/2021	1,045.00	45686	.00	0	
Total 1052200251:							1,451.84		.00		
10-52200-252	POLICE- IT EQUIP	2738	HANSON ELECTRONICS L	EPD-USB FLASH DRIVE	10136552	03/19/2021	79.98	45764	.00	0	
Total 1052200252:							79.98		.00		
10-52200-310	POLICE OFFICE SUPPLIES	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-POLICE DEPT	IN13253061	03/19/2021	114.13	45763	.00	0	
10-52200-310	POLICE OFFICE SUPPLIES	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-POLICE DEPT	IN13262857	03/26/2021	1.55	45805	.00	0	
10-52200-310	POLICE OFFICE SUPPLIES	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-PUBLIC SAFETY	IN13262857	03/26/2021	1.53	45805	.00	0	
10-52200-310	POLICE OFFICE SUPPLIES	9017	US BANK	CC-TRAFFIC SAFETY-EPD-PAPER TOWELS	1036-012721	03/11/2021	203.42	20131582	.00	0	
10-52200-310	POLICE OFFICE SUPPLIES	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-PD	5090-0321	03/19/2021	97.94	45769	.00	0	
Total 1052200310:							418.57		.00		
10-52200-330	POLICE PROFESSIONAL DEV	9017	US BANK	CC-SUPER 8-EPD-A.JOHNSON	1036-022121	03/11/2021	90.00	20131582	.00	0	
10-52200-330	POLICE PROFESSIONAL DEV	9017	US BANK	CC-KALAHARI RESORTS-P. REESE-LODGING	2472-020721	03/11/2021	182.00	20131582	.00	0	
10-52200-330	POLICE PROFESSIONAL DEV	9017	US BANK	CC-KALAHARI RESORTS-P. REESE-LODGING	2472-021121	03/11/2021	182.00	20131582	.00	0	
10-52200-330	POLICE PROFESSIONAL DEV	9096	ROCK CO LAW ENFORCE	ANNUAL LAW ENFORCEMENT DUES	2021-03	03/02/2021	50.00	45687	.00	0	
Total 1052200330:							504.00		.00		
10-52200-331	POLICE AMMUNITION	9017	US BANK	CC-WEAPONSPRO-EPD-AMMUNITION	1036-012721	03/11/2021	507.50	20131582	.00	0	
Total 1052200331:							507.50		.00		
10-52200-340	POLICE EQUIPMENT	1060	EVANSVILLE HARDWARE	EPD-HEATER	200248-3001	03/12/2021	24.99	45725	.00	0	
10-52200-340	POLICE EQUIPMENT	9017	US BANK	CC-INTOXIMETERS-EPD-DRY GAS	1036-021521	03/11/2021	140.00	20131582	.00	0	

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10-52200-340	POLICE EQUIPMENT	9017	US BANK	CC-FULLIDENTITY-P. REESE-ID CARDS	2472-012721	03/11/2021	34.50	20131582	.00	0	
10-52200-340	POLICE EQUIPMENT	9017	US BANK	CC-AMAZON-P. REESE-DISPOSABLE RAZORS	2472-021521	03/11/2021	14.33	20131582	.00	0	
Total 1052200340:							213.82		.00		
10-52200-343	POLICE VEHICLE FUEL	9017	US BANK	CC-OSSEO BP-EPD	1036-022221	03/11/2021	25.08	20131582	.00	0	
10-52200-343	POLICE VEHICLE FUEL	9017	US BANK	CC-KWIK TRIP-EPD-FUEL	1036-022221	03/11/2021	23.77	20131582	.00	0	
10-52200-343	POLICE VEHICLE FUEL	5060	LANDMARK SERVICES CO	EPD GAS W/DISC-FEB	1601846-032	03/19/2021	1,109.34	45766	.00	0	
10-52200-343	POLICE VEHICLE FUEL	5060	LANDMARK SERVICES CO	EPD FED GAS RFD FEB	1601846-106	03/19/2021	87.02	45766	.00	0	
Total 1052200343:							1,071.17		.00		
10-52200-350	POLICE EQUIP MAINTENANCE	3751	PAPA DUKES CAR WASH	PD-VEHICLE WASHES	2021-02	03/12/2021	43.20	45738	.00	0	
Total 1052200350:							43.20		.00		
10-52200-355	POLICE BLDG MAINT	1230	AUCA CHICAGO MC LOCK	MONTHLY RUG SERVICE-PD	0016412716	03/12/2021	27.60	45713	.00	0	
10-52200-355	POLICE BLDG MAINT	1230	AUCA CHICAGO MC LOCK	MONTHLY RUG SERVICE-PD	1641282183	03/19/2021	27.60	45755	.00	0	
10-52200-355	POLICE BLDG MAINT	9413	S E CLEANERS	STRIP & WAX FLOORS	1065978-3	03/26/2021	1,900.00	45806	.00	0	
10-52200-355	POLICE BLDG MAINT	1778	CINTAS CORP	RESTOCK 1ST AID-EPD	8405050756	03/26/2021	94.69	45787	.00	0	
Total 1052200355:							2,049.89		.00		
10-52200-360	POLICE BLDG UTILITIES EXPE	5160	CITY OF EVANSVILLE	ELEC/WATER-EPD	2021-03 CO	03/25/2021	377.83	20131587	.00	0	
10-52200-360	POLICE BLDG UTILITIES EXPE	5600	WE ENERGIES	MONTHLY GAS SERVICE-PD	0707840358-	03/12/2021	398.61	45749	.00	0	
10-52200-360	POLICE BLDG UTILITIES EXPE	1730	TIME WARNER CABLE	CHARTER SPECTRUM POLICE	0914222010	03/19/2021	270.74	45777	.00	0	
Total 1052200360:							1,047.18		.00		
10-52200-361	POLICE COMMUNICATIONS	9017	US BANK	CC-GOOGLE-C. RENLYG-EMAIL-PD	7875-020221	03/11/2021	192.00	20131582	.00	0	
10-52200-361	POLICE COMMUNICATIONS	5035	U S CELLULAR	MONTHLY CELLULAR SERVICE-POLICE DEPT	0426575743-	03/26/2021	851.32	45801	.00	0	
Total 1052200361:							1,043.32		.00		
10-52200-390	POLICE MISCELLANIOUS	9017	US BANK	CC-1ST CENTER FLORAL-EPD	1036-021321	03/11/2021	68.52	20131582	.00	0	
Total 1052200390:							68.52		.00		
10-52240-251	BLDG INSP - IT MAINT & REPAI	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM	COE-BDR34	03/12/2021	8.25	45720	.00	0	

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Total 1052240251:							8.25		.00		
10-52240-300	BLDG INSP - MISC EXP	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-BUILDING INSP	IN13262857	03/26/2021	1.12	45805	.00	0	
10-52240-300	BLDG INSP - MISC EXP	2738	HANSON ELECTRONICS L	CELL HELMET USB 3FT CABLE	10136583	03/19/2021	9.99	45764	.00	0	
10-52240-300	BLDG INSP - MISC EXP	2738	HANSON ELECTRONICS L	CAR PHONE CHARGER	10136583	03/19/2021	24.99	45764	.00	0	
10-52240-300	BLDG INSP - MISC EXP	1681	CASEY'S BUSINESS MAST	BUILDING INSPECTOR FUEL W/ DISCOUNT	QN366-0221	03/02/2021	55.74	45679	.00	0	
10-52240-300	BLDG INSP - MISC EXP	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-BLDG INSP	5090-0321	03/19/2021	5.30	45769	.00	0	
Total 1052240300:							97.14		.00		
10-52240-330	BLDG INSP PROFESSIONAL D	9017	US BANK	CC-TRAINING-L.SCHALK	2200-012621	03/11/2021	420.00	20131582	.00	0	
10-52240-330	BLDG INSP PROFESSIONAL D	9017	US BANK	CC-MEMBERSHIP DUES-L.SCHALK	2200-022221	03/11/2021	40.00	20131582	.00	0	
Total 1052240330:							460.00		.00		
10-52240-361	BLDG INSP - COMMUNICATIO	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-BLDG INS	7875-020221	03/11/2021	24.00	20131582	.00	0	
10-52240-361	BLDG INSP - COMMUNICATIO	5035	U S CELLULAR	MONTHLY CELLULAR SERVICE-ECON. DEV	0426618049-	03/26/2021	87.56	45801	.00	0	
Total 1052240361:							111.56		.00		
10-53300-130	DPW SAFETY AND PPE	4448	SEW MANY THREADS LLC	HEAT TRANSFER CITY OF EVANSVILLE-DPW	2684	03/12/2021	91.00	45743	.00	0	
10-53300-130	DPW SAFETY AND PPE	4874	THE SHOE BOX	SHOE ALLOWANCE-C. RENLY	78044	03/12/2021	44.40	45747	.00	0	
10-53300-130	DPW SAFETY AND PPE	1778	CINTAS CORP	RESTOCK 1ST AID KIT - DPW	8405050755-	03/26/2021	42.12	45787	.00	0	
Total 1053300130:							177.52		.00		
10-53300-180	RECOGNITION PROGRAM PU	9017	US BANK	CC-LANDMARK-D. ROBERTS-POP FOR CREW	1069-012921	03/11/2021	7.37	20131582	.00	0	
10-53300-180	RECOGNITION PROGRAM PU	9017	US BANK	CC-PETES INN-DPW-MEAL	3774-012921	03/11/2021	69.52	20131582	.00	0	
10-53300-180	RECOGNITION PROGRAM PU	9017	US BANK	CC-MARSALAS PIZZA-C.RENLY-WORKING DINNER	7875-020521	03/11/2021	33.42	20131582	.00	0	
Total 1053300180:							110.31		.00		
10-53300-280	DPW DRUG & ALCOHOL TESTI	3305	MERCY HEALTH SYSTEM	DRUG TEST EMP NA & BW	00011229-00	03/12/2021	92.00	45752	.00	0	
10-53300-280	DPW DRUG & ALCOHOL TESTI	3305	MERCY HEALTH SYSTEM	BREATH ALCOHOL TEST/D ROBERTS	00011229-00	03/12/2021	28.00	45752	.00	0	
Total 1053300280:							120.00		.00		

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10-53300-300	DPW STREET MAINT& REPAIR	1985	DECKER SUPPLY CO INC	ORANGE CONES/LED BARRICADE LIGHT/BATTERY	913894	03/19/2021	4,433.00	45761	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	1985	DECKER SUPPLY CO INC	PLASTIC A-FRAME BARRICADE LEGS	913940	03/19/2021	882.00	45761	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	1985	DECKER SUPPLY CO INC	TYPE 1 BARRICADE-HI	913940	03/19/2021	1,098.75	45761	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	1985	DECKER SUPPLY CO INC	BREAKAWAY TYPE III 8' PLASTIC BOTH SIDES W/SQ TUBE FRAME	913940	03/19/2021	1,677.60	45761	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	1985	DECKER SUPPLY CO INC	BARRICADE BOARD PLASTIC-1X8X8	913940	03/19/2021	1,660.00	45761	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	1985	DECKER SUPPLY CO INC	FREIGHT	913940	03/19/2021	47.66	45761	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	9017	US BANK	CC-AMAZON-C. RENLY-IPAD CASES	7875-020821	03/11/2021	49.98	20131582	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	5730	WOLF PAVING COMPANY I	COLD MIX,QPR HI PERFORMANCE	68438	03/19/2021	304.80	45783	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	5730	WOLF PAVING COMPANY I	COLD MIX,QPR HI PERFORMANCE	68447	03/19/2021	341.32	45783	.00	0	
10-53300-300	DPW STREET MAINT& REPAIR	2455	FERRELLGAS	ANNUAL RENTAL	RNT8673309	03/12/2021	12.00	45727	.00	0	
Total 1053300300:							10,507.11		.00		
10-53300-302	DE-ICING MATERIALS	2930	LYCON	SUPPLIES-MASON SAND	0511244-IN	03/19/2021	522.30	45768	.00	0	
Total 1053300302:							522.30		.00		
10-53300-310	DPW OFFICE SUPPLIES & EX	1060	EVANSVILLE HARDWARE	SUPPLIES-AIR FRESHENER/BOWL CLEANER	200030-1455	03/12/2021	27.34	45725	.00	0	
10-53300-310	DPW OFFICE SUPPLIES & EX	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-DPW	IN13262857	03/26/2021	3.68	45805	.00	0	
10-53300-310	DPW OFFICE SUPPLIES & EX	9017	US BANK	CC-BEST BUY-C. RENLY-TCL 4K ULTRA HD TV	7875-020121	03/11/2021	150.00	20131582	.00	0	
10-53300-310	DPW OFFICE SUPPLIES & EX	9017	US BANK	CC-UPS-C.RENLY-SHIPPING & PICK UP CHARGES	7875-020321	03/11/2021	5.00	20131582	.00	0	
10-53300-310	DPW OFFICE SUPPLIES & EX	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-DPW	5090-0321	03/19/2021	7.14	45769	.00	0	
Total 1053300310:							193.16		.00		
10-53300-330	DPW PROFESSIONAL DEVL	9017	US BANK	CC-ROCK N ROLLZ-C. RENLY-EMPLOYEE MEETING	7875-021021	03/11/2021	29.85	20131582	.00	0	
Total 1053300330:							29.85		.00		
10-53300-343	DPW VEHICLE FUEL	5060	LANDMARK SERVICES CO	DPW FUEL W/ DISCOUNT	1594895-032	03/19/2021	602.35	45766	.00	0	
10-53300-343	DPW VEHICLE FUEL	5060	LANDMARK SERVICES CO	DPW FUEL W/ DISCOUNT-5333 (SNO/ICE)	1594895-032	03/19/2021	1,686.73	45766	.00	0	
10-53300-343	DPW VEHICLE FUEL	1681	CASEY'S BUSINESS MAST	DPW FUEL W/ DISCOUNT	QN366-0221	03/02/2021	483.66	45679	.00	0	
10-53300-343	DPW VEHICLE FUEL	1681	CASEY'S BUSINESS MAST	DPW FUEL W/ DISCOUNT-5333	QN366-0221	03/02/2021	582.73	45679	.00	0	
10-53300-343	DPW VEHICLE FUEL	1681	CASEY'S BUSINESS MAST	DPW FUEL W/ DISCOUNT	QN366-0221	03/02/2021	.01	45679	.00	0	
Total 1053300343:							3,355.48		.00		
10-53300-355	DPW BLDG MAINT & SUPPLIE	1060	EVANSVILLE HARDWARE	DPW-BOLTS/NUTS/WASHERS	200030-3000	03/12/2021	250.03	45725	.00	0	

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10-53300-355	DPW BLDG MAINT & SUPPLIE	1060	EVANSVILLE HARDWARE	SUPPLIES-CABLE TIES	200030-3001	03/12/2021	72.96	45725	.00	0	
10-53300-355	DPW BLDG MAINT & SUPPLIE	1060	EVANSVILLE HARDWARE	SUPPLIES-SPLICE KIT	200030-3001	03/12/2021	12.99	45725	.00	0	
10-53300-355	DPW BLDG MAINT & SUPPLIE	1060	EVANSVILLE HARDWARE	SUPPLIES-FASTENERS	200030-3002	03/12/2021	26.67	45725	.00	0	
10-53300-355	DPW BLDG MAINT & SUPPLIE	3600	NAPA OF OREGON	ELECTRICAL TAPE	342835-1152	03/12/2021	6.87	45737	.00	0	
Total 1053300355:							369.52		.00		
10-53300-360	DPW BLDG UTILITIES EXP-HE	5160	CITY OF EVANSVILLE	ELEC/WATER-DPW SHOP	2021-03 CO	03/25/2021	582.01	20131587	.00	0	
10-53300-360	DPW BLDG UTILITIES EXP-HE	5600	WE ENERGIES	MONTHLY GAS SERVICE-DPW	0707840358-	03/02/2021	1,519.90	45692	.00	0	
Total 1053300360:							2,101.91		.00		
10-53300-361	DPW COMMUNICATIONS	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-DPW	7875-020221	03/11/2021	24.00	20131582	.00	0	
10-53300-361	DPW COMMUNICATIONS	1730	CHARTER COMMUNICATI	CHARTER SPECTRUM DPW	0068456-022	03/02/2021	203.89	45680	.00	0	
10-53300-361	DPW COMMUNICATIONS	1730	CHARTER COMMUNICATI	CHARTER SPECTRUM WWTP	0073902-032	03/19/2021	168.89	45758	.00	0	
Total 1053300361:							396.78		.00		
10-53310-110	RECYCLING SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-84949	03/05/2021	76.03	45705	.00	0	
10-53310-110	RECYCLING SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-85188	03/12/2021	70.09	45714	.00	0	
Total 1053310110:							146.12		.00		
10-53310-290	Recycling & Refuse Collection	1295	BADGERLAND DISPOSAL	MONTHLY RECYCLE SERVICE/BI-WEEKLY	0001462112	03/19/2021	4,456.00	45756	.00	0	
10-53310-290	Recycling & Refuse Collection	1295	BADGERLAND DISPOSAL	MONTHLY RECYCLE SERVICE/BI-WEEKLY	0001462112	03/19/2021	4,016.00	45756	.00	0	
10-53310-290	Recycling & Refuse Collection	1295	BADGERLAND DISPOSAL	MONTHLY TRASH SERVICE/WEEKLY	0001462112	03/19/2021	6,171.56	45756	.00	0	
10-53310-290	Recycling & Refuse Collection	1295	BADGERLAND DISPOSAL	MONTHLY TRASH SERVICE/WEEKLY	0001462112	03/19/2021	5,562.16	45756	.00	0	
10-53310-290	Recycling & Refuse Collection	1295	BADGERLAND DISPOSAL	FOUR YARD FRONT LOAD TRASH SERVICE/WEEKLY	0001462112	03/19/2021	103.32	45756	.00	0	
Total 1053310290:							20,309.04		.00		
10-53420-300	DPW FLEET MAINTENANCE	1531	BOBCAT OF JANESVILLE	MIRROR HEAD	02-175161	03/19/2021	50.01	45757	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	1602	BURKE TRUCK & EQUIPM	VEH MAINT-BOX, RLY/JCT, HEADLIGHTS NEW PCB	28306	03/26/2021	167.18	45785	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	1602	BURKE TRUCK & EQUIPM	PIN WP FEMALE SEALED 16/14	28306	03/26/2021	23.00	45785	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	1602	BURKE TRUCK & EQUIPM	SEAL W/P 280 SZ 16/18 GREEN	28306	03/26/2021	8.00	45785	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	1602	BURKE TRUCK & EQUIPM	EQUIP MAINT-CONNECTORS-5 TERM MALE/WP 2M PIN TERMINALS/WP 4F SOCKET TERMINALS	28306	03/26/2021	18.96	45785	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	3456	MID-STATE EQUIPMENT	PARTS-MOUNTING PLATE	A77316	03/12/2021	148.50	45734	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	9017	US BANK	CC-KELBE BROS.-DPW-D.ROBERTS	3774-020321	03/11/2021	295.00	20131582	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	3600	NAPA OF OREGON	12V ACCESSORY PLUG	343318-1152	03/12/2021	2.99	45737	.00	0	

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10-53420-300	DPW FLEET MAINTENANCE	3600	NAPA OF OREGON	EQUIP MAINT-BRAKE PADS FRONT/FRONT BRAKE ROTOR	343480-1152	03/12/2021	761.01	45737	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	3600	NAPA OF OREGON	EQUIP MAINT-BLISTER PACK CAPSULES	343527-1152	03/12/2021	24.98	45737	.00	0	
10-53420-300	DPW FLEET MAINTENANCE	8926	WIEDENBECK INC	SUPPLIES-STEEL/CUTTING & HANDLING	7968	03/12/2021	293.25	45750	2.96	0	
10-53420-300	DPW FLEET MAINTENANCE	9136	EVANSVILLE FORD LLC	CAP-GREASE	2021-0302	03/12/2021	30.00	45724	.00	0	
Total 1053420300:							1,822.88		2.96		
10-53470-300	DPW STREET LIGHTING EXP	5160	CITY OF EVANSVILLE	ELEC/WATER-DPW ORN ST LIGHTS	2021-03 CO	03/25/2021	5,205.17	20131587	.00	0	
Total 1053470300:							5,205.17		.00		
10-55720-300	PARK MAINT EXPENSES	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-PARK	IN13262857	03/26/2021	.88	45805	.00	0	
10-55720-300	PARK MAINT EXPENSES	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-PARK	IN13262857	03/26/2021	1.77	45805	.00	0	
10-55720-300	PARK MAINT EXPENSES	3435	MENARD'S-JANESVILLE	SUPPLIES-2X10' FIR, SELFLOCK TAPE, BLACK ICE, M8FILTER	80416	03/26/2021	404.88	45794	.00	0	
10-55720-300	PARK MAINT EXPENSES	3345	VRSTAL, JEFFREY S	PARK SIGNS-SOFT GROUND	22853	03/26/2021	84.00	45802	.00	0	
10-55720-300	PARK MAINT EXPENSES	5560	WISCONSIN DEPT OF REV	SALES USE TAX- SHELTER RENTAL/PICNIC TABLES	2021-03 ST-1	03/25/2021	1.82	20131592	.00	0	
10-55720-300	PARK MAINT EXPENSES	2622	GERBER TABLES LLC	BROWN PICNIC TABLE W/ PARTS KIT	3459	03/12/2021	847.00	45729	.00	0	
10-55720-300	PARK MAINT EXPENSES	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-PARK	5090-0321	03/19/2021	17.00	45769	.00	0	
10-55720-300	PARK MAINT EXPENSES	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-PARK BOARD	5090-0321	03/19/2021	10.20	45769	.00	0	
Total 1055720300:							1,367.55		.00		
10-55720-360	PARK UTILITIES EXPENSE	5160	CITY OF EVANSVILLE	ELEC/WATER-DPW PARK/PARK SHELTERS	2021-03 CO	03/25/2021	512.46	20131587	.00	0	
Total 1055720360:							512.46		.00		
10-55720-362	BALLFIELD LIGHTING EXP	5160	CITY OF EVANSVILLE	ELEC/WATER-BALLFIELD LIGHTS	2021-03 CO	03/25/2021	4.88	20131587	.00	0	
Total 1055720362:							4.88		.00		
10-55730-300	SWIMMING POOL EXPENSES	5160	CITY OF EVANSVILLE	ELEC/WATER-POOL	2021-03 CO	03/25/2021	86.28	20131587	.00	0	
10-55730-300	SWIMMING POOL EXPENSES	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-POOL	7875-020221	03/11/2021	24.00	20131582	.00	0	
10-55730-300	SWIMMING POOL EXPENSES	3231	LITEWIRE INTERNET SER	*POOL ANNUAL SUSPENSION	385928	03/19/2021	30.00	45767	.00	0	
Total 1055730300:							140.28		.00		
10-55740-300	PARK STORE EXPENSES	5160	CITY OF EVANSVILLE	ELEC/WATER-PARKSTORE	2021-03 CO	03/25/2021	16.78	20131587	.00	0	

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Total 1055740300:							16.78		.00		
10-55750-300	YOUTH CENTER OPER EXPE	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-EYC	7875-020221	03/11/2021	12.00	20131582	.00		0
Total 1055750300:							12.00		.00		
10-55750-355	YOUTH CNTR REPAIRS& MAIN	5160	CITY OF EVANSVILLE	ELEC/WATER-DPW YOUTH CTR	2021-03 CO	03/25/2021	153.26	20131587	.00		0
10-55750-355	YOUTH CNTR REPAIRS& MAIN	5600	WE ENERGIES	MONTHLY GAS SERVICE-YOUTH CTR	0707840358-	03/02/2021	146.22	45692	.00		0
Total 1055750355:							299.48		.00		
10-55760-300	BASEBALL EXPENSES	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-SUMMER BBALL	IN13262857	03/26/2021	6.45	45805	.00		0
Total 1055760300:							6.45		.00		
10-56820-300	ECONOMIC DEVELOPMENT E	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-ECON DEV	IN13262857	03/26/2021	.74	45805	.00		0
10-56820-300	ECONOMIC DEVELOPMENT E	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-ECON DEV	5090-0321	03/19/2021	3.40	45769	.00		0
Total 1056820300:							4.14		.00		
10-56840-210	PROFESSIONAL SERVICES	1885	CONSIGNY LAW FIRM SC	ATTY FEES-COMMUNITY PLANNING	50794	03/05/2021	940.25	45706	.00		0
Total 1056840210:							940.25		.00		
10-56840-251	COMM DEVL - IT MAINT & REP	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-COMM DEV	COE-BDR34	03/12/2021	.59	45720	.00		0
10-56840-251	COMM DEVL - IT MAINT & REP	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM	COE-BDR34	03/12/2021	7.35	45720	.00		0
Total 1056840251:							7.94		.00		
10-56840-300	COMMUNITY DEVELOP EXPE	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-COMM DEV/PLAN	IN13262857	03/26/2021	29.24	45805	.00		0
10-56840-300	COMMUNITY DEVELOP EXPE	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-ECON DEV	7875-020221	03/11/2021	12.00	20131582	.00		0
10-56840-300	COMMUNITY DEVELOP EXPE	5035	U S CELLULAR	MONTHLY CELLULAR SERVICE-ECON. DEV	0426618049-	03/26/2021	47.14	45801	.00		0
10-56840-300	COMMUNITY DEVELOP EXPE	1007	8X8 INC	MONTHLY SERVICE CHARGES-COMMUNITY DEVELOPMENT	2874045	03/05/2021	33.56	45710	.00		0
10-56840-300	COMMUNITY DEVELOP EXPE	1007	8X8 INC	MONTHLY SERVICE CHARGES-COMMUNITY DEVELOPMENT	2905738	03/05/2021	33.56	45710	.00		0
10-56840-300	COMMUNITY DEVELOP EXPE	1007	8X8 INC	MONTHLY SERVICE CHARGES-COMMUNITY DEVELOPMENT	2936997	03/05/2021	33.56	45710	.00		0

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Total 1056840300:							189.06		.00		
10-56840-891	COMM DEV MAPPING	4990	TOWN & COUNTRY ENGIN	PROJECT EV 90-UPDATE GIS MAPPING SYSTEM	22507	03/12/2021	34.00	45748	.00	0	
Total 1056840891:							34.00		.00		
10-56880-300	HISTORIC PRESERVATION EX	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-HIST PRES	IN13262857	03/26/2021	38.17	45805	.00	0	
Total 1056880300:							38.17		.00		
12-56700-821	HOUSING CAPITAL IMPROVE	1987	DEHNERT & CO CONTRAC	PROJECT-HO#1-GUIDRY PROJECT	HO#1-REHA	03/12/2021	17,100.00	45721	.00	0	
Total 1256700821:							17,100.00		.00		
20-52220-110	EMS SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-84949	03/05/2021	95.04	45705	.00	0	
20-52220-110	EMS SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-85188	03/12/2021	87.62	45714	.00	0	
Total 2052220110:							182.66		.00		
20-52220-210	EMS PROFESSIONAL SERVIC	3230	LIFEQUEST	LEADERS ANNUAL SUPPORT	55785	03/02/2021	499.00	45683	.00	0	
Total 2052220210:							499.00		.00		
20-52220-251	EMS - IT MAINT & REPAIR	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-EMS	COE-BDR34	03/12/2021	.59	45720	.00	0	
20-52220-251	EMS - IT MAINT & REPAIR	6800	ROCK CO I.T. DEPT	EMS-P1 MOBILE MAINTENANCE/NETMOTION SOFTWARE MAINT	AR211003	03/12/2021	583.00	45740	.00	0	
Total 2052220251:							583.59		.00		
20-52220-310	EMS OFFICE SUPPLIES	9017	US BANK	CC-STAPLES-J. KESSENICH-HEAVY DUTY PACKING TAPE	4239-012821	03/11/2021	34.49	20131582	.00	0	
20-52220-310	EMS OFFICE SUPPLIES	9017	US BANK	CC-STAPLES-J. KESSENICH-COLOR TONER CARTRIDGES/BLACK TONER CARTRIDGES	4239-012921	03/11/2021	466.98	20131582	.00	0	
20-52220-310	EMS OFFICE SUPPLIES	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-EMS	5090-0321	03/19/2021	27.03	45769	.00	0	
Total 2052220310:							528.50		.00		
20-52220-340	EMS MED SUPPLIES & EQUIP	5253	WELDERS SUPPLY COMP	OXYGEN D USP 387L 13CF/125 CF USP MEDICAL OXYGEN/HAZ MAT CHARGE	10194748	03/02/2021	83.22	45693	.00	0	
20-52220-340	EMS MED SUPPLIES & EQUIP	5253	WELDERS SUPPLY COMP	OXYGEN D USP 387L 13CF/DELIVERY							

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				CHARGE	10198102	03/19/2021	83.22	45781	.00	0	
20-52220-340	EMS MED SUPPLIES & EQUIP	2157	EMERGENCY MEDICAL PR	CURAPLEX NASAL CANNULA	2226037	03/12/2021	105.98	45722	.00	0	
20-52220-340	EMS MED SUPPLIES & EQUIP	2157	EMERGENCY MEDICAL PR	DYNAREX COLD PACKS,	2226037	03/12/2021	5.30	45722	.00	0	
20-52220-340	EMS MED SUPPLIES & EQUIP	2157	EMERGENCY MEDICAL PR	SUPPLIES-ZOLL PAPER	2226037	03/12/2021	58.25	45722	.00	0	
20-52220-340	EMS MED SUPPLIES & EQUIP	2157	EMERGENCY MEDICAL PR	DYNAREX COLD PACKS,	2226038	03/12/2021	12.00	45722	.00	0	
Total 2052220340:							347.97		.00		
20-52220-343	EMS AMBULANCE FUEL	5060	LANDMARK SERVICES CO	EMS DIESEL/GAS FEB W/DISC	1594062-032	03/19/2021	289.63	45766	.00	0	
20-52220-343	EMS AMBULANCE FUEL	5060	LANDMARK SERVICES CO	EMS FED DIESEL RFD FEB	1594062-106	03/19/2021	27.13	45766	.00	0	
Total 2052220343:							262.50		.00		
20-52220-350	EMS AMBULANCE MAINTENA	4468	SIREN SERVICES LLC	SERVICE CALL ON AMBULANCE	34	03/04/2021	681.86	45702	.00	0	
20-52220-350	EMS AMBULANCE MAINTENA	4468	SIREN SERVICES LLC	SERVICE AND INSPECTION OF AMBULANCES	35	03/04/2021	838.84	45702	.00	0	
Total 2052220350:							1,520.70		.00		
20-52220-361	EMS COMMUNICATIONS	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-EMS	7875-020221	03/11/2021	12.00	20131582	.00	0	
20-52220-361	EMS COMMUNICATIONS	1730	CHARTER COMMUNICATI	CHARTER SPECTRUM EMS	0035901-022	03/12/2021	54.62	45717	.00	0	
20-52220-361	EMS COMMUNICATIONS	5035	U S CELLULAR	MONTHLY CELLULAR SERVICE-EMS	0426545668-	03/26/2021	124.03	45801	.00	0	
Total 2052220361:							190.65		.00		
20-52220-362	EMS UTILITIES	5160	CITY OF EVANSVILLE	ELEC/WATER-EMS	2021-03 CO	03/25/2021	267.61	20131587	.00	0	
20-52220-362	EMS UTILITIES	5600	WE ENERGIES	MONTHLY GAS SERVICE-EMS	0707840358-	03/04/2021	178.75	45704	.00	0	
20-52220-362	EMS UTILITIES	5600	WE ENERGIES	MONTHLY GAS SERVICE-EMS GARAGE	0707840358-	03/04/2021	146.22	45704	.00	0	
Total 2052220362:							592.58		.00		
21-55700-310	LIBRARY OFFICE SUPPLIES	4600	STAPLES BUSINESS CRE	LIBRARY-OFFICE SUPPLIES	7323940074	03/02/2021	100.63	45689	.00	0	
Total 2155700310:							100.63		.00		
21-55700-312	LIBRARY COPIER SUPPLIES	4600	STAPLES BUSINESS CRE	LIBRARY-COPY PAPER	7324362869	03/02/2021	149.95	45689	.00	0	
Total 2155700312:							149.95		.00		
21-55700-313	LIBRARY POSTAGE	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-LIBRARY	5090-0321	03/19/2021	6.12	45769	.00	0	

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Total 2155700313:							6.12		.00		
21-55700-355	BLDG MAINTENANCE & REPAI	1060	EVANSVILLE HARDWARE	LIBRARY-FLOOR CLEANER	200025-3000	03/12/2021	12.99	45725	.00	0	
21-55700-355	BLDG MAINTENANCE & REPAI	1060	EVANSVILLE HARDWARE	LIBRARY-FINANCE CHARGE	200025-3000	03/12/2021	.50	45725	.00	0	
21-55700-355	BLDG MAINTENANCE & REPAI	9017	US BANK	CC-AMAZON-M. KLOECKNER-BUILDING MAINTENANCE	6038-020321	03/11/2021	30.36	20131582	.00	0	
21-55700-355	BLDG MAINTENANCE & REPAI	4600	STAPLES BUSINESS CRE	LIBRARY-BUILDING MAINTENANCE	7323940074	03/02/2021	246.95	45689	.00	0	
Total 2155700355:							290.80		.00		
21-55700-361	LIBRARY COMMUNICATIONS	7605	GREATAMERICA FINANCIA	4 LINE PHONE SYSTEM & VOIP	28791532	03/04/2021	173.67	45697	.00	0	
Total 2155700361:							173.67		.00		
21-55700-362	LIBRARY UTILITIES	5160	CITY OF EVANSVILLE	ELEC/WATER-LIBRARY	2021-03 CO	03/25/2021	759.68	20131587	.00	0	
Total 2155700362:							759.68		.00		
21-55700-363	LIBRARY FUEL	5600	WE ENERGIES	MONTHLY GAS SERVICE/LIBRARY	0718533265-	03/02/2021	396.00	45692	.00	0	
Total 2155700363:							396.00		.00		
21-55700-371	LIBRARY ADULT BOOKS	9017	US BANK	CC-YEARBOOK FOREVER-M.KLOECKNER	6038-020121	03/11/2021	61.25	20131582	.00	0	
Total 2155700371:							61.25		.00		
21-55700-376	LIBRARY PROGRAMMING SUP	9017	US BANK	CC-AMAZON-M. KLOECKNER-PROGRAMMING SUPPLIES	6038-020821	03/11/2021	89.02	20131582	.00	0	
21-55700-376	LIBRARY PROGRAMMING SUP	9017	US BANK	CC-ZOOM-M. KLOECKNER-PROGRAMMING SUPPLIES	6038-021421	03/11/2021	14.99	20131582	.00	0	
21-55700-376	LIBRARY PROGRAMMING SUP	9017	US BANK	CC-STORE SUPPLY OUTLET-M.KLOECKNER-CRAFT PAPER	6038-021721	03/11/2021	88.29	20131582	.00	0	
Total 2155700376:							192.30		.00		
22-54640-343	CEMETERY FUEL	1681	CASEY'S BUSINESS MAST	CEMETERY FUEL W/ DISCOUNT	QN366-0221	03/02/2021	50.42	45679	.00	0	
Total 2254640343:							50.42		.00		
22-54640-350	CEMETERY MAINT EXP	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-CEMETERY	IN13262857	03/26/2021	.33	45805	.00	0	
22-54640-350	CEMETERY MAINT EXP	4865	TEMPLE ALUMINUM FOUN	VETERANS GRAVE MARKERS	0078134-IN	03/12/2021	229.73	45746	2.07	0	
22-54640-350	CEMETERY MAINT EXP	3600	NAPA OF OREGON	EQUIP MAINT-LAMP	342759-1152	03/12/2021	2.99	45737	.00	0	

Invoice GL Account	Invoice GL Account Title	Vendor Number	Payee	Description	Invoice Number	Check Issue Date	Check Amount	Check Number	Discount Taken	GL Activity#	Job Number
22-54640-350	CEMETERY MAINT EXP	3600	NAPA OF OREGON	SUPPLIES-WIPER BLADES	343124-1152	03/12/2021	37.98	45737	.00	0	
22-54640-350	CEMETERY MAINT EXP	4990	TOWN & COUNTRY ENGIN	PROJECT EV 90-UPDATE GIS MAPPING SYSTEM	22507	03/12/2021	34.00	45748	.00	0	
Total 2254640350:							305.03		2.07		
22-54640-360	CEMETERY UTILITIES EXPEN	5160	CITY OF EVANSVILLE	ELEC/WATER-CEMETERY	2021-03 CO	03/25/2021	96.19	20131587	.00	0	
Total 2254640360:							96.19		.00		
25-57900-210	Professional Services	1885	CONSIGNY LAW FIRM SC	ATTY FEES- NELSON PAINT	50794	03/05/2021	324.00	45706	.00	0	
Total 2557900210:							324.00		.00		
25-57900-801	Land Acquisition/Right of Way	5160	CITY OF EVANSVILLE	W&L FOR 170 E CHURCH/30250001	2021-03 W&	03/19/2021	51.95	45759	.00	0	
25-57900-801	Land Acquisition/Right of Way	5160	CITY OF EVANSVILLE	W&L FOR 170 E CHURCH/30250101	2021-03 W&	03/19/2021	10.16	45759	.00	0	
25-57900-801	Land Acquisition/Right of Way	5160	CITY OF EVANSVILLE	W&L FOR 170 E CHURCH/12193001	2021-03 W&	03/19/2021	6.48	45759	.00	0	
25-57900-801	Land Acquisition/Right of Way	5160	CITY OF EVANSVILLE	W&L FOR 170 E CHURCH/12195001	2021-03 W&	03/19/2021	6.74	45759	.00	0	
Total 2557900801:							75.33		.00		
25-57950-210	ADMINISTRATIVE SERVICES	5570	WISCONSIN DEPT OF REV	TAX INCREMENTAL DISTRICT FEES-5	2021-850000	03/31/2021	150.00	20131603	.00	0	
Total 2557950210:							150.00		.00		
25-57950-751	DEVELOPMENT ASSISTANCE	9431	GROVE PARTNERS LLC	DEVELOPMENT INCENTIVE FOR 2021	2021-03	03/04/2021	19,032.04	45699	.00	0	
Total 2557950751:							19,032.04		.00		
26-57950-210	ADMINISTRATIVE SERVICES	5570	WISCONSIN DEPT OF REV	TAX INCREMENTAL DISTRICT FEES-6	2021-850000	03/31/2021	150.00	20131603	.00	0	
Total 2657950210:							150.00		.00		
26-57950-751	Development Assistance	9446	GROVE PARTNERS LLC	DEVELOPMENT INCENTIVE	2021-03	03/04/2021	41,455.95	45698	.00	0	
Total 2657950751:							41,455.95		.00		
27-57950-210	ADMINISTRATIVE SERVICES	5570	WISCONSIN DEPT OF REV	TAX INCREMENTAL DISTRICT FEES-7	2021-850000	03/31/2021	150.00	20131603	.00	0	
Total 2757950210:							150.00		.00		
28-57950-210	ADMINISTRATIVE SERVICES	5570	WISCONSIN DEPT OF REV	TAX INCREMENTAL DISTRICT FEES-8	2021-850000	03/31/2021	150.00	20131603	.00	0	

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Total 2857950210:							150.00		.00		
29-57950-210	ADMINISTRATIVE SERVICES	5570	WISCONSIN DEPT OF REV	TAX INCREMENTAL DISTRICT FEES-9	2021-850000	03/31/2021	150.00	20131603	.00	0	
Total 2957950210:							150.00		.00		
29-57950-751	DEVELOPMENT ASSISTANCE	922431	PHILLIPS-MORNING INVE	DEVELOPMENT INCENTIVE	2021-03	03/04/2021	43,936.79	45700	.00	0	
Total 2957950751:							43,936.79		.00		
30-58940-210	PROFESSIONAL SERVICES	2151	BOND TRUST SERVICES C	TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012A	62819	03/11/2021	400.00	20131579	.00	0	
30-58940-210	PROFESSIONAL SERVICES	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62820	03/11/2021	400.00	20131579	.00	0	
Total 3058940210:							800.00		.00		
30-58940-610	PRINCIPAL PAYMENT	8855	BOARD OF COM OF PUBLI	TRUST LOAN FUND 744 #02018030.01 PRIN	0000018762	03/11/2021	24,953.80	20131578	.00	0	
30-58940-610	PRINCIPAL PAYMENT	8855	BOARD OF COM OF PUBLI	TRUST LOAN FUND 744 #02018030.01 PRIN	0000018762	03/11/2021	41,589.13	20131578	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$245,000. G.O. NOTES 2013A	2021-299641	03/31/2021	40,000.00	20131601	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$245,000. G.O. NOTES 2013A	2021-299641	03/31/2021	15,000.00	20131601	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$385,000. G.O. NOTES 2018A	2021-299641	03/31/2021	390,000.00	20131601	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$150,000. G.O. NOTES 2019B	2021-299641	03/31/2021	85,000.00	20131601	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2151	BOND TRUST SERVICES C	TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012A	62590	03/11/2021	30,000.00	20131579	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	10,000.00	20131579	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62592	03/11/2021	87,500.00	20131579	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62592	03/11/2021	35,000.00	20131579	.00	0	
30-58940-610	PRINCIPAL PAYMENT	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62592	03/11/2021	52,500.00	20131579	.00	0	
30-58940-610	PRINCIPAL PAYMENT	5520	WPPI ENERGY	CASELLE CLARITY SOFTWARE LOAN PAYMENT	INV15104	03/02/2021	283.28	45695	.00	0	
Total 3058940610:							811,826.21		.00		
30-58940-620	INTEREST PAYMENTS	8855	BOARD OF COM OF PUBLI	TRUST LOAN FUND 744 #02018030.01 INT	0000018762	03/11/2021	6,793.97	20131578	.00	0	
30-58940-620	INTEREST PAYMENTS	8855	BOARD OF COM OF PUBLI	TRUST LOAN FUND 744 #02018030.01 INT	0000018762	03/11/2021	11,323.13	20131578	.00	0	

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30-58940-620	INTEREST PAYMENTS	2000	THE DEPOSITORY TRUST	INTEREST PAYMENTS	299641-2021	03/31/2021	600.00	20131601	.00	0	
30-58940-620	INTEREST PAYMENTS	2000	THE DEPOSITORY TRUST	INTEREST PAYMENTS	299641-2021	03/31/2021	105.00	20131601	.00	0	
30-58940-620	INTEREST PAYMENTS	2000	THE DEPOSITORY TRUST	INTEREST PAYMENTS	299641-2021	03/31/2021	12,075.00	20131601	.00	0	
30-58940-620	INTEREST PAYMENTS	2000	THE DEPOSITORY TRUST	INTEREST PAYMENTS	299641-2021	03/31/2021	43,275.00	20131601	.00	0	
30-58940-620	INTEREST PAYMENTS	2151	BOND TRUST SERVICES C	TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012A	62590	03/11/2021	4,172.50	20131579	.00	0	
30-58940-620	INTEREST PAYMENTS	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	270.00	20131579	.00	0	
30-58940-620	INTEREST PAYMENTS	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62592	03/11/2021	7,150.00	20131579	.00	0	
30-58940-620	INTEREST PAYMENTS	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62592	03/11/2021	2,750.00	20131579	.00	0	
30-58940-620	INTEREST PAYMENTS	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A	62592	03/11/2021	4,300.00	20131579	.00	0	
Total 3058940620:							92,814.60		.00		
40-52200-830	Police Vehicle Purchase	2630	GENERAL COMMUNICATI	EPD-GRAPHICS INSTALLATION	291039	03/02/2021	920.35	45682	.00	0	
Total 4052200830:							920.35		.00		
40-53300-802	DPW Landscaping/Sidewalk Pro	8940	R T FOX CONTRACTORS I	BIKE PATH WORK	2020-1211	03/05/2021	18,098.00	45712	.00	0	
Total 4053300802:							18,098.00		.00		
40-53300-821	DPW BUILDINGS AND GROUN	4990	TOWN & COUNTRY ENGIN	PROJECT EV-89-EXPAND W&L	22506	03/12/2021	219.37	45748	.00	0	
40-53300-821	DPW BUILDINGS AND GROUN	4475	SKETCHWORKS ARCHITE	SCHEMATIC DESIGN/DEVELOPMENT	5436	03/19/2021	1,438.30	45774	.00	0	
Total 4053300821:							1,657.67		.00		
40-53300-840	DPW Equipment Purchase	922627	THE JAMESON CORP	2021 BIG TEX TRAILER W/GATE	1132	03/04/2021	1,900.00	45703	.00	0	
Total 4053300840:							1,900.00		.00		
40-53300-860	DPW Road Construction	4990	TOWN & COUNTRY ENGIN	PROJECT EV 87-1ST & 2ND STREET IMPROVEMENTS	22505	03/12/2021	5,940.20	45748	.00	0	
Total 4053300860:							5,940.20		.00		
60-53500-180	RECOGNITION PROGRAM	9017	US BANK	CC-BLUE DEVIL BOWL-D.ROBERTS- CREW LUNCH	1069-021921	03/11/2021	73.00	20131582	.00	0	
Total 6053500180:							73.00		.00		
60-53500-210	WWTP PROFESSIONAL SERVI	4990	TOWN & COUNTRY ENGIN	PROJECT EV 91-WWTP ASSISTANCE	22516	03/12/2021	1,910.00	45748	.00	0	

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Total 6053500210:							1,910.00		.00		
60-53500-214	WWTP LABORATORY SERVIC	8901	AGSOURCE	BOD-5DAY/CHLORIDE/LAB FILTRATION/NITROGEN,PHOSPHORUS, SOLIDS	2021021225	03/19/2021	265.50	45753	.00		0
Total 6053500214:							265.50		.00		
60-53500-215	SLUDGE HAULING	5104	UNITED LIQUID WASTE RE	CAKE WASTE PICK UP	29915	03/19/2021	1,680.00	45779	.00		0
Total 6053500215:							1,680.00		.00		
60-53500-251	WWTP IT MAINT & REPAIR	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-WWTP	COE-BDR34	03/12/2021	7.66	45720	.00		0
Total 6053500251:							7.66		.00		
60-53500-310	WWTP GEN OFFICE SUPPLIE	1060	EVANSVILLE HARDWARE	SUPPLIES-CLEANER GONE/COFFEE FILTER BASKET	200030-3000	03/12/2021	8.98	45725	.00		0
60-53500-310	WWTP GEN OFFICE SUPPLIE	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-WWTP	IN13262857	03/26/2021	.67	45805	.00		0
Total 6053500310:							9.65		.00		
60-53500-330	WWTP PROFESSIONAL DEVL	3357	BRADLEY MARX	REIMB-SAFETY GLASSES	2021-03	03/12/2021	224.00	45716	.00		0
Total 6053500330:							224.00		.00		
60-53500-340	WWTP GENERAL PLANT SUPP	1060	EVANSVILLE HARDWARE	SUPPLIES-TIRE GAUGE	200030-3001	03/12/2021	19.99	45725	.00		0
60-53500-340	WWTP GENERAL PLANT SUPP	3435	MENARD'S-JANESVILLE	WWTP-SHOP-HEAVY DUTY COVERALLS-SAFETY GOGGLES	80798	03/26/2021	69.82	45794	.00		0
60-53500-340	WWTP GENERAL PLANT SUPP	5060	LANDMARK SERVICES CO	WWTP ICE FOR WATER SAMPLES	1594895-032	03/19/2021	10.74	45766	.00		0
60-53500-340	WWTP GENERAL PLANT SUPP	9389	AMERICAN IND STEEL & S	SUPPLIES-ANGLES	4490	03/26/2021	134.00	45784	.00		0
60-53500-340	WWTP GENERAL PLANT SUPP	9389	AMERICAN IND STEEL & S	SUPPLIES-HOT ROLL FLAT	4490	03/26/2021	59.60	45784	.00		0
60-53500-340	WWTP GENERAL PLANT SUPP	3655	SUPERIOR CHEMICAL CO	NON SELECT VEG KILL	295719	03/19/2021	1,133.99	45776	32.79		0
Total 6053500340:							1,428.14		32.79		
60-53500-343	WWTP FUEL	5060	LANDMARK SERVICES CO	WWTP FUEL W/ DISCOUNT	1594895-032	03/19/2021	27.43	45766	.00		0
60-53500-343	WWTP FUEL	1681	CASEY'S BUSINESS MAST	WWTP FUEL W/ DISCOUNT	QN366-0221	03/02/2021	84.56	45679	.00		0
Total 6053500343:							111.99		.00		
60-53500-361	WWTP COMMUNICATIONS	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-SEWER	7875-020221	03/11/2021	36.00	20131582	.00		0
60-53500-361	WWTP COMMUNICATIONS	1007	8X8 INC	MONTHLY SERVICE							

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				CHARGES-SEWER	2874045	03/05/2021	67.90	45710	.00	0	
60-53500-361	WWTP COMMUNICATIONS	1007	8X8 INC	MONTHLY SERVICE CHARGES-SEWER	2905738	03/05/2021	67.90	45710	.00	0	
60-53500-361	WWTP COMMUNICATIONS	1007	8X8 INC	MONTHLY SERVICE CHARGES-SEWER	2936997	03/05/2021	67.90	45710	.00	0	
Total 6053500361:							239.70		.00		
60-53500-362	WWTP ELECTRIC/WATER EXP	5160	CITY OF EVANSVILLE	ELEC/WATER-DISPOSAL PLANT	2021-03 CO	03/25/2021	3,794.53	20131587	.00	0	
Total 6053500362:							3,794.53		.00		
60-53500-363	WWTP NATURAL GAS EXP	5600	WE ENERGIES	MONTHLY GAS SERVICE-WWTP	0707840358-	03/02/2021	930.61	45692	.00	0	
Total 6053500363:							930.61		.00		
60-53500-530	DEBT PRINCIPAL PAYMENT	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$150,000. G.O. NOTES 2019B	2021-299641	03/31/2021	45,000.00	20131601	.00	0	
60-53500-530	DEBT PRINCIPAL PAYMENT	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	35,000.00	20131579	.00	0	
Total 6053500530:							80,000.00		.00		
60-53500-620	WWTP INT ON LONG TERM D	2000	THE DEPOSITORY TRUST	INTEREST-WWTP	299641-2021	03/31/2021	7,425.00	20131601	.00	0	
60-53500-620	WWTP INT ON LONG TERM D	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	1,715.00	20131579	.00	0	
Total 6053500620:							9,140.00		.00		
60-53510-110	SANITARY SEWER SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-84949	03/05/2021	256.61	45705	.00	0	
60-53510-110	SANITARY SEWER SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-85188	03/12/2021	236.56	45714	.00	0	
Total 6053510110:							493.17		.00		
60-53510-211	STWT PROF SERVICES - CIP	4990	TOWN & COUNTRY ENGIN	PROJECT EV 87-1ST & 2ND STREET IMPROVEMENTS	22505	03/12/2021	5,728.05	45748	.00	0	
Total 6053510211:							5,728.05		.00		
60-53510-891	SEWER MAPPING	4990	TOWN & COUNTRY ENGIN	PROJECT EV 90-UPDATE GIS MAPPING SYSTEM	22507	03/12/2021	34.00	45748	.00	0	
Total 6053510891:							34.00		.00		
60-53510-901	BUILDING STORAGE AND GR	4990	TOWN & COUNTRY ENGIN	PROJECT EV-89-EXPAND W&L	22506	03/12/2021	73.12	45748	.00	0	

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60-53510-901	BUILDING STORAGE AND GR	4475	SKETCHWORKS ARCHITE	SCHEMATIC DESIGN/DEVELOPMENT	5436	03/19/2021	479.44	45774	.00	0	
Total 6053510901:							552.56		.00		
60-53520-360	LIFT STATION UTILITIES	5160	CITY OF EVANSVILLE	ELEC/WATER-LIFT STATIONS	2021-03 CO	03/25/2021	1,694.69	20131587	.00	0	
Total 6053520360:							1,694.69		.00		
61-53580-211	STWT PROFESSIONAL SERVI	4990	TOWN & COUNTRY ENGIN	PROJECT EV 87-1ST & 2ND STREET IMPROVEMENTS	22505	03/12/2021	3,818.70	45748	.00	0	
Total 6153580211:							3,818.70		.00		
61-53580-301	WATERWAY MAINTENANCE	9433	JEWELL ASSOC ENGINEE	LAKE LEOTA DAM REPAIRS	11709	03/19/2021	1,218.26	45765	.00	0	
Total 6153580301:							1,218.26		.00		
61-53580-330	STWT PROFESSIONAL DEVL	9017	US BANK	CC-AMERICAN PUBLIC WORKS ASSC-C. RENLY-	7875-020321	03/11/2021	110.00	20131582	.00	0	
Total 6153580330:							110.00		.00		
61-53580-530	PRINCIPAL DEBT PAYMENT	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$245,000. G.O. NOTES 2013A	2021-299641	03/31/2021	30,000.00	20131601	.00	0	
61-53580-530	PRINCIPAL DEBT PAYMENT	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	10,000.00	20131579	.00	0	
Total 6153580530:							40,000.00		.00		
61-53580-620	INTEREST ON LONG-TERM DE	2000	THE DEPOSITORY TRUST	INTEREST-STORM WATER	299641-2021	03/31/2021	450.00	20131601	.00	0	
61-53580-620	INTEREST ON LONG-TERM DE	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	490.00	20131579	.00	0	
Total 6153580620:							940.00		.00		
61-53580-901	BUILDING STORAGE AND GR	4990	TOWN & COUNTRY ENGIN	PROJECT EV-89-EXPAND W&L	22506	03/12/2021	73.12	45748	.00	0	
61-53580-901	BUILDING STORAGE AND GR	4475	SKETCHWORKS ARCHITE	SCHEMATIC DESIGN/DEVELOPMENT	5436	03/19/2021	479.44	45774	.00	0	
Total 6153580901:							552.56		.00		
62-2221000	Current Portion, L-T Debt	5520	WPPI ENERGY	AMI PROJECT LOAN PAYMENT	INV15104	03/02/2021	2,536.72	45695	.00	0	
Total 622221000:							2,536.72		.00		
62-2238040	OASI (FICA)	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT SOCIAL							

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				SECURITY Pay Period: 2/26/2021	PR0226211	03/11/2021	789.05	20131580	.00	0	
62-2238040	OASI (FICA)	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 2/26/2021	PR0226211	03/11/2021	184.54	20131580	.00	0	
62-2238040	OASI (FICA)	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 2/26/2021	PR0226211	03/11/2021	184.54	20131580	.00	0	
62-2238040	OASI (FICA)	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 3/12/2021	PR0312211	03/31/2021	794.80	20131600	.00	0	
62-2238040	OASI (FICA)	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 3/12/2021	PR0312211	03/31/2021	185.89	20131600	.00	0	
62-2238040	OASI (FICA)	2442	FICA/FWT DEPOSIT - EFTP	SOC SEC/MED/FWT MEDICARE Pay Period: 3/12/2021	PR0312211	03/31/2021	185.89	20131600	.00	0	
Total 622238040:							2,324.71		.00		
62-2238080	WI SALES TAX	5560	WISCONSIN DEPT OF REV	SALES USE TAX-W&L	2021-03 ST-1	03/25/2021	6,331.77	20131592	.00	0	
Total 622238080:							6,331.77		.00		
62-2253031	PUBLIC BENEFIT REVENUE	91020	SEERA C/O WIPFLI LLP	FOCUS ON ENERGY - FEB PAYMENT	2021-02	03/19/2021	2,386.97	45773	.00	0	
Total 622253031:							2,386.97		.00		
62-41400-001	OPERATING & OTHER REVEN	5560	WISCONSIN DEPT OF REV	SALES USE TAX-W&L DISCOUNT	2021-03 ST-1	03/25/2021	31.67-	20131592	.00	0	
Total 6241400001:							31.67-		.00		
62-52427-000	DEBT PAYMENTS	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$245,000. G.O. NOTES 2013A	2021-299641	03/31/2021	54,032.00	20131601	.00	0	
62-52427-000	DEBT PAYMENTS	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	35,000.00	20131579	.00	0	
Total 6252427000:							89,032.00		.00		
62-52427-002	INTEREST EXPENSE	2000	THE DEPOSITORY TRUST	INTEREST-WATER	299641-2021	03/31/2021	729.43	20131601	.00	0	
62-52427-002	INTEREST EXPENSE	2151	BOND TRUST SERVICES C	GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A	62591	03/11/2021	1,715.00	20131579	.00	0	
Total 6252427002:							2,444.43		.00		
62-52605-002	MAINT WATER SOURCE PLAN	4990	TOWN & COUNTRY ENGIN	PROJECT EV 87-1ST & 2ND STREET IMPROVEMENTS	22505	03/12/2021	5,728.05	45748	.00	0	
Total 6252605002:							5,728.05		.00		
62-52622-002	OPER POWER PURCHASED F	5160	CITY OF EVANSVILLE	ELEC/WATER-WELL #1/#2/WATER TOWER	2021-03 CO	03/25/2021	3,784.84	20131587	.00	0	

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Total 6252622002:							3,784.84		.00		
62-52625-002	MAINT PUMP BUILDINGS & EQ	1060	EVANSVILLE HARDWARE	SUPPLIES-BALL VALVE	200037-3001	03/12/2021	31.98	45725	.00	0	
Total 6252625002:							31.98		.00		
62-52631-002	OPER WATER TREATMENT CH	3342	MARTELLE WATER TREAT	SODIUM HYPOCHLORITE BULK/AQUA MAG BULK	21189	03/02/2021	3,276.51	45684	.00	0	
Total 6252631002:							3,276.51		.00		
62-52641-002	OPER SUPPLIES & EXPENSES	9017	US BANK	CC-AMAZON-W&L-OFFICE SUPPLIES	1093-021621	03/11/2021	144.09	20131582	.00	0	
Total 6252641002:							144.09		.00		
62-52651-002	MAINT MAINS	1060	EVANSVILLE HARDWARE	SUPPLIES-SPRAY PAINT	200037-3002	03/12/2021	9.18	45725	.00	0	
62-52651-002	MAINT MAINS	4990	TOWN & COUNTRY ENGIN	PROJECT EV 90-UPDATE GIS MAPPING SYSTEM	22507	03/12/2021	34.00	45748	.00	0	
Total 6252651002:							43.18		.00		
62-52653-002	MAINT METERS	2126	ELSTER SOLUTIONS LLC	ASSY PI900 MAGNET	5255004310	03/26/2021	160.00	45792	.00	0	
Total 6252653002:							160.00		.00		
62-52655-002	MAINT MAINTENANCE OF OT	9017	US BANK	CC-AMAZON-W&L- SOCKET/WRENCHES	1093-021221	03/11/2021	102.73	20131582	.00	0	
62-52655-002	MAINT MAINTENANCE OF OT	4980	TOTAL ENERGY SYSTEMS	SERVICE CALL ON WELL HOUSE	362021	03/02/2021	1,229.20	45690	.00	0	
62-52655-002	MAINT MAINTENANCE OF OT	4990	TOWN & COUNTRY ENGIN	PROJECT EV-89-EXPAND W&L	22506	03/12/2021	73.12	45748	.00	0	
62-52655-002	MAINT MAINTENANCE OF OT	4475	SKETCHWORKS ARCHITE	SCHEMATIC DESIGN/DEVELOPMENT	5436	03/19/2021	479.44	45774	.00	0	
Total 6252655002:							1,884.49		.00		
62-52902-002	OPER ACCOUNTING & COLLE	1007	8X8 INC	MONTHLY SERVICE CHARGES- WATER	2874045	03/05/2021	67.90	45710	.00	0	
62-52902-002	OPER ACCOUNTING & COLLE	1007	8X8 INC	MONTHLY SERVICE CHARGES- WATER	2905738	03/05/2021	67.90	45710	.00	0	
62-52902-002	OPER ACCOUNTING & COLLE	1007	8X8 INC	MONTHLY SERVICE CHARGES- WATER	2936997	03/05/2021	67.90	45710	.00	0	
Total 6252902002:							203.70		.00		
62-52921-002	OPER OFFICE SUPPLIES & EX	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-WATER	IN13262857	03/26/2021	5.11	45805	.00	0	
62-52921-002	OPER OFFICE SUPPLIES & EX	9017	US BANK	CC-AMAZON-W&L-PAPERCLIPS	1093-020421	03/11/2021	7.87	20131582	.00	0	

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62-52921-002	OPER OFFICE SUPPLIES & EX	9017	US BANK	CC-AMAZON-C. RENLY-HANGING FILE FOLDERS/HEADSET/WALL MOUNT	7875-012921	03/11/2021	100.00	20131582	.00	0	
62-52921-002	OPER OFFICE SUPPLIES & EX	9017	US BANK	CC-AMAZON-C. RENLY-HEADSET RETURNED	7875-012921	03/11/2021	68.98	20131582	.00	0	
62-52921-002	OPER OFFICE SUPPLIES & EX	9017	US BANK	CC-BEST BUY-C. RENLY-TCL 4K ULTRA HD TV	7875-020121	03/11/2021	150.00	20131582	.00	0	
62-52921-002	OPER OFFICE SUPPLIES & EX	9196	ANSER SERVICES	ANSWERING SERVICE-WATER	10395-03012	03/04/2021	122.50	45696	.00	0	
62-52921-002	OPER OFFICE SUPPLIES & EX	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-W&L	5090-0321	03/19/2021	73.91	45769	.00	0	
Total 6252921002:							390.41		.00		
62-52930-002	OPER MISC GENERAL EXPEN	2755	DONNA HAMMETT	REIMB MILEAGE-MAIL AND BANK RUN	2021-03	03/26/2021	5.91	45791	.00	0	
62-52930-002	OPER MISC GENERAL EXPEN	5160	CITY OF EVANSVILLE	ELEC/WATER-W&L	2021-03 CO	03/25/2021	350.14	20131587	.00	0	
62-52930-002	OPER MISC GENERAL EXPEN	9017	US BANK	CC-KELBE BROS.-W&L-D.ROBERTS	3774-021221	03/11/2021	295.00	20131582	.00	0	
62-52930-002	OPER MISC GENERAL EXPEN	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-WATER	7875-020221	03/11/2021	36.00	20131582	.00	0	
62-52930-002	OPER MISC GENERAL EXPEN	1730	CHARTER COMMUNICATI	CHARTER SPECTRUM W&L WATER	0052369-023	03/12/2021	81.95	45717	.00	0	
62-52930-002	OPER MISC GENERAL EXPEN	5070	ULINE	SUPPLIES-STORAGE CABINET/BLACK SHELF BIN	130352418	03/02/2021	76.09	45691	.00	0	
62-52930-002	OPER MISC GENERAL EXPEN	1048	AIRGAS USA LLC	ACETLYNE/OXYGEN/CARBON DIOXIDE	9977668470	03/19/2021	33.08	45754	.00	0	
Total 6252930002:							878.17		.00		
62-52930-110	OPER MISC GENERAL SALAR	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-84949	03/05/2021	408.67	45705	.00	0	
62-52930-110	OPER MISC GENERAL SALAR	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-85188	03/12/2021	376.74	45714	.00	0	
Total 6252930110:							785.41		.00		
62-52930-130	WATER SAFETY & PPE	4874	THE SHOE BOX	SHOE ALLOWANCE-C. RENLY	78044	03/12/2021	44.40	45747	.00	0	
62-52930-130	WATER SAFETY & PPE	9017	US BANK	CC-STAUFFER GLOVE & SAFETY-W&L	1093-012821	03/11/2021	498.40	20131582	.00	0	
62-52930-130	WATER SAFETY & PPE	9017	US BANK	CC-AMAZON-W&L-BOOT DRYERS	1093-012921	03/11/2021	143.58	20131582	.00	0	
62-52930-130	WATER SAFETY & PPE	1778	CINTAS CORP	RESTOCK 1ST AID KIT W&L	8405050755-	03/26/2021	54.87	45787	.00	0	
Total 6252930130:							741.25		.00		
62-52930-251	IT SERVICE & EQUIP	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-WATER	COE-BDR34	03/12/2021	7.66	45720	.00	0	
Total 6252930251:							7.66		.00		
62-52935-002	MAINT MAINTENANCE OF GE	1060	EVANSVILLE HARDWARE	SUPPLIES-AIR FRESHENER/FLOOR CLEANER/BROOM	200037-3002	03/12/2021	53.96	45725	.00	0	
62-52935-002	MAINT MAINTENANCE OF GE	5600	WE ENERGIES	MONTHLY GAS SERVICE-W&L	0707840358-	03/02/2021	13.62	45692	.00	0	
62-52935-002	MAINT MAINTENANCE OF GE	921809	KLITZMAN ELECTRIC LLC	PLUG-IN OILTIGHT LIMIT SWITCH	S640276-WE	03/12/2021	425.76	45732	.00	0	

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Total 6252935002:							493.34		.00		
63-1150001	INVENTORY - ELECTRIC	9149	RESCO	PETROFLEX TUBING, 2" URD	815477-00	03/12/2021	4,557.72	45739	2.28	0	
63-1150001	INVENTORY - ELECTRIC	9149	RESCO	WIRE, 1/0 STR AL 15KV URD PRI	815477-00	03/12/2021	8,795.44	45739	4.40	0	
63-1150001	INVENTORY - ELECTRIC	9149	RESCO	WIRE, 4/0-4/0-2/0 AL SWEETBRIAR	815481-00	03/12/2021	2,955.56	45739	1.48	0	
63-1150001	INVENTORY - ELECTRIC	9149	RESCO	LED HEAD	813848-00	03/19/2021	3,498.25	45770	1.75	0	
Total 631150001:							19,806.97		9.91		
63-1368001	LINE TRANSFORMERS-E	9149	RESCO	15KVA 1P PAD LDFD 7.2 NT BF W/I	815477-00	03/12/2021	3,685.16	45739	1.84	0	
63-1368001	LINE TRANSFORMERS-E	9149	RESCO	15KVA 1P PAD LDFD 7.2 NT BF W/I	815481-00	03/12/2021	4,913.54	45739	2.46	0	
Total 631368001:							8,598.70		4.30		
63-1368041	LINE TRANSFORMERS-M	9149	RESCO	25KVA 1P PAD LDFD 7.2	815477-00	03/12/2021	4,053.97	45739	2.03	0	
Total 631368041:							4,053.97		2.03		
63-1370001	METERS-E	2126	ELSTER SOLUTIONS LLC	NEW ELECTRIC AMI METERS	5254717599	03/26/2021	680.00	45792	.00	0	
Total 631370001:							680.00		.00		
63-1370061	METERS-U	2126	ELSTER SOLUTIONS LLC	NEW ELECTRIC AMI METERS	5254717599	03/26/2021	680.00	45792	.00	0	
Total 631370061:							680.00		.00		
63-41442-062	MUNICIPAL GREEN POWER	5520	WISCONSIN PUBLIC POW	GREEN POWER	42-22021	03/11/2021	666.00	20131585	.00	0	
Total 6341442062:							666.00		.00		
63-51427-002	DEBT PAYMENTS	2000	THE DEPOSITORY TRUST	PRINCIPAL ON \$245,000. G.O. NOTES 2013A	2021-299641	03/31/2021	105,968.00	20131601	.00	0	
Total 6351427002:							105,968.00		.00		
63-51427-300	INTEREST EXPENSE	2000	THE DEPOSITORY TRUST	INTEREST-ELECTRIC	299641-2021	03/31/2021	1,430.57	20131601	.00	0	
Total 6351427300:							1,430.57		.00		
63-51555-300	POWER PURCHASED	5520	WISCONSIN PUBLIC POW	PURCHASED POWER	42-22021	03/11/2021	390,883.18	20131585	.00	0	

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Total 6351555300:							390,883.18		.00		
63-51584-300	OPER UG LINE	9133	FORSTER ELECTRICAL E	E02-20E LARSON FARMS PROFESSIONAL SERVICES	23648	03/12/2021	1,000.00	45728	.00	0	
Total 6351584300:							1,000.00		.00		
63-51588-300	MISC DISTRIBUTION EXPENS	1730	CHARTER COMMUNICATI	CHARTER SPECTRUM W&L ELECTRIC	0052369-023	03/12/2021	81.95	45717	.00	0	
Total 6351588300:							81.95		.00		
63-51591-300	STRUCTURE MAINTENANCE	1060	EVANSVILLE HARDWARE	SUPPLIES-FASTENERS/CAULK	200037-3000	03/12/2021	14.85	45725	.00	0	
63-51591-300	STRUCTURE MAINTENANCE	1060	EVANSVILLE HARDWARE	SUPPLIES-SCREWS	200037-3000	03/12/2021	18.98	45725	.00	0	
Total 6351591300:							33.83		.00		
63-51592-300	SUBSTATION MAINTENANCE	9369	STUART C IRBY CO	HAWKBILL FOLDING KNIFE	S012250942.	03/19/2021	105.48	45775	.00	0	
Total 6351592300:							105.48		.00		
63-51593-300	OH LINE MAINTENANCE	9133	FORSTER ELECTRICAL E	E02-20E LARSON FARMS PROFESSIONAL SERVICES	23648	03/12/2021	925.00	45728	.00	0	
Total 6351593300:							925.00		.00		
63-51594-300	UG LINE MAINENANCE	1060	EVANSVILLE HARDWARE	SUPPLIES-MICRO TORCK KIT/COAT HOOK	200037-1456	03/12/2021	35.97	45725	.00	0	
63-51594-300	UG LINE MAINENANCE	1060	EVANSVILLE HARDWARE	SUPPLIES-LOCK	200037-3000	03/12/2021	6.99	45725	.00	0	
Total 6351594300:							42.96		.00		
63-51594-891	LINE MAPPING	4990	TOWN & COUNTRY ENGIN	PROJECT EV 90-UPDATE GIS MAPPING SYSTEM	22507	03/12/2021	34.00	45748	.00	0	
Total 6351594891:							34.00		.00		
63-51595-300	TRANSFORMER MAINTENANC	1060	EVANSVILLE HARDWARE	SUPPLIES-PLIERS/WRENCH ADJUSTABLE	200037-3000	03/12/2021	87.94	45725	.00	0	
Total 6351595300:							87.94		.00		
63-51902-300	ACCT & COLLECTING EXPENS	2801	INKWORKS INC	ENERGY ASST BILL INSERT	30404	03/12/2021	383.41	45730	.00	0	
63-51902-300	ACCT & COLLECTING EXPENS	1007	8X8 INC	MONTHLY SERVICE CHARGES- ELECTRIC	2874045	03/05/2021	132.68	45710	.00	0	

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63-51902-300	ACCT & COLLECTING EXPENS	1007	8X8 INC	MONTHLY SERVICE CHARGES-ELECTRIC	2905738	03/05/2021	132.68	45710	.00	0	
63-51902-300	ACCT & COLLECTING EXPENS	1007	8X8 INC	MONTHLY SERVICE CHARGES-ELECTRIC	2936997	03/05/2021	132.68	45710	.00	0	
Total 6351902300:							781.45		.00		
63-51902-361	COMMUNICATION EXPENSE	9017	US BANK	CC-GOOGLE-C. RENLY-EMAIL-ELECTRIC	7875-020221	03/11/2021	108.00	20131582	.00	0	
Total 6351902361:							108.00		.00		
63-51903-300	BILLING SUPLIES AND EXPEN	5520	WISCONSIN PUBLIC POW	SUPPORT SERVICES JAN	42-22021	03/11/2021	1,873.61	20131585	.00	0	
Total 6351903300:							1,873.61		.00		
63-51921-300	OFFICE SUPPLIES & EXPENS	1060	EVANSVILLE HARDWARE	SUPPLIES-STAPLES	200037-1456	03/12/2021	13.17	45725	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	2540	GORDON FLESCH CO INC	MONTHLY COPIER CHARGES-ELECTRIC	IN13262857	03/26/2021	9.50	45805	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-FACEBOOK AD(BILLING CLERK)-J.ROBERTS	2200-013121	03/11/2021	25.00	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-AMAZON-C. RENLY-HANGING FILE FOLDERS/HEADSET/WALL MOUNT	7875-012921	03/11/2021	118.71	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-AMAZON-C. RENLY-HEADSET RETURNED	7875-012921	03/11/2021	80.97	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-BEST BUY-C. RENLY-TCL 4K ULTRA HD TV	7875-020121	03/11/2021	119.99	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-BEST BUY-C. RENLY-TCL 4K ULTRA HD TV	7875-020121	03/11/2021	50.00	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-AMAZON-C. RENLY-HEADSET	7875-020221	03/11/2021	49.99	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9017	US BANK	CC-AMAZON-C. RENLY-HEADSET	7875-020221	03/11/2021	11.40	20131582	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	9196	ANSER SERVICES	ANSWERING SERVICE-ELECTRIC	10395-03012	03/04/2021	227.50	45696	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	922005	KIM DIENBERG	MILEAGE FOR MAIL RUN	2021-03	03/05/2021	71.29	45711	.00	0	
63-51921-300	OFFICE SUPPLIES & EXPENS	2763	QUADIENT FINANCE USA I	MONTHLY POSTAGE-W&L	5090-0321	03/19/2021	137.25	45769	.00	0	
Total 6351921300:							752.83		.00		
63-51926-131	CLOTHNG ALLOWANCE	9017	US BANK	CC-TYNDALE-W&L CARD-SAFETY CLOTHING	1093-020321	03/11/2021	339.95	20131582	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	9017	US BANK	CC-TYNDALE-W&L CARD-SAFETY CLOTHING	1093-021021	03/11/2021	50.00	20131582	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	2435	FARWEST LINE SPECIALTI	SHIRTS FOR W&L-TONY	325860	03/12/2021	411.00	45726	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	2435	FARWEST LINE SPECIALTI	SHIRTS FOR W&L-CHASE	325861	03/12/2021	226.00	45726	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	2435	FARWEST LINE SPECIALTI	SHIRTS FOR W&L	325862	03/12/2021	92.80	45726	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	2435	FARWEST LINE SPECIALTI	SHIRTS FOR W&L-TWIGGY	325938	03/12/2021	429.00	45726	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-MM, PS	40772	03/19/2021	324.89	45771	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE JACKET-PS, KL, CS	41044	03/19/2021	578.96	45771	.00	0	

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63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-T. BRADY	41271	03/26/2021	229.08	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-T. BRADY	41271	03/26/2021	224.70	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-T. BRADY (RETURN)	41271	03/26/2021	216.70-	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-K. LINDROTH	41271	03/26/2021	110.68	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-P. SCHMELING	41271	03/26/2021	57.43	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-C. STIKLESTAD	41271	03/26/2021	229.08	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-C. STIKLESTAD (RETURN)	41271	03/26/2021	221.08-	45797	.00	0	
63-51926-131	CLOTHNG ALLOWANCE	4125	RITZ SAFETY LLC	COE CLOTHING-T. BRADY (RETURN)	42061 CR	03/26/2021	221.08-	45797	.00	0	
Total 6351926131:							2,644.71		.00		
63-51926-180	RECOGNITION PROGRAM	9017	US BANK	CC-THE NIGHT OWL-W&L	1093-012921	03/11/2021	138.21	20131582	.00	0	
63-51926-180	RECOGNITION PROGRAM	9017	US BANK	CC-PIGGLY WIGGLY-W&L-DONUTS	1093-020321	03/11/2021	26.97	20131582	.00	0	
63-51926-180	RECOGNITION PROGRAM	9017	US BANK	CC-PIGGLY WIGGLY-W&L-DONUTS	1093-021021	03/11/2021	20.94	20131582	.00	0	
63-51926-180	RECOGNITION PROGRAM	9017	US BANK	CC-TOPPERS PIZZA-W&L	1093-022421	03/11/2021	109.44	20131582	.00	0	
Total 6351926180:							295.56		.00		
63-51930-110	MISC GENERAL SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-84949	03/05/2021	684.29	45705	.00	0	
63-51930-110	MISC GENERAL SALARY	921902	BAKER TILLY SEARCH & S	TEMP C CAMPBELL	T-85188	03/12/2021	630.83	45714	.00	0	
Total 6351930110:							1,315.12		.00		
63-51930-130	SAFETY EQUIPMENT AND PP	4874	THE SHOE BOX	SHOE ALLOWANCE-C. RENLY	78044	03/12/2021	44.40	45747	.00	0	
63-51930-130	SAFETY EQUIPMENT AND PP	9149	RESCO	HI GRIP XTREME GLOVE PROTECTOR 14 " SIZE 9/10	815733-00	03/19/2021	213.59	45770	.10	0	
63-51930-130	SAFETY EQUIPMENT AND PP	9369	STUART C IRBY CO	KIT SLEEVE CLASS 2 SIZE REG/YLW/BLK	S012315177.	03/19/2021	558.22	45775	.00	0	
63-51930-130	SAFETY EQUIPMENT AND PP	9369	STUART C IRBY CO	LOW VOLTAGE GLOVE PROTECTOR	S012315177.	03/19/2021	203.58	45775	.00	0	
63-51930-130	SAFETY EQUIPMENT AND PP	4125	RITZ SAFETY LLC	COE CLOTHING-MM, PS	40772	03/19/2021	225.57	45771	.00	0	
63-51930-130	SAFETY EQUIPMENT AND PP	4125	RITZ SAFETY LLC	COE JACKET-PS, KL, CS	41044	03/19/2021	561.58	45771	.00	0	
Total 6351930130:							1,806.94		.10		
63-51930-251	IT SERVICE AND EQUIPMENT	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-ELECTRIC	35324	03/02/2021	29.99	45681	.00	0	
63-51930-251	IT SERVICE AND EQUIPMENT	1850	COMPUTER KNOW HOW L	BDR BACKUP SYSTEM-ELECTRIC	COE-BDR34	03/12/2021	28.47	45720	.00	0	
Total 6351930251:							58.46		.00		
63-51930-300	MISC GENERAL EXPENSES	1060	EVANSVILLE HARDWARE	SUPPLIES-COFFEE MAKER/FILTERS	200037-1455	03/12/2021	29.58	45725	.00	0	
63-51930-300	MISC GENERAL EXPENSES	1060	EVANSVILLE HARDWARE	SUPPLIES-FASTENERS	200037-3002	03/12/2021	1.87	45725	.00	0	
63-51930-300	MISC GENERAL EXPENSES	1885	CONSIGNY LAW FIRM SC	ATTY FEES-ELECTRIC	50794	03/05/2021	1,004.75	45706	.00	0	
63-51930-300	MISC GENERAL EXPENSES	2755	DONNA HAMMETT	REIMB MILEAGE-MAIL AND BANK							

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				RUN	2021-03	03/26/2021	12.57	45791	.00	0	
63-51930-300	MISC GENERAL EXPENSES	5160	CITY OF EVANSVILLE	ELEC/WATER-W&L	2021-03 CO	03/25/2021	926.93	20131587	.00	0	
63-51930-300	MISC GENERAL EXPENSES	9017	US BANK	CC-USPS-W&L-POSTAGE	1093-020521	03/11/2021	8.55	20131582	.00	0	
63-51930-300	MISC GENERAL EXPENSES	9017	US BANK	CC-USPS-W&L-POSTAGE	1093-021621	03/11/2021	11.75	20131582	.00	0	
63-51930-300	MISC GENERAL EXPENSES	2835	LEAH HURTLEY	REIMB MILEAGE-MAIL RUN AND PACKET DELIVERY	2021-03	03/05/2021	5.38	45707	.00	0	
Total 6351930300:							2,001.38		.00		
63-51930-330	PROFESSIONAL DEV/TRAININ	9017	US BANK	CC-COMFORT INN-W&L-LODGING	1093-021721	03/11/2021	96.46	20131582	.00	0	
63-51930-330	PROFESSIONAL DEV/TRAININ	3560	MUNICIPAL ELECTRIC UTI	MEUW COLLECTIONS SEMINAR- HAMMETT	2172	03/12/2021	75.00	45736	.00	0	
Total 6351930330:							171.46		.00		
63-51930-340	TOOL AND EQUIPMENT	9017	US BANK	CC-AMAZON-W&L-STRUTS/CLAMPS	1093-020521	03/11/2021	75.97	20131582	.00	0	
63-51930-340	TOOL AND EQUIPMENT	9017	US BANK	CC-AMAZON-W&L-SOCKET	1093-021221	03/11/2021	52.14	20131582	.00	0	
Total 6351930340:							128.11		.00		
63-51930-343	TRANSPORTATION FUEL	5060	LANDMARK SERVICES CO	W&L MONTHLY FUEL W/DISC	1605800-032	03/19/2021	575.28	45766	.00	0	
63-51930-343	TRANSPORTATION FUEL	5060	LANDMARK SERVICES CO	W&L FED GAS/DSL REFUND FEB	1605800-106	03/19/2021	48.36	45766	.00	0	
Total 6351930343:							526.92		.00		
63-51930-350	TRANSPORTATION MAINTENA	3940	POMP'S TIRE SERVICE IN	REEL TRAILER TIRE REPAIR	540137034	03/26/2021	141.74	45795	.00	0	
63-51930-350	TRANSPORTATION MAINTENA	9017	US BANK	CC-TEREX-W&L CARD-TOOTH, BULLET, 50/BUCKET	1093-012921	03/11/2021	220.90	20131582	.00	0	
63-51930-350	TRANSPORTATION MAINTENA	9017	US BANK	CC-WEATERTECH-W&L CARD- FLOORMATS	1093-020121	03/11/2021	134.99	20131582	.00	0	
63-51930-350	TRANSPORTATION MAINTENA	90667	SAUBER MFG CO	POLE TRAILER MAINT	PSI216522	03/26/2021	7,328.60	45798	.00	0	
63-51930-350	TRANSPORTATION MAINTENA	90495	MILLER-BRADFORD & RIS	TRAILER INSPECTION FOR DAMAGE	W08434	03/12/2021	226.32	45735	.00	0	
Total 6351930350:							8,052.55		.00		
63-51932-300	BUILDING AND PLANT MAINTE	1776	CINTAS	RESTOCK MEDICINE CABINET-WWTP	5054617644	03/26/2021	39.90	45786	.00	0	
63-51932-300	BUILDING AND PLANT MAINTE	4990	TOWN & COUNTRY ENGIN	PROJECT EV-89-EXPAND W&L	22506	03/12/2021	146.27	45748	.00	0	
63-51932-300	BUILDING AND PLANT MAINTE	4475	SKETCHWORKS ARCHITE	SCHEMATIC DESIGN/DEVELOPMENT	5436	03/19/2021	958.88	45774	.00	0	
Total 6351932300:							1,145.05		.00		
63-51932-360	BUILDING & PLANT UTILITY C	1060	EVANSVILLE HARDWARE	SUPPLIES-COVER BOX/STRAP/WASHERS	200037-3001	03/12/2021	31.42	45725	.00	0	
63-51932-360	BUILDING & PLANT UTILITY C	1060	EVANSVILLE HARDWARE	SUPPLIES-PARACORD/SPRING SNAP	200037-3001	03/12/2021	45.95	45725	.00	0	
63-51932-360	BUILDING & PLANT UTILITY C	5600	WE ENERGIES	MONTHLY GAS SERVICE-SHOP W&L	0707840358-	03/02/2021	603.16	45692	.00	0	

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63-51932-360	BUILDING & PLANT UTILITY C	5600	WE ENERGIES	MONTHLY GAS SERVICE-SHOP W&L	0707840358-	03/02/2021	700.78	45692	.00	0	
63-51932-360	BUILDING & PLANT UTILITY C	2738	HANSON ELECTRONICS L	2-WAY SATELLITE BAR/CONNECTORS	10136672	03/19/2021	21.96	45764	.00	0	
Total 6351932360:							1,403.27		.00		
Grand Totals:							2,147,260.82		54.16		



**GENERAL CUSTODIAN  
POSITION DESCRIPTION**

**General Statement of Duties:**

The General Custodian - is responsible for the general maintenance and sanitation of all public buildings, grounds and other facilities City Hall and the Police Department.

**Distinguishing Features of the Position:**

This position requires flexibility in skill sets, job assignment and applied time. This position is appointed by and reports to the Municipal Services Director and reports to the Public Works Foreman City Administrator. The primary service locations are the Police Station and City Hall.

**Examples of work (illustrative only):**

**Building Maintenance:**

- ~~Performs light maintenance duties to public buildings including but not limited to; light bulb replacement, replacing switch/outlet plates, furnace filter replacements and check downspout placement.~~
- ~~Is responsible for providing contractors and service representative's access to City buildings for the purpose of repair and inspection.~~
- ~~Occasional projects like: sanding, staining and sealing of wood work, painting; or the replacement of accessible fixtures.~~

**Grounds Maintenance:**

- ~~Performs basic duties like mowing grass, removing snow, weed control, flower bed maintenance, washing buildings within historic maintenance guidelines on applicable buildings, and small paint jobs on outdoor facilities.~~
- ~~Assists Public Works General Labors on applicable tasks as the schedule provides or during an emergency situation.~~

**Sanitation**

- Removal of trash from assigned buildings on a set schedule
- Cleaning of floors through vacuuming and moping on a regular basis.
- Shampooing of carpet or heavy scrubbing/stripping and polishing of floors will be scheduled from time to time.
- Cleaning windows on a set schedule.
- Cleaning toilets, sinks, and urinals on a daily basis
- Sanitizing common areas like counter tops daily.
- Dust frequently, including the tops of appliances, shelves, air vents, exhaust fans, light fixtures and more.
- On a pre-arranged schedule with the occupant; deep cleaning offices including the moving of furniture, files, boxes and more
- Scheduled wiping of walls, doors and more.
- Order and restock cleaning supplies, stock sanitary supplies, replace hand towels, toilet paper as needed and replenish air fresheners.

**Required Knowledge, Skills, and Abilities:**

- ~~Ability to use small tools, including power tools.~~
- General knowledge of chemical handling and safety
- Knowledge on the use of custodial equipment like, but not limited to mops, floor scrubbers, carpet shampooers, vacuums, and dusters:
- ~~Minimum of being able to obtain certification in CPR, AED operations and first aid.~~

**Job standards (acceptable experience, training and education):**

- Graduation from high school or GED equivalent.
- ~~Any equivalent combination of the above experience, education, and training which provides the knowledge, skills and abilities required for this position and satisfy the job standards.~~
- Due to the access to the Police Station, the ability to pass a basic criminal background check and drug screen is required. Adherence to confidentiality is mandatory. Length of time and nature of any previous conviction shall be considered when determining eligibility.

**Work Environment:**

~~Working occasionally in outside elements such as heat, cold, rain and sun. Potential for high levels of pollen, dust and other irritants. Standing, walking, working and driving around or within moving traffic. Working with potentially hazardous or flammable chemicals.~~

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. ~~Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.~~

The noise level in the work environment is moderately noisy.

**Physical Demands:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to use hands and arms. The employee is occasionally required to climb or balance; stoop, kneel, crouch, or crawl. The employee is required to walk, sit, and talk or hear. The employee may be required to lift, pull and/or move 50 pounds ~~for extended periods occasionally. Must occasionally lift, pull and/or move 100 pounds with mechanical and/or physical assistance.~~ Specific vision abilities required by this job include close vision, color vision, and the ability to adjust focus.

**Selection guidelines:**

Formal applications, rating of education and experience, or an interview and reference check. ~~Job related tests may be required.~~

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The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

The position description for the General Custodian does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Approved by Finance & Labor Relations 10-08-2020

*Amended by Finance & Labor Relations 04-08-2021*

By signing this document, I acknowledge that I fully understand my job duties and will carry them out as assigned.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





TotalCare EAP  
Public Safety EAP  
Educators' EAP  
Higher Ed EAP  
HealthCare EAP  
Union AP

## Employee Assistance Program (EAP) | RENEWAL AGREEMENT

This Employee Assistance Program (EAP) Agreement (“Agreement”) is between **City of Evansville, WI** (“Client”) and **EMPLOYEE SERVICES, INC. dba ESI EMPLOYEE ASSISTANCE GROUP**, a New York corporation, 55 Chamberlain Street, Wellsville, New York 14895 (“ESI”) for ESI to provide the benefits described herein for employees of Client effective **2/1/21-1/31/22**.

### I. Productivity Solutions

*With employees losing an average of over 3 weeks of productivity each year, addressing productivity losses is critical. Our entire focus is on providing the most comprehensive benefits to make the largest possible impact on improving employee lives and reducing lost productivity cost. We offer more than twice the benefits of other EAPs. Employees of Client and their household members including children up to age 26 who do not reside with employee are referred to herein as Members.*

- **Unlimited Telephonic Counseling:** Members speak directly with our professional staff counselors 24 hours a day via a toll-free number. Every counselor has a Master’s or Ph.D. degree. Staff counselors provide direct in-the-moment counseling when a Member calls and act as case managers when referrals are made to local counselors or other work-life or wellness resources, overseeing each case to its ultimate closure – regardless of the amount of time involved in assisting the Member.
- **Face-to-face Counseling Sessions per Issue:** Up to 3  
Members are eligible for telephonic counseling and short-term, in-person counseling.
- **Work/life Benefits:** Benefits offered to assist Members with a wide variety of issues including Legal, Financial, Caregiver, Adoption, Special Needs, Personal Assistant, Tools for Tough Times and Pet Help.
- **Lifestyle Benefits:** Menu of value-added wellness services designed to enhance a Member’s quality of life – discounts vary by season and location.
- **Wellness Resource Center:** Includes the latest, most reliable articles, videos and self-assessments for dealing with stress, diet, fitness and smoking.

### II. Engagement Solutions - Peak Performance Benefits

*ESI is the only EAP to offer Peak Performance Benefits - an entire menu of coaching programs, self-help resources and training to stimulate employee engagement. These benefits are designed to improve the performance of not just some but all of your employees. ESI also provides Hiring, Onboarding and Employee Engagement Resource Centers for HR, managers and supervisors. The result: Employees report improved personal and professional performance at work and at home; and overall employee engagement is improved.*



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- **Personal and Professional Coaching:** One-on-one telephonic coaching from Certified Coaches combined with structured, online trainings. Coaching is delivered by Masters or Ph.D. level Coaches in scheduled telephonic coaching sessions to review key concepts of the trainings and implementation of skills. Coaches use a solution-focused approach to improve current and future performance.
- **Wellness Coaching:** Members have unlimited coaching assistance from an integrated team of Certified Wellness Coaches and Behavioral Health Clinicians for the mental and emotional challenges each employee must overcome to improve their physical health.
- **Information Resource Benefits:** 25,000 Self-Help Resources – Tools, Assessments, Financial Calculators, Video Library, and Articles for thousands of topics.
- **Online Training and Personal Development:** Includes over 8,000 online personal and professional development trainings to help employees balance their work and personal life.
- **Recruiting, Hiring, Interviewing, Onboarding, and Employee Engagement Resource Centers:** Extensive array of articles and Web resources from leading experts.

### III. EAP Administration - Orientation and Engagement

*An employee assistance program that is not used is not useful. Utilization begins with employee awareness. A well-planned installation and continued awareness campaigns will have a direct impact on the level of engagement. ESI provides comprehensive employee orientation and communications.*

- **Automated Digital Communication (ADC):** Proprietary Automated Digital Communications (ADC) system allows ESI EAP to engage in periodic email communications with Members. Utilization is the key to maximizing the effectiveness of your EAP by helping employees to resolve issues and distractions that hinder productivity.
- **EAP Mobile App:** Members have the convenience and privacy of 24/7 access to all EAP benefits and services at their fingertips wherever they go via the EAP smartphone app.
- **EAP Ongoing Communication & Engagement:** ESI provides a wide variety of high-quality video, hardcopy and electronic materials to promote continued awareness and maximize engagement of the program. The continued awareness campaign includes Brochures, Wallet Cards, Posters, Monthly Newsletters, Table Top Displays, Topical Flyers, Video Presentations, and New Benefit Announcements.
- **EAP Member/Employee & Supervisor Orientation:** ESI provides comprehensive employee and supervisor orientations via web conference meetings, online orientation videos, and onsite group meetings.



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#### IV. Manager, Supervisor and Human Resources Services

*ESI offers an entire menu of management-focused employee assistance services to help deal with important compliance and liability issues.*

- **Trauma Response & Resources:** Provides consultation with our counselors and grief and loss resources for managers and Members. Responses include on-scene deployment, telephonic counseling and private counseling as well as group debriefings.
- **Unlimited Administrative (Mandatory) Referrals:** Formal process to address employee policy violations and unacceptable job performance that could be improved through Coaching and Training.
- **Unlimited HR Consultations w/ SPHR's:** Managers may contact our clinical staff or our certified SPHRs (Senior Professionals in Human Resources) for counsel on human resource and complex employee issues.
- **Supervisor Resource Center:** Forms, policies, articles and other tools designed to help develop people management best practices. Key topics include Recruiting, Hiring, Interviewing, Onboarding, Employee Engagement, FMLA, Workplace Violence and Harassment Prevention.
- **HR Web Café:** Workplace blog about employment issues, people matters and work trends.
- 

#### V. ESI Accountability

- **Activity Reports:** ESI generates detailed online EAP statistical reports on a monthly basis. Due to confidentiality, clients with less than 25 employees will not have access to an activity report.
- **Quality Assurance Program:** ESI maintains a rigorous Quality Assurance Program. Key elements include Proprietary Network, Provider Review, Member Satisfaction Research, Peer Review, Weekly Clinical Staff Meetings, Clinical Supervision and Immediate Problem Resolution.
- **Confidentiality:** Confidentiality is always maintained except in cases where there is a legal obligation to intervene, such as in the case of child or elder abuse, a serious threat of harm to self or others, or threats of workplace violence.



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## VI. Optional Services

- **Employee Engagement Program – Best Practice Learning Center and Training Consultant: No**  
The ESI Engagement Program is an *optional benefit* designed to meet the needs of organizations focused on improving employee engagement, professional development and productivity. It includes an online Best Practice Learning Center to assist managers and supervisors in developing recruiting & interviewing, onboarding & development and employee best practices. The program is supported by a dedicated ESI Consultant, who assists in creating a tailored training curriculum using over 8,000 personal and professional trainings, to meet your organization's needs
- **GCN Compliance Training: No**  
ESI has partnered with Global Compliance Network (GCN) to offer online compliance training to our Member organizations at a **discounted rate**.

## VII. Force Majeure

ESI's inability to perform any of the obligations provided in this Agreement due to (i) an act of God, such as earthquake, hurricane, tornado, flooding or other natural disaster; (ii) unavailability or interruption or delay of transportation, telecommunications, internet, cable, or third-party services; (iii) failure of software; (iv) inability to obtain supplies or power used in or equipment needed for provision of the services; (v) labor strikes, riots, insurrection, war; or (vi) other significant factors that are beyond ESI's reasonable control ("Force Majeure Event(s)") shall not be deemed a breach of this Agreement. In the event of Force Majeure Event(s), ESI shall make every reasonable effort to minimize delay of performance.

## VIII. Execution of Documents

This Agreement and all related documents may be executed by the parties in one or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument. The exchange of executed copies of this Agreement and related documents and of signature pages by facsimile transmission and/or by electronic mail in Portable Document Format ("PDF") or similar format shall constitute effective execution and delivery and may be used in lieu of the original documents for all purposes. Signatures of the parties transmitted by facsimile and/or by electronic mail in PDF or similar format shall be deemed to be their original signatures for all purposes.



TotalCare EAP  
 Public Safety EAP  
 Educators' EAP  
 Higher Ed EAP  
 HealthCare EAP  
 Union AP

**IX. Fees and Payment**

- A.** The total number of employees covered under this Agreement is **66**.
- B.** Employer agrees to pay ESI the sum of **\$3,850.00** for **2/1/21-1/31/22**.
- C.** The annual fee includes all employees and their household members, as well as children up to age 26 who do not reside with the employee.
- D.** Payment of the **Annual** premium is due upon receipt of the invoice.
- E.** Flat Rate listed above covers a census of 51 to 100. Contract rate will be modified if census moves outside of this range.
- F.** Trauma Responses available at **\$250.00** per hour plus travel time.
- G.** DOT required Substance Abuse Evaluations - **\$850.00** each.

**X. Entire Agreement**

This Agreement constitutes the entire agreement of the parties hereto with respect to the subject matter of this Agreement, and supersedes any prior understandings or written or oral agreements between the parties with respect to the subject matter of this Agreement.

**EMPLOYEE SERVICES, INC.**

**City of Evansville, WI**

*Diane Dunbar*

\_\_\_\_\_  
 Diane Dunbar, President & Chief Operating Officer

\_\_\_\_\_  
 Authorized Signature

*2/15/21*

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

Invoice



TotalCare EAP  
Public Safety EAP  
Educators' EAP  
Higher Ed EAP  
HealthCare EAP  
Union AP

Invoice No.: 42166  
Invoice Date: Feb 15, 2021  
Contract Period: 2/1/21-1/31/22  
**Due Date: Feb 1, 2021**

Phone: 585-593-9870

Fax: 585-593-5719

**Customer ID#: 4117**

**Sold To:**

City of Evansville, WI  
31 S. Madison Street  
PO Box 529  
Evansville, WI 53536  
Attention: Melanie Crans

*Employee Assistance Program*

Description	Total Price
EAP Services from 2/1/21-1/31/22	3,850.00

Late Fee: 1.5% (18% annually) on unpaid invoices after 30 days.

Make checks payable and send to:

ESI  
55 Chamberlain St.  
Wellsville, NY 14895

**TOTAL INVOICE**

**3,850.00**

# Comparing EAP Purchase Options



TotalCare EAP  
Public Safety EAP  
Educators' EAP  
Higher Ed EAP  
HealthCare EAP  
Union AP

## Traditional EAP

- Counseling and work/life services



## ESI Problem Solving Benefits

More counseling and work/life services than any EAP—every person who calls is treated immediately by a clinical counselor/not a phone operator.



## Peak Performance Benefits

- Personal and Professional Coaching & Training improves productivity
- Certified Financial Coaching
- Certified Wellness Coaching improves health status
- Compliance Training



About 5% of employees access services



Over 15% of employees access services

## BOTTOM LINE

**300% more employees (15% vs 5%)** resolve problems and improve performance than those served by a traditional EAP.



TotalCare EAP  
Public Safety EAP  
Educators' EAP  
Higher Ed EAP  
HealthCare EAP  
Union AP

Hello,

All of us at ESI are excited to start a new year serving you and all employees of City of Evansville, WI.

During the last year, we have continued to focus on enriching the benefits we bring to your organization.

Our Peak Performance Employee Development Benefits have been expanded to include our ESI Online Training Center, providing **over 8,000 online trainings** in easy-to-use formats, as well as compliance and safety trainings. We've also added the Lifestyle Savings Benefit offering thousands of specially negotiated deals, discounts, and perks from popular national brands. And our Certified Coaching continues to be a popular benefit.

We pledge to make every effort to deliver the best possible service to you and your employees.

**To help complete the renewal process, we've enclosed a renewal tool kit. You'll find:**

- Your renewal contract (please sign and return the **Fees and Service** page – we have enclosed a return envelope for your convenience)
- Your renewal invoice
- Communication materials that you can use to promote EAP benefits to your employees

If you need additional employee communication materials, you can email Jessica Hill:

[JessicaHill@theEAP.com](mailto:JessicaHill@theEAP.com) or give her a call at 800.535.4841 Ext. 100.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink that reads 'Patricia M. Reardon'.

**Patricia M. Reardon**

Vice President, Client Service

800.535.4841 Ext. 607 | [pattyreardon@theEAP.com](mailto:pattyreardon@theEAP.com)

# Legal Benefit from your EAP



TotalCare EAP  
Public Safety EAP  
Educators' EAP  
Higher Ed EAP  
HealthCare EAP  
Union AP

ESI has an innovative benefit designed to help Members with personal legal concerns:

- Wills
- Traffic Violations
- Criminal Cases
- Divorce
- Child Custody
- Probate Issues
- Bankruptcy



## How to Access The Legal Benefit



## Access the EAP Online Legal Library

1. Call **800.252.4555** or **800.225.2527**
2. Describe your issue to the EAP Counselor
3. You will be connected with an attorney
4. There is no charge for your initial phone consultation (*up to 30 minutes*)
5. If you need to hire an attorney, you will be referred to a local independent lawyer specializing in your area of concern.
6. The billable hourly rate is discounted by 25%
7. Entire legal library available on the EAP website includes Will templates, contract samples and more.

**Exclusions:** The legal benefit is not available for issues related to employment, corporate law or medical concerns.

1. Log on to **www.theEAP.com**
2. Click the **Employee & Family Login**
3. If you have already created a User Name and Password, simply enter that info in the appropriate boxes. **If you have not registered, complete steps 4-7.**
4. Click on **REGISTER HERE**
5. Enter your **Employer's name** and click **Continue.**
6. Your employer's name will appear; select the button and click Continue.
7. Fill out the Registration Form and create your own User Name and Password, then click Continue. **You only need to register once.**
8. Click the **Legal icon** and explore.

www.theEAP.com | 1.800.252.4555

**More Benefits, Better Results than any other EAP.**

# Your EAP can help with virtually every area of life



TotalCare EAP  
Public Safety EAP  
Educators' EAP  
Higher Ed EAP  
HealthCare EAP  
Union AP



## PERSONAL

Personal Stress  
Anxiety  
Alcohol Abuse  
Drug Addiction  
Depression  
Medical Conditions  
Grief/Bereavement  
Gambling  
Weight Control  
Anger  
Chronic Pain/Illness

Eating Disorders  
Life Transitions  
Pregnancy/Post Partum  
Personal Trauma  
Sexual Concerns  
Domestic Violence  
Learning Disabilities  
Smoking  
Men's/Women's Issues  
Nutrition



## FAMILY & RELATIONSHIPS

Marital  
Parenting  
Caregiving  
Childcare  
Eldercare  
Education Planning  
Adoption  
Family Pets  
Special Needs Child  
Blended Families

Teen Issues  
Domestic Partners  
Physical Abuse  
Family Relocation  
Sandwich Generation  
Military Life/Separation  
Disaster Preparedness  
Communication  
Keeping Children Safe



## FINANCIAL & LEGAL

Debt  
Credit Card Issues  
Financial Loss  
Bankruptcy  
Budgeting  
Retirement Planning  
Wills & Trusts  
Real Estate Law  
Car Buying  
Immigration  
Divorce  
Civil Suits

Criminal Law  
DUI/DWI  
Landlords & Tenants  
Homeowner Concerns  
Taxes  
Insurance  
Consumer Law  
Contracts  
Personal Injury  
Child Custody  
Social Security



## WORK & CAREER

Employee Conflict  
Work Related Stress  
Coaching  
Supervisor Conflict  
Team Development  
Career Planning  
Management Skills  
Supervising Others

Time Management  
Skills Development  
Project Management  
Motivating Self & Others  
Valuing Diversity  
Managing Change

800-252-4555



## Choose Renewable Price Reduction – Member Action Requested by April 30

Contact: [Tim Ament](#)

If your utility participates in the WPPI membership's shared Choose Renewable program, please take local action by April 30 on recommended changes to reduce participation costs and make discounted pricing more accessible for your customers. Through Choose Renewable, interested customers of participating WPPI member utilities can buy 300-kilowatt-hour blocks of renewable energy to offset some or all of their monthly electric usage. In Wisconsin, updating such a program requires state approval. We made good progress on this front last week, when the Public Service Commission of Wisconsin (PSCW) approved River Falls Municipal Utilities' request to change its renewable energy rider as follows.

- River Falls reduced its Choose Renewable pricing from \$3 to \$2 per block, passing lower program costs from WPPI through to local customers.
- River Falls customers purchasing 20 or more blocks per month now qualify for discounted pricing of \$1 per block. Previously, the volume discount threshold was 100 blocks.

The PSCW has agreed to streamline its process for other WPPI members requesting the same changes. Our rates staff will prepare the necessary filings, submitting as many as possible in mid-May to be processed as a single batch. With this timeline in mind, participating member utilities in Wisconsin are asked to begin work now to secure necessary local approvals by April 30. You may recall that last month, the PSCW similarly opened the door for expedited changes to WPPI members' New Load Market Pricing rates. To implement one or both of these changes for your utility, or if you need more information on the approval process, please contact [Tim Ament](#).



## POLE ATTACHMENT AGREEMENT

This POLE ATTACHMENT AGREEMENT dated as of \_\_\_\_\_, 20\_\_\_\_, for the use of facilities is between the City of Evansville (hereinafter called “City”), and \_\_\_\_\_ (hereinafter called “Licensee”).

### WITNESSETH

WHEREAS, City owns, operates, maintains, and controls certain electric power distribution poles (hereinafter “poles”) within the City of Evansville, Wisconsin; and

WHEREAS, Licensee proposed to place and maintain aerial cables, wires, related equipment reasonably necessary for the use of wire or aerial cables (hereinafter called “facilities” or “attachments”), and related equipment reasonably necessary to attach wire or aerial cables to City poles (hereinafter called “facilities” or “attachments”) at specific locations in City’s service area and desired to attach such facilities to poles or structures owned and maintained by the City; and

WHEREAS, City is willing to permit, to the extent it may lawfully do so, the attachment of Licensee’s facilities to its poles on a non-exclusive basis, where safety will not be adversely affected and such use will not interfere with City’s own service requirements and with the rights and privileges of other parties using City’s poles;

NOW, THEREFORE, in consideration of the foregoing recitals and the covenants, terms and conditions hereinafter contained, the parties hereto do hereby mutually covenant and agree as follows:

### ARTICLE I

#### Scope of Agreement

##### 1.1 General Scope.

This Agreement shall be in effect and shall apply to all attachments made by Licensee to poles owned by City now existing or hereinafter erected and such poles are included within the scope of this Agreement in accordance with the procedures set forth below. City reserves the right to exclude use of its poles from joint use which, in the sole judgment of City would be unsafe or violate a rule, regulation, or good practice.

##### 1.2 Rights of Parties.

The rights and privileges of Licensee shall be subject to the rights and privileges of others upon whom City has conferred contractual rights or privileges to use its poles prior to the execution of this Agreement, or predecessors to this Agreement.

##### 1.3 Authorization.

Subject to the provisions of this Agreement, City agrees to grant to Licensee a license for the nonexclusive right to attach its facilities to certain designated City poles. No use of City

poles, however extended, or payment of fees or charges required under this Agreement, shall create or vest in Licensee any ownership of property rights in such poles. Licensee's rights herein shall be and remain a mere license for the duration of this Agreement.

1.4 Assignment.

Licensee may not assign its rights under this Agreement to any other person or entity without City's prior written consent, which consent shall not be unreasonably withheld.

1.5 Authorizations Required.

Licensee shall secure all authorizations permits and any other approvals required by any governmental authority or private entity for the construction, operation, and maintenance of its facilities.

ARTICLE II

Definitions

2.1 For purposes of this Agreement, the following terms shall have the following meanings:

2.1.1 Pole means an electrical power distribution pole owned and maintained by City.

2.1.2 Pole Contact or Attachment means any and each wire, cable or other equipment or apparatus, including a service drop contact, attached directly or indirectly to a City pole.

ARTICLE III

Reservation of Primary Use

3.1 Primary City Use.

City specifically reserves its right to maintain its own facilities and to operate its own equipment thereon in such a manner as will best enable it to fulfill its own service requirements. City shall not be liable to Licensee for any interruption of Licensee's service or for any interference with the operation of Licensee's facilities in any manner except by gross negligence of City.

ARTICLE IV

Application for Attachment

4.1 Permit Application.

Except as set forth herein, Licensee shall not attach any of its facilities to City's poles without first making written or electronic application to City for a permit and receiving written or electronic permission from City in the form of a permit. For the purposes of this Agreement,

Licensee's facilities shall include only wire or fiber cables, related equipment reasonably necessary for the use of wire or fiber cables, and that equipment reasonably necessary to attach wire or fiber cables on City poles. Under this agreement, Licensee's facilities shall not include Wi-Fi equipment or any other device used for the provision of wireless internet, wireless phone service, or an antenna of any kind.

#### 4.2 Application Procedure.

Whenever Licensee desires to attach its facilities to any City pole, Licensee shall make application for a permit using a Pole Attachment Application Form specified by City. As part of the application process, the applicant shall also complete an application for a right of way permit, paying the application fee as set forth in the then existing City of Evansville fee schedule. If, in City's sole judgment, the poles are necessary for City's own use, or if the requested attachment or modification under the circumstances is undesirable, City shall have the right to deny or request modification of the application.

4.2.1 The application shall include sufficient design drawings, specifications and instructions so that qualified personnel can safely make the attachments in conformity with code, regulation and good practice.

4.2.2 If the application is approved, Licensee shall have the right to affix such attachments in accordance with the application, as approved, in compliance with the specifications, terms, and conditions of this Agreement, in compliance with all applicable ordinances, statutes, codes, rules, regulations, and in conformity with good utility practice.

4.2.3 City, upon receipt of an application, may contact the applicant to schedule an evaluation "ride out" with personnel from Licensee and City. For all ride outs, appropriately qualified personnel representing Licensee and City representative shall meet at the location of the proposed attachment to determine if the attachment or modification can be made, and to review technical requirements.

#### 4.3 Installation; Certification.

Each application shall involve sufficient planning by Licensee to assure compliance with ordinances, statutes, codes, rules, regulations and good practice during construction and upon completion.

4.3.1 Licensee shall only use trained, qualified persons to work on all pole installations. Qualified persons shall be knowledgeable in applicable ordinance, statute, code, rules, regulations and good practice and must be able to demonstrate competence in recognizing and preventing any ordinance, statute, code, rules, regulation and good practice violations and to keep working clearances from energized lines and equipment.

4.3.2 Upon completion of the installation, Licensee shall give written

certification to City that the facilities are complete and comply with ordinances, statutes, codes, rules, regulations and good practices. If the installation is found to be in violation of any applicable standards noted above, or if there are deviations from the original design specifications, City will make Licensee aware that corrections must be made within thirty (30) days. If Licensee does not make corrections in thirty (30) days, City will make the corrections at Licensee's expense. If corrections are unable to be made, the attachment shall be removed.

#### 4.4 Make Ready Work; Charges.

Whenever any City facility must be modified to accommodate any proposed attachment, City will provide Licensee with a detailed estimate of "make ready" work it determines is necessary to prepare the pole for Licensee's facilities. After receiving this estimate, if Licensee still desires to make such attachments, Licensee shall notify City within fifteen (15) days of receiving such estimate of such continuing desire to attach, and shall pay to City within 30 days of the commencement of said make-ready work any required payment for engineering, materials (including poles and associated hardware), cost of removal (less any salvage value), and the expense of transferring City's facilities from the old to the new poles. City shall commence all requested make ready and pole replacement work within thirty (30) days of receiving any work request confirmation.

#### 4.5 Non-Interference with City Facilities.

Licensee shall at all times insure that its agents, servants, employees or contractors or contractor's employees do not interfere with City's wires, attachments, and other facilities attached to or supported by poles covered by this Agreement. Each party shall exercise reasonable precautions to avoid damage to the facilities of the other. Without limiting the foregoing, Licensee's attachment design shall allow adequate climbing space for City personnel.

#### 4.6 Changes or Modifications to Existing Attachment.

Licensee shall not make any changes or modifications to an existing attachment that result in an increase in the height of the pole, or that increase the weight or location of attachments on the pole without having the express written permission from City. Licensee shall make application to City for modifications as provided in Article IV.

## ARTICLE V

### Unauthorized Attachments

#### 5.1 Unauthorized Attachments.

If attachment is made without permission and/or without following a procedure which is substantially in accordance with this Agreement, such attachment shall constitute an "Unauthorized Attachment".

## 5.2 Application for Unauthorized Attachments.

City may, without prejudice to its other rights or remedies under this Agreement, require Licensee to submit a Pole Attachment Application within thirty (30) days after the date of written or electronic notification from City to Licensee of an Unauthorized Attachment. If such application is not received by City within the specified time period, Licensee shall immediately remove said Unauthorized Attachment. In the event the Unauthorized Attachment creates an emergency or safety hazard, the City may remove Unauthorized Attachments without liability, and the expense of such removal shall be borne by Licensee.

## 5.3 Failure to Act.

No act or failure to act by City with regard to Section 5.2 shall be deemed a ratification or grant of permission to Licensee to attach the Unauthorized Attachment. If any permission is subsequently issued, said permission shall not operate retroactively or constitute a waiver by City of any of its rights under this Agreement; provided, however, that Licensee shall be subject to all charges, liabilities, obligations and responsibilities of this Agreement in regard to any unauthorized attachment.

# ARTICLE VI

## Identification of Facilities

### 6.1 Identification of Facilities.

Licensee shall identify, by such method as the City must approve, all of their facilities attached to City's poles. This identification shall begin with new attachments when this Agreement is signed. No tag, brand, or other device showing Licensee's name or insignia shall be placed on, or attached to, any pole of City, except such tag or insignia which shows Licensee to be a user of such pole and not the owner thereof, and then only after obtaining the written consent of City.

# ARTICLE VII

## Easements and Rights of Way

### 7.1 No Warranty.

City does not warrant or assure to Licensee any right of way privilege or easements or that City owns a property right which permits attachment, and if Licensee shall at any time be prevented from placing or maintaining its attachment on City's poles, no liability shall attach to City. Each party shall be responsible for obtaining its own easements and rights of way. The attaching Licensee shall solely be responsible to acquire the property right to attach from any property owner.

## ARTICLE VIII

### Maintenance, Replacements, Relocations and Removals

#### 8.1 Inspection of Facilities.

Licensee shall comply with all applicable ordinances, statutes, codes, rules, regulations and good practices regarding inspection of their facilities. City shall have the right to inspect each installation of Licensee's facilities upon and in the vicinity of such poles and to make periodic inspections of Licensee's facilities, as it deems necessary. Such inspections, whether made or not, shall in no manner relieve Licensee of any responsibility, obligation, or liability assumed under this Agreement.

#### 8.2 Pole Relocation.

Whenever right-of-way, safety public regulations, or other considerations arise other than as provided in Section IV herein, make relocation of a pole necessary or advisable, such relocation shall be made by City at its own expense, except each party shall pay the cost of transferring its own attachments.

#### 8.3 Relocation of Facilities.

8.3.1 Whenever it is necessary in City's sole judgment to replace or relocate a pole, City shall, except in emergencies, before making such replacement or relocation, give Licensee thirty (30) days notice thereof specifying in such notice the time of such replacement or relocation. In an emergency, verbal or electronic notice will be attempted (*except after hours emergencies for which no notice is required*), and any emergency action taken will be subsequently confirmed in writing.

8.3.2 Placement of relocated poles shall be at the sole operational discretion of City, although where possible consideration shall be given to a pole placement that results in the least cost to City and Licensee. Notwithstanding this section, City shall not be liable to Licensee for the cost of relocating its facilities on a replaced or relocated pole. Each party shall bear the cost of transferring its own attachments.

8.3.3 City shall provide Licensee with written or electronic notification at such time as sufficient work has been completed to allow the transfer of Licensee's facilities. Licensee shall transfer its attachments within thirty (30) days of said notification, except where Licensee's failure to immediately transfer said facilities creates an emergency or safety hazard. Should Licensee fail to transfer its attachments to the new or relocated pole in the time specified, or if the failure to immediately transfer said attachments results in an emergency or safety hazard, City may transfer Licensee's facilities, and Licensee shall pay City the cost thereof. In the event Licensee fails to transfer its attachments and City does such work, City shall not be liable for any loss or damage, including incidental and consequential damages or lost revenues to Licensee's facilities or business which may result.

#### 8.4 Condition of Attachments.

Except as otherwise provided, each party shall at all times maintain all of its property and attachments in accordance this Agreement, and shall keep them in good repair.

#### 8.5 Non-Conformance with Specifications.

Should the City discover, at any time, an attachment that is permitted, but otherwise in violation of the terms and conditions of this agreement, including an attachment that may have been conforming at one time but subsequently violates any of the terms and conditions of this Agreement, the City shall notify Licensee, and excepting emergency and/or safety situations, Licensee shall cure the non-conformity within thirty (30) days after the date of such written or electronic notification. In those situations where Licensee's failure to conform to the terms and conditions of this agreement is deemed by the City to result in an emergency and or safety hazard, the City may immediately remove Licensee's facilities at Licensee's sole risk and expense. Nothing in this section shall require Licensee to conform existing attachments to new or revised code specifications where the applicable code does not so require.

#### 8.6 Licensee Assumption of Responsibility.

Licensee expressly assumes responsibility for determining the condition of all poles to be climbed by its employees, contractors, or employees of contractors. City disclaims any warranty or representation regarding the condition and safety of the poles of City. Licensee's employees or contractors shall take all reasonable steps to ensure that a pole is safe to be used or climbed upon and in the event of doubt, shall not proceed and shall seek reasonable assistance. Regardless of whether contact has been made by City or not, any pole that is marked with an orange "X" is deemed unsafe to climb or have any objects, such as a ladder, leaned up against it.

#### 8.7 Replacement of Deteriorated Poles Without Attachments.

Should City replace any poles because of deterioration or the requirements of public authorities or property owners, or in City's sole judgment for the benefit of its system, and should Licensee desire to occupy the new pole, Licensee shall reimburse City for the cost of any increment of pole height or strength provided specifically for Licensee's sole requirements over and above the pole height and strength required by City.

#### 8.8 Increased Pole Space Requirements.

Should City replace any poles because of increased requirements of more than one pole occupant, including Licensee, Licensee shall be responsible for its transfer costs from the old pole to the new pole and for the costs of City on a pro rata basis with other pole licensees. In any case where facilities of City or of others are required to be rearranged on the poles of City to accommodate the attachments of Licensee, Licensee shall pay to City the

total cost incurred by City in rearranging such facilities. In any case where Licensee's facilities are required to be rearranged to accommodate the attachments of a third-party, City shall first notify the third party of the existence of Licensee's facilities and shall require proof from the third-party attacher that satisfactory arrangements have been made with Licensee for reimbursement of any expense occasioned by the third-party's request.

#### 8.9 Noninterference with City Circuits.

Licensee expressly agrees that City's circuits are to continue in normal operation during Licensee's performance of any construction or maintenance, and that Licensee is to provide and use all protective equipment necessary for the protection of the public, the City, and Licensee's employees, contractors, and equipment, and Licensee shall guard against interference with normal operation of City's circuits.

### ARTICLE IX

#### Abandonment of Poles and Removal of Attachments

##### 9.1 Notice.

Licensee may at any time remove its facilities from any of City's poles and, in such case, Licensee shall immediately give City written or electronic notice of such removal identifying from what locations and on what date equipment was removed. Removal of said facilities from any of City's poles shall constitute a termination of Licensee's privilege to use such poles.

##### 9.2 Pole Abandonment

If City desires at any time to abandon any pole(s), it shall give Licensee notice in writing or in electronic form to that effect at least thirty (30) days prior to the date on which it intends to abandon such pole(s). If Licensee desires to maintain its attachments, then Licensee shall notify City and City shall, when feasible, negotiate in good faith mutually acceptable terms and conditions for the sale of the pole(s) to Licensee. If Licensee does not desire to maintain its attachments, then Licensee shall remove its attachments prior to the date on which City intends to abandon the pole(s). If, at the expiration of such notice period, Licensee has not removed all of its attachments from such poles, City may remove Licensee's attachments and charge Licensee a reasonable fee for such removal.

9.2.1 Should Licensee buy the pole, as specified herein, Licensee agrees and understands that it shall assume total responsibility for, and hold City harmless therefrom, maintenance, replacement and/or disposal requirements mandated by local, state and/or federal law. Licensee recognizes and acknowledges that it is taking title to the pole for all purposes. Licensee further recognizes and acknowledges that utility poles and related items may contain various hazardous chemicals or properties and that Licensee shall become

familiar with the terms of the appropriate material safety data sheet and agrees to comply with such terms and all directions contained therein or otherwise required by local, state and/or federal law regarding the maintenance, replacement and/or disposal of the pole. Licensee also understands the City does not warrant, guarantee or imply that such poles possess sufficient mechanical strength as required by any use of Licensee. Additionally, Licensee agrees and understands the City makes no representations or guarantees concerning any right to occupy the premises where the pole is currently located upon the removal of City's facilities.

## ARTICLE X

### Fees, Charges and Rates

#### 10.1 Pole Attachment Rate.

Licensee shall pay to City pole attachment fees on an annual basis, in accordance with the fee schedule established by the Common Council from time to time. Pole attachment fees shall be calculated on a per-pole basis, for any attachments existing as of December 31. There shall be no pro-rating of pole attachment fees for partial years.

#### 10.2 Billings.

Annual invoices shall be rendered on or about October 1 of each year based on the number of City poles with Licensee attachments existing as of December 31 of the prior year. Invoices shall be considered delinquent if not paid within thirty (30) days of the billing date. Nonpayment of any amount due under this Section shall constitute a default of this Agreement if such amount remains unpaid thirty (30) days after receipt of written notice of such nonpayment. Notwithstanding the foregoing, in the event of a bona fide dispute regarding the amount owed by Licensee, Licensee shall promptly pay any amounts undisputed from the total billing.

#### 10.3 Pole Inventory.

Licensee shall annually tabulate the total number of Licensee attachments on City poles, prior to October 1 of each year, and shall certify the same to the City as true, correct, and complete.

#### 10.4 Physical Inventory.

Licensee and City shall maintain a physical inventory of total Licensee attachments and all future pole attachment fees shall be based on such physical inventory. City shall have the right to conduct a physical inventory of Licensee's attachments on City poles. Licensee shall notify City if Licensee chooses to have a representative present during the inventory process. A physical inventory shall be taken no more frequently than once every five (5) years; provided, however, that City may request and require a physical inventory to be taken more frequently in the event of a default by Licensee in the performance of its obligations hereunder.

#### 10.5 Inventory from Plant Records.

As an alternative to performance of the physical inventory, the parties may, if mutually agreeable, determine the number of attachments from existing maps and/or attachment records provided that such maps or records exist and provided that each party agrees that results with reasonable accuracy can be achieved. If the parties agree to this method, any maps and/or records belonging to one of the parties and utilized to count attachments shall be made accessible to the other party and the number of attachments shall be determined through a mutual and cooperative effort of both parties. The results of attachment counts performed in this manner shall be treated, for the purpose of determining pole attachment fees and other charges due for unauthorized attachments, as if results were achieved by the actual physical inventory.

#### 10.6 Payment.

Unless specifically provided for elsewhere in this Agreement, all non-fee attachment amounts payable under this Agreement, such as for erection, rearrangement, relocation or abandonment, shall be due and payable within thirty (30) days of billing by City.

### ARTICLE XI

#### Safety

#### 11.1 Inspections.

City shall have the right to inspect each new installation of Licensee's facilities upon and in the vicinity of such poles and to make periodic inspections as it deems reasonably necessary. Such inspections, whether made or not, shall in no manner relieve Licensee of any responsibility, obligation, or liability assumed under this Agreement. The frequency of periodic inspections is dependent on the performance of Licensee in conforming to the terms of this Agreement.

#### 11.2 Conflicts with Electric Lines.

City shall provide Licensee notice of any ordinance, statute, code, rule or regulation violation it discovers. Ordinance, statute, code, rule or regulation violations and conflicts with electric lines shall be corrected in a prompt manner by Licensee if Licensee created the violation. In some instances, ordinances, statutes, codes, rules, or regulations may require that qualified electrical workers perform the work. In that event, Licensee shall either hire qualified contractors or pay City to perform the work. Failure by Licensee to act in a prompt and responsible manner may result in City taking appropriate measures to correct the safety violations involved and Licensee shall be responsible for the cost thereof. In such cases, the inspection, design, repair, and coordination charges shall be borne by Licensee if it failed to perform necessary duties required by ordinance, statute, code, or administrative rules and regulations.

## ARTICLE XII

### 12.1 Duty of Care; Reimbursement for Damages.

Each party shall exercise precautions to avoid causing damage to the other party's poles, facilities and equipment, and shall assume all responsibility for such damage to the extent said damages were caused by the party's negligence or intentional conduct. In the event damage is caused, the responsible party shall make an immediate report of the occurrence to the other party and shall reimburse the other party under this section no later than thirty (30) days from the occurrence of damages.

## ARTICLE XIII

### Third Party Uses

### 13.1 Noninterference.

Nothing contained herein shall be construed as affecting any rights or privileges conferred by City, by contract or otherwise, to others not a party to this Agreement to use any facilities or poles covered by this Agreement. City shall have the right to continue to extend such rights and privileges. The privileges granted herein to Licensee shall at all times be subject to any such contracts and arrangements, including extensions thereof. Should any other party claim a prior right covered by this Agreement, and such claim be upheld by a court of proper jurisdiction, Licensee shall make no claim against City for damages, or otherwise, on account thereof.

## ARTICLE XIV

### Indemnification and Insurance

### 14.1 Indemnification.

Subject to any contrary positions herein, each party shall indemnify, protect, save harmless the other party from and against any and all claims and demands of any kind or nature arising out of or relating to this agreement for damages to property and for injury or death to persons, (including payments made under any Workers' Compensation Law or under any plan for employees' disability and death benefits), sustained as a consequence of that party's negligence or intentional conduct, including any claims or damages for failure to acquire a property right or have authority to attach or permit attachment to City's poles. Such obligation to indemnify, protect, save harmless and insure shall include, but not be limited to all expenses incurred in defending against any such claims or demands, including attorneys' fees, expert fees and other costs of defense.

## 14.2 Insurance Requirements.

While this Agreement is in effect Licensee shall carry and keep in force insurance policies with a reliable company in a form satisfactory to City to protect the parties from and against any and all claims, demands, actions, judgments, costs, expenses and liabilities of every kind and nature which may arise or result directly or indirectly from Licensee's activities under this Agreement which policies shall be in amounts no less than the following minimum requirements:

14.2.1 Commercial general liability insurance (including coverage for motor vehicle operation) and independent contractors' insurance, with minimum limits of \$2 million each occurrence and \$5 million aggregate, including coverage for contractual liability insurance. City shall be a named insured on said policy.

14.2.2 Workers' compensation insurance in compliance with the laws of the State of Wisconsin, and employer's liability insurance with minimum limits of \$500,000.

14.2.3 Licensee shall furnish City with certificates of insurance showing that such insurance is in force and will not be canceled or modified without thirty (30) days prior written notice to the City Administrator or his/her designee. Copies of the underlying policies and endorsements shall be provided for inspection within thirty (30) days of request. In the alternative, Licensee shall demonstrate to the satisfaction of City that it is self-insured and that any deductible, self-insured retention or other financial responsibility for claims shall be covered directly by Licensee in lieu of insurance.

## ARTICLE XV

### Term of Agreement

#### 15.1 Five Year Term; Termination.

This Agreement shall become effective as of the year and date first written above and shall continue in effect for a term of five (5) years, subject to annual rate revisions pursuant to Section 10.1. Thereafter, this Agreement shall automatically renew from year to year unless terminated by either party by giving written notice of its intention to do so not less than 90 days prior to the end of any term. Upon termination of this Agreement, the terms of this Agreement shall continue to apply to Licensee's Pole Attachments and service drop contacts in place on City poles as of the termination date, unless and until a successor agreement has been executed.

15.2 Survival of Obligations.

Termination of this Agreement in whole or in part shall not release the parties from any liability or obligation hereunder, whether of indemnity or otherwise, which may have accrued or which may be accruing or which arises out of any claim that may have accrued or be accruing at the time of or prior to termination.

ARTICLE XVI

Default

16.1 Notice of Default; Cure

Except as otherwise specified in Sections 4.4, 5.2, 8.3, 8.5, 9.2, 10.2, and 10.6 herein, if Licensee shall fail to comply with any material provision of this Agreement or should default in any of its obligations under this Agreement, and Licensee shall fail within thirty (30) days after written notice from City to correct or undertake to correct with reasonable diligence such noncompliance or default, City may, at its option, and without further notice, declare this Agreement to be terminated in its entirety, or may terminate the license covering the attachment or attachments in respect to which such default or noncompliance shall have occurred. Excepting safety and/or code related defaults, if the default is of such a nature that it cannot be corrected within thirty (30) days, Licensee's obligation hereunder is satisfied if Licensee within thirty (30) days and submits in writing a reasonable plan and work schedule and commitment to finish the correction promptly.

ARTICLE XVII

Ownership Rights

17.1 License Only.

No use, however extended, of any of the facilities under this Agreement shall create or vest in Licensee any ownership or property rights therein, but Licensee's rights therein shall be and remain a mere license.

ARTICLE XVIII

Notices

18.1 Delivery.

Unless otherwise provided in this Agreement, any notice, request, consent, demand or statement which is contemplated to be made upon either party by the other party under any of the provisions of this Agreement, shall be in writing and shall be treated as duly delivered when

it is either (a) personally delivered to the City Clerk in the case of notice to be given to City, or personally delivered to the office of Licensee in the case of notice to be given to Licensee; or (b) deposited in the United States Mail and properly addressed to the party to be served as follows:

(a) If notice is to City:

City Clerk:

31 S. Madison Street  
PO Box 529  
Evansville, WI 53536

(b) If notice is to Licensee:

Office of the Licensee

## ARTICLE XIX

### Supplemental Agreements

#### 19.1 Changes.

This Agreement may be amended or supplemented only upon written agreement by the parties hereto.

## ARTICLE XX

### Payment of Taxes

20.1 Each party shall pay all taxes and assessments lawfully levied on its own property upon City's poles.

20.2 Licensee agrees that if any tax, fee or charge is levied against City solely due to Licensee's equipment or facilities being on City's poles, Licensee will reimburse City the full amount of said tax, fee, or charge.

ARTICLE XXI

Supplying Information

21.1 Changes.

Licensee shall promptly report to City any changes made in the number of Licensee's attachments to City's poles.

ARTICLE XXII

Waiver of Terms or Conditions

22.1 Waiver.

The failure of either party to enforce or insist upon compliance with any of the terms or conditions of this Agreement shall not constitute a general waiver or relinquishment of any such terms or conditions, but such conditions and terms shall remain at all times in full force and effect.

ARTICLE XXIII

Construction of Agreement

23.1 Wisconsin Law Shall Apply.

This Agreement is deemed executed in the State of Wisconsin and shall be construed under the laws of the State of Wisconsin.

23.2 Venue for Litigation.

In the event suit or action is instituted to enforce or interpret any of the terms of this Agreement, the parties agree that proper venue for said action or suit shall lie in the Circuit Court, County of Rock, State of Wisconsin.

ARTICLE XXIV

24.1 Compliance with Laws and Administrative Rules.

Licensee agrees that, in the performance of this Agreement, Licensee shall comply with and be subject to all federal, state and local governmental rules and regulations.

**IN WITNESS WHEREOF**, the parties executed this Agreement as of the first date set forth above.

**City of Evansville**

By: \_\_\_\_\_ (signature)  
City of Evansville, insert title

By: \_\_\_\_\_ (signature)  
City of Evansville, insert title

**Licensee**

\_\_\_\_\_ (signature)

By: \_\_\_\_\_

Its: \_\_\_\_\_

**CITY OF EVANSVILLE**  
**Resolution 2021 - 07**

*A Resolution Establishing Fees for Attachments to Utility Poles*

**WHEREAS**, the City intends to enter into pole attachment agreements with those that wish to attach facilities to city owned power poles; and

**WHEREAS** the city has a fee schedule; and

**WHEREAS**, no fee has been established by the City for those who wish to attach facilities to city owned power poles;

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Evansville as follows:

The annual fee for outside entities to attach wire or aerial cables to city poles, is \$14 per pole per year attached to, unless a different fee is agreed to between the parties pursuant to a written agreement,

Passed and adopted this 13<sup>th</sup> day of April, 2021

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adoption: 00/00/2021  
Publication: 00/00/2021



OUTSIDE PLANT CONSTRUCTION  
FIBER OPTIC CABLE ROUTE

UNITE PRIVATE NETWORKS  
SEGMENT: EVANSVILLE, WI.  
PERMIT: CITY-02

PROJECT STATUS: CITY OF EVANSVILLE UTILITY PERMIT  
AERIAL ONLY  
DATE: 02/03/2021

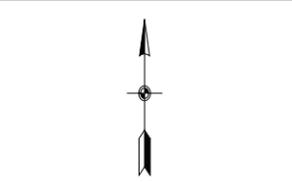
# LOCATION MAP

**Unite**  
PRIVATE NETWORKS  
7200 NW 86th St. Ste M  
Kansas City, MO 64153  
PH: 816.903.9400

DRAWINGS DESIGNED BY:

**SPECTRUM PLANNING**  
2150 BLUESTONE DR  
ST CHARLES, MO 63303  
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
○ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
● CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
⊙ METAL POLE	⊠ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊠ TRAFFIC SIGN
▶ DOWN GUY/ANCHOR	⊙ LIGHT POLE
▶ SET ANCHOR	⊙ FIRE HYDRANT
▶ SIDEWALK ANCHOR	⊙ WATER VALVE
▶ SIDEWALK SET ANCHOR	⊙ WATER METER
→ POLE TO POLE GUY	⊙ GAS VALVE
++ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	● FIBER MARKER
⊠ MISC. PEDESTAL	⊠ SURV. STA. POINT
⊠ HANDHOLE	⊠ CATV PEDESTAL
⊠ MISC. VAULT	⊠ TELE. PEDESTAL
⊠ LOCK BOX	⊙ TREE
⊠ LOCATING PIT	⊙ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	
— PROPOSED AERIAL FIBER	
— EXISTING AERIAL FIBER	
— PROPOSED UND.G. FIBER	
— EXISTING UND.G. FIBER	



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:30 11x17 Sheet

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PROJECT:

**USC  
EVANSVILLE  
#23808**

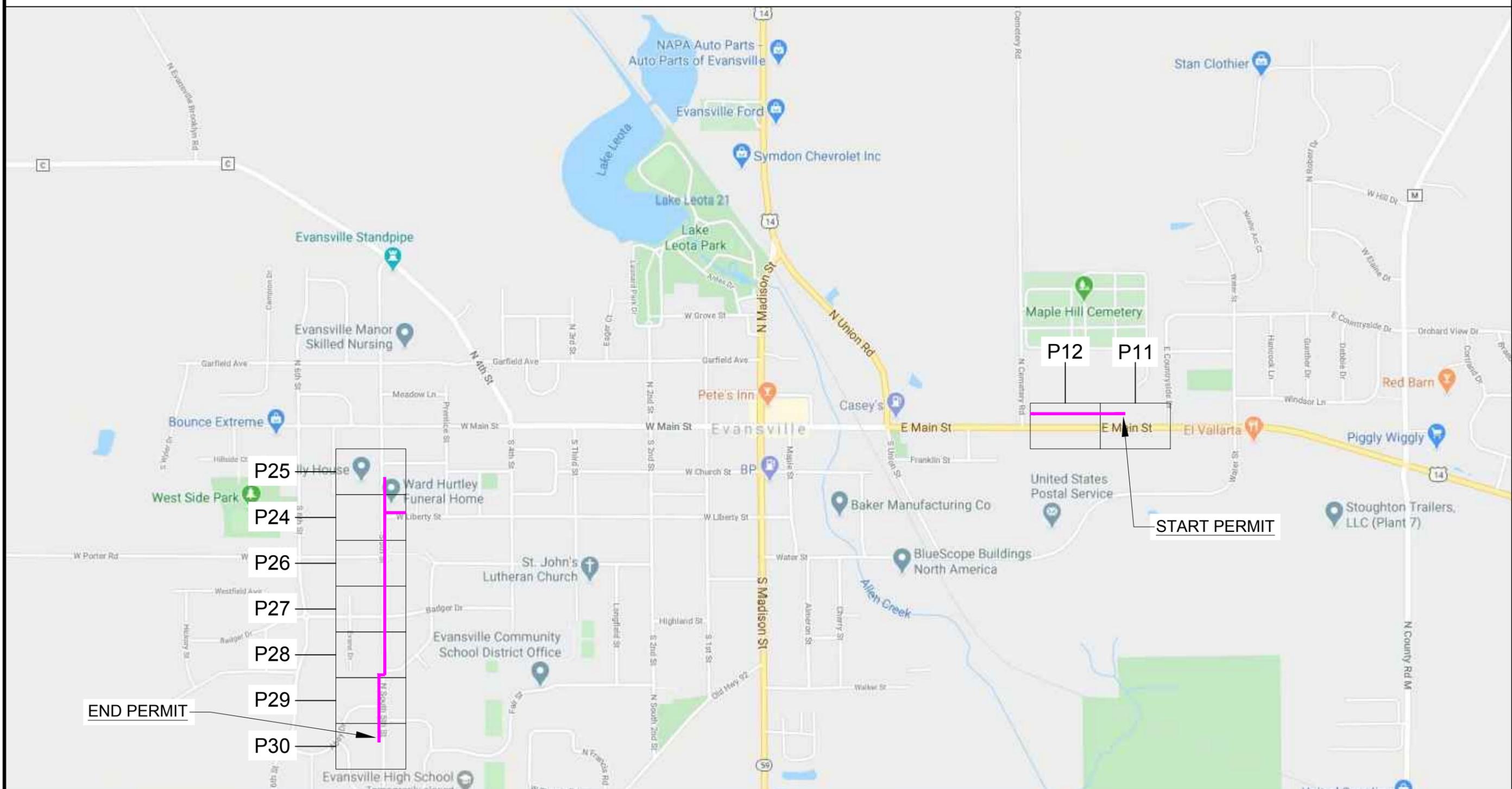
LOCATION:

**CITY: EVANSVILLE  
EVANSVILLE, WI.**

SHEET NUMBER:

**2 of 32  
MAP**

FILE NAME:  
23808\_USC\_EVANSVILLE.DWG



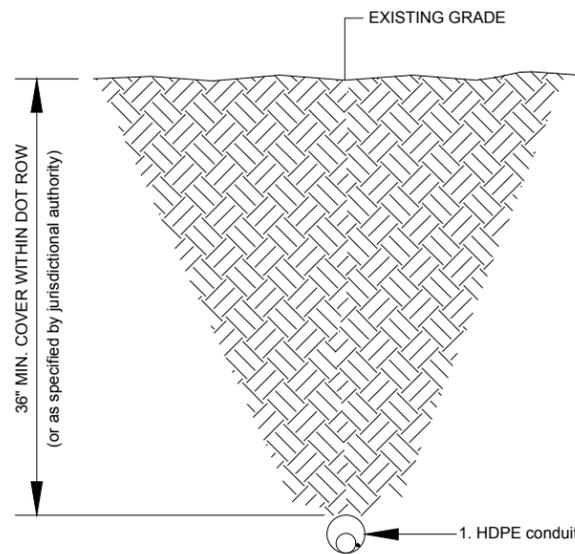
## MAP LINE LEGEND

- PROPOSED BURIED CABLE
- PROPOSED AERIAL CABLE



**Directional Bore - Cross Section  
 HDPE Conduit - Various Sizes**

TYPICAL DETAIL N.T.S.

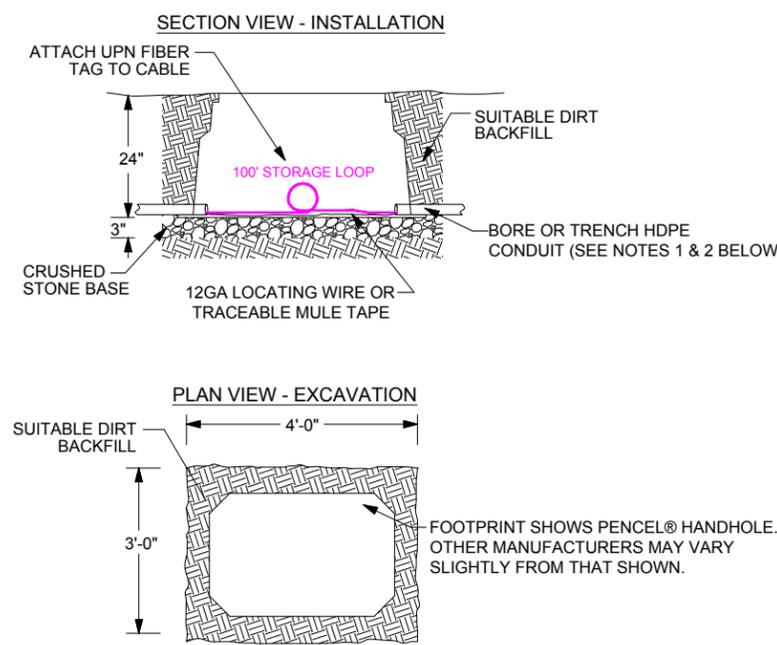


1. HDPE conduit size as specified
2. Number and type of innerducts as specified
3. Cu Ground Wire (THHN 12) or Traceable Muletape per Project Specifications.
4. Fiber Optic Cable(s) as project specified.

This detail shows cross section of a typical conduit having been installed using directional boring methods. For bore pit and pothole details and specifications as well as restoration see separate Details.

**Typical 2'x3' Handhole Installation**

TYPICAL DETAIL N.T.S.

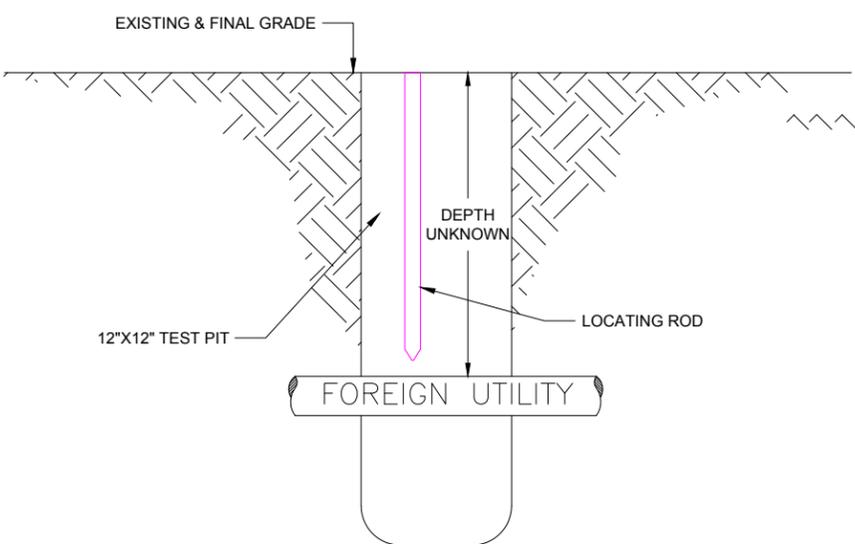


**NOTE 1:**  
 Bore HDPE conduit, Fiber Optic Cable(s), and Locating Wire(or Traceable Muletape) per Individual Project Drawings and Specifications.

**NOTE 2:**  
 All Conduit shall enter the handhole in a horizontal or level manner.

**Typical Test Pit Detail**

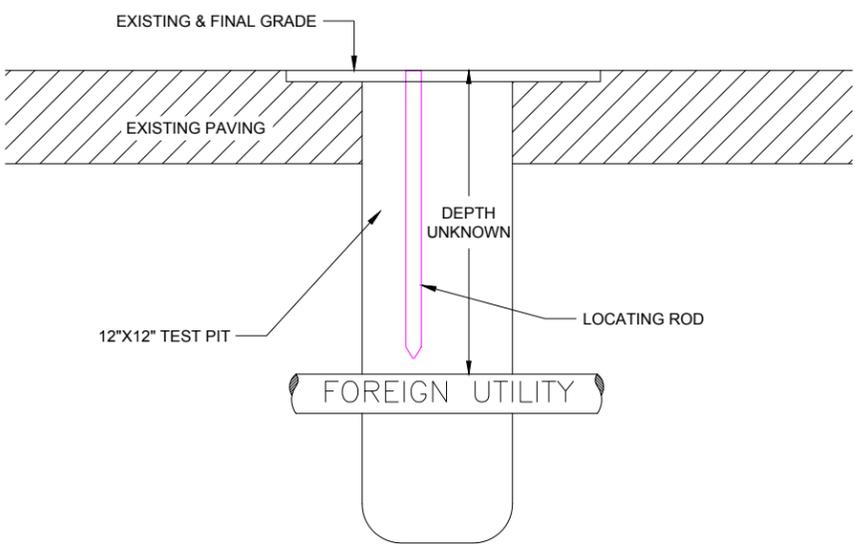
TYPICAL DETAIL



**NOTE:** All surfaces shall be promptly restored to the extent directed by the permitting authority and with the same character of material, and equal in composition.

**Typical Test Pit for Asphalt Detail**

TYPICAL DETAIL



**NOTE:** All surfaces shall be promptly restored to the extent directed by the permitting authority and with the same character of material, equal in composition and in color to match the existing adjacent pavement.

DRAWINGS DESIGNED BY:  
**SPECTRUM PLANNING**  
 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊗ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
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⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

— PROPOSED AERIAL FIBER  
— EXISTING AERIAL FIBER  
— PROPOSED UND.G. FIBER  
— EXISTING UND.G. FIBER

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL  
 DATE: 08/04/2020  
 DRAFTED BY: SPI/RC  
 DATE: 08/20/2020  
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PROJECT:  
**USC  
 EVANSVILLE  
 #23808**

LOCATION:  
**CITY: EVANSVILLE  
 EVANSVILLE, WI.**

SHEET NUMBER:  
**5 of 32  
 DETAILS**

FILE NAME:  
 23808\_USC\_EVANSVILLE.DWG

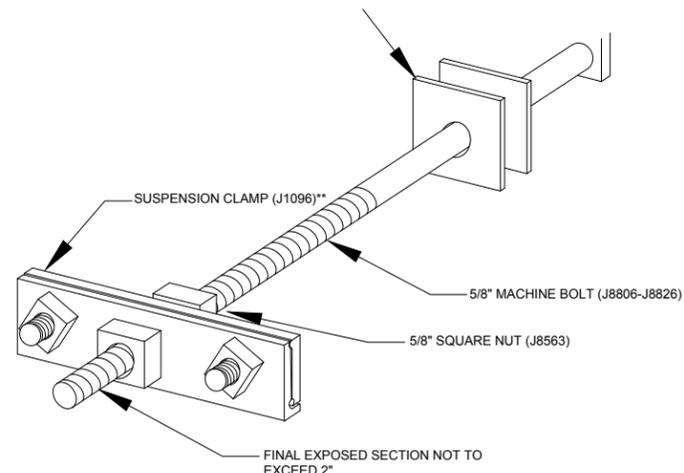
DRAWINGS DESIGNED BY:

**SPECTRUM PLANNING**  
2150 BLUESTONE DR  
ST CHARLES, MO 63303  
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
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⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	
—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UNDG. FIBER
—	EXISTING UNDG. FIBER

**Bolt & Strand Clamp Assembly Detail**

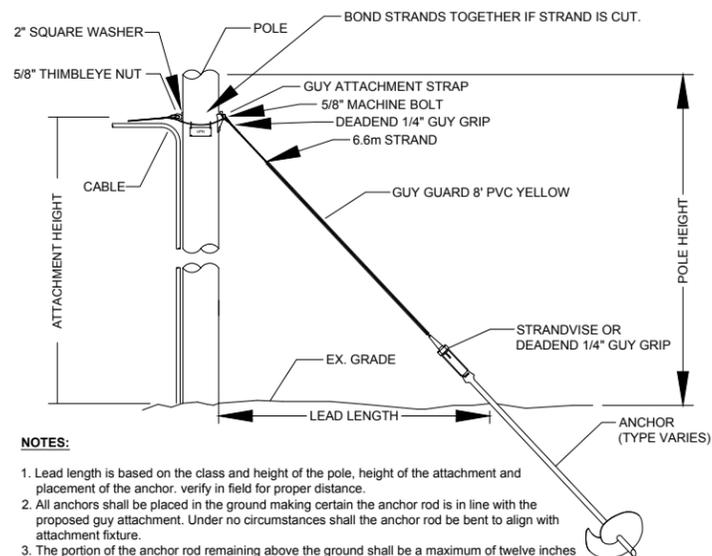
TYPICAL DETAIL N.T.S.



MPS Cable Suspension Clamps are used with through bolts, which serve as a clamping member, and are shaped to securely grip messenger wire to the pole. A nut and square washer is used between the clamp and pole to provide proper spacing. The three-bolt clamps are used for heavier cables and are furnished with a 5/8" through bolt hole.

**Anchor & Down Guy Detail**

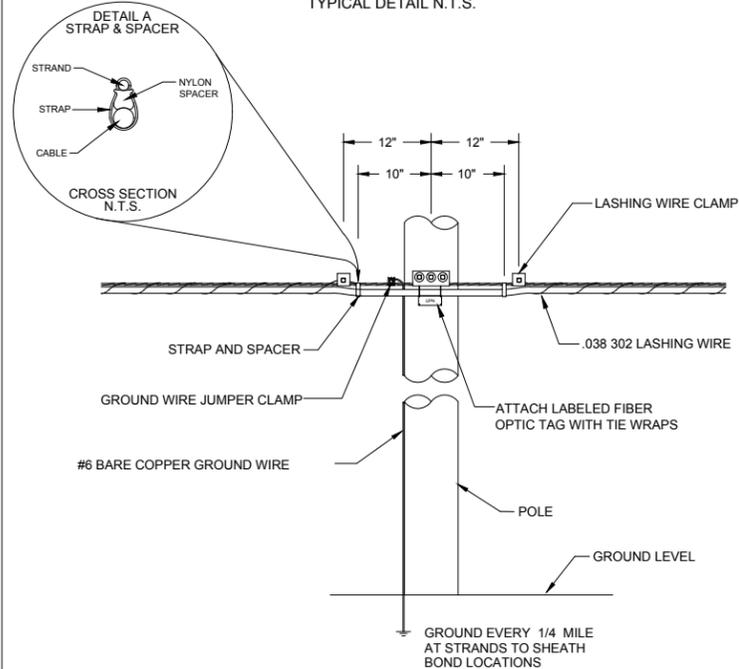
TYPICAL DETAIL N.T.S.



- NOTES:**
1. Lead length is based on the class and height of the pole, height of the attachment and placement of the anchor. verify in field for proper distance.
  2. All anchors shall be placed in the ground making certain the anchor rod is in line with the proposed guy attachment. Under no circumstances shall the anchor rod be bent to align with attachment fixture.
  3. The portion of the anchor rod remaining above the ground shall be a maximum of twelve inches (12") and a minimum of six inches (6") above finished grade.
  4. If Stand is cut or broken, bond strands together using #6 AWG copper wire (SD6) and bonding clamp.

**Typical Fiber Attachment**

TYPICAL DETAIL N.T.S.

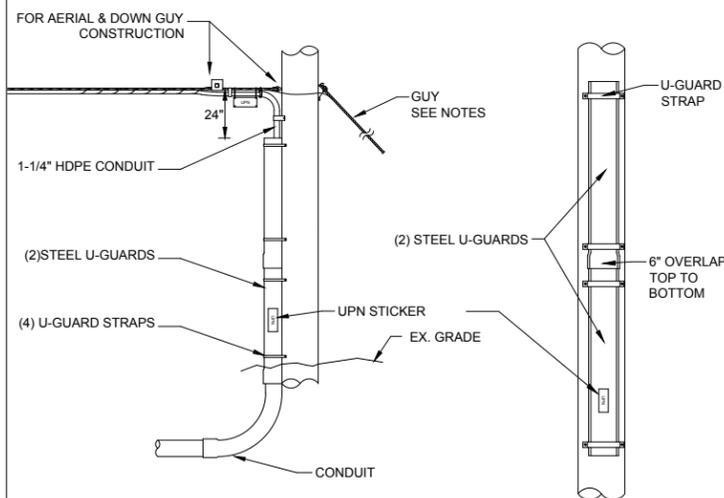


This detail shows a typical simple fiber optic cable installation. Support strand would have been placed separately. The ground wire clamp, as shown, may not be at every pole attachment and would have already been installed as a function of strand placement.

**Typical Deadend Pole Arrangement for Aerial to Buried Cable**

TYPICAL DETAIL N.T.S.

**NOTE:**  
1. PLACE U-GUARD BELOW SURFACE TO CONDUIT ADAPTER



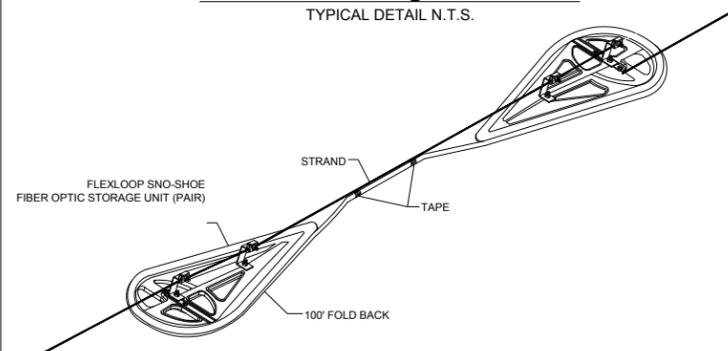
**NOTE 1:** Detail shows a typical riser on a dead end pole. Whenever possible, the actual riser shall be on the side of the pole opposite the direction of travel of vehicular traffic.

**NOTE 1:** Guying and/or anchoring of the aerial strand prior to placement of fiber optic cable must be designed, approved, and constructed based on actual field conditions. The guying method and/or construction shown here is representational only.

**NOTE 2:** If Stand is cut or broken at down guy location, bond strands together using #6 AWG copper wire (SD6) and two (2) bonding clamps.

**Excess Aerial Cable Slack Storage Foldback Using Sno-Shoe**

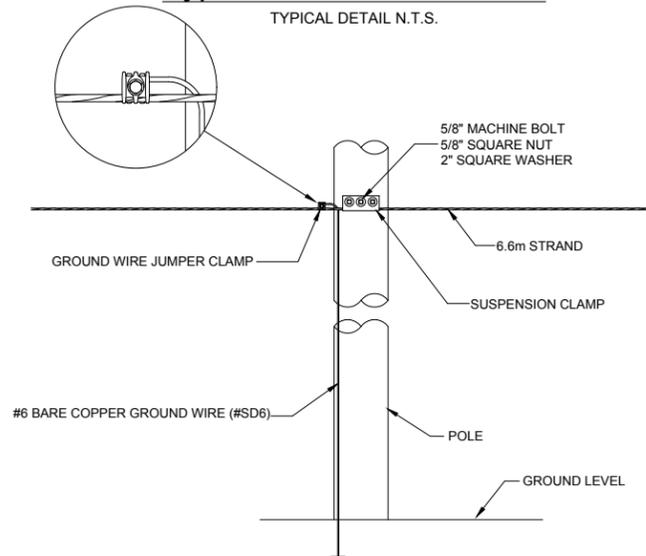
TYPICAL DETAIL N.T.S.



This detail shows a typical aerial fiber optic cable storage fold-back using snow-shoe brackets/racks. The loops shall be tight against the unit to prevent bending the cable too tightly. There shall be at least 100' of cable between the fold-back loops.  
Special Note: The "fold-back" cable shall be lashed separately from the initial span lashing.

**Typical Strand Attachment**

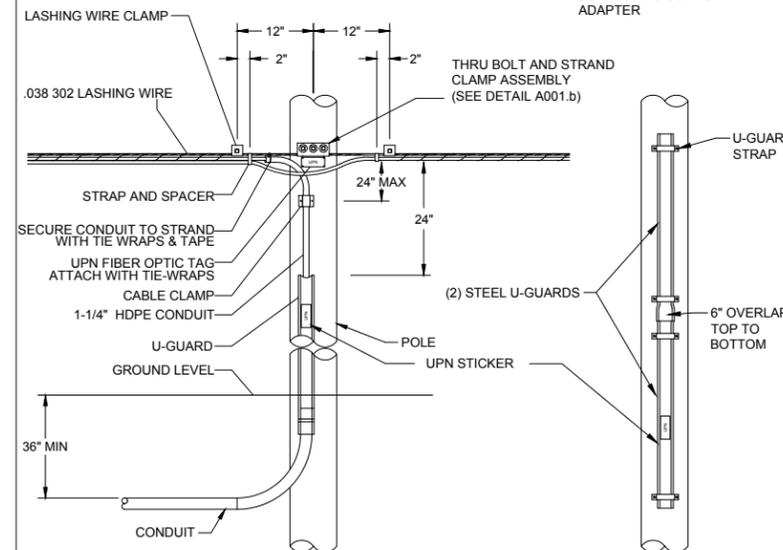
TYPICAL DETAIL N.T.S.



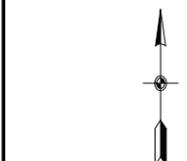
**Typical Tangent Riser Pole Detail**

SECTION VIEW N.T.S.

**NOTE:**  
1. PLACE U-GUARD BELOW SURFACE TO CONDUIT ADAPTER



This detail shows a typical riser on a tangent aerial pole. Though shown on the road side of the pole, whenever possible, the actual riser shall be on the side of the pole opposite the direction of travel of vehicular traffic.



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:30 11x17 Sheet

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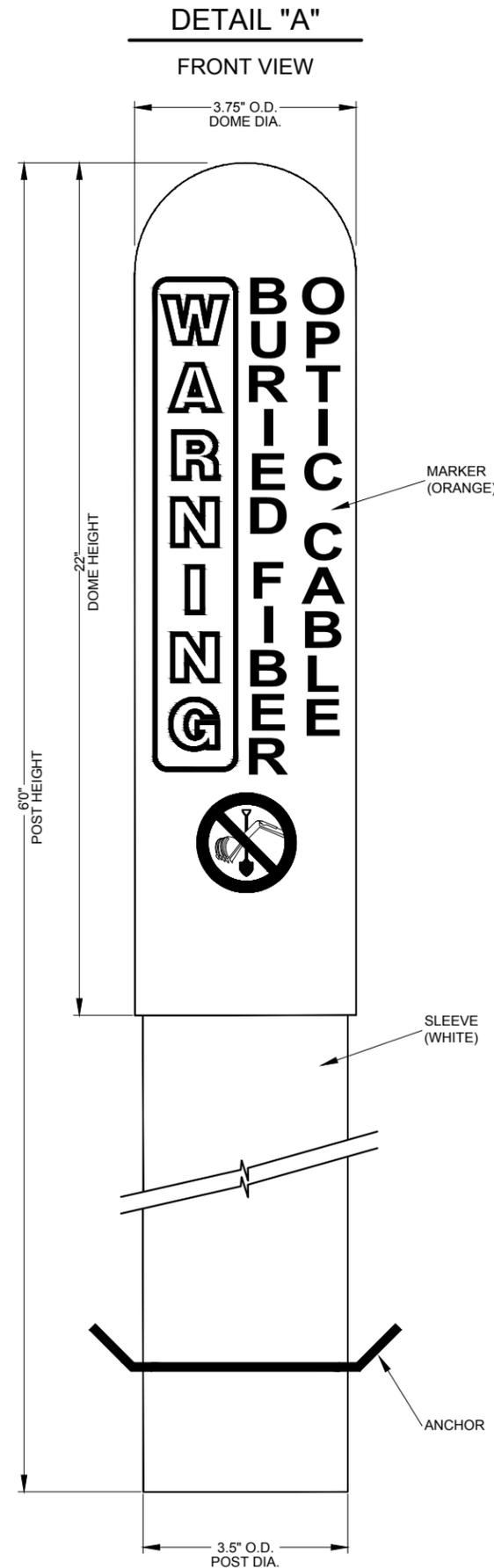
PROJECT:  
**USC  
EVANSVILLE  
#23808**

LOCATION:  
**CITY: EVANSVILLE  
EVANSVILLE, WI.**

SHEET NUMBER:  
**6 of 32  
DETAILS**

FILE NAME:  
23808\_USC\_EVANSVILLE.DWG

# TUBULAR MARKER DETAILS



⊗	POWER POLE	⊙	MISC. MANHOLE
○	TELEPHONE POLE	▤	STORM GRATE
⊗	JOINT POLE	⊙	STORM GRATE
●	CATV POLE	⊙	SANITARY SEWER
⊗	POWER XFMR POLE	⊙	STORM INLET
⊗	JOINT XFMR POLE	⊙	TRAFFIC LIGHT
⊙	METAL POLE	⊙	TRAFFIC LIGHT
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→	SET ANCHOR	⊙	FIRE HYDRANT
↓	SIDEWALK ANCHOR	⊙	WATER VALVE
↔	SIDEWALK SET ANCHOR	⊙	WATER METER
→	POLE TO POLE GUY	⊙	GAS VALVE
++	OVERHEAD GUY	⊙	GAS METER
⊙	POLE RISER	●	FIBER MARKER
□	MISC. PEDESTAL	⊙	SURV. STA. POINT
⊙	HANDHOLE	⊙	CATV PEDESTAL
□	MISC. VAULT	⊙	TELE. PEDESTAL
■	LOCK BOX	⊙	TREE
⊙	LOCATING PIT	⊙	SHRUB
⊙	MDF RACK (ISP)		
⊙	RISER (ISP)		
⊙	CORE DRILL (ISP)		

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND.G. FIBER
—	EXISTING UND.G. FIBER



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LOCATION:  
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EVANSVILLE, WI.**

SHEET NUMBER:  
**7 of 32  
DETAILS**

FILE NAME:  
**23808\_USC\_EVANSVILLE.DWG**

# TYPICAL ROAD CROSSING DETAILS

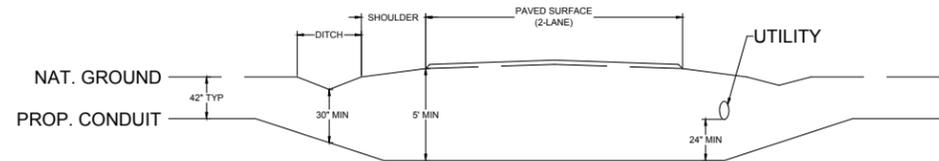
DRAWINGS DESIGNED BY:



**SPECTRUM PLANNING**  
 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

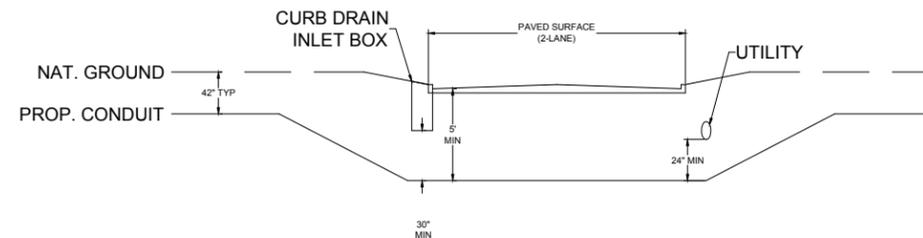
## TYPICAL DETAIL "A"

TWO LANE - ASPHALT ROAD - NO CURB



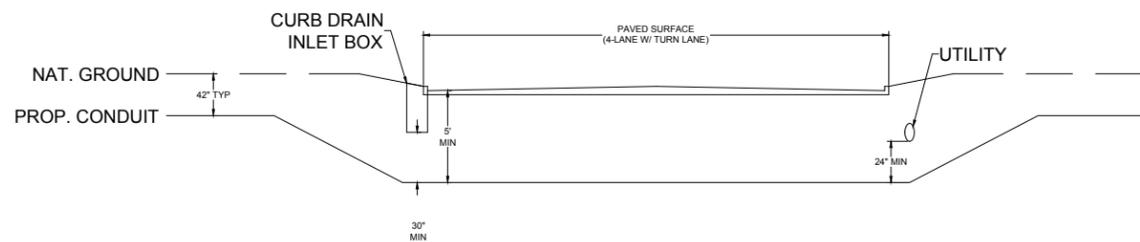
## TYPICAL DETAIL "B"

TWO LANE - CURBED ROAD



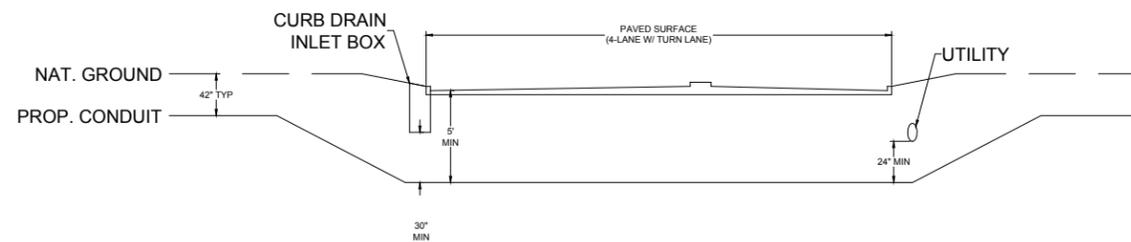
## TYPICAL DETAIL "C"

FOUR LANE (W/ TURN LANE) - CURBED ROAD - NO MEDIAN



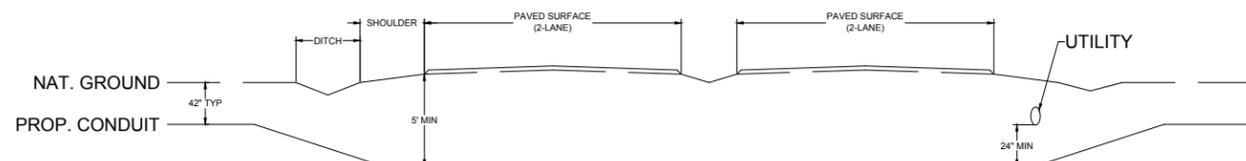
## TYPICAL DETAIL "D"

FOUR LANE (W/ TURN LANE) - CURBED ROAD - WITH MEDIAN



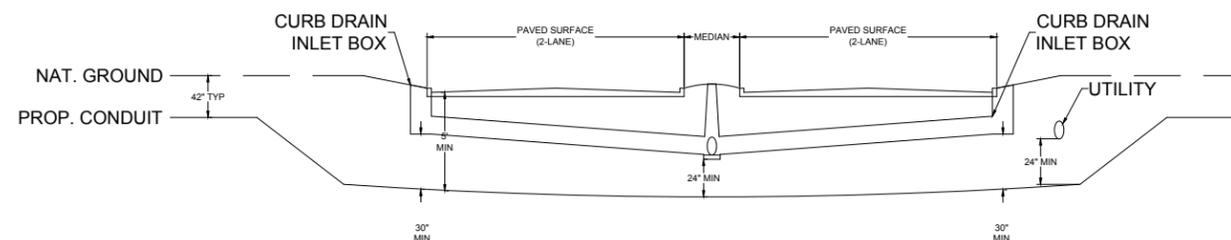
## TYPICAL DETAIL "E"

4 LANE - SPLIT ASPHALT ROAD - NO CURB



## TYPICAL DETAIL "F"

4 LANE - SPLIT CURBED ROAD



⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊙ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
⊙ POLE TO POLE GUY	⊙ GAS VALVE
⊙ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊙ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND.G. FIBER
—	EXISTING UND.G. FIBER



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:30 11x17 Sheet

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PROJECT:

USC  
 EVANSVILLE  
 #23808

LOCATION:

CITY: EVANSVILLE  
 EVANSVILLE, WI.

SHEET NUMBER:

8 of 32  
 DETAILS

FILE NAME:  
 23808\_USC\_EVANSVILLE.DWG

# TYPICAL TRAFFIC CONTROL

## SPACING FOR CHANNELIZING DEVICES

- A - PLASTIC DRUMS ON MERGING TAPER AT 30' C-C WITH CHEVRON SIGNS AT 60' C-C AND TYPE "C" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- B - PLASTIC DRUMS ON DOWN STREAM TAPER AT 35' C-C.
- C - PLASTIC DRUMS ON RADII AT 5' C-C.
- D - PLASTIC DRUMS ON TANGENT @ 35' C-C WITH VERTICAL PANEL AT 70' C-C AND TYPE "C" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- E - PLASTIC DRUMS IN FRONT OF CONSTRUCTION ZONE AT 20' C-C WITH VERTICAL PANEL AT 40' C-C AND TYPE "A" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- F - CONCRETE TRAFFIC BARRIER (C.T.B.) OR LOW PROFILE CONCRETE TRAFFIC BARRIER (L.P.C.T.B.) WITH REFLECTORS AT 10' C-C IF PAVEMENT DROP IS MORE THAN TWELVE INCHES (12") OR MORE.
- G - PLASTIC DRUM WITH GUARD RAIL MOUNTED.
- H - 28" TUBULAR MARKERS:
  - a) 4-LANE TO 2-LANE UNDIVIDED ROADWAY SECTIONS AT 20' C-C.
  - b) 4-LANE DIVIDED ROADWAY TO ONE SIDE TWO-WAY ROAD AT 20' C-C.
  - c) LEFT LANE, RIGHT LANE STORAGE BAYS AT 15' C-C.

**TABLE A**

POSTED SPEED (MPH)	"X" SIGN SPACINGS (FEET)
30 or LESS	120
35	170
40	240
45	320
50	417
55	517
60	617
65	717
70	817

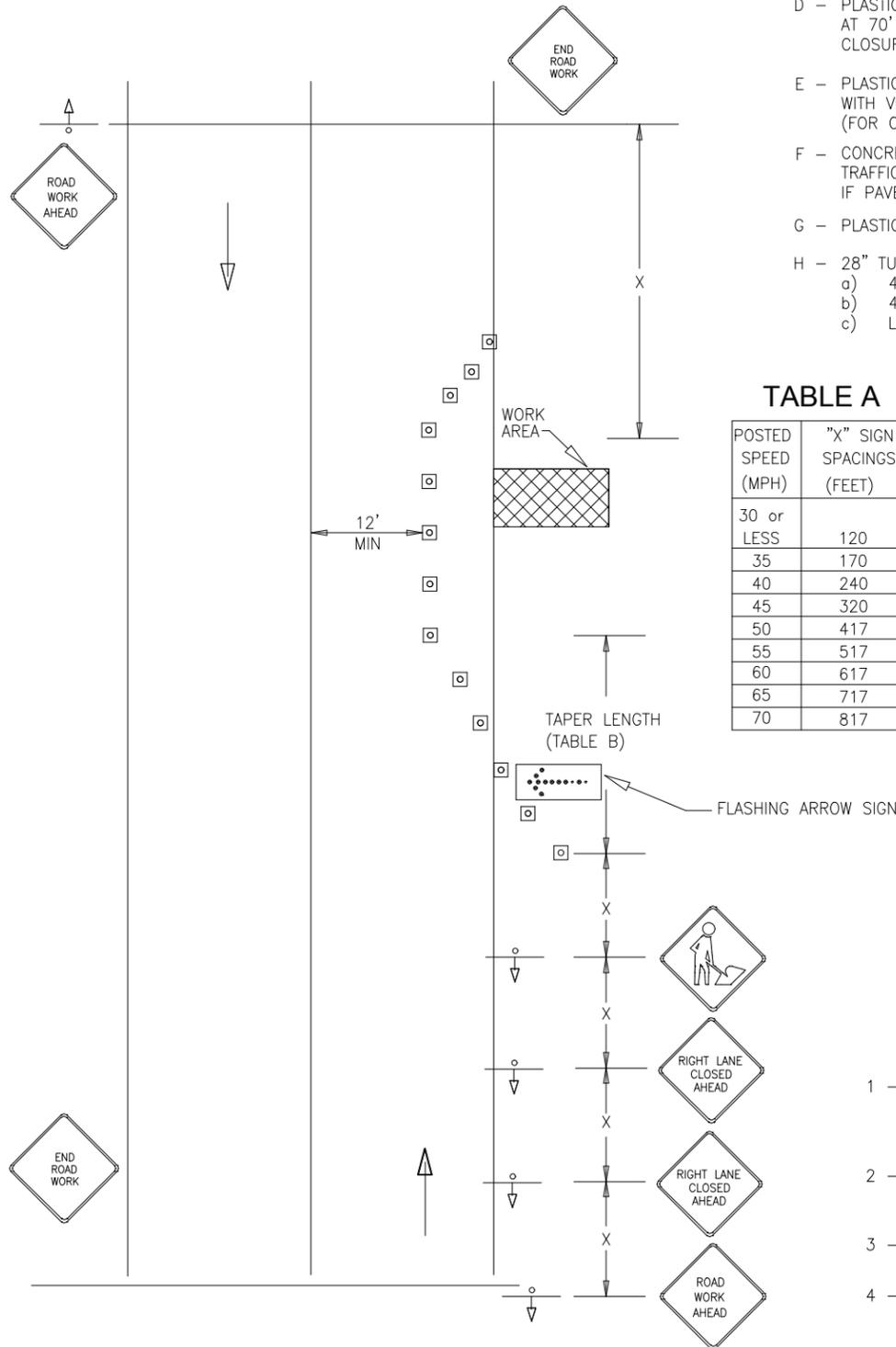
**TABLE B**

POSTED SPEED	FORMULA	MINIMUM DESIRABLE TAPER LENGTHS # #		
		10' OFFSET	11' OFFSET	12' OFFSET
30	$L = \frac{WS^2}{60}$	150'	175'	180'
35		205'	225'	245'
40		265'	295'	320'
45	L = WS	450'	495'	540'
50		517'	550'	617'
55		550'	605'	660'
60	L = WS	617'	660'	720'
65		650'	715'	780'

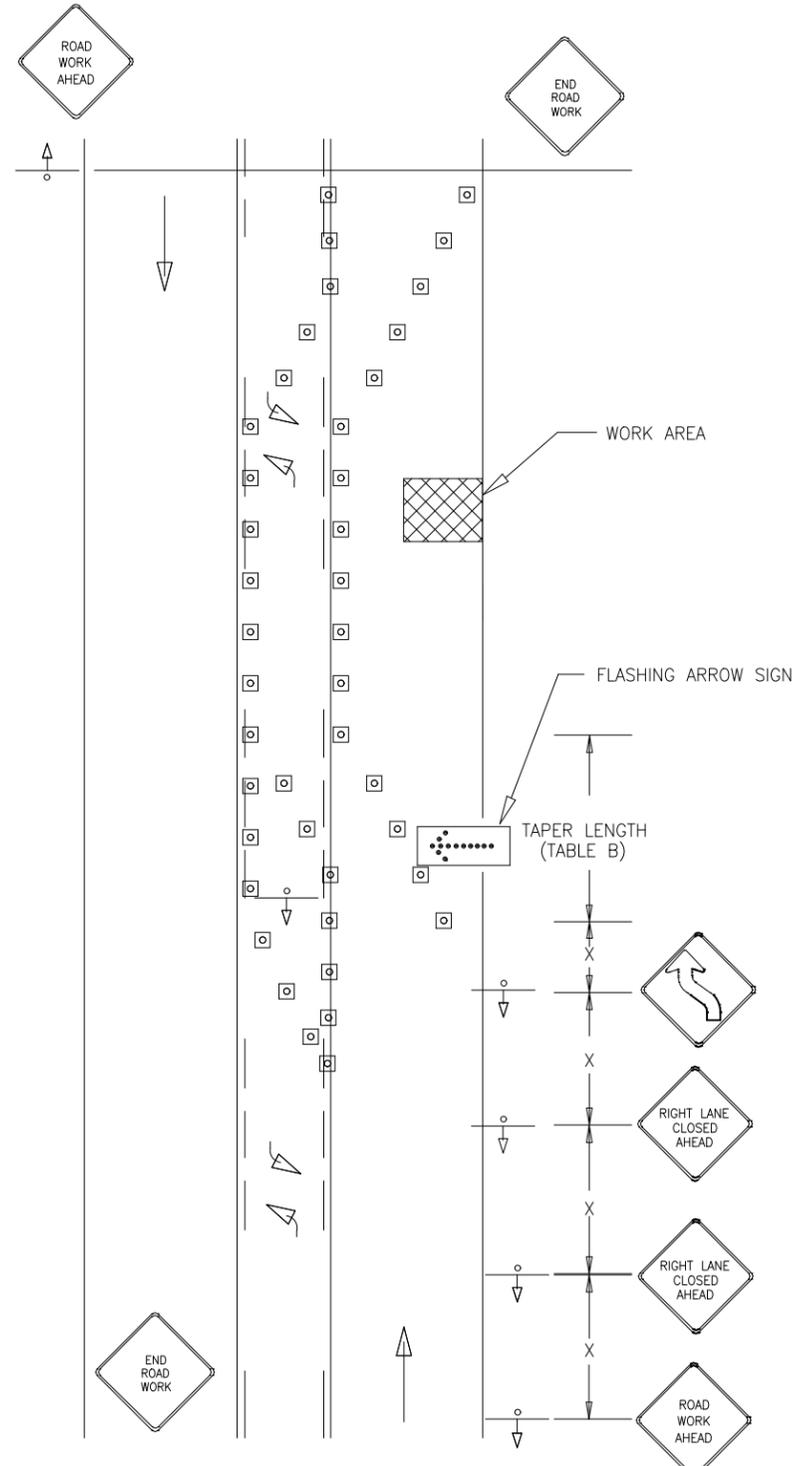
# 85TH. PERCENTILE SPEED MAY BE USE ON ROADS WHERE TRAFFIC SPEED NORMALLY EXCEED THE POSTED SPEED LIMITS.  
 ## TAPER LENGTHS HAVE BEEN ROUNDED OFF.  
 L = LENGHT OF TAPER (FT.) W = WIDTH OF OFFSET (FT.)  
 S = POSTED SPEED (MPH)

## TRAFFIC NOTES

- 1 - CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF THE TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (TEXAS M.U.T.C.D., MOST RECENT EDITION WITH REVISIONS) DURING CONSTRUCTION
- 2 - CONTRACTOR SHALL COVER OPEN EXCAVATIONS WITH STEEL PLATES ANCHORED PROPERLY DURING NON-WORKING HOUR AND OPEN LANES FOR NORMAL TRAFFIC FLOW.
- 3 - ALL TRAFFIC CONTROL DEVICES USED AT NIGHT SHALL BE REFLECTORIZED OR ILLUMINATED.
- 4 - CONTRACTOR SHALL MAINTAIN LOCAL DRIVEWAY ACCESS TO RESIDENTAL AND COMMERCIAL PROPERTIES ADJACENT TO WORK AREA AT ALL TIMES. IF PAVEMENT DROP IS MORE THAN TWELVE INCHES (12") OR MORE.



**TRAFFIC CONTROL PLAN**  
SHOULDER WORK



**TRAFFIC CONTROL PLAN**  
3 LANE ROADWAY WITH RIGHT LANE CLOSED

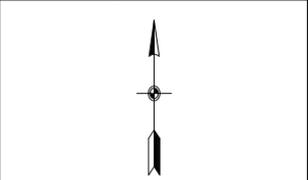
DRAWINGS DESIGNED BY:



**SPECTRUM PLANNING**  
 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

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⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊙ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
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⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
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⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND. FIBER
—	EXISTING UND. FIBER



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DATE: **08/04/2020**

DRAFTED BY: **SPI/RC**

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PROJECT:

**USC**  
**EVANSVILLE**  
**#23808**

LOCATION:

**CITY: EVANSVILLE**  
**EVANSVILLE, WI.**

SHEET NUMBER:

**9 of 32**  
**DETAILS**

FILE NAME:  
**23808\_USC\_EVANSVILLE.DWG**

# TYPICAL TRAFFIC CONTROL (CONT.)

DRAWINGS DESIGNED BY:  
**SPECTRUM PLANNING**  
 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

1. THE LOCATION OF THE SIGNS AS SHOWN ON THE ILLUSTRATIONS ARE GUIDELINES AND ACTUAL LOCATIONS WILL DEPEND UPON ALIGNMENT, GRADE, LOCATION OF STREET INTERSECTIONS AND POSTED SPEED LIMITS.

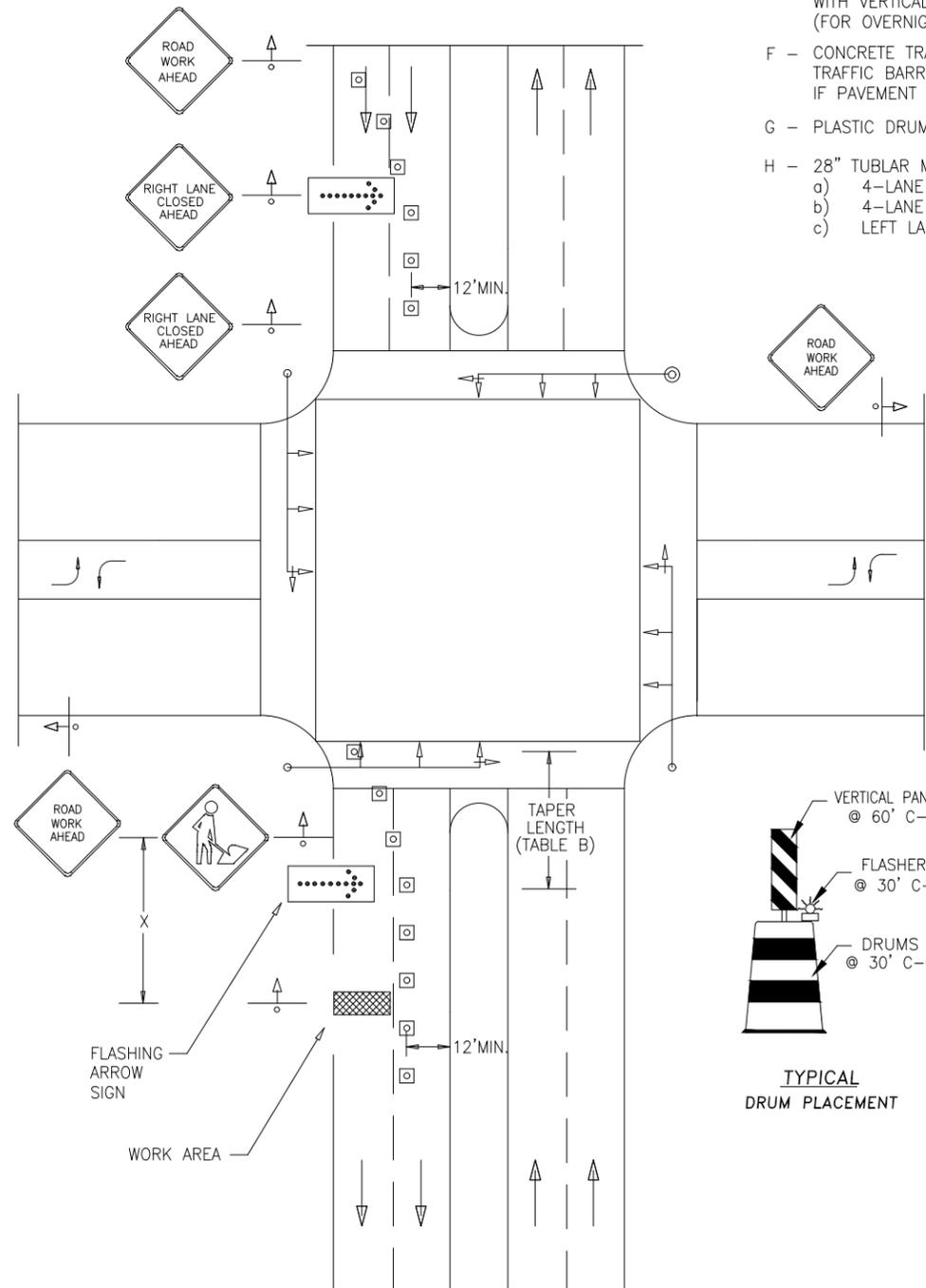
## SPACING FOR CHANNELIZING DEVICES

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  - c) LEFT LANE, RIGHT LANE STORAGE BAYS AT 15' C-C.

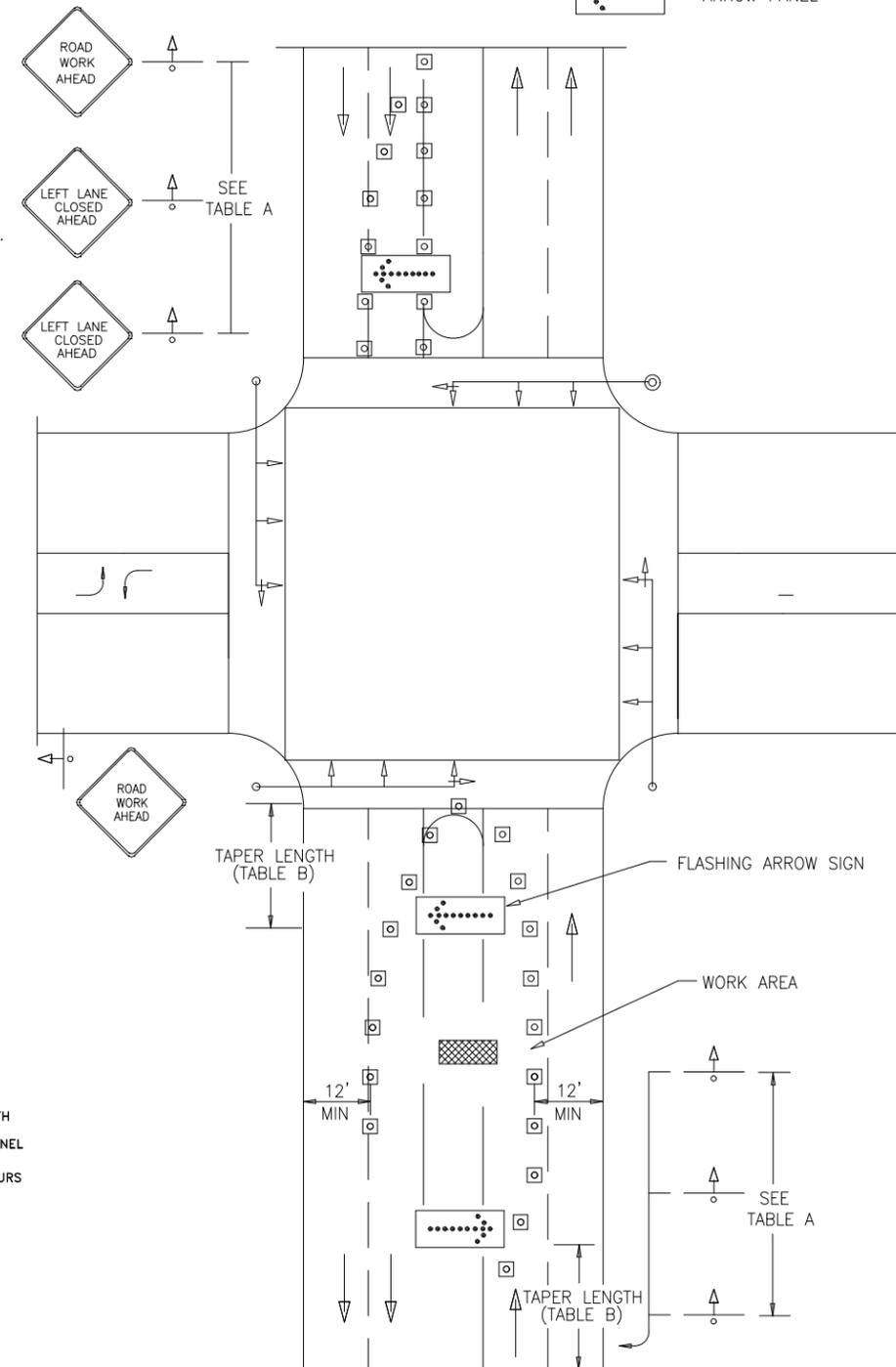
## LEGEND:

- CONE OR CHANNELIZING DEVICE
- SIGN
- DIRECTION OF TRAFFIC
- ARROW PANEL

	POWER POLE		MISC. MANHOLE
	TELEPHONE POLE		STORM GRATE
	JOINT POLE		STORM GRATE
	CATV POLE		SANITARY SEWER
	POWER XFMR POLE		STORM INLET
	JOINT XFMR POLE		TRAFFIC LIGHT
	METAL POLE		TRAFFIC LIGHT
	CONCRETE POLE		TRAFFIC SIGN
	DOWN GUY/ANCHOR		LIGHT POLE
	SET ANCHOR		FIRE HYDRANT
	SIDEWALK ANCHOR		WATER VALVE
	SIDEWALK SET ANCHOR		WATER METER
	POLE TO POLE GUY		GAS VALVE
	OVERHEAD GUY		GAS METER
	POLE RISER		FIBER MARKER
	MISC. PEDESTAL		SURV. STA. POINT
	HANDHOLE		CATV PEDESTAL
	MISC. VAULT		TELE. PEDESTAL
	LOCK BOX		TREE
	LOCATING PIT		SHRUB
	MDF RACK (ISP)		
	RISER (ISP)		
	CORE DRILL (ISP)		
	PROPOSED AERIAL FIBER		
	EXISTING AERIAL FIBER		
	PROPOSED UNDG. FIBER		
	EXISTING UNDG. FIBER		



TRAFFIC CONTROL PLAN



TRAFFIC CONTROL PLAN

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ENGINEERED BY: **SPI/JL**  
 DATE: **08/04/2020**  
 DRAFTED BY: **SPI/RC**  
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PROJECT:  
**USC EVANSVILLE #23808**

LOCATION:  
**CITY: EVANSVILLE EVANSVILLE, WI.**

SHEET NUMBER:  
**10 of 32**  
**DETAILS**

FILE NAME:  
**23808\_USC\_EVANSVILLE.DWG**

DRAWINGS DESIGNED BY:  
**SPECTRUM PLANNING**  
 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

⊗	POWER POLE	⊙	MISC. MANHOLE
⊙	TELEPHONE POLE	⊠	STORM GRATE
⊗	JOINT POLE	⊠	STORM GRATE
⊗	CATV POLE	⊠	STORM INLET
⊗	JOINT XFMR POLE	⊠	TRAFFIC LIGHT
⊗	METAL POLE	⊠	TRAFFIC LIGHT
⊗	CONCRETE POLE	⊠	TRAFFIC SIGN
⊗	DOWN GUY/ANCHOR	⊠	LIGHT POLE
⊗	SET ANCHOR	⊠	FIRE HYDRANT
⊗	SIDEWALK ANCHOR	⊠	WATER VALVE
⊗	SIDEWALK SET ANCHOR	⊠	WATER METER
⊗	POLE TO POLE GUY	⊠	GAS VALVE
⊗	OVERHEAD GUY	⊠	GAS METER
⊗	POLE RISER	⊠	FIBER MARKER
⊗	MISC. PEDESTAL	⊠	SURV. STA. POINT
⊗	HANDHOLE	⊠	CATV PEDESTAL
⊗	MISC. VAULT	⊠	TELE. PEDESTAL
⊗	LOCK BOX	⊠	TREE
⊗	LOCATING PIT	⊠	SHRUB
⊗	MDF RACK (ISP)		
⊗	RISER (ISP)		
⊗	CORE DRILL (ISP)		

PROPOSED AERIAL FIBER  
 EXISTING AERIAL FIBER  
 PROPOSED UND.G. FIBER  
 EXISTING UND.G. FIBER

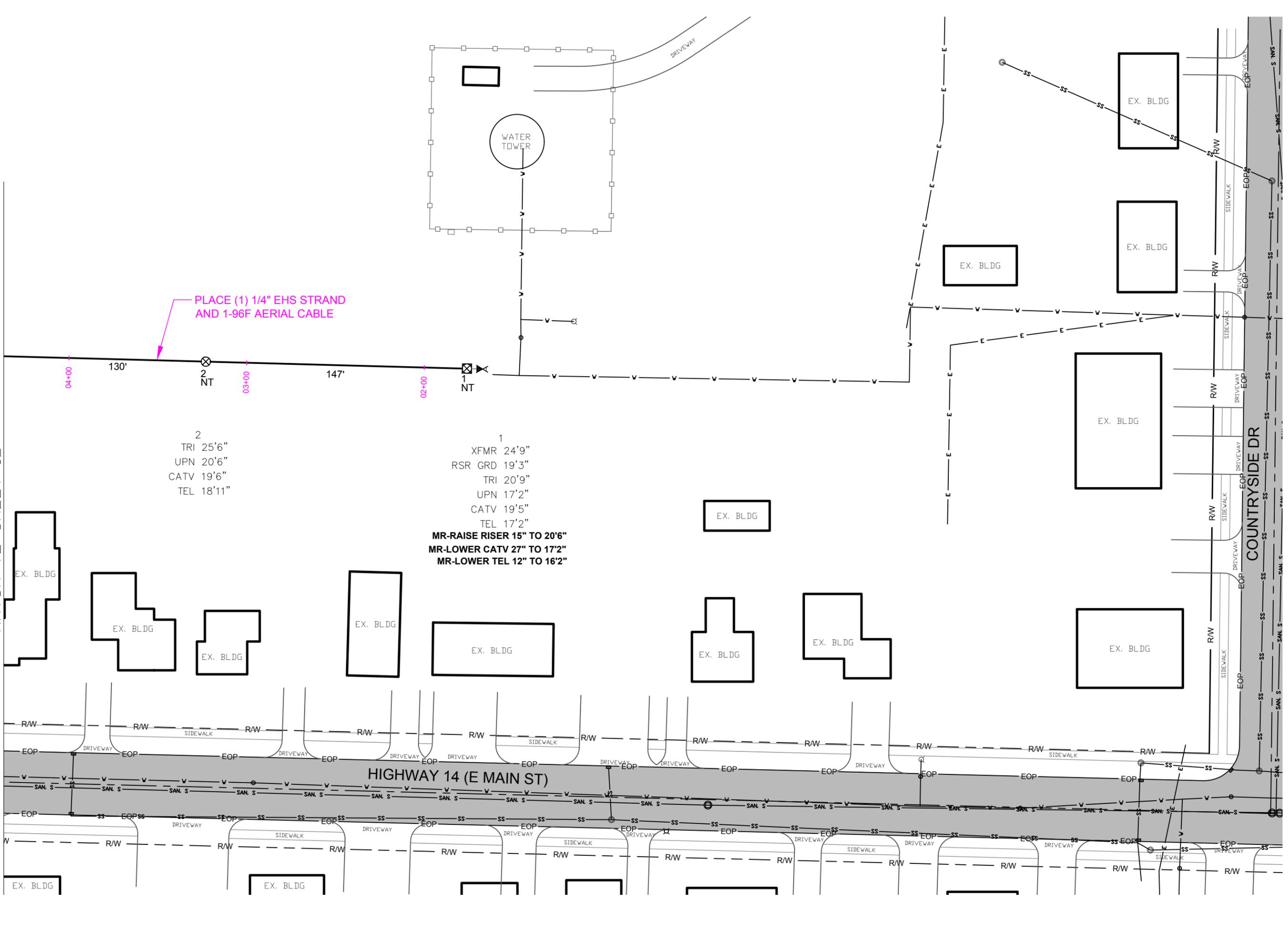
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**USC EVANSVILLE #23808**

LOCATION:  
**CITY: EVANSVILLE EVANSVILLE, WI.**



MATCH TO SHEET 12

PLACE (1) 1/4" EHS STRAND AND 1-96F AERIAL CABLE

2  
 TRI 25'6"  
 UPN 20'6"  
 CATV 19'6"  
 TEL 18'11"

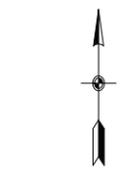
1  
 XFMR 24'9"  
 RSR GRD 19'3"  
 TRI 20'9"  
 UPN 17'2"  
 CATV 19'5"  
 TEL 17'2"  
 MR-RAISE RISER 15" TO 20'6"  
 MR-LOWER CATV 27" TO 17'2"  
 MR-LOWER TEL 12" TO 16'2"

COUNTRYSIDE DR

HIGHWAY 14 (E MAIN ST)

DRAWINGS DESIGNED BY:  
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 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

⊗	POWER POLE	⊙	MISC. MANHOLE
○	TELEPHONE POLE	▤	STORM GRATE
⊗	JOINT POLE	⊙	STORM GRATE
⊗	CATV POLE	⊙	SANITARY SEWER
⊗	JOINT XFMR POLE	⊙	STORM INLET
⊗	CONCRETE POLE	⊙	TRAFFIC LIGHT
⊗	METAL POLE	⊙	TRAFFIC LIGHT
⊗	DOWN GUY/ANCHOR	⊙	TRAFFIC SIGN
⊗	SET ANCHOR	⊙	LIGHT POLE
⊗	SIDEWALK ANCHOR	⊙	FIRE HYDRANT
⊗	SIDEWALK SET ANCHOR	⊙	WATER VALVE
⊗	POLE TO POLE GUY	⊙	WATER METER
⊗	OVERHEAD GUY	⊙	GAS VALVE
⊗	POLE RISER	⊙	GAS METER
⊗	MISC. PEDESTAL	⊙	FIBER MARKER
⊗	HANDHOLE	⊙	SURV. STA. POINT
⊗	MISC. VAULT	⊙	CATV PEDESTAL
⊗	LOCK BOX	⊙	TELE. PEDESTAL
⊗	LOCATING PIT	⊙	TREE
⊗	MDF RACK (ISP)	⊙	SHRUB
⊗	RISER (ISP)		
⊗	CORE DRILL (ISP)		
—	PROPOSED AERIAL FIBER		
—	EXISTING AERIAL FIBER		
—	PROPOSED UNDG. FIBER		
—	EXISTING UNDG. FIBER		



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**USC  
 EVANSVILLE  
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LOCATION:  
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 EVANSVILLE, WI.**

SHEET NUMBER:  
**12 of 32  
 PLAN DETAILS**

FILE NAME:  
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8  
 XFMR 24'0"  
 RSR GRD 23'10"  
 NEU 24'10"  
 UPN 20'6"  
 CATV 22'2"  
 TEL 19'1"  
**MR-LOWER CATV 32" TO 19'6"**  
**MR-LOWER TEL 7" TO 18'6"**

7  
 XFMR 24'8"  
 TRI DL 21'11"  
 UPN 19'10"  
 CATV 20'11"  
 TEL 19'10"  
**MR-RAISE TRI DL 15" TO 23'2"**  
**MR-LOWER CATV 25" TO 18'10"**  
**MR-LOWER TEL 24" TO 17'10"**

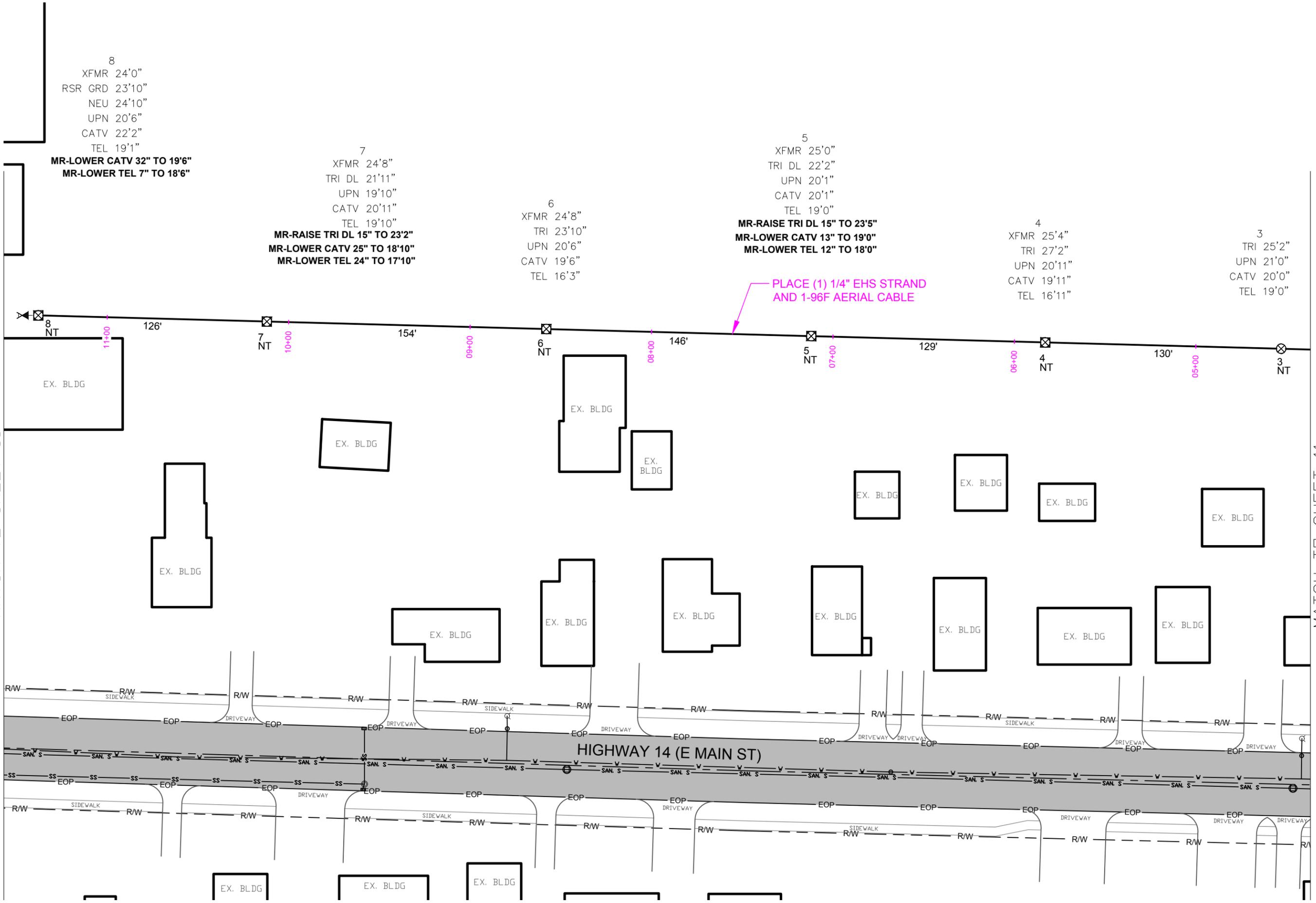
6  
 XFMR 24'8"  
 TRI 23'10"  
 UPN 20'6"  
 CATV 19'6"  
 TEL 16'3"

5  
 XFMR 25'0"  
 TRI DL 22'2"  
 UPN 20'1"  
 CATV 20'1"  
 TEL 19'0"  
**MR-RAISE TRI DL 15" TO 23'5"**  
**MR-LOWER CATV 13" TO 19'0"**  
**MR-LOWER TEL 12" TO 18'0"**

4  
 XFMR 25'4"  
 TRI 27'2"  
 UPN 20'11"  
 CATV 19'11"  
 TEL 16'11"

3  
 TRI 25'2"  
 UPN 21'0"  
 CATV 20'0"  
 TEL 19'0"

PLACE (1) 1/4" EHS STRAND  
 AND 1-96F AERIAL CABLE



MATCH TO SHEET 13

MATCH TO SHEET 11

DRAWINGS DESIGNED BY:  
**SPECTRUM PLANNING**  
2150 BLUESTONE DR  
ST CHARLES, MO 63303  
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
⊗ CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
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⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
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— PROPOSED AERIAL FIBER  
— EXISTING AERIAL FIBER  
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**CITY: EVANSVILLE  
EVANSVILLE, WI.**

SHEET NUMBER:  
**24 of 32  
PLAN DETAILS**

FILE NAME:  
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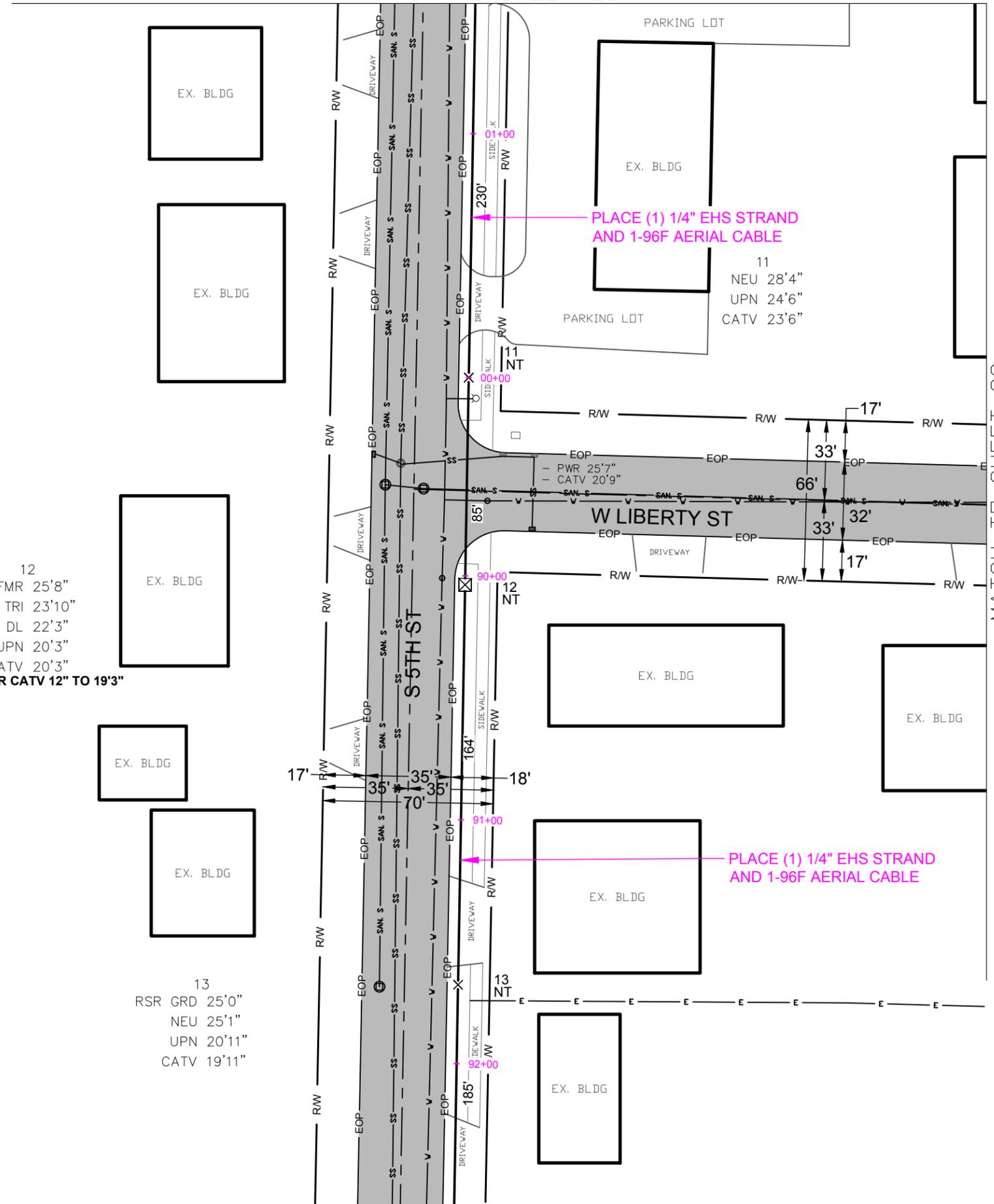
12  
XFMR 25'8"  
TRI 23'10"  
STLT DL 22'3"  
UPN 20'3"  
CATV 20'3"  
MR-LOWER CATV 12" TO 19'3"

13  
RSR GRD 25'0"  
NEU 25'1"  
UPN 20'11"  
CATV 19'11"

11  
NEU 28'4"  
UPN 24'6"  
CATV 23'6"

PLACE (1) 1/4" EHS STRAND  
AND 1-96F AERIAL CABLE

PLACE (1) 1/4" EHS STRAND  
AND 1-96F AERIAL CABLE



MATCH TO SHEET 23

DRAWINGS DESIGNED BY:  
**SPECTRUM PLANNING**  
 2150 BLUESTONE DR  
 ST CHARLES, MO 63303  
 (636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
⊗ CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
⊙ METAL POLE	⊠ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊠ TRAFFIC SIGN
⊠ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊠ SET ANCHOR	⊙ FIRE HYDRANT
⊠ SIDEWALK ANCHOR	⊙ WATER VALVE
⊠ SIDEWALK SET ANCHOR	⊙ WATER METER
⊠ POLE TO POLE GUY	⊙ GAS VALVE
⊠ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊠ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊠ HANDHOLE	⊠ CATV PEDESTAL
⊠ MISC. VAULT	⊠ TELE. PEDESTAL
⊠ LOCK BOX	⊙ TREE
⊠ LOCATING PIT	⊙ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	

PROPOSED AERIAL FIBER  
 EXISTING AERIAL FIBER  
 PROPOSED UNDG. FIBER  
 EXISTING UNDG. FIBER



NO.	DATE	REVISION
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 DATE: 08/20/2020  
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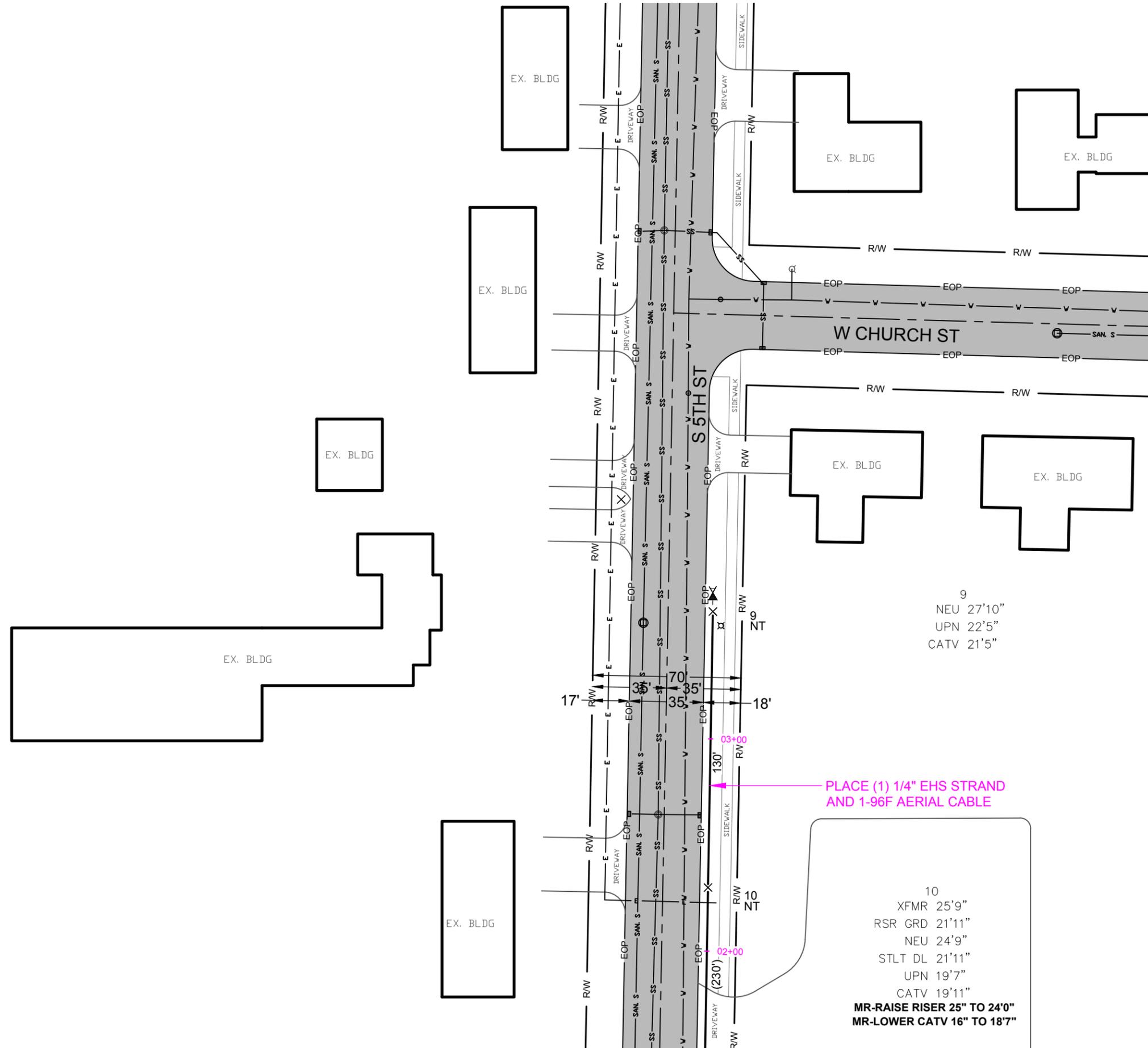
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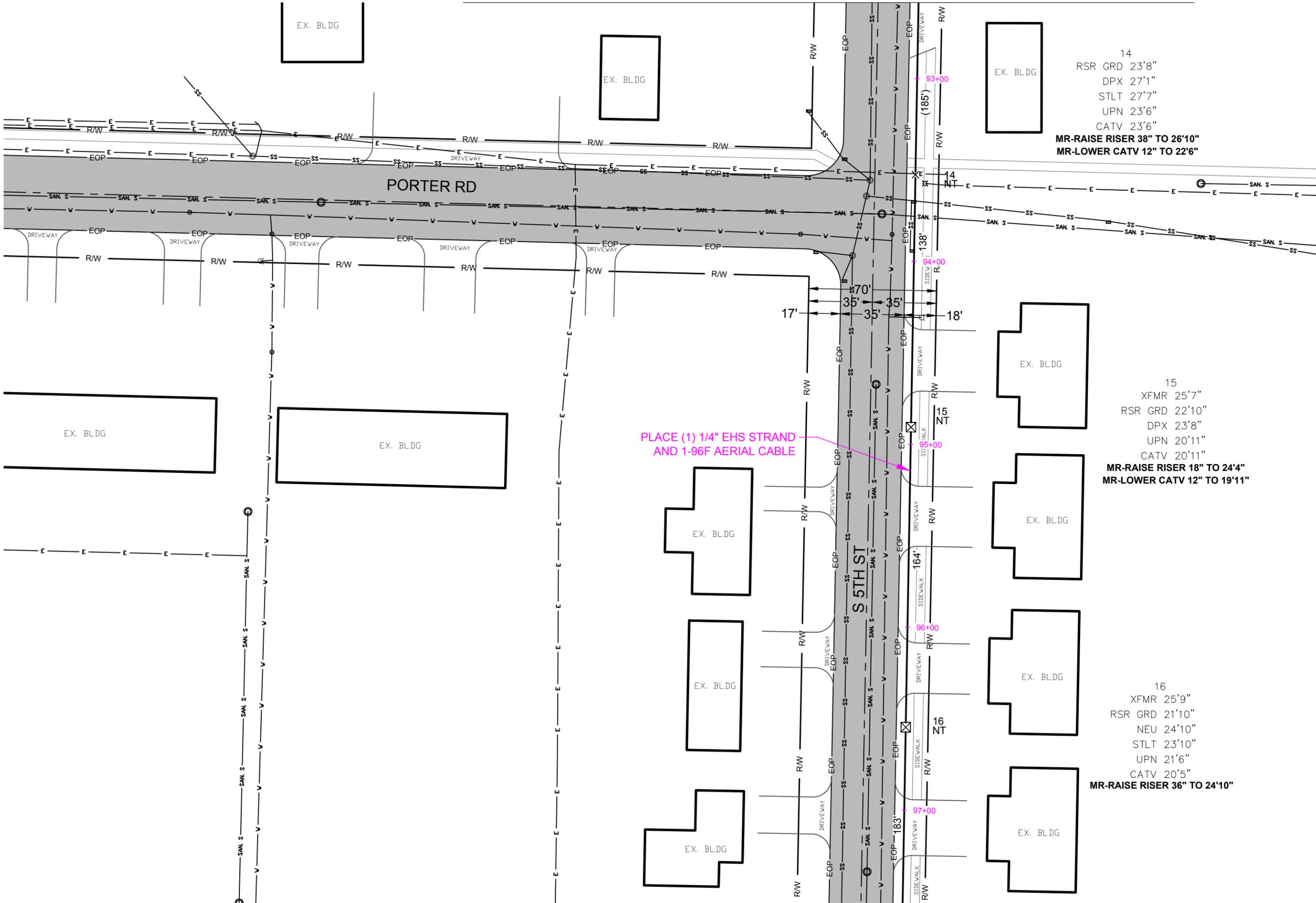
LOCATION:  
**CITY: EVANSVILLE  
 EVANSVILLE, WI.**

SHEET NUMBER:  
**25 of 32  
 PLAN DETAILS**

FILE NAME:  
 23808\_USC\_EVANSVILLE.DWG



MATCH TO SHEET 24



14  
 RSR GRD 23'8"  
 DPX 27'1"  
 STLT 27'7"  
 UPN 23'6"  
 CATV 23'6"  
**MR-RAISE RISER 38" TO 26'10"**  
**MR-LOWER CATV 12" TO 22'6"**

15  
 XFMR 25'7"  
 RSR GRD 22'10"  
 DPX 23'8"  
 UPN 20'11"  
 CATV 20'11"  
**MR-RAISE RISER 18" TO 24'4"**  
**MR-LOWER CATV 12" TO 19'11"**

16  
 XFMR 25'9"  
 RSR GRD 21'10"  
 NEU 24'10"  
 STLT 23'10"  
 UPN 21'6"  
 CATV 20'5"  
**MR-RAISE RISER 36" TO 24'10"**

PLACE (1) 1/4" EHS STRAND AND 1-96F AERIAL CABLE

DRAWINGS DESIGNED BY:  
  
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⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
⊗ CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
⊗ METAL POLE	⊠ TRAFFIC LIGHT
⊗ CONCRETE POLE	⊠ TRAFFIC SIGN
⊗ DOWN GUY/ANCHOR	⊠ LIGHT POLE
⊗ SET ANCHOR	⊠ FIRE HYDRANT
⊗ SIDEWALK ANCHOR	⊠ WATER VALVE
⊗ SIDEWALK SET ANCHOR	⊠ WATER METER
⊗ POLE TO POLE GUY	⊠ GAS VALVE
⊗ OVERHEAD GUY	⊠ GAS METER
⊗ POLE RISER	⊠ FIBER MARKER
⊠ MISC. PEDESTAL	⊠ SURV. STA. POINT
⊠ HANDHOLE	⊠ CATV PEDESTAL
⊠ MISC. VAULT	⊠ TELE. PEDESTAL
⊠ LOCK BOX	⊠ TREE
⊠ LOCATING PIT	⊠ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	

PROPOSED AERIAL FIBER  
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⊙ LOCATING PIT	⊙ SHRUB
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⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

— PROPOSED AERIAL FIBER  
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— PROPOSED UNDG. FIBER  
— EXISTING UNDG. FIBER



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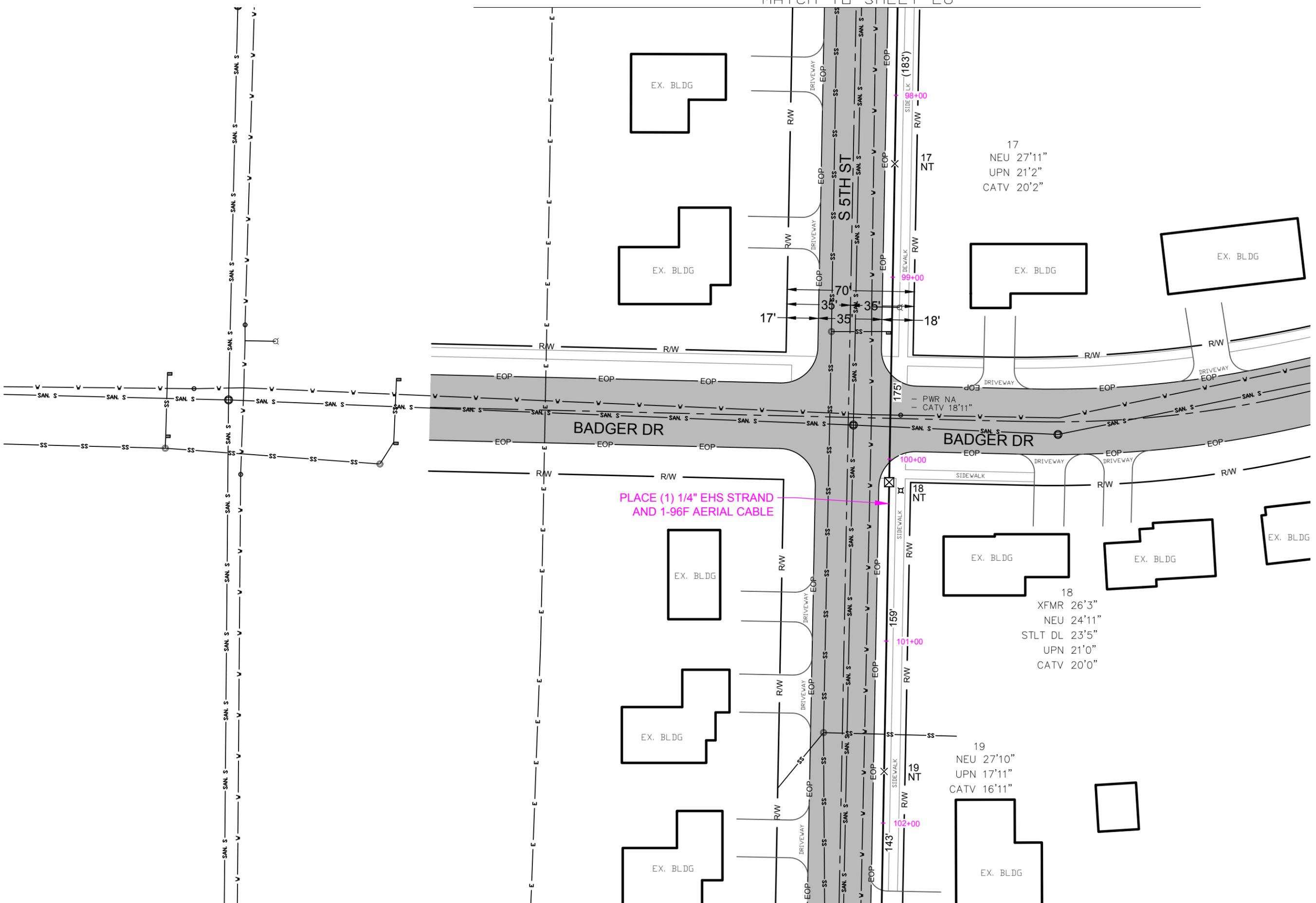
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⊠ LOCK BOX	⊙ TREE
⊠ LOCATING PIT	⊙ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	

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	EXISTING AERIAL FIBER
	PROPOSED UND.G. FIBER
	EXISTING UND.G. FIBER

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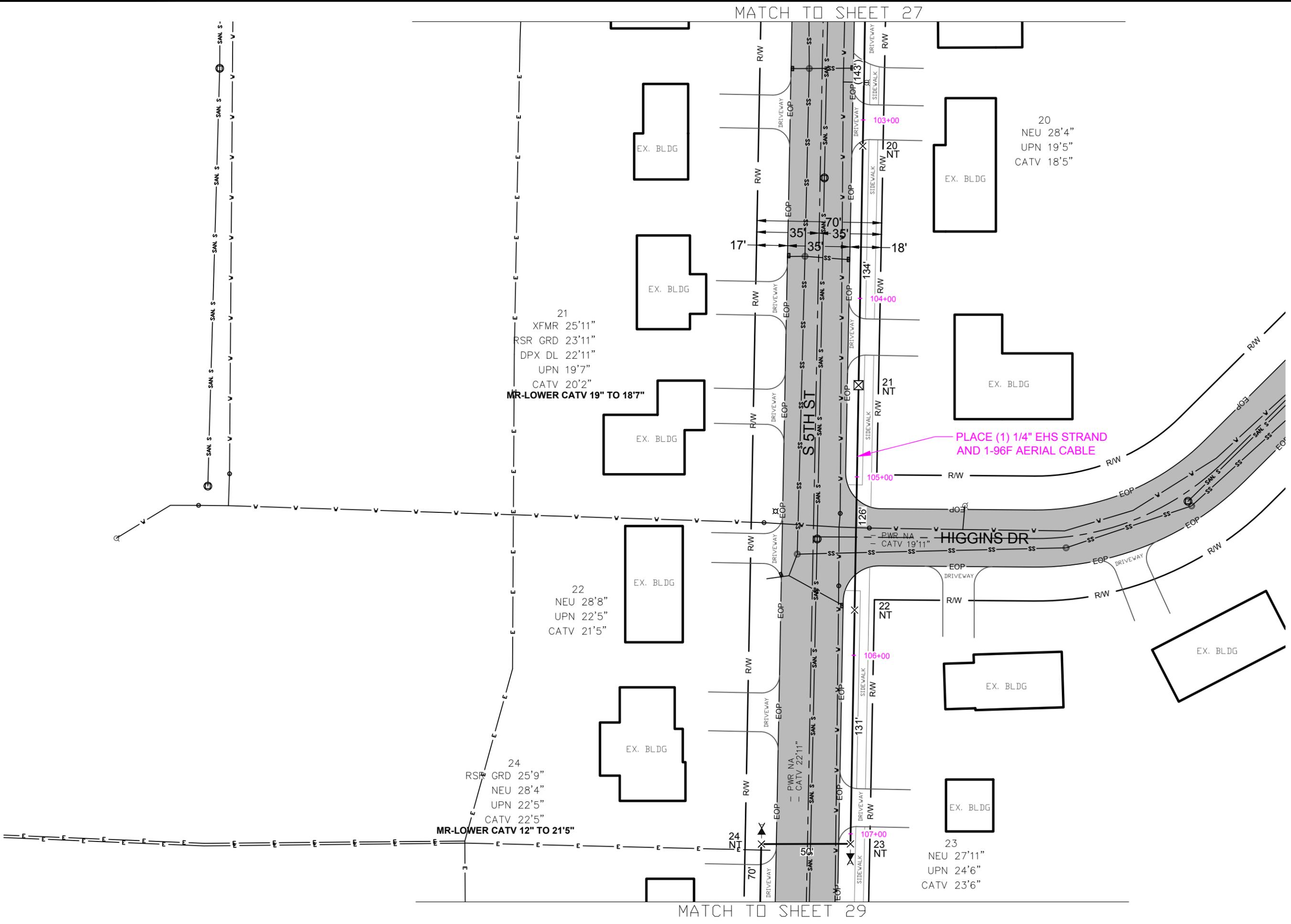
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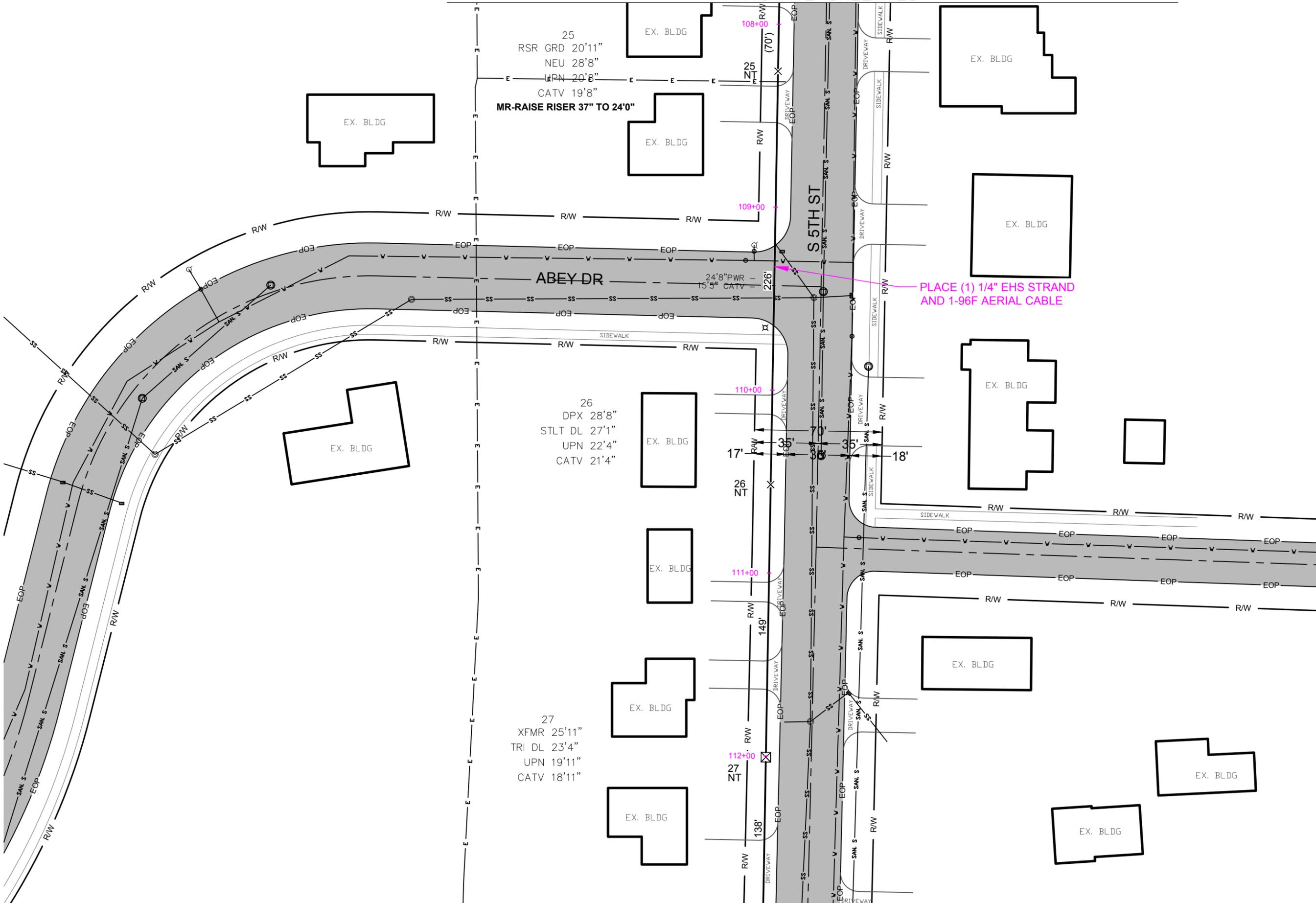
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⊙ CATV POLE	⊙ SANITARY SEWER
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⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
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⊙ CORE DRILL (ISP)	

— PROPOSED AERIAL FIBER  
— EXISTING AERIAL FIBER  
— PROPOSED UND.G. FIBER  
— EXISTING UND.G. FIBER



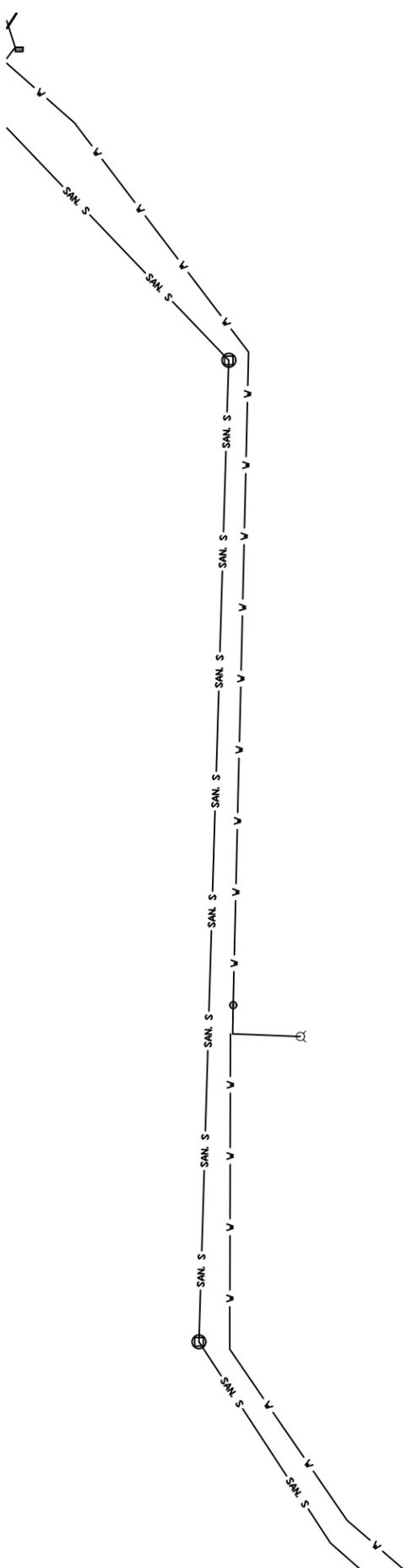
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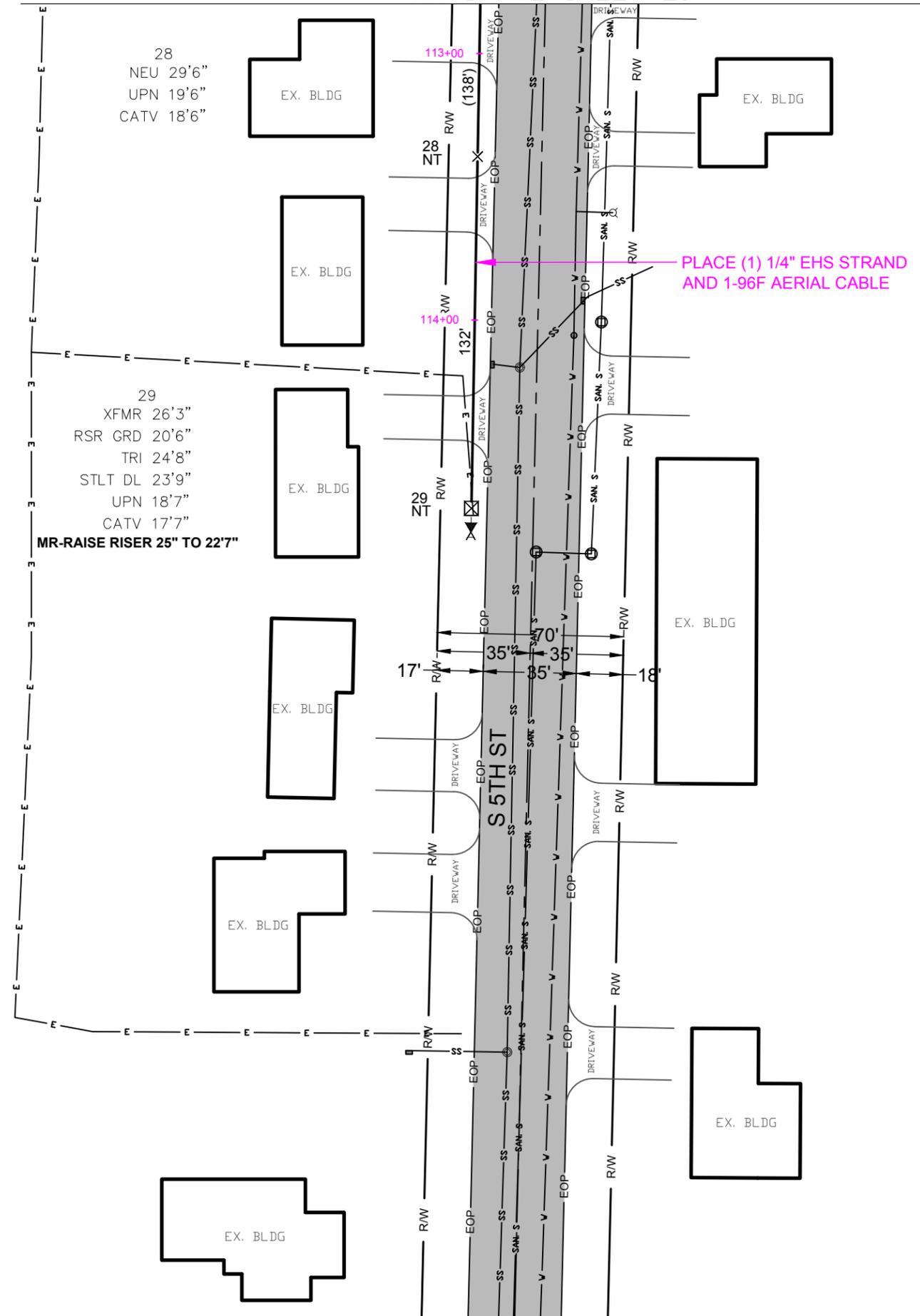
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#23808**

LOCATION:  
**CITY: EVANSVILLE  
EVANSVILLE, WI.**



MATCH TO SHEET 29



28  
NEU 29'6"  
UPN 19'6"  
CATV 18'6"

29  
XFMR 26'3"  
RSR GRD 20'6"  
TRI 24'8"  
STLT DL 23'9"  
UPN 18'7"  
CATV 17'7"  
MR-RAISE RISER 25" TO 22'7"

PLACE (1) 1/4" EHS STRAND  
AND 1-96F AERIAL CABLE

DRAWINGS DESIGNED BY:  
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2150 BLUESTONE DR  
ST CHARLES, MO 63303  
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⊗ POWER POLE	⊙ MISC. MANHOLE
○ TELEPHONE POLE	▤ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
● CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
➔ DOWN GUY/ANCHOR	⊙ LIGHT POLE
➔ SET ANCHOR	⊙ FIRE HYDRANT
➔ SIDEWALK ANCHOR	⊙ WATER VALVE
➔ SIDEWALK SET ANCHOR	⊙ WATER METER
➔ POLE TO POLE GUY	⊙ GAS VALVE
++ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	● FIBER MARKER
□ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
□ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
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—	PROPOSED AERIAL FIBER
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**30 of 32  
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FILE NAME:  
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## Chapter 6

**ALCOHOL BEVERAGES<sup>1</sup>****Article I. In General**

## Division 1. Generally

- Sec. 6-1. Adoption of state law.  
 Sec. 6-2. Regulations pertaining to licensed premises.  
 Sec. 6-3. Consumption in public place.

Division 2. Hosting Gatherings Involving Underage Possession  
and Consumption of Alcohol

- Sec. 6-4. Purpose and Findings.  
 Sec. 6-5. Definitions.  
 Sec. 6-6. Prohibited Acts.  
 Sec. 6-7. Exceptions.  
 Sec. 6-8. Penalties.

- Secs. 6-9--6-30. Reserved.

**Article II. Licenses and Permits**

## Division 1. Generally

- Sec. 6-31--6-32. Reserved  
 Sec. 6-33. Filing of list of licensees with state department of revenue.  
 Sec. 6-34. Consent of applicant to future regulations and amendments.  
 Sec. 6-35. Restrictions on issuance of "Class A" licenses.  
 Sec. 6-36. Standards for issuance; license quota for "Class B" licenses.  
 Sec. 6-37. Investigation and inspection.  
 Sec. 6-38. Procedure for issuance.  
 Sec. 6-39. Contents.  
 Sec. 6-40. Loss of rights on abandonment of business.  
 Sec. 6-41. Unlawful use of license; defacing, destroying or removing license.  
 Sec. 6-42. Duplicate license.  
 Sec. 6-43. Temporary Class "B" (picnic) beer license or temporary "Class B" (picnic) wine license.  
 Sec. 6-44. Operator's license.  
 Secs. 6-45--6-60. Reserved.

## Division 2. Permit for Consumption in Public Parks

- Secs. 6-61--6-62. Reserved.  
 Sec. 6-63. Eligibility; application; issuance.

<sup>1</sup> **Cross references:** Businesses, Ch. 22; alcohol beverage or refreshments at cemeteries, § 26-12.

Sec. 6-64. Reserved

## ARTICLE I. IN GENERAL

### Division 1 – Generally

#### Sec. 6-1. Adoption of state law.

The provisions of Wis. Stats. Ch. 125 defining, describing and regulating the sale, procurement, dispensing, consumption and transfer of alcohol beverages, including provisions relating to underage persons, are adopted and made a part of this section by reference. Violation of any such provisions shall constitute a violation of this section. Penalties for violations by or relating to sale, procurement, dispensing or transfer to underage persons shall strictly conform to the penalties imposed for violations of identical offenses defined and described in Wis. Stats. Ch. 125, adopted in this section.

(Code 1986, § 12.04(1))

#### Sec. 6-2. Regulations pertaining to licensed premises.

(a) ~~Unlawful or disorderly conduct prohibited.~~ Premises licensed under this chapter shall, at all times, be conducted in an orderly manner, and no unlawful conduct, either under municipal ordinance or state law, shall be allowed at any time on any licensed premises.

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(b) ~~Sales by clubs.~~ No club shall sell intoxicating liquors or fermented malt beverages except to members and guests invited by members.

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(c) ~~Payment of state liquor taxes.~~ No licensee shall possess or sell or offer for sale any intoxicating liquor upon which the state tax established by Wis. Stats. Ch. 139 has not been paid.

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(d) ~~Dancing.~~ No dancing by patrons or entertainers shall be permitted on premises for which a class "A" license has been granted.

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(e) ~~Sale of commodities other than alcohol beverages.~~

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(1) ~~No holder of a class "B" liquor license shall sell any commodity other than such commodities as such "class B" liquor and class "B" fermented malt beverages license permits; provided the holder of such license may also sell tobacco for retail use and smoking accessories. No holder of a "class B" liquor license shall conduct any other business except pool, billiards or a bowling alley in the premises for which such license is granted.~~

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(2) ~~This subsection shall not apply to restaurants or hotels, which may sell or dispose of food under their restaurant or hotel licenses.~~

(f) ~~Closing hours.~~ No premises for which a retail liquor or fermented malt beverage license has been issued shall remain open nor shall any intoxicating liquor or fermented malt beverages be sold or dispensed:

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(1) ~~Class A license.~~ If a class A license, between 9:00 p.m. Saturday evening and 6:00 a.m. on Sunday, and on weekdays between 9:00 p.m. and 6:00 a.m. the next day, provided this subsection shall not prohibit drugstores holding such class A license from remaining open on Sundays and beyond the hours set forth in this subsection for the conduct of business other than that provided for by such class A license.

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(2) ~~Class B license.~~

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a. ~~If a class B license, on Saturdays and Sundays between 2:30 a.m. and 6:00 a.m., and on weekdays between 2:00 a.m. and 6:00 a.m. On January 1, premises operating under a class B license are not required to close. No package, container or bottle sales may be made after midnight.~~

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b. ~~This subsection shall not prohibit restaurants, bowling alleys or similar establishments holding class B licenses from remaining open beyond the hours set forth for the conduct of business other than that provided for by such class B license.~~

(3) ~~Christmas Eve.~~ No person having a class A license shall sell or dispense liquor or fermented malt beverages after 6:00 p.m. on Christmas Eve.

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(g) ~~Violations by agents or employees.~~ A violation of this section, section 6-1, or article II, division 1 of this chapter by an authorized agent or employee of a licensee shall constitute a violation by the licensee.

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(Code 1986, § 12.04(12)(a), (c), (e)--(g), (13), (18), Ord 2012-23)

### Sec. 6-3. Consumption in public place.

No person shall drink or carry for the purpose of immediate consumption in any container an alcohol beverage upon the streets, sidewalks, parks, public parking lots, public buildings or public school property within the city.

(Code 1986, § 9.17(1), (2)(a))

## Division 2 – Hosting Gatherings Involving Underage Possession and Consumption of Alcohol

### Sec 6-4 Purpose and Finding.

The City Council of the City of Evansville, Wisconsin intends to discourage underage possession and consumption of alcohol, even if done within the confines of a private residence, and intends to hold persons civilly responsible who host events or gatherings where persons under 21 years of age possess or consume alcohol or consume alcohol regardless of whether the person hosting the event or gathering supplied the alcohol. The City Council of Evansville finds:

Events and gatherings held on private or public property where alcohol is possessed or consumed by persons under the age of twenty-one are harmful to those persons and constitute a potential threat to public health requiring prevention or abatement.

Prohibiting hosting underage consumption acts to protect underage persons, as well as the general public, from injuries related to alcohol consumption, such as alcohol overdose or alcohol-related traffic collisions.

Alcohol is an addictive drug which, when used irresponsibly, does have drastic effects on those who use it as well as those who are affected by the actions of an irresponsible user.

Often, events or gatherings involving underage possession and consumption occur outside the presence of parents. However, there are times when the parent(s) is/are present and condone the activity, and in some circumstances, provide the alcohol.

A deterrent effect is created by holding a person responsible for hosting an event or gathering where underage possession or consumption occurs.

[Ord. 2012-17]

#### Sec 6-5 Definitions.

For purposes of this division, the following terms have the following meanings:

~~(a)~~ ~~Alcohol.~~ *Alcohol* means ethyl alcohol, hydrated oxide of ethyl, or spirits of wine, whiskey, rum, brandy, gin or any other distilled spirits including dilutions and mixtures thereof from whatever source or by whatever process produced.

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~~(b)~~ ~~Alcoholic Beverage.~~ *Alcoholic Beverage* means alcohol, spirits, liquor, wine, beer and every liquid or solid containing alcohol, spirits, wine or beer, and which contains one-half of one percent or more of alcohol by volume and which is fit for beverage purposes either alone or when diluted, mixed or combined with other substances.

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~~(c)~~ ~~Event or Gathering.~~ *Event or Gathering* means any group of two or more persons who have assembled or gathered together for a social occasion or other activity.

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~~(d)~~ ~~Host or Allow.~~ *Host* or *Allow* means to aid, conduct, entertain, organize, supervise, control or permit a gathering or event.

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~~(e)~~ ~~Parent.~~ *Parent* means any person having legal custody of a juvenile:

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As natural, adoptive parent or step-parent

As a legal guardian; or

As a person to whom legal custody has been given by order of the Court

~~(f)~~ ~~Residence, Premises or Public or Private Property.~~ *Residence*, *Premises*, or *Public or Private Property* means any home, yard, farm, field, land, apartment, condominium, hotel or motel room or other dwelling unit, or a hall or meeting room, park

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or any other place of assembly, whether occupied on a temporary or permanent basis, whether occupied as a dwelling or specifically for a party or other social function, and whether owned, leased, rented or used with or without permission or compensation.

~~(g) — Underage Person. "Underage Person"~~ means a person who has not attained the legal drinking age.

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~~(h) — Present. "Present"~~ means being at hand or in attendance.

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~~(i) — In Control. "In control"~~ means the power to direct, manage, oversee and/or restrict the affairs, business or assets of a person or entity.

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~~(j) — Class A- means sale for consumption off the premises. Examples: Liquor stores, grocery stores or convenience stores. See (Sec. 125.25, Wis. Stats.) & (Sec. 125.51(2), Wis. Stats.) for more details.~~

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~~(k) — Class B- means for consumption on or off premises. Examples: Restaurants, bars or taverns. See (Sec. 125.26, Wis. Stats.) & (Secs. 125.51(3), 125.51(3r), Wis. Stats.) for more details~~

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~~{(Ord. 2012-17, Ord. 2021-03)}  
{~~

#### **Sec 6-6 Prohibited Acts.**

It is unlawful for any person(s) to: host or allow an event or gathering at any residence, premises or on any other private or public property where alcohol or alcoholic beverages are present when the person knows that an underage person will or does (i) consume any alcohol or alcoholic beverage; or (ii) possess any alcohol or alcoholic beverage with the intent to consume it; and the person fails to take reasonable steps to prevent possession or consumption by the underage person(s).

~~(a) —~~ A person is in violation of this section if the person intentionally aids, advises, hires, counsels or conspires with or otherwise procures another to commit the prohibited act.

~~(b) —~~ A person who hosts an event or gathering does not have to be present at the event or gathering to be responsible.

[Ord. 2012-17]

#### **Sec 6-7 Exceptions.**

~~(a) —~~ This division does not apply in cases where a person procures for, sells, dispenses of or gives away alcohol beverage to an underage person in the direct company of his or her parent, guardian or spouse who has attained the legal drinking age, who has consented to the underage person acquiring or consuming the alcohol beverages and is in a position to observe and control the underage person.

~~(b) —~~ This division does not apply to legally protected religious observances.

(c) ~~—~~ This division does not apply to situations where underage persons are lawfully in possession of alcohol or alcoholic beverages during the course and scope of employment.

[Ord. 2012-17]

**Sec 6-8 Penalties.**

An adult who violates any provision of this section must appear in municipal court and is subject to the following penalties:

(a) A forfeiture of not more than \$500 if the adult has not committed a previous violation within 30 months of the violation.

(b) Fined not more than \$500 if the adult has committed a previous violation within 30 months of the violation.

(c) Fined not more than \$1,000 if the adult has committed two previous violations within 30 months of the violation.

(d) Fined not more than \$10,000 if the adult has committed three or more previous violations within 30 months of the violation.

(Ord. 2012-17, Ord. 2018-01)

**Secs. 6-9--6-30. Reserved.**

**ARTICLE II. LICENSES AND PERMITS**

**DIVISION 1. GENERALLY**

**Secs. 6-31--6-32. Reserved**

**Sec. 6-33. Filing of list of licensees with state department of revenue.**

By July 15 of each year, the Clerk ~~Treasurer~~ shall forward to the State Department of Revenue a list containing the name, address and trade name of each person holding a license issued under this division, except a picnic, manager's or operator's license.

(Code 1986, § 12.04(5)(d), Ord. 2020-04)

**Sec. 6-34. Consent of applicant to future regulations and amendments.**

By filing the application for a class A, B or C license under this division, the applicant consents that the council may make any rule or regulation or alteration or amendment to this chapter at any time during the period for which such license is granted.

(Code 1986, § 12.04(5)(e)(1))

**Sec. 6-35. Restrictions on issuance of class A licenses.**

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(a) ~~The~~ number of "Class A" intoxicating liquor licenses which may be issued to persons or premises in the city is limited to one (1) for each seven-hundred (700) population in the city as defined by Wis. Stats. § 125.51(4). An application for a "Class A" liquor license shall not be favored or disfavored because the applicant already has been granted a Class "A" fermented malt beverage license.

(b) ~~A~~ Class "A" fermented malt beverage license may be granted separately from or in conjunction with a granting of a "Class A" intoxicating liquor license. The number of Class "A" fermented malt beverage licenses the city may issue is subject only to the applicable limit under state law, if any.

(Code 1986, § 12.04(5)(e)2, 3, Ord. 2006-7, Ord. 2012-11, Ord. 2020-04)

**Sec. 6-36. Standards for issuance; license quota for class B licenses.**

(a) ~~Location of premises.~~

(1) ~~No~~ retail Class A or B license shall be issued for premises the main entrance of which is less than three hundred (300) feet from the main entrance of any established public school, parochial school, hospital or church, except that this prohibition may be waived by a majority vote of the Common Council. Such distance shall be measured by the shortest route along the highway-roadway from the closest point of the main entrance of such school, church or hospital to the main entrance of such premises.

(2) ~~This~~ subsection shall not apply to premises licensed as such on June 30, 1947, nor shall it apply to any premises licensed as such prior to the occupation of real property within three hundred (300) feet thereof by any school, hospital or church building.

(3) ~~This~~ subsection shall not apply to a restaurant located within three hundred (300) feet of a church or school. This paragraph applies only to restaurants in which the sale of alcohol beverages accounts for less than fifty (50%) percent of their gross receipts.

(b) ~~Issuance to violators of liquor, beer or wine laws or ordinances.~~ No retail class A, B or C license shall be issued to any person who has been convicted of a violation of any federal or state liquor or fermented malt beverage law or wine law or the provisions of this division, section 6-1 or section 6-2 during one year prior to such application. A conviction of a member of a partnership or the partnership itself shall make the partnership or any member thereof ineligible for such license for one year.

(c) ~~Health, safety and sanitation requirements.~~ No retail Class A, B or C license shall be issued for any premises which do not conform to the sanitary, safety and health requirements of the state department of industry, labor and human relations pertaining to buildings and plumbing, to the rules and regulations of the State Department of Health and Family Services applicable to restaurants, and all such ordinances and regulations adopted by the city.

(d) ~~License quota.~~

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(1) ~~Class "B" fermented malt beverages license.~~

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a. ~~The number of persons and places that may be granted a Class "B" fermented malt beverage license under this division is limited to one (1) for each four hundred (400) population in the city, as defined by Wis. Stats. § 125.51(4).~~

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b. ~~The City Council may grant a Class "B" fermented malt beverage license, as defined in Wis. Stats. Ch. 125, to any restaurant that will agree in writing to the following conditions:~~

1. ~~Fermented malt beverages will only be served for consumption on the premises (no carryouts).~~

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2. ~~Fermented malt beverages will not be served in the original containers.~~

3. ~~Fermented malt beverages will only be served in open containers.~~

4. ~~Fermented malt beverages will only be served with food.~~

The Council may at any time add conditions to this agreement as it deems necessary for the health, welfare or safety of the community. The council may waive any of these requirements.

(2) ~~"Class B" liquor license.- Only one (1) "Class B" liquor license shall be granted for each 500 population in the city as defined by Wis. Stats. § 125.51(4).~~

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(3) ~~Exceptions.-Nothing contained in this subsection shall prevent a license being granted to any person or the assignee of any person holding a "Class B" liquor license on May 10, 1977; nor shall anything contained in this subsection prevent the council, in its discretion, from granting a license to any person who otherwise qualifies therefor according to Wis. Stats. § 125.51(4)(g), or from granting a Class "B" fermented malt beverage license to a bona fide club, as defined in Wis. Stats. § 125.02(4), which has existed in the city for not less than six (6) years and has been incorporated in the state for not less than 30 years, if sale or service of fermented malt beverages is restricted to club members, members of affiliated clubs and guests of either in a separate room which is locked during closing hours and no carryout sales are made.~~

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(4) ~~"Class C" wine license.-The City Council may grant a "Class C" wine license, as defined in Wis. Stats. § 125.51(3m), without quota, to any restaurant that will agree in writing to the following conditions:~~

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a. ~~Sale of wine shall only be by the glass or in an open original container for consumption on the premises where sold.~~

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b. ~~The person shall be qualified under Wis. Stats. § 125.04(5) for a restaurant in which the sale of alcohol beverages accounts for less than fifty (50%) percent of gross receipts and which does not have a barroom if~~

the city's quota under subsection (d)(2) of this section and Wis. Stats. § 125.51(4) prohibits the city from issuing a "Class B" liquor license to that person.

c. ~~The license may not be issued to a foreign corporation, a foreign limited liability company or a person acting as an agent for or in the employ of another.~~

d. ~~The license shall particularly describe the premises for which it is issued.~~

The council may not waive at any time any of these requirements as they are by state statute, and the requirements may be amended by state statute from time to time.

(e) ~~**Payment of delinquent taxes, assessments and claims.**~~ ~~No license shall be initially granted or renewed to any person or applicant who, or premises for which, municipal taxes, assessments, or overdue ordinance violation forfeitures due the City are delinquent and unpaid. When this section applies to an initial application for a license, the person or applicant shall be given notice of the intent to not issue the license and an opportunity to rebut the assertion of unpaid obligations. If this section is invoked upon a person or applicant request for renewal, the notice and opportunity for hearing provisions of Section 125.12(3) of the Wisconsin Statutes shall apply.~~

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(f) ~~**Residences not to be licensed.**~~ ~~No license shall be issued for the purpose of possessing, selling or offering for sale any intoxicating liquor or fermented malt beverage in any dwelling house, flat or residential apartment.~~

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(Code 1986, § 12.04(6); Ord. No. 2003-13, § 1, 11-11-2003, Ord. 2006-39, Ord. 2021-03)

### **Sec. 6-37. Investigation and inspection.**

(a) ~~The City Clerk ~~Treasurer~~ shall notify the Chief of Police, Fire Chief and Building Inspector of each application for a license under this division, and those officials shall inspect or cause to be inspected each application and the premises, together with any other investigations, accompanied by a recommendation as to whether a license should be granted or refused.~~

(b) ~~In determining the suitability of any applicant, consideration shall be given to the financial responsibility of the applicant, the appropriateness of the location and the premises proposed and, generally, the applicant's fitness for the trust to be reposed.~~

(c) ~~No license shall be renewed without a reinspection of the premises and reports as originally required.~~

(Code 1986, § 12.04(7))

### **Sec. 6-38. Procedure for issuance.**

(a) ~~**Generally.**~~ Opportunity shall be given by the Council to any person to be heard for or against the granting of any license under this division. Upon approval of the

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application by the Council, the City Clerk-Treasurer shall file a receipt showing the payment of the required license fee and issue a license to the applicant.

(b) ~~Operator's license~~. For provisions pertaining to operator's licenses, see section 6-454.

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(c) ~~Picnic license~~. For provisions pertaining to picnic licenses, see section 6-443.

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(Code 1986, § 12.04(8), ~~Ord. 2021-03~~)

#### **Sec. 6-39. Contents.**

All licenses issued under this division shall be numbered in the order in which they are issued and shall state clearly the specific premises for which granted, the date of issuance, the fee paid and the name of the licensee.

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(Code 1986, § 12.04(9)(a))

#### **Sec. 6-40. Loss of rights on abandonment of business.**

Any person holding a Class B license under this division who abandons such business shall forfeit any right or preference he may have had to the holding and renewal of such license. The closing of such premises for fifteen (15) days or more shall be prima facie an abandonment.

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(Code 1986, § 12.04(9)(b), Ord. 2020-04)

#### **Sec. 6-41. Unlawful use of license; defacing, destroying or removing license.**

No person shall post a license issued under this division or permit any other person to post it upon premises other than those mentioned in the application, or knowingly deface or destroy such license, or remove such license without the consent of the holder thereof.

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(Code 1986, § 12.04(11)(a))

#### **Sec. 6-42. Duplicate license.**

Whenever a license issued under this division is lost or destroyed without fault on the part of the holder or his agent or employee, a duplicate in lieu thereof under the original application shall be issued by the City Clerk-~~Treasurer~~ on satisfaction given as to the facts and upon payment of a fee as established by the council from time to time by resolution and as set forth in appendix A.

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(Code 1986, § 12.04(11)(b))

#### **Sec. 6-43. Temporary Class "B" (picnic) beer license or temporary "Class B" (picnic) wine license.**

Picnic licenses may be issued by the Council or the Public Safety Committee under Wis. Stats. § 125.26(6). Application therefor shall be filed at least thirty (30) days prior to the date such license is intended to be used, but applications may be accepted within such

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thirty (30) day period if the applicant agrees in writing to pay the cost of any special meeting of the Council or the Committee called for the purpose of acting upon such application.

(Code 1986, § 12.04(14))

#### **Sec. 6-44. Operator's license.**

(a) ~~Regular.~~ **Regular.** –Application for an operator's license under § 125.17, Wis. Stats., shall state the name, residence, age, birthdate, and sex of the applicant, together with such other pertinent information as the City Clerk requires, and shall be issued by the Clerk for a period of no longer than two years to the renewal date of June 30, upon approval as detailed below. ~~by the public safety committee.~~

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(1) Submitted applications shall be referred by the City Clerk to the Police Department for review and recommendation. The Police Chief shall review each submitted application, perform a background check and recommend issuance or denial of the license.

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(2) The City Clerk shall issue a regular operator license to an applicant if the Police Chief recommends issuance and the applicant is in compliance with all other requirements. The City Clerk shall deny issuance of a regular operator license to an applicant when the Police Chief notes non-recommendation and the reason. If an applicant is a not recommended, the City Clerk will contact the applicant by phone and/or written letter to notify them of the non-recommendation and they must appear before the Public Safety Committee. If the applicant does not appear or make arrangements to appear within 30 days of the notification date the application will automatically be denied.

(3) The Public Safety Committee will review the application and any recommendations from the Police Chief. The Public Safety Committee shall decide by majority of those voting whether to grant or deny a license to the applicant. The Public Safety Committee may attach any conditions and/or limitations to a granted operator license as they deem necessary.

(4) If an application is denied the applicant must wait at least six (6) months before they can apply for another operator license.

(b) **Provisional license.**

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(1) –Application for a provisional operator's license under Wis. Stats. § 125.17(5) shall be made to the City Clerk ~~Treasurer~~ and shall state the name, residence, age, birthdate and sex of the applicant, together with such other pertinent information as the City Clerk ~~Treasurer~~ requires. The provisional license shall be issued by the City Clerk ~~Treasurer~~ following a background check and an approval recommendation by the Chief of Police, ~~or the chairperson of the Public Safety Committee.~~

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(2) –A provisional license may be issued only to a person who has applied for an operator's license under this section. The provisional license shall expire sixty

(60) days after its issuance or when the operator's license is issued, whichever is sooner.

(3) –The City Clerk or the Public Safety Committee may revoke the provisional license if it discovers that the holder of the provisional license made a false statement on the application for a provisional license or a regular operator's license.

(4) –The provisions of Wis. Stats. § 125.17(5) are hereby adopted in their entirety, and any conflict between this section and that statute as it may exist from time to time shall be resolved in favor of the statutory provision.

(c) **Violations**- The City has generally found convictions for the following offenses are substantially related to the duties and responsibilities associated with an operator's license. For purposes of these guidelines, any pending prosecution may be treated as a conviction.

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(1) OWI (all collectively referred to herein as "OWI"): Operating Under the Influence of an Intoxicant or Other Drugs, under Wis. Stat. § 346.63, local ordinances in conformity therewith, or other similar laws from other states, (commonly referred to as OWI, OWPBAC, PBAC, DWI, or DUI); or driving any vehicle while under the influence of alcohol or drugs; or injuring any person or damaging any property while driving under the influence or alcohol or other drugs.

i. The City has generally found OWI convictions within one (1) year of application for a License are grounds for denial of a License.

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ii. The City has also generally found two or more OWI convictions within five (5) years of application for a license can be grounds for denial of a License.

(2) Underage Drinking: Any underage drinking conviction which is the same as or similar to Wis. Stat. § 125.07(3) or (4) is substantially related to the duties and responsibilities associated with alcohol beverage licenses.

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i. Any such underage drinking conviction within one (1) year of application for a license is typically grounds for denial.

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ii. Two or more such underage drinking convictions within five (5) year of application for a license are typically grounds for denial.

(3) Service to Underage Persons. Any service to underage persons conviction which is the same as or similar to Wis. Stat. § 125.07(1)(a) is substantially related to the duties and responsibilities associated with alcohol beverage licenses.

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i. Two (2) or more service to underage persons within one (1) year of application for a License is typically grounds for denial.

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(4) Drug Offense. The City has generally found that the following convictions are substantially related to the duties and responsibilities associated with alcohol beverage licenses: manufacturing, distributing or delivering a controlled substance or controlled

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substance analog under Wis. Stat. § 961.41(1); possessing with intent to manufacture, distribute or deliver, a controlled substance or controlled substance analog under Wis. Stat. § 961.41(1m); possessing, with intent to manufacture, distribute or deliver, or manufacturing, distributing or delivering a controlled substance or controlled substance analog under a federal law or law of another state that is substantially similar to Wis. Stat. § 961.41(1) or (1m); possessing any of the materials listed in Wis. Stat. § 961.65 with intent to manufacture methamphetamine under that section or under federal law or a law of another state that is substantially similar to Wis. Stat. § 961.65; or possessing controlled substances as regulated by Chapter 961, Wis. Stats.

i. The City has generally found such convictions within one (1) year of application for a License are grounds for denial.

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ii. The City has generally found two or more such convictions within five (5) years of application for License can be grounds for denial of a License.

(5) Overall Conviction Record, Felons, or Other Offenses. No operator's license may be issued under this guideline to any person who has:

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i. Been convicted of a felony that substantially relates to the circumstances of the licensed activity unless the person has been duly pardoned;

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ii. Been deemed a habitual law offender;

iii. Convictions not specifically listed above may also be grounds for denial of a License, as reasonably determined in the sound discretion of the City; or

Intentionally or accidentally omitted any violation it will be considered a false application, resulting in the delay and or possible denial of the application.

(Code 1986, § 12.04(15); Ord. No. 1999-10, § 1, 7-13-1999; Ord. No. 2000-21, § 2, 1-9-2001, Ord. 2021-03)

**Secs. 6-45--6-60. Reserved.**

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## DIVISION 2. PERMIT FOR CONSUMPTION IN PUBLIC PARKS<sup>2</sup>

### **Sec. 6-63. Eligibility; application; issuance.**

(a) **Eligibility.** Eligible permit holders under this division are limited to residents of the city or the Evansville School District; persons who own real estate in the city or school district; recognized organizations, including sport leagues, the majority of whose members are residents of the city or school district; or companies having the city or school district as the company's principal place of business.

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<sup>2</sup> **Cross references:** Parks and recreation, Ch. 86.

(b) **Form of application.** Applications shall be in a form determined and provided by the City Clerk-Treasurer, to include the name, address, telephone number and date of birth of the applicant, the date for which the permit is desired, and the approximate number of persons in the party. The Clerk-Treasurer may require such additional information about the applicant as the Clerk-Treasurer deems necessary. The permit form shall be as provided by the Clerk-Treasurer.

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(c) **Filing of application; scope of permit.** Applications shall be made in person by the applicant at least forty-eight (48) hours in advance of the date for which the permit is requested. Organizations may in one application obtain a permit for each event date or league play date, paying the permit fee required for each date. The permit shall extend to all members of the applicant's immediate party of legal drinking age. The permit shall be valid for only one calendar date, which date will be specified thereon.

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(d) **Fee.** -The fee for each permit shall be as established by the council from time to time by resolution and as set forth in appendix A. The fee shall be payable at the time of application, and is not refundable.

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(e) **Issuance.** -The Clerk-Treasurer or the Deputy shall issue permits according to the requirements of this division, and may refuse to grant a permit if the applicant incompletely or falsely prepares the application or the applicant has violated terms of a permit or alcohol law at any prior time. An organization may have permits for remaining unused dates revoked if there is violation of a prior permit date or any federal, state, county or city alcohol law.

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(Ord. No. 1999-5, § 3, 5-11-1999, Ord. 2014-02, Ord. 2020-04)

This Ordinance shall be in full force and effect upon passage and publication.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
William C. Hurtley, Mayor

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ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

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Introduced: 03/09/2021  
Second Reading 04/13/2021  
Adoption: 00/00/2021  
Publication: 00/00/2021

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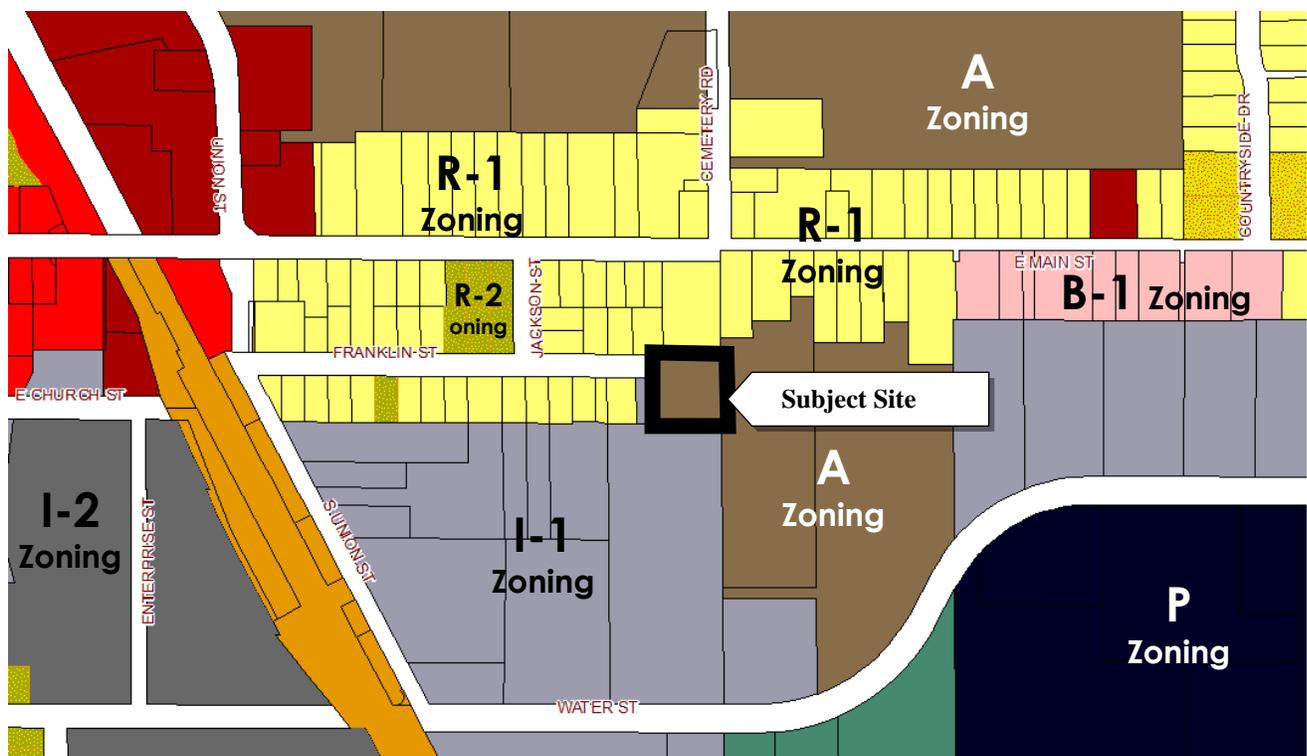
CITY OF EVANSVILLE  
ORDINANCE # 2021-05

**An Ordinance Rezoning Territory from Agricultural District (A)  
to Residential District Two (R-2)**

(On Parcel 6-27-683 with Tax ID 222059076, at 339 E Franklin)

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

**SECTION 1. Zoning Classification.** In accordance with Section 130-171 to 130-176, Evansville Municipal Code, Section 62.23(7)(d)2 of the Wisconsin State Statutes and upon recommendation of the Plan Commission and the findings of the Common Council that such zoning district change is in the best interest of the City, and all necessary notices having been given, and the required public hearing having been held, and the Plan Commission having made its recommendation of approval in writing to the Common Council, the zoning classification of parcel 6-27-683 with Tax ID 222059076, at 339 E Franklin is changed from Agricultural District (A) to Residential District Two (R-2). The area to be rezoned is indicated on the maps below:



**SECTION 2. Zoning Map Amendment.** The official zoning map, City of Evansville, Wisconsin, is hereby amended to show the territory described in Section 1 as Residential District Two (R-2).

**SECTION 3. Severability.** If any provision of this Ordinance is invalid or unconstitutional, or

if the application of the Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 4. Effective Date.** This Ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
William Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, Clerk

Introduced: 03/09/2021  
Notices published: \_\_\_/\_\_\_/2021 and \_\_\_/\_\_\_/2021  
Public hearing held: \_\_\_/\_\_\_/2021  
Adopted: \_\_\_/\_\_\_/2021  
Published: \_\_\_/\_\_\_/2021 (within 10 days of adoption)

*Sponsors: This is a city-initiated ordinance.*

*Drafted on March 1, 2021 by Jason Sergeant, Community Development Director*

**CITY OF EVANSVILLE**  
**Resolution 2021-04**

*Commending Judy Walton for her Service to the City of Evansville*

**WHEREAS**, Judy Walton was chosen to serve as City Clerk of the City of Evansville and commenced service to our community on July 16, 2007, serving the City with dedication, loyalty, sincerity and perseverance ever since; and

**WHEREAS**, on November 13, 2012 Judy added the statutory duties and title of Treasurer to her role as Clerk, serving in those combined roles until November 16, 2020 when she announced her pending retirement and assumed a de facto role as Clerk Emeritus and Trainer ; and

**WHEREAS**, Judy was the personification of stability in an office that by design changes each year at election time, serving with Mayors Sandy Decker and Bill Hurtle, City Administrators Dan Wietecha and Ian Rigg, two dozen members of the City Council and nearly two hundred citizen members of committees in her time in office; and

**WHEREAS**, Judy facilitated communications between the Mayor, Common Council, Administrator and faithfully maintained the record of proceedings of the Council including seventy two proclamations, two hundred thirty three ordinances, and three hundred forty eight resolutions; and,

**WHEREAS**, Judy fairly and accurately administered and reported elections in Evansville, starting at the Care Closet and moving the polling place to Creekside Place in 2011 she oversaw four Presidential elections with their attendant primaries as well as yearly non-partisan Spring elections and all other state and national contests for her entire tenure including a record six election days in 2012; and

**WHEREAS**, Judy's commitment to continuing education and improvement was made clear each day both through her attendance at the Clerk's Institute and her ongoing training of city clerks and election workers, making sure that everyone had the correct and current information to be successful at their task; and

**WHEREAS**, Judy lent her steady hand and cool head to several software transitions within City Hall, including consolidating city and utility accounts, the installation of advanced meters, bringing software controls in-house, saving time and dollars for the city, and leading through an unprecedented pandemic; and

**WHEREAS**, Judy's talents have always been focused on providing Top Notch Service to and for the citizens of Evansville so that the words most often used to describe Judy have been; friend, mentor, leader, and fun. Her energy, creativity, and personal commitment to the provision of excellent customer service to residents of the City of Evansville is deserving of recognition and appreciation for her efforts.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council do hereby heartily commend Judy Walton on behalf of our city for her outstanding dedication and effort in the daily conduct of city business. We extend best wishes to Judy as she begins a new time in her life and hope only for the best for her and for her family.

Passed and adopted this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William Hurtle, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk



**CITY OF EVANSVILLE**  
**Resolution 2021 – 07**

*Commending Bill Lathrop for his Service to the City of Evansville*

**WHEREAS**, Bill Lathrop was appointed Alderperson to the City of Evansville Common Council in July 2020; and

**WHEREAS**, Bill conscientiously represented District #1 of the City; and

**WHEREAS**, Bill served the Public Safety Committee in 2020 until 2021; and

**WHEREAS**, Bill served the Evansville Fire District Board in 2020 until 2021; and

**WHEREAS**, Bill deserves appreciation and recognition for his service and efforts on behalf of the Evansville community.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council of the City of Evansville, on behalf of all residents, do hereby thank Bill Lathrop for his dedicated public service and wish him much future happiness.

Passed and adopted this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adoption: 04/00/2021  
Publication: 0/00/2021



## World Migratory Bird Day Resolution

**WHEREAS**, migratory birds are some of the most beautiful and easily observed wildlife that share our communities, and

**WHEREAS**, many citizens recognize and welcome migratory songbirds as symbolic harbingers of spring, and

**WHEREAS**, these migrant species also play an important economic role in our community, controlling insect pests and generating millions in recreational dollars statewide, and

**WHEREAS**, migratory birds and their habitats are declining throughout the Americas, facing a growing number of threats on their migration routes and in both their summer and winter homes, and

**WHEREAS**, public awareness and concern are crucial components of migratory bird conservation, and

**WHEREAS**, citizens enthusiastic about birds, informed about the threats they face, and empowered to help address those threats can directly contribute to maintaining health bird populations, and

**WHEREAS**, since 1993 World Migratory Bird Day (formerly International Migratory Bird Day) has become a primary vehicle for focusing public attention on the nearly 350 species that travel between nesting habitats in our communities and throughout North America and their wintering grounds in South and Central America, Mexico, the Caribbean, and the southern U.S., and

**WHEREAS**, hundreds of thousands of people will observe WMBD, gathering in town squares, community centers, schools, parks, nature centers, and wildlife refuges to learn about birds, take action to conserve them, and simply to have fun, and

**WHEREAS**, while WMBD officially is held each year on the second Saturday in May, its observance is not limited to a single day, and planners are encouraged to schedule activities on the dates best suited to the presence of both migrants and celebrants, and

**WHEREAS**, WMBD is not only a day to foster appreciation for wild birds and to celebrate and support migratory bird conservation, but also a call to action,

**NOW THEREFORE I**, William Hurtley, as Mayor of the City of Evansville, do hereby proclaim May 8<sup>th</sup>, 2021 as

### World Migratory Bird Day

In the city of Evansville, Rock County, and I urge all citizens to celebrate this observance and to support efforts to protect and conserve migratory birds and their habitats in our community and the world at large.

Adopted this 13<sup>th</sup> day of April, 2021

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adopted: 00/00/0000  
Published: 00/00/0000





**City of Evansville  
2021 MAYORAL PROCLAMATION**

**WHEREAS, the Eager Free Public Library** provides community members with the knowledge and information they need to live, learn and work in the 21st century;

**WHEREAS,** there are thousands of academic, governmental, public, school, and specialized libraries in the United States and provide excellent and invaluable service to library users regardless of age, ethnicity, or socioeconomic background;

**WHEREAS,** libraries represent a microcosm of the larger society and library workers play an important and unique role in the communities that they serve by providing an inclusive environment where all are treated with respect and dignity;

**WHEREAS,** librarians and library support staff bring the nation a world of knowledge in person and online, as well as personal service and expert assistance in finding what is needed when it is needed;

**WHEREAS,** it is important to recognize the unique contributions of all library workers and the value to individuals and society of those contributions;

**WHEREAS,** a steady stream of recruits to library work is necessary to maintain the vitality of library services in today's information society;

**WHEREAS,** libraries, library workers, and library supporters across America are celebrating National Library Workers Day sponsored by the American Library Association-Allied Professional Association (ALA-APA).

**THEREFORE,** be it resolved that I, *Bill Hurtley, Mayor* proclaim today, Tuesday, April 6, 2021, as "National Library Workers Day." I encourage all in this community to take advantage of the variety of library resources available and to thank library workers for their exceptional contributions to American life.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/0000



**City of Evansville**  
**MAYORAL PROCLAMATION**  
**Emergency Medical Services Week**

**WHEREAS**, the week of May 16-22, 2021 has been designated as the 47<sup>th</sup> Annual National Emergency Medical Services Week and is being observed in the State of Wisconsin; and

**WHEREAS**, the City of Evansville is proud of the significant commitment of our Emergency Medical Service personnel; and

**WHEREAS**, the City of Evansville EMS staff have responded to 547 service calls in 2020, and

**WHEREAS**, the EMS staff are dedicated and compassionate in providing emergency medical services to the community, and

**WHEREAS**, the dedicated individuals of the Evansville EMS deserve the community’s support, recognition, and thanks for the considerable training they undertake and the excellent work they do and service they provide; and

**WHEREAS**, the City of Evansville has the following active emergency medical service providers who respond on a moment’s notice to provide life-saving and life-enhancing measures for the residents of our city and surrounding towns:

Chief, Jamie Kessenich  
Christopher Augustin  
Hailee Bier  
William Castonguay  
Keri Ann Elliott-Meyer  
Eli Gang  
Karla Gay  
Scott Genz  
Naomi Hionis  
Morgan Katzenmeyer

Samantha Kessenich  
Carolyn Kleisch  
Collin Lee  
Abigail Meehan  
Timothy Palys  
Gene Robbins  
Edward Vroman  
Dennis Wessels  
Lawrence White

**NOW, THEREFORE**, I, William C. Hurtley, Mayor of the City of Evansville, do hereby proclaim the week of May 16-22, 2021 to be Emergency Medical Services Week in Evansville. I ask all citizens to respect and appreciate the diligent efforts of our EMS personnel.

Dated this 13th day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/2021



**City of Evansville**  
**MAYORAL PROCLAMATION**  
**Public Works Week**

**WHEREAS**, the week of May 16-22, 2021 has been designated as the Annual National Public Works Week and is being observed in the State of Wisconsin, and

**WHEREAS**, public works services are an integral part of our citizens' everyday lives, and

**WHEREAS**, the health, safety and comfort of our residents greatly depends on the services provided by our Municipal Service Department staff, and

**WHEREAS**, the City of Evansville is proud of the commitment and hard work of our Municipal Services personnel, and

**WHEREAS**, the City of Evansville provides residents the following services under the Municipal Services Department:

- Distribute clean water to our homes and businesses
- Treatment of waste water for a cleaner and safer environment
- Repairing, maintaining and snow clearing of roads for safe travel
- Repair of City facilities and equipment to protect the public's investment
- Repair and maintenance of City parks for the enjoyment of residents and visitors
- Repair and maintenance of Maple Hill Cemetery for our loved ones
- Stormwater management to reduce the flooding of private property
- Electricity to our homes and businesses
- Cleaning of the sewer collection system to reduce sewer back-ups

**WHEREAS**, the dedicated individuals of the Municipal Services Department face daily risks to provide these services whether treating hazardous waste water, servicing high power distribution lines, repairing roads abutting traffic or clearing snow from the road in bad weather conditions.

**WHEREAS**, the City of Evansville has the following staff members of the Municipal Services Department that provide these vital services to our community and surrounding area.

Chad Renly, Municipal Services Director  
Dale Roberts, Public Works Foreperson  
Michael Mathews, Electric Lineperson  
Andy Tomlin, WWTP Operator  
Bradley Way, Water Operator  
Anthony Brady, Electric Lineperson  
Chase Stiklestad, Electric Lineperson  
Phillip Pickering, Electric Lineperson  
Paul Schmeling, Electric Lineperson

Kerry Lindroth, Water and Light Foreperson  
Patrick Hartin, Lead Water Operator  
Tim Fischer, Cemetery Sexton  
Ray Anderson, Parks Custodian  
Bradley Marx, Laborer  
Ryan Nass, Laborer  
John Leuzinger, Laborer  
Nicholas Ambrose, Laborer

**NOW, THEREFORE**, I, William C. Hurtley, Mayor of the City of Evansville, do hereby proclaim the week of May 16-22, 2021 to be National Public Works Week in Evansville. I ask all citizens to respect and appreciate the diligent efforts of our Municipal Services personnel.

Dated this 13th day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk



**City of Evansville**  
**MAYORAL PROCLAMATION**

MUNICIPAL CLERKS APPRECIATION WEEK,  
MAY 2-8, 2021

**WHEREAS**, the week of May 2-8, 2021 has been designated as Municipal Clerks Appreciation Week and is being observed in the State of Wisconsin; and

**WHEREAS**, the office of the municipal clerk, a time honored and vital part of local government, exists throughout the world as the oldest profession among public servants; and

**WHEREAS**, the municipal clerk provides the professional connections between the citizens, the governing bodies, and agencies at the local, county and state levels; and

**WHEREAS**, the municipal clerk processes and distributes all agendas and actions of their governing body, serves as the official record keeper for the municipality, issues licenses and permits, attends various meetings of the municipality, organizes and administers the elections that are the foundation of our democracy, and serves as a resource center on functions of the local government and the community; and

**WHEREAS**, the City of Evansville recognizes that our municipal clerks have been working extraordinarily hard on making many necessary updates to our files, software, and processes, and

**WHEREAS**, the City of Evansville is proud of the work and is fortunate to have all of our clerks, be they the Customer Service Clerk, Court Clerk, Police Secretary, Utility Billing, the City Clerk, Deputy City Clerk or other; and

**WHEREAS**, all of the City's municipal clerks strive to improve the operations of the City through education, seminars, workshops, late meetings, and conferences across the State of Wisconsin.

**NOW, THEREFORE**, I, William C. Hurtley, Mayor of the City of Evansville, do hereby proclaim the week of May 2-8, 2021 to be Municipal Clerks Appreciation Week in Evansville. I ask all citizens to respect and appreciate the diligent efforts of our municipal clerks.

Dated this 13th day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/2021



**City of Evansville**  
**MAYORAL PROCLAMATION**

10H

**ARBOR DAY 2021**

**WHEREAS**, Julius Sterling Morton, who later became U.S. Secretary of Agriculture under President Grover Cleveland, first proposed a special day for planting trees in Nebraska in 1872; and

**WHEREAS**, Arbor Day was the first environmental awareness recognition in the United States and has been celebrated for 149 years; and

**WHEREAS**, trees are a renewable resource providing us with wood for our homes, fuel for our fires, paper, and countless other wood products; and

**WHEREAS**, trees improve the visual aesthetics of our neighborhoods, increase property values, reduce home cooling costs, remove air pollutants, and provide bird and other wildlife habitat; and

**WHEREAS**, Evansville has been named a Tree City USA by the Arbor Day Foundation, in cooperation with the National Association of State Foresters and the USDA Forest Service, for twenty consecutive years, from 2001 through 2020; and

**WHEREAS**, the City of Evansville, along with community volunteers, will plant a variety of trees in the public terraces throughout the community; and

**WHEREAS**, the Wisconsin Department of Natural Resources will again donate native trees to be distributed by volunteers to encourage residential plantings; and

**WHEREAS**, environmental sustainability is incorporated throughout the current Evansville Smart Growth Comprehensive Plan; and

**WHEREAS**, the current COVID crisis has many people sheltering at home, however once this crisis is abated residents are encouraged to participate in the planting and nourishing of trees.

**NOW, THEREFORE**, I, Mayor Bill Hurtley, do hereby proclaim Friday, April 30, 2021, as Arbor Day in the City of Evansville. I encourage citizens to enthusiastically support stewardship of our natural resources now and in the future. Further, I urge Evansville residents to plant and nourish trees to enhance the quality of life in our community for generations at an appropriate time.

Dated this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/2021



**CITY OF EVANSVILLE  
Resolution #2021 – 08**

*Commending Gene Lewis for his Service to the City of Evansville*

**WHEREAS**, Gene Lewis was elected Alderperson to the City of Evansville Common Council in April 2014; and

**WHEREAS**, Gene conscientiously represented District #3 of the City; and

**WHEREAS**, Gene served the Economic Development Committee in 2014 until 2018, serving as Chair starting in 2016 until 2018; and

**WHEREAS**, Gene served the Economic Development Committee in 2020 until 2021; and

**WHEREAS**, Gene served the Evansville Tourism Commission in 2017 until 2018; and

**WHEREAS**, Gene served the Redevelopment Authority in 2015 until 2018; and

**WHEREAS**, Gene served the Historic Preservation Commission in 2014 until 2018; and

**WHEREAS**, Gene served the Historic Preservation Commission in 2020 until 2021; and

**WHEREAS**, Gene served the Municipal Services Committee in 2020 until 2021; and

**WHEREAS**, Gene deserves appreciation and recognition for his service and efforts on behalf of the Evansville community.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council of the City of Evansville, on behalf of all residents, do hereby thank Gene Lewis for his dedicated public service and wish him much future happiness.

Passed and adopted this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adoption: 04/00/2021  
Publication: 0/00/2021





## City of Evansville

Community Development Department

www.ci.evansville.wi.gov  
31 S Madison St  
PO Box 529  
Evansville, WI 53536  
(608) 882-2266

April 13, 2021

### **STAFF MEMO**

**To: Common Council**

**From: Jason Sargeant, Community Development Director**

**RE: Aquatic Center, Park, and Splashpad RFP Next Steps**

### **Background**

10 Responses to the RFP have been received, staff and park board chair have preliminarily reviewed the proposals and would like to proceed with selecting a final firm. The budget distributed during the referendum process included total projected cost of \$10.85 Million with Design Costs estimated at 10% or \$798,436.57 and Management Costs estimated at 8% or \$638,749.26. The RFP responses had a projected lump sum costs of design, construction drawings, and administration of range of \$477,808.00 to \$999,594.00. (Not all responses included construction administration).

A list of responding firms with fees, referendum budget, and original RFP request are attached to this memo. You can view all of the RFPs on the City's website here: [https://ci.evansville.wi.gov/city\\_government/referendum/](https://ci.evansville.wi.gov/city_government/referendum/)

### **Next Steps**

City staff would like to gather Council feedback on preferred next steps. Selection of a final firm can take two approaches:

- A.) Small selection meeting possibly consisting of Park Board Chair, Community Development Director, Council President, and Mayor review responses and recommend a firm to Park Board and Common Council.
- B.) Common Council select a firm



Firm	Pre-Design	Schematic Design	Design Development	Construction Documents	Bidding	Construction Management	Post Construction	Lump Sum Total	Additional Services	Notes
									Not included in total	
PARKITECTURE	\$ 8,688.00	\$ 73,212.00	\$ 131,222.00	\$ 161,074.00	\$ 19,136.00	\$ 84,476.00		\$ 477,808.00	Geotech, site survey	
SKETCHWORKS	\$ 71,600.00	\$ 156,700.00	\$ 127,220.00	\$ 293,700.00	\$ 13,300.00	\$ 127,480.00		\$ 790,000.00	Geotech, site marking, expense forecasting, oper. Mgmt.	
MEAD & HUNT	\$ 74,004.00	\$ 105,854.00	\$ 162,961.00	\$ 366,674.00	\$ 37,403.00	\$ 252,698.00		\$ 999,594.00		
HITCHCOCK	\$ 81,000.00	\$ 119,400.00	\$ 205,000.00	\$ 310,300.00	\$ 44,900.00	\$ 170,500.00	\$ 32,000.00	\$ 963,100.00		
ADCI	\$ 59,400.00	\$ 95,300.00	\$ 138,400.00	\$ 298,300.00	\$ 18,900.00	\$ 88,500.00		\$ 698,800.00		
SHIVEHATTERY	\$ 60,000.00	\$ 144,000.00	\$ 180,000.00	\$ 180,000.00	\$ 36,000.00	\$ 180,000.00	\$ 30,000.00	\$ 810,000.00		fee is 8% of total cost
WILLIAMS	\$ 8,400.00	\$ 159,600.00	\$ 142,800.00	\$ 344,400.00	\$ 16,800.00	\$ 168,000.00		\$ 840,000.00		costs above \$10mil incur 7.5% fee
GRAEF	\$ 39,400.00	\$ 80,600.00	\$ 187,000.00	\$ 295,100.00	\$ 18,800.00	\$ 124,100.00	\$ 25,000.00	\$ 770,000.00		
RAMAKER	\$ 60,000.00	\$ 75,000.00	\$ 320,000.00	\$ 320,000.00	\$ 5,000.00	\$ 100,000.00		\$ 880,000.00	Geotech, site survey, fundraising support.	
MSA	\$ 36,700.00	\$ 129,000.00	\$ 178,133.00	\$ 338,300.00	\$ 28,000.00	\$ 185,200.00		\$ 895,333.00	3D Models, oper. mgmt. study, fundraising support.	



# Option 1

<b>Westside Park</b>		
<b>EARTHWORK/DEMOLITION - 24.4 Acres</b>		
Mobilization		\$ 66,000.00
Demolition - Asphalt		\$ 10,395.00
Grading	24.4 acres	\$ 64,952.80
Common Area- Seeding, Fertilization, Topsoil, Mulch	Approximately 10% of Site	\$ 93,532.56
Naturalized Areas Plant Seed	Approximately 10% of site	\$ 34,973.73
Erosion control		\$ 22,000.00
<b>UTILITIES</b>		
Electrical Underground Service		\$ 16,500.00
Water	8" Diameter	\$ 83,600.00
Sanitary Sewer	6"Diameter	\$ 35,200.00
<b>Pavement Structure - Pathways &amp; Plazas</b>		
Base Aggregate		\$ 42,842.80
Asphalt		\$ 91,432.00
Concrete (Park pathway only)		\$ 125,423.10
<b>Pavement Structure - Parking Areas &amp; Drop Offs</b>		
Base Aggregate		\$ 36,197.70
Asphalt		\$ 103,422.00
<b>Landscaping</b>		
Trees		\$ 27,500.00
<b>Site Furniture</b>		
<b>Path and building Lights (no field or street)</b>		\$ 27,500.00
Trash Receptacles		\$ 5,500.00
Picnic Tables		\$ 6,160.00
Benches		\$ 11,550.00
Bike Racks		\$ 3,300.00
<b>Standalone Items</b>		
Splash Pad		
Fencing (Splashpad/Playground)		
Playground Surface	Poured in Place rubber	\$ 61,600.00
Basketball Court- Full		\$ 33,000.00
<b>Soccer Complex</b>		
Artificial Turf Soccer- Full Size	Estimate 80k sqf	\$ -
2- Traditional Field Soccer - Full Size	Estimate 80k sqf	\$ 275,000.00
<b>Softball Complex</b>		
2- Softball/Baseball Field-Full Size		\$ 528,000.00
2- Softball/Baseball Field Youth Size		\$ 198,000.00
<b>Structures</b>		
Park Shelter & Restroom		\$ -
<b>West Side Park Sub-Total</b>		<b>\$ 2,003,581.69</b>

## Westside Pool

<b>Site work</b>		
Demolition		\$ -
Earthwork		\$ 228,755.00

Site Utilities		\$ 112,901.00
Concrete Decks		\$ 227,125.00
Site Electrical		\$ 169,950.00
Fencing		\$ 65,800.00
Asphalt Paving		\$ -
Landscaping		\$ -
Retaining Walls		\$ -
Signage and Bike Racks		\$ 5,100.00
<b>Building Requirements</b>		
General Conditions		\$ 290,000.00
Building Excavation		\$ 108,731.00
Bathhouse/ Concession / Admission		\$ 692,145.00
Filter Building		\$ 792,426.00
Park Store		\$ -
Pool Concrete		\$ 422,051.00
Pool Piping, Lap, Kiddie, Plunge and Deep		\$ 1,611,800.00
Water Slides and Feature		\$ 453,000.00
Kiddie Features		\$ 46,000.00
Shade Structure		\$ 130,000.00
<b>West Side Pool Sub-Total</b>		<b>\$ 5,355,784.00</b>

### Lake Leota Splash Pad

<b>Replace pool with Splash Pad</b>		
Demolition of current Pool		\$ 175,000.00
Lake Leota Splash Pad (with fence)		\$ 450,000.00
<b>Lake Leota Sub-Total</b>		<b>\$ 625,000.00</b>

<b>Combined Subtotal</b>		<b>\$ 7,984,365.69</b>
Contingency (10%)		\$ 798,436.57
Escalation (6%)		\$ 479,061.94
Design (10%)		\$ 798,436.57
Management (8%)		\$ 638,749.26
Miscellaneous Features		\$ 150,000.00

**Combined Total** **\$ 10,849,050.02**

Capital Campaign	\$ (1,500,000)
Town of Union Contribution	\$ -
Evansville GO Debt Service	\$ 9,349,050.02
Estimated 20 yr bond payment	\$ 626,386.35
Mill rate	\$ 1.61
Annual Payment on \$200,000 of assessed value	\$ 321.22
ECSD Debt Payment Reduction	\$ (197.00)
<b>Payable Increase/(Decrease) in 2024 over 2020</b>	<b>\$ 124.22</b>

# Request for Proposals and Quotes

Design and Construction of a New 24 Acre Park with  
Athletic Fields, Splash Pad, Aquatic Center, and Demolition  
and Removal of an Aquatic Center.



City of Evansville, Wisconsin

Issued: February 22, 2021

Submission Deadline: 4:00 pm on March 22, 2021

**Issued:** February 22, 2021

**Submission Deadline:** 4:00 pm on March 22, 2021

**Contact Information:**

Jason Sergeant, Community Development Director  
City of Evansville  
31 S Madison Street  
PO Box 529  
Evansville, WI 53536  
[jason.sergeant@ci.evansville.wi.gov](mailto:jason.sergeant@ci.evansville.wi.gov)

**A. Project Narrative**

The City is seeking to engage a qualified firm to lead the project from design through construction of aquatic and park facilities in the City by engaging the public on schematic designs, outlining a project timeline, and fulfilling budget parameters. The project includes replacement of an aquatic center in historic Leonard-Leota Park with a splash pad and refurbished parking and grounds, and therefore demolish the existing facility. Additionally, the project will include the development of the 24-acre West Side Park to include a new outdoor aquatic center (with pool), athletic fields, parking/access drives, washrooms, concession stand, pavilion(s), a central pedestrian way, interconnecting trails, and other park amenities. Funding will be a combination of taxpayer funds as a result of recently approved referendum of \$9.4 million plus private donations of \$1.5 million. The project will be designed and constructed within a 24-month period with a goal of keeping existing facilities at both locations operational as much as possible. All changes will be made within the bounds of West Side and Leonard-Leota Parks.

The City has recently completed a 2020 update to its Park and Outdoor Recreation Plan and previously engaged consulting firms to provide concept designs for West Side Park and a new aquatic center at Leonard-Leota Park. These concepts were used as part of public outreach for the 2020 referendum. However, the desire to include the aquatic center at West Side Park will require revisiting these concepts. Additionally, the concept plans for West Side Park should be revised to include a strong pedestrian way to navigate park amenities.

The 2020 Park and Outdoor Recreation Plan and concept design for West Side Park can be found here: [http://www.ci.evansville.wi.gov/life\\_in\\_evansville/recreation/](http://www.ci.evansville.wi.gov/life_in_evansville/recreation/)

Referendum information, including more detailed budgets and concept design work for the Aquatic Center, can be found here: [https://ci.evansville.wi.gov/city\\_government/referendum/](https://ci.evansville.wi.gov/city_government/referendum/)

**B. Requested Services**

The City is soliciting proposals and quotes for design, engineering and project management services to lead the City on the design, public outreach, bid management and procurement, construction administration and inspections related to the creation of a new aquatic center,

park, and splashpad. Initial work should focus on refining existing schematic designs for park and pool improvements to improve the organization of park elements.

### **C. Project Budget**

The firm selected by the City for this project will work with the city to develop a project to fit within the projected project budget as a result of a recent referendum for \$9.4 Million, plus private donations of \$1.5 Million. The total \$10.9 Million budget is expected to include all project construction costs, contingencies, and fees.

### **D. Proposed Scope of Work**

The selected firm will be responsible for providing the following services in conformance with applicable local, state, and federal rules:

- Create a detailed project timeline between April 2021 and Completion in 2023;
- Create a public outreach, input, and communication strategy;
- Gather public outreach by interviews, charettes, surveys, or other means that specifically engage primary aquatic center/pool and park stakeholders;
- Create Schematic Design of new aquatic center, park, and splashpad in close consultation with city staff;
- Design of desired infrastructure improvements required to service the new aquatic center, park and splash pad;
- Project drawings and specifications;
- Preparation of bid packets;
- Consultations;
- Supervision of firm's internal team and partners;
- Travel;
- Requests for Information on plans and specifications;
- Construction staking;
- Review and approve submittals;
- Contractor pay application verifications and forwarding to City with appropriate recommendations for payments;
- Ensuring demolition of all components of the existing aquatic center to meet all applicable environmental regulations;
- Construction close out (as-builts, punch lists, final inspections, receipt and forwarding to the City of final lien waivers);
- Construction inspection for the entire project and sufficient site visits to ensure the work is proceeding in accordance with the construction contract;
- Providing reproducible "As Built" plan drawings to the City upon project completion;
- Inspection and review of warranty work one year after close-out;
- Maintenance for all required records for at least three years after the City makes the final payment and all pending matters are closed;
- Assistance developing a fundraising plan and/or other grant applications for project

- budget; and
- Perform some site survey and geotechnical soils testing and reporting, possibly in conjunction with City’s contracted municipal engineering firm.

## **E. Project Schedule**

The selected consultant is expected to begin work immediately upon award of the contract and will be asked to assist with the development of a project schedule for their work and project build out. The schedule should reflect appropriate time to perform public outreach for project feedback of project amenities.

## **F. Required Qualifications**

Consultants will be evaluated on the basis of the following criteria:

- The person/firm must have adequate experience and qualified staff to perform the work required, including familiarity with all aspects of pool construction;
- The person/firm must have the ability to meet the time schedule established for the work;
- Level of knowledge around the variety of options for a park with athletic and recreation amenities and configurations as described in the *Project Narrative* for communities of similar size and composition as the City of Evansville;
- Level of knowledge around the variety of options for swimming pool and small aquatic center configurations and amenities for communities of similar size and composition as the City of Evansville;
- Experience with public outreach and communication;
- The person/firm must keep current all required insurance coverage sufficient to cover the projected liability of the assigned project. As part of the contract, the person/firm will be required to provide evidence of coverage of professional liability insurance and evidence that it will indemnify and hold harmless the City from any and all claims and/or liability which may arise as a result of the person/firm’s negligence, errors and/or omissions;
- Experience and success with park planning and building design in historic or traditional park settings;
- Experience with work that includes carbon neutral or sustainable focused projects; and
- Demonstration of experience in pool and small aquatic center design.

## **G. Proposal Requirements**

The following information should be included in the Respondent’s submittal:

- Name of Respondent
- Respondent address
- Respondent telephone number

- Respondent federal tax identification number
- Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the Respondent on behalf of the Respondent
- A single point of contact for the entirety of the Project
- Identify the expected costs of performing the work outlined in this request, including:
  - Lump sum fee
  - Hourly billed rates for each employee working for the firm.
  - Fee for each phase of work listed in the Proposed Scope of Work:
    - Public Engagement Services
    - Schematic Design Phase
    - Design Development Phase
    - Construction Documents Phase
    - Bidding Phase
    - Construction Administration Phase
- Summary of qualifications, including:
  - Describe Respondent’s firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
  - Describe and provide examples of prior work with aquatic design, pool design, historic park design, splash pad design, and public outreach. Preference is for the types of projects similar in nature to the scope of work provided in this request.
  - Respondent should list references from previous clients that may be contacted to verify quality of work and ability to meet timeline requirements of the project.
  - Identify staff members who would be assigned to act for Respondent’s firm in key management and field positions providing the services described in the Scope of Services, and the functions to be performed by each.
  - Identify co-consulting firms that would be engaged to complete the project outlined in this request.
  - Identify the expected costs of performing the work outlined in this request.
  - Background and Experience of Staff and any consultants that will be assigned to this Project.
  - Provide information about the Respondent’s insurance coverage.
  - Qualified Signature - By signing the response, the Respondent certifies that the signatory is authorized to bind the Respondent.
  - A confirmation that the Respondent meets the appropriate state licensing requirements to practice in the State of Wisconsin.
  - A confirmation that the Respondent has not had a record of substandard work within the last five years.
  - A confirmation that the Respondent has not engaged in any unethical

practices within the last five years.

- Responses should address the RFP Scope of Work to include:
  - A brief statement of the Respondent's understanding of the scope of the work to be performed;
  - Shall include all specialty services necessary for complete design.
  - A confirmation that, if awarded the contract, the Respondent acknowledges its complete responsibility for the entire contract, including approval of all payments resulting from work completed under the Project contract;
  - Any other information that the Respondent feels appropriate.

## **H. Submission of Proposals**

Interested firms shall submit qualifications by 4:00 pm on March 22<sup>nd</sup>, 2021. Responses should be submitted both digitally and hard copy (2 copies). Responses can be emailed digitally, hand delivered, mailed, delivered via courier service to the following address:

Jason Sergeant, Community Development Director  
City of Evansville  
31 S Madison Street  
PO Box 529  
Evansville, WI 53536

Proposals may also be submitted by email to [jason.sergeant@ci.evansville.wi.gov](mailto:jason.sergeant@ci.evansville.wi.gov)

### **Proposals received after this deadline will not be considered.**

Any questions regarding this request should be directed to Jason Sergeant at 608-882-2266 or via e-mail at [jason.sergeant@ci.evansville.wi.gov](mailto:jason.sergeant@ci.evansville.wi.gov). The selected firm will be notified by e-mail or telephone and may be asked to participate in an interview with city staff or committee members. Notification will not be sent to firms not selected. The selected firm will be notified by the City and will be expected to enter into an agreement with the City as soon as possible after such notification.

The City of Evansville accepts no responsibility for any expense related to preparation or delivery of proposals. **The City reserves the right to reject any and all proposals, select the firm most qualified for the referenced work, waive technical errors and informalities, negotiate terms of the final contract, and to accept the proposal, which, in its sole judgment, best serves the public interest.** The City of Evansville encourages small, female, minority and local firms or individuals to submit proposals on this project. The City of Evansville is an Equal Opportunity Employer and abides by all non-discrimination regulations.

## Chapter 14

**ANIMALS<sup>1</sup>****ARTICLE I. IN GENERAL**

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**Sec. 14-55. Injured or ill animals.**

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<sup>1</sup> **Cross references:** Environment, ch. 46; health and sanitation, ch. 58; agricultural district one (A-1), § 130-701 et seq.; agricultural district two (A-2), § 130-721 et seq.; agricultural district three (A-3), § 130-741 et seq.

Secs. 14-56 - -14-59. Reserved.

## ARTICLE V. COMMERCIAL ANIMAL ESTABLISHMENTS.

Sec. 14-60. Permit Required.

Sec. 14-61. Operation of Commercial Animal Establishments.

## ARTICLE VI. ENFORCEMENT

Sec. 14-62. Penalties for violations of Chapter 14.

## ARTICLE I. IN GENERAL

Sec. 14-1. Definitions.

1. **Animal:** means any multicellular organism under the scientific kingdom classification of Animalia.
2. **Animal control officer:** means any person appointed by the City to act as animal control officer of the City or any police officer.
3. **Commercial Animal Establishment:** means an establishment that:
  - a. Bathes, clips, plucks, or otherwise grooms animals, not their own;
  - b. Breeds, boards, or buys;
  - c. Sells or donates more than 10 animals per calendar year;
  - d. Trains, or sports animals; or
  - e. Displays or exhibits animal
4. **Cat:** a small domesticated carnivore, *Felis domestica* or *F. catus*, bred in a number of varieties.
5. **Dog:** a domesticated canid, *Canis familiaris*, bred in many varieties.
6. **Domestic Pet.** means an animal that has been traditionally tamed and kept by humans as a service animal, or pet such as birds (i.e. caged birds such as parakeets, finches, macaws, and typically caged birds); small caged animals like hamsters, ferrets, sugar gliders, chinchillas, pet rats and gerbils; fish, ~~but does not include~~including Dogs or Cats.
7. **Exotic Animal.** Means any animal which is kept within the city limits by a person, and does not meet the definition provided under Domestic Pet ~~and is not a dog or cat.~~
8. **Feral:** existing in a natural state, not domesticated, or having reverted to the wild state, as from domestication; or characteristic of wild animals; ferocious; brutal.
9. **Owner:** means any person owning, keeping, harboring, temporarily taking care of, or having under their control one or more Pet.
10. **Pet:** means all animals which are kept or cared for within the city limits by a person and including Exotic Animals, Domestic Pets, Dogs or Cats.
11. **Pet Boarding Facility:** means the cages maintained by the Evansville Police Department, the Rock County Humane Society, or any private entity that conducts business as a kennel and contracts with the Evansville Police Department for boarding Pets.
12. **Running at Large:** means that an animal is off the owner's premises, or on a public right of way on the owner's premises, and is not under the control of the owner or some other person.
13. **Service Animal:** ~~means an animal specially trained to lead blind, deaf person or to provide support for mobility-impaired persons. Any pet or animal under an owner's care that is to provide support to the owner due to blindness, deafness, lack of mobility or other diagnosable mental and physical conditions.~~

**14. Unkempt:** means that the animal appears to be neglected, or is in poor health due to lack of food, dehydration, or untreated injuries.

**15. Vicious:** means that the Pet has been declared vicious pursuant to section 14-7.

(Ord. 2020-05, [Ord 2021-04](#))

**Sec. 14-2. Excessive Animal Hoarding, Sheltering and Ownership.**

1. No property owner shall make or allow such use of property or harbor animals in a manner that creates one of the following violations:
  - a. Neglect of the Animals – The number of animals located at the property causing violations of 14-50 and/or 14-52 can be enforced under this provision.
  - b. Unsanitary Conditions for Humans –The location and/or number of animals cause or reasonably may cause health consequences to an individual or community such as, but not limited to, infectious bites or scratches to neighborhood children, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation and rabies.
  - c. Unsanitary Conditions for Animals – The number of animals in relation to the space available and/or care provided could cause the spread of distemper, ring worm, flea anemia, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation, rabies and other unsanitary conditions.
  - d. Harboring or Attracting Feral and Stray Animals –The property owner’s actions or allowance of such actions on their property creates a harbor for feral and/or stray animals by the creation of feeding stations, leaving the premises open for animals to freely leave and return or not properly containing their refuse.
  - e. Shelters –Evansville ordinances allow animal shelters to be permitted under proper licensing and zoning requirements. Shelters that are temporary, non-profit and commercial must be properly licensed, zoned, and maintained so that they do not violate any other section of the municipal code. This sub-section excludes family/friends or volunteers of non-profit shelters watching an animal temporarily unless a separate violation of this Chapter occurs. If a separate violation occurs then this section may be enforced without exception.
  - f. Noise Disturbance – Violation of ordinance 14-8 ~~and/or 82.161~~
  - g. Property Maintenance and Nuisance – Violations of any ordinances pertaining to the maintenance and care of properties caused by the number of animals or causes the attraction of animals that may result a public nuisance.
2. Any property owner creating or allowing such a violation shall be responsible for the humane disposal or placement of the animals to the extent the property is no longer in violation of local ordinances.

(Ord. 2020-05, [Ord 2021-04](#))

**Sec. 14-3. Running at large.**

1. No person having in his possession or under his control any animal shall allow the animal to run at large within the city.

2. *Impoundment authorized.* The police department or any other officer appointed by the City shall attempt to apprehend any animal running at large within the city or any dog or cat which does any of the things prohibited under section 14-31(3). The animal may be held at the police department or other location approved by the police department for a period of 1 day or such additional time as the chief of police may determine. If the police department is unable to identify the owner of the animal; or the owner of the animal fails to respond to the police department; or pay the fees and charges the animal may be transferred to a veterinary clinic or animal boarding facility for the duration of the holding period at the expense of the owner.
3. *Fees and charges.* The owner shall be responsible for the expense of all fees and charges for apprehension, impoundment, transport, veterinary care, quarantine, observation, and examination of the animal and may be subject to a forfeiture as provided in section 1-11. Fees and charges shall be as established by the council from time to time by resolution.
4. *Release to owner.* An animal may be returned to its owner upon proof that the owner has either resolved, or enrolled the animal in training to resolve, the reason the animal was impounded, completion of any required quarantine period, and payment of the fees and charges. If after seven (7) days from the date the animal was impounded or five (5) days after the expiration of the quarantined period, whichever is longer, the owner does not claim the animal and pay the fees and charges, ownership of the animal will be relinquished. The chief of police, instead of having the animal destroyed, may authorize the Rock County Humane Society or another non-profit organization to place the animal for adoption.

(Code 1986, § 11.04(1), Ord. 2012-22, Ord. 2015-01, Ord. 2016-18)

**Sec. 14-4. Animals not permitted on school grounds.**

No owner shall permit their Pet to be upon any school property except upon express permission of the school principal or their designee, except when a dog is participating in an organized event or activity. This does not include animals that would otherwise be considered Service Animals.

**Sec. 14-5. Unattended animals in standing or parked vehicles – Authority to remove – Liability for Removal.**

No person may leave a Pet unattended in a standing or parked vehicle in a manner that endanger the health or safety of such animal. If a Pet is found in a standing or parked vehicle, and the health and safety of the animal appears to be endangered, any animal control officer or police officer may use reasonable force to remove such animal. Removal of an unattended animal by an animal control officer or police officer shall not constitute an offense. Prior to the use of reasonable force the animal control officer or police officer shall attempt to contact the owner or operator of the vehicle.

**Sec. 14-6. Confinement and observation of Pets biting person.**

1. Any Pet known to have bitten any person shall be immediately seized by a police officer of the city and reported at once to the county health department for observation and attention. Such Pet shall be placed in an isolation facility for observation for ten days or such additional period as the officer may require under Wis. Stats. § 95.21, at the expense of the owner.

2. If the Pet has not been seized, the owner shall, on demand of the person bitten, a police officer or the county health department, immediately deliver such Pet to an isolation facility to be held for ten days for observation at the expense of the owner.
3. The individual or entity that takes responsibility for completing the quarantine of a Pet shall report at the end of such observation without delay to the county health department by telephone and confirmed in writing all reports required by law under Wis. Ch 95 regarding the quarantine.
4. Any person who refuses or fails to deliver such Pet as required shall be subject to a forfeiture as provided in section 1-11.
5. If after five days or such additional time as the chief of police in his discretion may deem advisable following such ten-day observation period, the owner does not claim such animal and pay the cost of keeping such animal, such officer shall dispose of the animal in a proper and humane manner. The chief of police, instead of destroying such animal, may authorize the Rock County Humane Society or another non-profit organization to place the Pet for adoption.
6. If the Pet is a dog or cat and the person has proof of current rabies vaccination, the isolation may be conducted within the owner's home in compliance with Wisconsin statutes.

(Code 1986, § 11.04(4), (5), Ord. 2012-22, 2015-01)

#### **Sec. 14-7. Declaration of vicious animal.**

The owner of a vicious animal must remove the animal from City limits or have the animal humanely disposed. An animal may be declared to be a vicious animal by at least two persons employed as a police officer, animal control officer, veterinarian, or the attending physician of a victim of an animal bite or scratch. In making such a declaration the individuals shall consider an animal to be vicious if:

1. An animal which, in a vicious or aggressive manner, approaches in an apparent attitude of attack, or bites, inflicts injury, assaults or otherwise attacks a person or other animal upon the streets, sidewalks or any public grounds, parks or places; or
2. An animal, while on private property, approaches in an apparent attitude of attack, or bites, inflicts injury, assaults or otherwise attacks a postal worker, meter reader, service person, journeyman, delivery person, or another person or animal that are on the private property with the consent of the owner or occupant of the private property.
3. No animal may be declared vicious if the injury or damage is sustained to any person or animal who is committing a willful trespass or is not authorized to be upon the premises occupied by the owner of the animal, or who is teasing, tormenting, abusing or assaulting the animal or was committing or attempting to commit a crime.
4. The following factors may also be considered in making a determination of viciousness.
  - a. The nature or severity of the attack or bite.
  - b. Whether the animal has shown a propensity to display dangerously aggressive behavior and is able or likely to inflict injury to another animal or person.
  - c. Previous incidents of a similar nature.

#### **Sec. 14-8. Disturbing the peace prohibited.**

No person may keep a Pet which ~~disturbs the peace by loud or unusual noises at any time of the day or night.~~ habitually makes noise to the annoyance of any two or more other person.

(Ord 2021-04)

**Sec. 14-9. Animals as prizes.**

No Person or entity shall offer as a prize or give away any animal, except a small fish in a plastic bag with enough water for the fish to easily move around, in a contest, raffle or lottery, as an enticement to enter any place of business, or to exploit any animal for the purpose of fundraising.

**Sec. 14-10. Carcasses**

Carcasses of Pets shall be buried or otherwise disposed of in a sanitary manner within 24 hours after death.

**Secs. 14-11--14-30. Reserved.**

**ARTICLE II. DOGS AND CATS**

**Sec. 14-31. License.**

1. *Required.* Every person residing in the city who owns a dog or cat which is more than five months of age on January 1 of any year or five months of age within the license year shall, on or before the date the dog or cat becomes five months of age, and annually thereafter, pay the dog or cat license fee and obtain a license therefore.
2. *Fees.* Such owner shall pay to the city clerk/treasurer the amount as established by the council from time to time by resolution. The owner of any dog or cat who fails to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership of a licensable dog or cat, or fails to obtain a license on or before the dog or cat reaches licensable age shall pay an additional late fee as established by the council from time to time by resolution and be subject to further penalties pursuant to section 14-62.
3. *Issuance; tag.* Upon payment to the city clerk-treasurer of the required fee, the clerk-treasurer shall issue to such person a license and tag bearing a serial number in the form prescribed by Wis. Stats. § 174.07, to keep such dog or cat for the license year. The owner shall upon procuring the license place upon the dog or cat a collar and shall securely attach and keep attached the tag furnished to him by the city clerk-treasurer to the collar as required by Wis. Stats. § 174.07. ~~If the owner desires or the animal cannot wear a collar and tag, a micro chip may be implanted so long as the information is placed on file with the City.~~ No license shall be issued under this article for any dog or cat unless the applicant exhibits a certificate of a qualified veterinarian showing that the dog or cat is currently immunized against rabies ~~and distemper~~. The owner shall attach the rabies vaccination tag to a collar, which shall be kept on the dog or cat at all times, but this requirement does not apply to a dog or cat during competition or training, to a dog while hunting, to a dog or cat securely confined indoors, to a dog or cat securely confined in a fenced area or to a dog while actively involved in herding or controlling livestock if the dog is under the control of its owner, as required by Wis. Stats. § 95.21(2)(f).
4. Every Pet specially trained to lead blind or deaf persons, ~~designated as a service animal to the owner by a licensed medical health professional,~~ or to provide support for mobility-impaired persons is exempt from the license fee.

(Code 1986, § 12.03(7))

(Code 1986, § 12.03(1)--(3); Ord. No. 2000-8, § 1(12.03(2)), 4-11-2000, 2015-01, Ord 2021-04)

**Sec. 14-32. Applicability of state law.**

The provisions of Wis. Stats. ch. 174 and Wis. Stats. § 95.21, except for imprisonment penalties imposed are hereby adopted and by reference made a part of this chapter as if fully set forth herein.. Any act required to be performed or prohibited by any statute incorporated in this section by reference is required or prohibited under this Code. Any future amendments, revisions or modifications of the statutes incorporated in this section are intended to be made part of this Code.

(Code 1986, § 12.03(4))

**Sec. 14-33. Harboring certain dogs or cats prohibited.**

No person shall possess, harbor or keep any animal which:

1. Habitually pursues any vehicles upon any public street, alley or highway.
2. Which has been declared vicious.
- ~~3. Habitually makes noise to the annoyance of any two or more other persons.~~
- ~~4.3.~~ Is required to be licensed, but is not.
- ~~5.4.~~ Does not have a valid license tag and current rabies vaccination tag attached to a collar which is kept on the dog or cat whenever the dog or cat is outdoors and not securely confined in a fenced area.

(Code 1986, § 12.03(6), Ord 2021-04)

**Sec. 14-34. Reserved.**

**Sec. 14-35. Removal of waste deposited on public or private property.**

(a) *Removal required.* Any person owning or having control of any ~~dog~~ animal on property, public or private, which property is not owned or occupied by such person, shall promptly remove excrement left by such ~~dog~~ animal and place it in a proper receptacle, bury it or flush it in a toilet on property owned or occupied by the person.

(b) *Possession of means of removal required.* Any person causing or permitting an animal ~~dog~~ to be on any property, public or private, which property is not owned or occupied by such person, shall have in his immediate possession a device or object suitable for removal of the excrement and a depository for the transmission of the excrement to property owned or occupied by the person.

(c) *Penalty.* Any person who fails to comply with any of the provisions of this section shall be issued a warning for the first offense and, upon conviction thereafter, shall be subject to punishment as provided in section 1-11.

(Code 1986, § 12.03(10))

**Secs. 14-36 - - 14.39. Reserved**

**ARTICLE III. EXOTIC ANIMALS**

**Sec. 14- 40. Licensing requirements.**

Any person who resides within the City limits and is the owner of an Exotic Animal which is within the City limits, shall license the Exotic Animal with the city clerk. Every person residing in the city who owns an Exotic Animal on January 1 of any year or within 30 days of acquiring ownership shall annually and thereafter obtain a license.

Such owner shall pay to the city clerk/treasurer the amount as established by the council from time to time by resolution. The owner of any Exotic Animal who fails to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership of an Exotic Animal shall pay an additional late fee as established by the council from time to time by resolution and be subject to further penalties pursuant to section 14-62.

**Sec. 14- 41. Providing registration information to relevant personnel.**

The city clerk shall provide copies of all Exotic Animal registrations to the police department and other emergency rescue personnel which may have reason to enter the premises where wild animals are present for purposes of rescue operations resulting from a natural disaster or personal emergency.

**Sec. 14- 42. Prohibited animals**

It shall be unlawful for any person to keep maintain or have in their possession or under their control within the City any poisonous reptile or other dangerous animal, hybrid animal, carnivorous wild animal or reptile, vicious or dangerous domesticated animal or any other animal or reptile of wild, vicious, or dangerous propensities. Short term educational exhibits are exempt from this provision.

**Sec. 14- 43. Prohibited animals enumerated.**

1. In addition to the prohibition in section 14 – 42, it shall be unlawful for any person to keep, maintain or have in their possession or under their control within the City any of the following animals:
  - a. Any animal which has been declared to be protected or endangered by the U.S. Department of Interior;
  - b. All poisonous animals, including snakes; that upon touch or bite may cause hallucinations, alter cardiopulmonary functions, or even death.
  - c. Badgers;
  - d. Bears
  - e. Beavers
  - f. Canids (such as: wolves, foxes, coyotes, jackals, dingoes, or raccoon dogs);
  - g. Civet;
  - h. Constrictor snakes above six (6) feet in length
  - i. Crocodilian (such as: Alligators, crocodiles, or caimans);
  - j. Falconiformes (such as: eagles, hawks, owls, or falcons) except falcons and hawks in the possession of a state or federally licensed handler;
  - k. Edentata (such as: anteaters, tamaduas, sloths, or armadillos);
  - l. Emus
  - m. Felids (such as: lions, tigers, leopards, cheetahs, jaguars, pumas, lynx, ocelots, or bobcats);

- n. Game cocks and other fighting birds;
- o. Hyenas
- p. Marsupials (such as: opossums, Tasmanian wolf, kangaroos, koalas, or wombats);
- q. Muskrats
- r. Ostriches
- s. Porcupine
- t. Primates (such as: apes, monkeys, baboons, chimpanzees, gibbons, gorillas, orangutans, siamangs.)
- u. Procyonids (such as: raccoons, coatis, kinkajous, ring-tailed cats, or pandas)
- v. Rheas;
- w. Skunks;
- x. Squirrels;
- y. Sharks;
- z. Ungulates (such as: elephants, zebra, tapirs, rhinoceroses, camel, llama, caribou, antelope, bison, reindeer, deer, giraffe, hippopotamus, wild boar, gazelle, or gnu);
- aa. Water buffalo;
- bb. Wart hogs;
- cc. Weasels;
- dd. Wolverines;
- ee. Woodchucks; or
- ff. Any other dangerous animal.

**Sec. 14- 44. Owner to report escape of Exotic Animal.**

The owner or keeper of any Exotic Animal that escapes from their custody or control shall within one hour after they discover or reasonably should have discovered the escape, report it to a law enforcement officer of the City and the County Sheriff where the escape occurred.

**Secs. 14-45 - - 14-49. Reserved**

**ARTICLE IV. CRUELTY TO ANIMALS AND RELATED OFFENSES**

**Sec. 14-50. Cruelty to animals generally.**

No Person shall beat, torture, or injure any animal, nor overload any working animal, nor shall any person abuse, mistreat or neglect any such animal.

**Sec. 14.51. Reserved**

**Sec. 14-52. Humane care of animals.**

All persons keeping, possessing and/or in control of an animal shall provide the animal with sufficient food and water, proper shelter, humane care and treatment and veterinary care when needed to prevent suffering. No person shall mistreat any animal nor shall any animal be abandoned. An owner may take an animal they no longer desire to care for to an Animal Shelter licensed by the State of Wisconsin.

**Sec. 14-53. Poisoning of Pets.**

It shall be unlawful for any person to administer or cause to be administered a substance which they knew or should have known was a poison of any sort whatsoever to any Pet, or to place any poison or poisoned food where the same is accessible to any Pet.

**Sec. 14-54. Instigating or allowing fights between animals.**

No person shall engage in or allow any fighting between animals of any kind upon their premises or premises in their possession or under their control in the City. No person shall keep any house, pit, or other place to be used in permitting fights between animals. No person shall instigate or encourage any animal to attack, bite, wound, or worry another animal for any bet, stake, reward or entertainment.

**Sec. 14-55. Injured or ill animals.**

Whenever an animal control officer encounters a stray animal suffering pain, the animal control officer may take the animal to a veterinarian where the cost of any care or treatment shall be borne by the owner of the animal. If ownership of the animal cannot be determined, the animal control officer shall impound the animal for five days unless it appears that a longer impoundment will lead to identification of the owner. If the owner cannot be located the animal may be disposed of by humane means without notice.

**Secs. 14-56 - - 14-59. Reserved.**

**ARTICLE V. COMMERCIAL ANIMAL ESTABLISHMENTS.**

**Sec. 14-60. Permit Required.**

No Person or entity shall operate a commercial animal establishment without first obtaining a permit. An application for a commercial animal establishment permit shall be made to the city clerk, and the applicant shall pay a fee prior to the city clerk issuing a commercial animal establishment permit. No permit shall be granted without an inspection of the premises to determine compliance with this Code and state law. The permit shall be issued for one year, commencing on January 1 of each year. Renewal applications for permits shall be made 30 days prior to and up to 30 days after the start of the calendar year. If there is a change of ownership of a commercial animal establishment, the new owner shall obtain a permit.

**Sec. 14-61. Operation of Commercial Animal Establishments.**

Every Commercial Animal Establishment:

1. Shall be maintained in a clean and sanitary condition and not to allow any refuse or waste material to accumulate.
2. Shall have impervious, smooth and cleanable floors.
3. Shall post its permit in a conspicuous place open to the public.
4. Shall isolate and treat any animal in its possession which has any disease, injure, or abnormality and may not sell such animal without full disclosure to the buyer of the condition of the animal.

5. Shall furnish the buyer of any animal, except fish, with a written statement of sale showing the date of sale, approximate age of the animal, immunization and medication type and date administered, and the names of both the seller and buyer.
6. Shall take measures to limit the potential creation of a noise nuisance and take measures to mitigate the actual noise at the establishment or premise.
7. A violation of this chapter shall be cause for revocation of the Commercial Animal Establishment Permit.  
(Ord. 2020-05)

## **ARTICLE VI. ENFORCEMENT**

### **Sec. 14-62. Penalties for violations of Chapter 14.**

Any person who shall violate any section within this chapter is subject to the penalties set forth in section 1-11 of the City ordinances, in addition to any other remedies or sanctions stated with this Chapter



# Proposed Changes to Animal Ordinance Chapter 14-1

## I. Change of 14-1.6 & .7 Definitions:

**1. Animal:** means any multicellular organism under the scientific kingdom classification of Animalia.

**4. Cat:** a small domesticated carnivore, *Felis domestica* or *F. catus*, bred in a number of varieties.

**5. Dog:** a domesticated canid, *Canis familiaris*, bred in many varieties.

**6. Domestic Pet.** means an animal that has been traditionally tamed and kept by humans as a service animal, or pet such as birds (i.e. caged birds such as parakeets, finches, macaws, and typically caged birds); small caged animals like hamsters, ferrets, sugar gliders, chinchillas, pet rats and gerbils: fish, but does not include Dogs or Cats.

**7. Exotic Animal.** Means any animal which is kept within the city limits by a person, and does not meet the definition provided under Domestic Pet and is not a dog or cat.

**10. Pet:** means all animals which are kept or cared for within the city limits by a person and including Exotic Animals, Domestic Pets, Dogs or Cats.

**13. Service Animal:** Any pet or animal under an owner's care that is to provide support to the owner due to blindness, deafness, lack of mobility or other diagnosable mental and physical conditions.

➤ In #6 change “*but does not include Dogs or Cats*” to “*including Dogs and Cats.*”

➤ In #7 remove “*and is not a dog or cat.*”

➤ In #13 remove “*Any pet or animal under an owner's care that is to provide support to the owner due to blindness, deafness, lack of mobility or either other diagnosable mental and physical conditions.*” For licensing purposes a service animal is defined as specially trained to lead blind, or deaf person or provide support for mobility-impaired persons.

**Reason:** This removes the confusion with Dogs as Domestic Pets and Service Animals.

## II. Change of 14-2.1.f:

### **Sec. 14-2. Excessive Animal Hoarding, Sheltering and Ownership.**

1. No property owner shall make or allow such use of property or harbor animals in a manner that creates one of the following violations:
  - a. Neglect of the Animals – The number of animals located at the property causing violations of 14-50 and/or 14-52 can be enforced under this provision.
  - b. Unsanitary Conditions for Humans –The location and/or number of animals cause or reasonably may cause health consequences to an individual or community such as, but not limited to, infectious bites or scratches to neighborhood children, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation and rabies.

- c. Unsanitary Conditions for Animals – The number of animals in relation to the space available and/or care provided could cause the spread of distemper, ringworm, flea anemia, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation, rabies and other unsanitary conditions.
  - d. Harboring or Attracting Feral and Stray Animals –The property owner’s actions or allowance of such actions on their property creates a harbor for feral and/or stray animals by the creation of feeding stations, leaving the premises open for animals to freely leave and return or not properly containing their refuse.
  - e. Shelters –Evansville ordinances allow animal shelters to be permitted under proper licensing and zoning requirements. Shelters that are temporary, non-profit and commercial must be properly licensed, zoned, and maintained so that they do not violate any other section of the municipal code. This sub-section excludes family/friends or volunteers of non-profit shelters watching an animal temporarily unless a separate violation of this Chapter occurs. If a separate violation occurs then this section may be enforced without exception.
  - f. Noise Disturbance – Violation of ordinance 14-8 and/or 82.161
  - g. Property Maintenance and Nuisance – Violations of any ordinances pertaining to the maintenance and care of properties caused by the number of animals or causes the attraction of animals that may result a public nuisance.
2. Any property owner creating or allowing such a violation shall be responsible for the humane disposal or placement of the animals to the extent the property is no longer in violation of local ordinances.  
(Ord. 2020-05)

➤ Strikeout “and/or 82.161”.

**Reason:**

82.161 refers to “person(s)” and not applicable in this chapter.

**III. Change of 14-8:**

**14-8:** No person may keep a Pet which disturbs the peace by loud or unusual noises at any time of the day or night

➤ Strikeout “*disturbs the peace by loud or unusual noises at any time of the day or night.*” and replace with “*habitually makes noise to the annoyance of any two or more other persons.*” Ordinance should read, “No person may keep a Pet which habitually makes noise to the annoyance of any two or more other persons.”

**Reason:**

This change makes consistency for all animals referred to in the definition of “Pet”.

## **Article II Dogs & Cats:**

### **Sec 14.31- Sec. 14-31. License.**

1.Required. Every person residing in the city who owns a dog or cat which is more than five months of age on January 1 of any year or five months of age within the license year shall, on or before the date the dog or cat becomes five months of age, and annually thereafter, pay the dog or cat license fee and obtain a license therefore.

2.Fees. Such owner shall pay to the city clerk/treasurer the amount as established by the council from time to time by resolution. The owner of any dog or cat who fails to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership of a licensable dog or cat, or fails to obtain a license on or before the dog or cat reaches licensable age shall pay an additional late fee as established by the council from time to time by resolution and be subject to further penalties pursuant to section 14-62.

3.Issuance; tag. Upon payment to the city clerk-treasurer of the required fee, the clerk-treasurer shall issue to such person a license and tag bearing a serial number in the form prescribed by Wis. Stats. § 174.07, to keep such dog or cat for the license year. The owner shall upon procuring the license place upon the dog or cat a collar and shall securely attach and keep attached the tag furnished to him by the city clerk-treasurer to the collar as required by Wis. Stats. § 174.07. If the owner desires or the animal cannot wear a collar and tag, a micro-chip may be implanted so long as the information is place on file with the City. No license shall be issued under this article for any dog or cat unless the applicant exhibits a certificate of a qualified veterinarian showing that the dog or cat is currently immunized against rabies and distemper. The owner shall attach the rabies vaccination tag to a collar, which shall be kept on the dog or cat at all times, but this requirement does not apply to a dog or cat during competition or training, to a dog while hunting, to a dog or cat securely confined indoors, to a dog or cat securely confined in a fenced area or to a dog while actively involved in herding or controlling livestock if the dog is under the control of its owner, as required by Wis. Stats. § 95.21(2)(f).

4.Every Pet specially trained to lead blind or deaf persons, designated as a service animal to the owner by a licensed medical health professional, or to provide support for mobility-impaired persons is exempt from the license fee.

- # 3 Strikeout *“If the owner desires or the animal cannot wear a collar and tag, a micro-chip may be implanted so long as the information is place on file with the City.”* & Strikeout *“Distemper*

### **Reason:**

The City does not have a system to track/search microchip numbers. WI SS does not require distemper only rabies. We’ve come across some dogs that are allergic to distemper shots.

- # 4 Strikeout *“designated as a service animal to the owner by a licensed medical health professional,”*

**Reason:**

Per WI State statute 174.055 the only exemptions are dogs for blind, deaf & mobility impaired

**VI. Change of 14-33:**

**14-33. Harboring certain dogs or cats prohibited.**

No person shall possess, harbor or keep any animal which:

1. Habitually pursues any vehicles upon any public street, alley or highway.
  2. Which has been declared vicious.
  3. Habitually makes noise to the annoyance of any two or more other persons.
  4. Is required to be licensed, but is not.
  5. Does not have a valid license tag and current rabies vaccination tag attached to a collar which is kept on the dog or cat whenever the dog or cat is outdoors and not securely confined in a fenced area.
- Strikeout 14-33.3, "*Habitually makes noise to the annoyance of any two or more other persons.*"

**Reason:**

With the proposed changes, this is now addressed in 14-8 and applies to all pets and unnecessary for 14-33 which refers to just cats and dogs.

**Sec. 14-35. Removal of waste deposited on public or private property.**

(a) *Removal required.* Any person owning or having control of any animal on property, public or private, which property is not owned or occupied by such person, shall promptly remove excrement left by such dog and place it in a proper receptacle, bury it or flush it in a toilet on property owned or occupied by the person.

(b) *Possession of means of removal required.* Any person causing or permitting an animal to be on any property, public or private, which property is not owned or occupied by such person, shall have in his immediate possession a device or object suitable for removal of the excrement and a depository for the transmission of the excrement to property owned or occupied by the person.

(c) *Penalty.* Any person who fails to comply with any of the provisions of this section shall be issued a warning for the first offense and, upon conviction thereafter, shall be subject to punishment as provided in section 1-11.

- **Strikeout** a & b, "*a dog.*" *And change it to any animal*

**Reason:**

Don't want to limit to just dogs, you want to cover all animals.

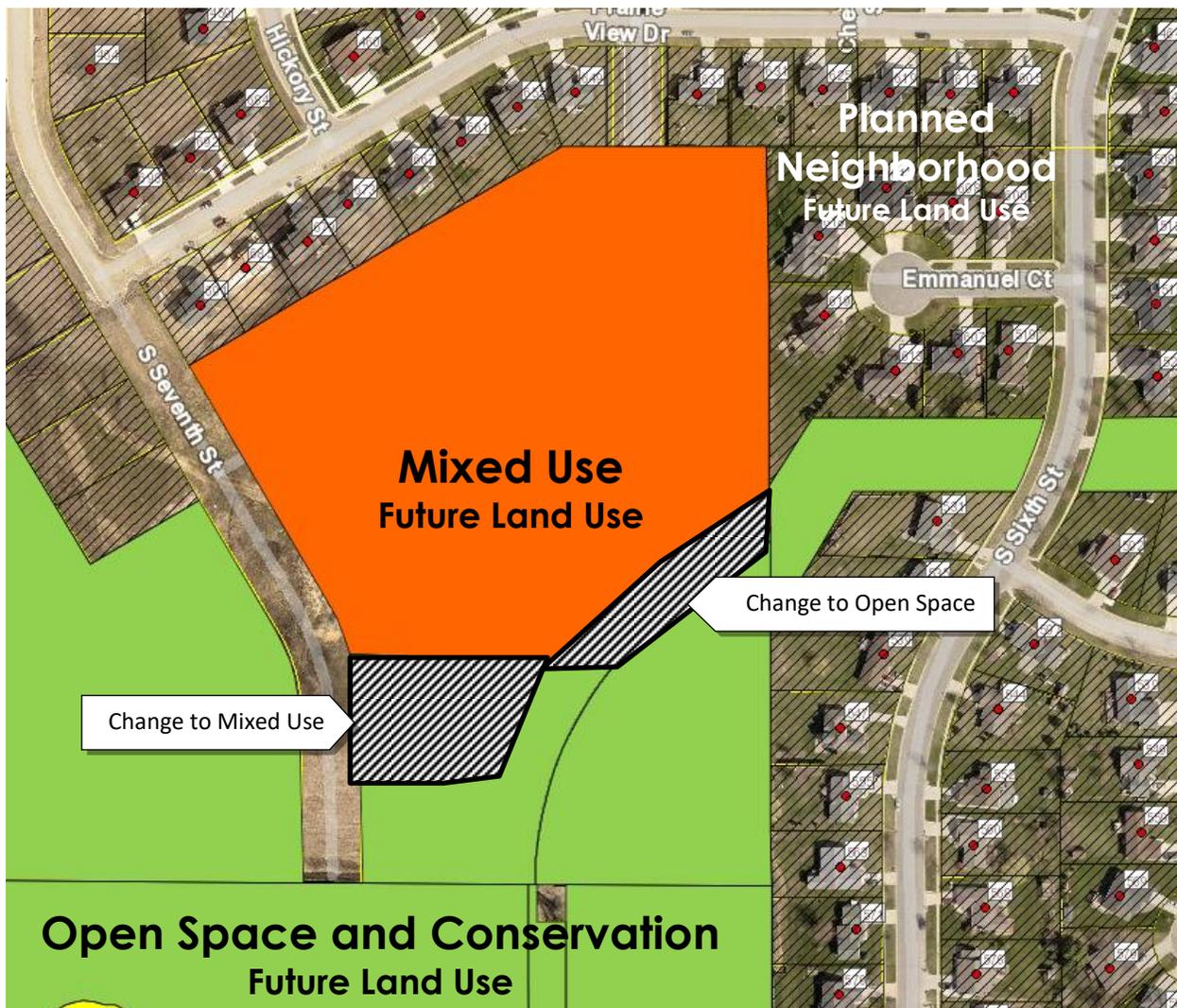
CITY OF EVANSVILLE  
ORDINANCE #2021-06

AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF THE SMART  
GROWTH COMPREHENSIVE PLAN OF THE CITY OF EVANSVILLE, WISCONSIN  
IN RESPONSE TO DEVELOPMENT APPLICATION #CP-2021-01

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

SECTION 1. The City of Evansville, Wisconsin, has adopted a comprehensive plan as defined in Sections 66.1001(1)(a) and 66.1001(2), Wis. Stats.

SECTION 2. Grover Partners LLC has submitted an application to change the future land use designation of parcels 6-27-559.500C and 6-27-533.515 in the City of Evansville as part of a land division application to create new lots and accordingly adjust the future land use designation on those lots, including “mixed use and ” and “open space and conservation”



SECTION 3. The Plan Commission reviewed the application on \_\_\_\_\_, 2021 and, by unanimous vote of the entire commission, has recommended Ordinance 2021-06 be approved by Common Council.

SECTION 4. The Evansville Plan Commission held a public hearing on \_\_\_\_\_, 2021, in compliance with the requirements of Section 66.1001(d)(4), Wis. Stats., regarding the proposed amendment of the comprehensive plan.

SECTION 5. This amendment is consistent with the remaining sections of the city's adopted comprehensive plan.

SECTION 6. The Common Council hereby amends the comprehensive plan as described in Section 2.

SECTION 7. The city clerk/treasurer shall send a copy of this ordinance to neighboring jurisdictions and state agencies per Sections 66.1001 of Wis. Stats 10.

Passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
Bill Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Notices published: 00/00/0000 and 00/00/0000  
Public hearing held: 00/00/0000  
Adopted: 00/00/0000  
Published: 00/00/0000 (within 10 days of adoption)

*Note: This is an applicant-initiated ordinance*

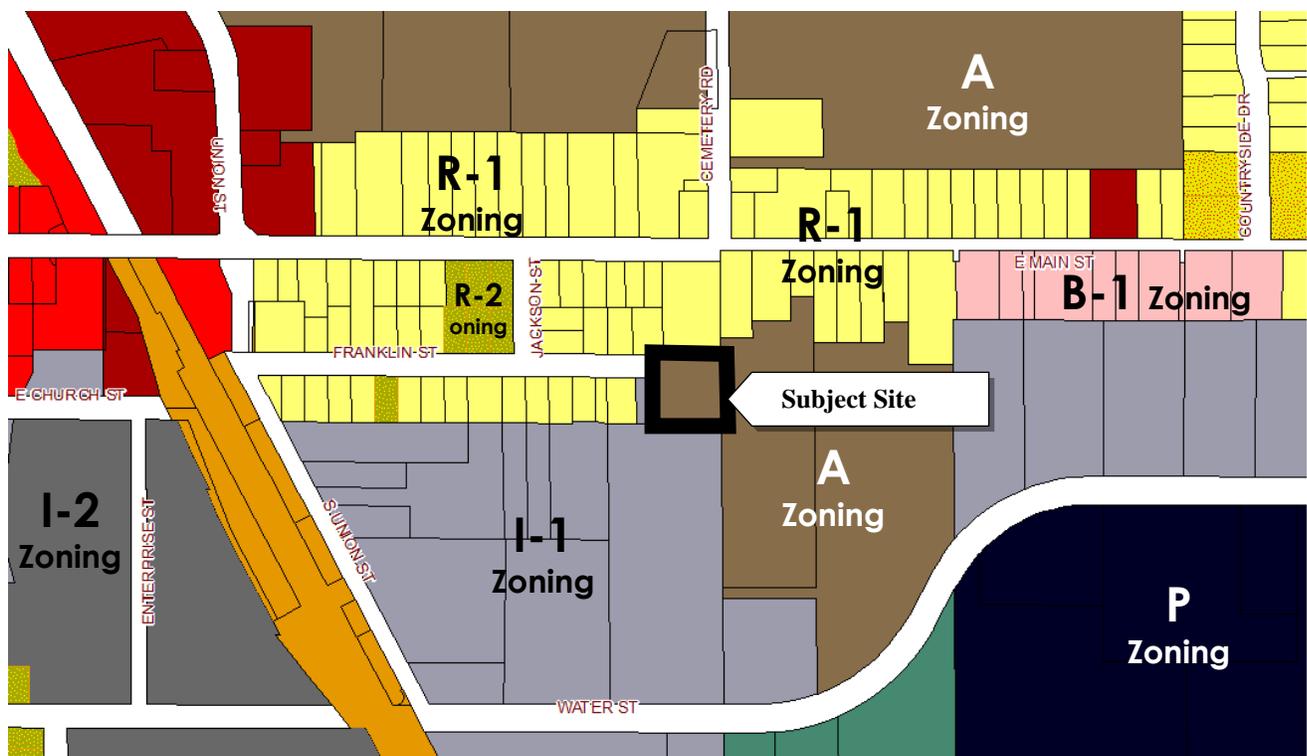
*First reading draft prepared on April 4, 2021 by Jason Sergeant, Community Development Director*

CITY OF EVANSVILLE  
ORDINANCE # 2021-05

**An Ordinance Rezoning Territory from Agricultural District (A)  
to Residential District Two (R-2)**  
(On Parcel 6-27-683 with Tax ID 222059076, at 339 E Franklin)

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

**SECTION 1. Zoning Classification.** In accordance with Section 130-171 to 130-176, Evansville Municipal Code, Section 62.23(7)(d)2 of the Wisconsin State Statutes and upon recommendation of the Plan Commission and the findings of the Common Council that such zoning district change is in the best interest of the City, and all necessary notices having been given, and the required public hearing having been held, and the Plan Commission having made its recommendation of approval in writing to the Common Council, the zoning classification of parcel 6-27-683 with Tax ID 222059076, at 339 E Franklin is changed from Agricultural District (A) to Residential District Two (R-2). The area to be rezoned is indicated on the maps below:



**SECTION 2. Zoning Map Amendment.** The official zoning map, City of Evansville, Wisconsin, is hereby amended to show the territory described in Section 1 as Residential District Two (R-2).

**SECTION 3. Severability.** If any provision of this Ordinance is invalid or unconstitutional, or

if the application of the Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 4. Effective Date.** This Ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
William Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, Clerk

Introduced: 03/09/2021  
Notices published: \_\_\_/\_\_\_/2021 and \_\_\_/\_\_\_/2021  
Public hearing held: \_\_\_/\_\_\_/2021  
Adopted: \_\_\_/\_\_\_/2021  
Published: \_\_\_/\_\_\_/2021 (within 10 days of adoption)

*Sponsors: This is a city-initiated ordinance.*

*Drafted on March 1, 2021 by Jason Sergeant, Community Development Director*

**CITY OF EVANSVILLE**  
**Resolution 2021-04**

*Commending Judy Walton for her Service to the City of Evansville*

**WHEREAS**, Judy Walton was chosen to serve as City Clerk of the City of Evansville and commenced service to our community on July 16, 2007, serving the City with dedication, loyalty, sincerity and perseverance ever since; and

**WHEREAS**, on November 13, 2012 Judy added the statutory duties and title of Treasurer to her role as Clerk, serving in those combined roles until November 16, 2020 when she announced her pending retirement and assumed a de facto role as Clerk Emeritus and Trainer ; and

**WHEREAS**, Judy was the personification of stability in an office that by design changes each year at election time, serving with Mayors Sandy Decker and Bill Hurtley, City Administrators Dan Wietecha and Ian Rigg, two dozen members of the City Council and nearly two hundred citizen members of committees in her time in office; and

**WHEREAS**, Judy facilitated communications between the Mayor, Common Council, Administrator and faithfully maintained the record of proceedings of the Council including seventy two proclamations, two hundred thirty three ordinances, and three hundred forty eight resolutions; and,

**WHEREAS**, Judy fairly and accurately administered and reported elections in Evansville, starting at the Care Closet and moving the polling place to Creekside Place in 2011 she oversaw four Presidential elections with their attendant primaries as well as yearly non-partisan Spring elections and all other state and national contests for her entire tenure including a record six election days in 2012; and

**WHEREAS**, Judy's commitment to continuing education and improvement was made clear each day both through her attendance at the Clerk's Institute and her ongoing training of city clerks and election workers, making sure that everyone had the correct and current information to be successful at their task; and

**WHEREAS**, Judy lent her steady hand and cool head to several software transitions within City Hall, including consolidating city and utility accounts, the installation of advanced meters, bringing software controls in-house, saving time and dollars for the city, and leading through an unprecedented pandemic; and

**WHEREAS**, Judy's talents have always been focused on providing Top Notch Service to and for the citizens of Evansville so that the words most often used to describe Judy have been; friend, mentor, leader, and fun. Her energy, creativity, and personal commitment to the provision of excellent customer service to residents of the City of Evansville is deserving of recognition and appreciation for her efforts.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council do hereby heartily commend Judy Walton on behalf of our city for her outstanding dedication and effort in the daily conduct of city business. We extend best wishes to Judy as she begins a new time in her life and hope only for the best for her and for her family.

Passed and adopted this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk



**CITY OF EVANSVILLE**  
**Resolution 2021 – 07**

***Commending Bill Lathrop for his Service to the City of Evansville***

**WHEREAS**, Bill Lathrop was appointed Alderperson to the City of Evansville Common Council in July 2020; and

**WHEREAS**, Bill conscientiously represented District #1 of the City; and

**WHEREAS**, Bill served the Public Safety Committee in 2020 until 2021; and

**WHEREAS**, Bill served the Evansville Fire District Board in 2020 until 2021; and

**WHEREAS**, Bill deserves appreciation and recognition for his service and efforts on behalf of the Evansville community.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council of the City of Evansville, on behalf of all residents, do hereby thank Bill Lathrop for his dedicated public service and wish him much future happiness.

Passed and adopted this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adoption: 04/00/2021  
Publication: 0/00/2021



## World Migratory Bird Day Resolution

**WHEREAS**, migratory birds are some of the most beautiful and easily observed wildlife that share our communities, and

**WHEREAS**, many citizens recognize and welcome migratory songbirds as symbolic harbingers of spring, and

**WHEREAS**, these migrant species also play an important economic role in our community, controlling insect pests and generating millions in recreational dollars statewide, and

**WHEREAS**, migratory birds and their habitats are declining throughout the Americas, facing a growing number of threats on their migration routes and in both their summer and winter homes, and

**WHEREAS**, public awareness and concern are crucial components of migratory bird conservation, and

**WHEREAS**, citizens enthusiastic about birds, informed about the threats they face, and empowered to help address those threats can directly contribute to maintaining health bird populations, and

**WHEREAS**, since 1993 World Migratory Bird Day (formerly International Migratory Bird Day) has become a primary vehicle for focusing public attention on the nearly 350 species that travel between nesting habitats in our communities and throughout North America and their wintering grounds in South and Central America, Mexico, the Caribbean, and the southern U.S., and

**WHEREAS**, hundreds of thousands of people will observe WMBD, gathering in town squares, community centers, schools, parks, nature centers, and wildlife refuges to learn about birds, take action to conserve them, and simply to have fun, and

**WHEREAS**, while WMBD officially is held each year on the second Saturday in May, its observance is not limited to a single day, and planners are encouraged to schedule activities on the dates best suited to the presence of both migrants and celebrants, and

**WHEREAS**, WMBD is not only a day to foster appreciation for wild birds and to celebrate and support migratory bird conservation, but also a call to action,

**NOW THEREFORE I**, William Hurtley, as Mayor of the City of Evansville, do hereby proclaim May 8<sup>th</sup>, 2021 as

### World Migratory Bird Day

In the city of Evansville, Rock County, and I urge all citizens to celebrate this observance and to support efforts to protect and conserve migratory birds and their habitats in our community and the world at large.

Adopted this 13<sup>th</sup> day of April, 2021

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adopted: 00/00/0000  
Published: 00/00/0000





**City of Evansville  
2021 MAYORAL PROCLAMATION**

**WHEREAS, the Eager Free Public Library** provides community members with the knowledge and information they need to live, learn and work in the 21st century;

**WHEREAS,** there are thousands of academic, governmental, public, school, and specialized libraries in the United States and provide excellent and invaluable service to library users regardless of age, ethnicity, or socioeconomic background;

**WHEREAS,** libraries represent a microcosm of the larger society and library workers play an important and unique role in the communities that they serve by providing an inclusive environment where all are treated with respect and dignity;

**WHEREAS,** librarians and library support staff bring the nation a world of knowledge in person and online, as well as personal service and expert assistance in finding what is needed when it is needed;

**WHEREAS,** it is important to recognize the unique contributions of all library workers and the value to individuals and society of those contributions;

**WHEREAS,** a steady stream of recruits to library work is necessary to maintain the vitality of library services in today's information society;

**WHEREAS,** libraries, library workers, and library supporters across America are celebrating National Library Workers Day sponsored by the American Library Association-Allied Professional Association (ALA-APA).

**THEREFORE,** be it resolved that I, *Bill Hurtley, Mayor* proclaim today, Tuesday, April 6, 2021, as "National Library Workers Day." I encourage all in this community to take advantage of the variety of library resources available and to thank library workers for their exceptional contributions to American life.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/0000



**City of Evansville**  
**MAYORAL PROCLAMATION**  
**Emergency Medical Services Week**

**WHEREAS**, the week of May 16-22, 2021 has been designated as the 47<sup>th</sup> Annual National Emergency Medical Services Week and is being observed in the State of Wisconsin; and

**WHEREAS**, the City of Evansville is proud of the significant commitment of our Emergency Medical Service personnel; and

**WHEREAS**, the City of Evansville EMS staff have responded to 547 service calls in 2020, and

**WHEREAS**, the EMS staff are dedicated and compassionate in providing emergency medical services to the community, and

**WHEREAS**, the dedicated individuals of the Evansville EMS deserve the community's support, recognition, and thanks for the considerable training they undertake and the excellent work they do and service they provide; and

**WHEREAS**, the City of Evansville has the following active emergency medical service providers who respond on a moment's notice to provide life-saving and life-enhancing measures for the residents of our city and surrounding towns:

Chief, Jamie Kessenich  
 Christopher Augustin  
 Hailee Bier  
 William Castonguay  
 Keri Ann Elliott-Meyer  
 Eli Gang  
 Karla Gay  
 Scott Genz  
 Naomi Hionis  
 Morgan Katzenmeyer

Samantha Kessenich  
 Carolyn Kleisch  
 Collin Lee  
 Abigail Meehan  
 Timothy Palys  
 Gene Robbins  
 Edward Vroman  
 Dennis Wessels  
 Lawrence White

**NOW, THEREFORE**, I, William C. Hurtley, Mayor of the City of Evansville, do hereby proclaim the week of May 16-22, 2021 to be Emergency Medical Services Week in Evansville. I ask all citizens to respect and appreciate the diligent efforts of our EMS personnel.

Dated this 13th day of April, 2021.

\_\_\_\_\_  
 William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
 Darnisha Haley, City Clerk

Introduced: 04/13/2021  
 Published: 00/00/2021



**City of Evansville**  
**MAYORAL PROCLAMATION**  
**Public Works Week**

10F

**WHEREAS**, the week of May 16-22, 2021 has been designated as the Annual National Public Works Week and is being observed in the State of Wisconsin, and

**WHEREAS**, public works services are an integral part of our citizens' everyday lives, and

**WHEREAS**, the health, safety and comfort of our residents greatly depends on the services provided by our Municipal Service Department staff, and

**WHEREAS**, the City of Evansville is proud of the commitment and hard work of our Municipal Services personnel, and

**WHEREAS**, the City of Evansville provides residents the following services under the Municipal Services Department:

- Distribute clean water to our homes and businesses
- Treatment of waste water for a cleaner and safer environment
- Repairing, maintaining and snow clearing of roads for safe travel
- Repair of City facilities and equipment to protect the public's investment
- Repair and maintenance of City parks for the enjoyment of residents and visitors
- Repair and maintenance of Maple Hill Cemetery for our loved ones
- Stormwater management to reduce the flooding of private property
- Electricity to our homes and businesses
- Cleaning of the sewer collection system to reduce sewer back-ups

**WHEREAS**, the dedicated individuals of the Municipal Services Department face daily risks to provide these services whether treating hazardous waste water, servicing high power distribution lines, repairing roads abutting traffic or clearing snow from the road in bad weather conditions.

**WHEREAS**, the City of Evansville has the following staff members of the Municipal Services Department that provide these vital services to our community and surrounding area.

Chad Renly, Municipal Services Director  
Dale Roberts, Public Works Foreperson  
Michael Mathews, Electric Lineperson  
Andy Tomlin, WWTP Operator  
Bradley Way, Water Operator  
Anthony Brady, Electric Lineperson  
Chase Stiklestad, Electric Lineperson  
Phillip Pickering, Electric Lineperson  
Paul Schmeling, Electric Lineperson

Kerry Lindroth, Water and Light Foreperson  
Patrick Hartin, Lead Water Operator  
Tim Fischer, Cemetery Sexton  
Ray Anderson, Parks Custodian  
Bradley Marx, Laborer  
Ryan Nass, Laborer  
John Leuzinger, Laborer  
Nicholas Ambrose, Laborer

**NOW, THEREFORE**, I, William C. Hurtley, Mayor of the City of Evansville, do hereby proclaim the week of May 16-22, 2021 to be National Public Works Week in Evansville. I ask all citizens to respect and appreciate the diligent efforts of our Municipal Services personnel.

Dated this 13th day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk



**City of Evansville  
MAYORAL PROCLAMATION**

10G

**MUNICIPAL CLERKS APPRECIATION WEEK,  
MAY 2-8, 2021**

**WHEREAS**, the week of May 2-8, 2021 has been designated as Municipal Clerks Appreciation Week and is being observed in the State of Wisconsin; and

**WHEREAS**, the office of the municipal clerk, a time honored and vital part of local government, exists throughout the world as the oldest profession among public servants; and

**WHEREAS**, the municipal clerk provides the professional connections between the citizens, the governing bodies, and agencies at the local, county and state levels; and

**WHEREAS**, the municipal clerk processes and distributes all agendas and actions of their governing body, serves as the official record keeper for the municipality, issues licenses and permits, attends various meetings of the municipality, organizes and administers the elections that are the foundation of our democracy, and serves as a resource center on functions of the local government and the community; and

**WHEREAS**, the City of Evansville recognizes that our municipal clerks have been working extraordinarily hard on making many necessary updates to our files, software, and processes, and

**WHEREAS**, the City of Evansville is proud of the work and is fortunate to have all of our clerks, be they the Customer Service Clerk, Court Clerk, Police Secretary, Utility Billing, the City Clerk, Deputy City Clerk or other; and

**WHEREAS**, all of the City's municipal clerks strive to improve the operations of the City through education, seminars, workshops, late meetings, and conferences across the State of Wisconsin.

**NOW, THEREFORE**, I, William C. Hurtley, Mayor of the City of Evansville, do hereby proclaim the week of May 2-8, 2021 to be Municipal Clerks Appreciation Week in Evansville. I ask all citizens to respect and appreciate the diligent efforts of our municipal clerks.

Dated this 13th day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/2021



**City of Evansville**  
**MAYORAL PROCLAMATION**

10H

**ARBOR DAY 2021**

**WHEREAS**, Julius Sterling Morton, who later became U.S. Secretary of Agriculture under President Grover Cleveland, first proposed a special day for planting trees in Nebraska in 1872; and

**WHEREAS**, Arbor Day was the first environmental awareness recognition in the United States and has been celebrated for 149 years; and

**WHEREAS**, trees are a renewable resource providing us with wood for our homes, fuel for our fires, paper, and countless other wood products; and

**WHEREAS**, trees improve the visual aesthetics of our neighborhoods, increase property values, reduce home cooling costs, remove air pollutants, and provide bird and other wildlife habitat; and

**WHEREAS**, Evansville has been named a Tree City USA by the Arbor Day Foundation, in cooperation with the National Association of State Foresters and the USDA Forest Service, for twenty consecutive years, from 2001 through 2020; and

**WHEREAS**, the City of Evansville, along with community volunteers, will plant a variety of trees in the public terraces throughout the community; and

**WHEREAS**, the Wisconsin Department of Natural Resources will again donate native trees to be distributed by volunteers to encourage residential plantings; and

**WHEREAS**, environmental sustainability is incorporated throughout the current Evansville Smart Growth Comprehensive Plan; and

**WHEREAS**, the current COVID crisis has many people sheltering at home, however once this crisis is abated residents are encouraged to participate in the planting and nourishing of trees.

**NOW, THEREFORE**, I, Mayor Bill Hurtley, do hereby proclaim Friday, April 30, 2021, as Arbor Day in the City of Evansville. I encourage citizens to enthusiastically support stewardship of our natural resources now and in the future. Further, I urge Evansville residents to plant and nourish trees to enhance the quality of life in our community for generations at an appropriate time.

Dated this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Published: 00/00/2021



**CITY OF EVANSVILLE**  
**Resolution #2021 – 08**

*Commending Gene Lewis for his Service to the City of Evansville*

**WHEREAS**, Gene Lewis was elected Alderperson to the City of Evansville Common Council in April 2014; and

**WHEREAS**, Gene conscientiously represented District #3 of the City; and

**WHEREAS**, Gene served the Economic Development Committee in 2014 until 2018, serving as Chair starting in 2016 until 2018; and

**WHEREAS**, Gene served the Economic Development Committee in 2020 until 2021; and

**WHEREAS**, Gene served the Evansville Tourism Commission in 2017 until 2018; and

**WHEREAS**, Gene served the Redevelopment Authority in 2015 until 2018; and

**WHEREAS**, Gene served the Historic Preservation Commission in 2014 until 2018; and

**WHEREAS**, Gene served the Historic Preservation Commission in 2020 until 2021; and

**WHEREAS**, Gene served the Municipal Services Committee in 2020 until 2021; and

**WHEREAS**, Gene deserves appreciation and recognition for his service and efforts on behalf of the Evansville community.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Common Council of the City of Evansville, on behalf of all residents, do hereby thank Gene Lewis for his dedicated public service and wish him much future happiness.

Passed and adopted this 13<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
William C. Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Adoption: 04/00/2021  
Publication: 0/00/2021





## City of Evansville

Community Development Department

www.ci.evansville.wi.gov  
31 S Madison St  
PO Box 529  
Evansville, WI 53536  
(608) 882-2266

April 13, 2021

### STAFF MEMO

**To: Common Council**

**From: Jason Sergeant, Community Development Director**

**RE: Aquatic Center, Park, and Splashpad RFP Next Steps**

#### Background

10 Responses to the RFP have been received, staff and park board chair have preliminarily reviewed the proposals and would like to proceed with selecting a final firm. The budget distributed during the referendum process included total projected cost of \$10.85 Million with Design Costs estimated at 10% or \$798,436.57 and Management Costs estimated at 8% or \$638,749.26. The RFP responses had a projected lump sum costs of design, construction drawings, and administration of range of \$477,808.00 to \$999,594.00. (Not all responses included construction administration).

A list of responding firms with fees, referendum budget, and original RFP request are attached to this memo. You can view all of the RFPs on the City's website here: [https://ci.evansville.wi.gov/city\\_government/referendum/](https://ci.evansville.wi.gov/city_government/referendum/)

#### Next Steps

City staff would like to gather Council feedback on preferred next steps. Selection of a final firm can take two approaches:

- A.) Small selection meeting possibly consisting of Park Board Chair, Community Development Director, Council President, and Mayor review responses and recommend a firm to Park Board and Common Council.
- B.) Common Council select a firm



Firm	Schematic Design		Design Development		Construction Documents		Bidding		Construction Management		Post Construction		Lump Sum Total	Additional Services		Notes		
	Pre-Design	Design	Design Development	Design	Construction Documents	Bidding	Construction Management	Post Construction	Additional Services	Additional Services								
PARKTECHTURE	\$ 8,688.00	\$ 73,212.00	\$ 131,222.00	\$ 161,074.00	\$ 19,136.00	\$ 84,476.00	\$ 477,808.00											
SKETCHWORKS	\$ 71,600.00	\$ 156,700.00	\$ 127,220.00	\$ 293,700.00	\$ 13,300.00	\$ 127,480.00	\$ 790,000.00											
MEAD & HUNT	\$ 74,004.00	\$ 105,854.00	\$ 162,961.00	\$ 366,674.00	\$ 37,403.00	\$ 252,688.00	\$ 999,594.00											
HITCHCOCK	\$ 81,000.00	\$ 119,400.00	\$ 205,000.00	\$ 310,300.00	\$ 44,900.00	\$ 170,500.00	\$ 963,100.00											
ADC	\$ 59,400.00	\$ 95,300.00	\$ 138,400.00	\$ 298,300.00	\$ 18,900.00	\$ 88,500.00	\$ 698,800.00											
SHIVEHATTERY	\$ 60,000.00	\$ 144,000.00	\$ 180,000.00	\$ 180,000.00	\$ 36,000.00	\$ 180,000.00	\$ 810,000.00											
WILLIAMS	\$ 8,400.00	\$ 159,600.00	\$ 142,800.00	\$ 344,400.00	\$ 16,800.00	\$ 168,000.00	\$ 840,000.00											
GRAEF	\$ 39,400.00	\$ 80,600.00	\$ 187,000.00	\$ 295,100.00	\$ 18,800.00	\$ 124,100.00	\$ 770,000.00											
RAMAKER	\$ 60,000.00	\$ 75,000.00	\$ 320,000.00	\$ 320,000.00	\$ 5,000.00	\$ 100,000.00	\$ 880,000.00											
MSA	\$ 36,700.00	\$ 129,000.00	\$ 178,133.00	\$ 338,300.00	\$ 28,000.00	\$ 185,200.00	\$ 895,333.00											

Not included in total

Geotech, site survey

Geotech, site marking, expense forecasting, oper. Mgmt.

Geotech, site survey, fundraising support.

3D Models, oper. mgmt. study, fundraising support.

fee is 8% of total cost  
costs above \$10mill incur 7.5% fee



# Option 1

<b>Westside Park</b>		
<b>EARTHWORK/DEMOLITION - 24.4 Acres</b>		
Mobilization		\$ 66,000.00
Demolition - Asphalt		\$ 10,395.00
Grading	24.4 acres	\$ 64,952.80
Common Area- Seeding, Fertilization, Topsoil, Mulch	Approximately 10% of Site	\$ 93,532.56
Naturalized Areas Plant Seed	Approximately 10% of site	\$ 34,973.73
Erosion control		\$ 22,000.00
<b>UTILITIES</b>		
Electrical Underground Service		\$ 16,500.00
Water	8" Diameter	\$ 83,600.00
Sanitary Sewer	6"Diameter	\$ 35,200.00
<b>Pavement Structure - Pathways &amp; Plazas</b>		
Base Aggregate		\$ 42,842.80
Asphalt		\$ 91,432.00
Concrete (Park pathway only)		\$ 125,423.10
<b>Pavement Structure - Parking Areas &amp; Drop Offs</b>		
Base Aggregate		\$ 36,197.70
Asphalt		\$ 103,422.00
<b>Landscaping</b>		
Trees		\$ 27,500.00
<b>Site Furniture</b>		
Path and building Lights (no field or street)		\$ 27,500.00
Trash Receptacles		\$ 5,500.00
Picnic Tables		\$ 6,160.00
Benches		\$ 11,550.00
Bike Racks		\$ 3,300.00
<b>Standalone Items</b>		
Splash Pad		
Fencing (Splashpad/Playground)		
Playground Surface	Poured in Place rubber	\$ 61,600.00
Basketball Court- Full		\$ 33,000.00
<b>Soccer Complex</b>		
Artificial Turf Soccer- Full Size	Estimate 80k sqf	\$ -
2- Traditional Field Soccer - Full Size	Estimate 80k sqf	\$ 275,000.00
<b>Softball Complex</b>		
2- Softball/Baseball Field-Full Size		\$ 528,000.00
2- Softball/Baseball Field Youth Size		\$ 198,000.00
<b>Structures</b>		
Park Shelter & Restroom		\$ -
<b>West Side Park Sub-Total</b>		<b>\$ 2,003,581.69</b>

## Westside Pool

<b>Site work</b>		
Demolition		\$ -
Earthwork		\$ 228,755.00

Site Utilities		\$ 112,901.00
Concrete Decks		\$ 227,125.00
Site Electrical		\$ 169,950.00
Fencing		\$ 65,800.00
Asphalt Paving		\$ -
Landscaping		\$ -
Retaining Walls		\$ -
Signage and Bike Racks		\$ 5,100.00
<b>Building Requirements</b>		
General Conditions		\$ 290,000.00
Building Excavation		\$ 108,731.00
Bathhouse/ Concession / Admission		\$ 692,145.00
Filter Building		\$ 792,426.00
Park Store		\$ -
Pool Concrete		\$ 422,051.00
Pool Piping, Lap, Kiddie, Plunge and Deep		\$ 1,611,800.00
Water Slides and Feature		\$ 453,000.00
Kiddie Features		\$ 46,000.00
Shade Structure		\$ 130,000.00
<b>West Side Pool Sub-Total</b>		<b>\$ 5,355,784.00</b>

### Lake Leota Splash Pad

<b>Replace pool with Splash Pad</b>		
Demolition of current Pool		\$ 175,000.00
Lake Leota Splash Pad (with fence)		\$ 450,000.00
<b>Lake Leota Sub-Total</b>		<b>\$ 625,000.00</b>

<b>Combined Subtotal</b>		<b>\$ 7,984,365.69</b>
Contingency (10%)		\$ 798,436.57
Escalation (6%)		\$ 479,061.94
Design (10%)		\$ 798,436.57
Management (8%)		\$ 638,749.26
Miscellaneous Features		\$ 150,000.00
<b>Combined Total</b>		<b>\$ 10,849,050.02</b>

Capital Campaign	\$ (1,500,000)
Town of Union Contribution	\$ -
Evansville GO Debt Service	\$ 9,349,050.02
Estimated 20 yr bond payment	\$ 626,386.35
Mill rate	\$ 1.61
Annual Payment on \$200,000 of assessed value	\$ 321.22
ECSD Debt Payment Reduction	\$ (197.00)
<b>Payable Increase/(Decrease) in 2024 over 2020</b>	<b>\$ 124.22</b>

# Request for Proposals and Quotes

Design and Construction of a New 24 Acre Park with  
Athletic Fields, Splash Pad, Aquatic Center, and Demolition  
and Removal of an Aquatic Center.



**City of Evansville, Wisconsin**

Issued: February 22, 2021

Submission Deadline: 4:00 pm on March 22, 2021

**Issued:** February 22, 2021

**Submission Deadline:** 4:00 pm on March 22, 2021

**Contact Information:**

Jason Sergeant, Community Development Director  
City of Evansville  
31 S Madison Street  
PO Box 529  
Evansville, WI 53536  
[jason.sergeant@ci.evansville.wi.gov](mailto:jason.sergeant@ci.evansville.wi.gov)

**A. Project Narrative**

The City is seeking to engage a qualified firm to lead the project from design through construction of aquatic and park facilities in the City by engaging the public on schematic designs, outlining a project timeline, and fulfilling budget parameters. The project includes replacement of an aquatic center in historic Leonard-Leota Park with a splash pad and refurbished parking and grounds, and therefore demolish the existing facility. Additionally, the project will include the development of the 24-acre West Side Park to include a new outdoor aquatic center (with pool), athletic fields, parking/access drives, washrooms, concession stand, pavilion(s), a central pedestrian way, interconnecting trails, and other park amenities. Funding will be a combination of taxpayer funds as a result of recently approved referendum of \$9.4 million plus private donations of \$1.5 million. The project will be designed and constructed within a 24-month period with a goal of keeping existing facilities at both locations operational as much as possible. All changes will be made within the bounds of West Side and Leonard-Leota Parks.

The City has recently completed a 2020 update to its Park and Outdoor Recreation Plan and previously engaged consulting firms to provide concept designs for West Side Park and a new aquatic center at Leonard-Leota Park. These concepts were used as part of public outreach for the 2020 referendum. However, the desire to include the aquatic center at West Side Park will require revisiting these concepts. Additionally, the concept plans for West Side Park should be revised to include a strong pedestrian way to navigate park amenities.

The 2020 Park and Outdoor Recreation Plan and concept design for West Side Park can be found here: [http://www.ci.evansville.wi.gov/life\\_in\\_evansville/recreation/](http://www.ci.evansville.wi.gov/life_in_evansville/recreation/)

Referendum information, including more detailed budgets and concept design work for the Aquatic Center, can be found here: [https://ci.evansville.wi.gov/city\\_government/referendum/](https://ci.evansville.wi.gov/city_government/referendum/)

**B. Requested Services**

The City is soliciting proposals and quotes for design, engineering and project management services to lead the City on the design, public outreach, bid management and procurement, construction administration and inspections related to the creation of a new aquatic center,

park, and splashpad. Initial work should focus on refining existing schematic designs for park and pool improvements to improve the organization of park elements.

### **C. Project Budget**

The firm selected by the City for this project will work with the city to develop a project to fit within the projected project budget as a result of a recent referendum for \$9.4 Million, plus private donations of \$1.5 Million. The total \$10.9 Million budget is expected to include all project construction costs, contingencies, and fees.

### **D. Proposed Scope of Work**

The selected firm will be responsible for providing the following services in conformance with applicable local, state, and federal rules:

- Create a detailed project timeline between April 2021 and Completion in 2023;
- Create a public outreach, input, and communication strategy;
- Gather public outreach by interviews, charettes, surveys, or other means that specifically engage primary aquatic center/pool and park stakeholders;
- Create Schematic Design of new aquatic center, park, and splashpad in close consultation with city staff;
- Design of desired infrastructure improvements required to service the new aquatic center, park and splash pad;
- Project drawings and specifications;
- Preparation of bid packets;
- Consultations;
- Supervision of firm's internal team and partners;
- Travel;
- Requests for Information on plans and specifications;
- Construction staking;
- Review and approve submittals;
- Contractor pay application verifications and forwarding to City with appropriate recommendations for payments;
- Ensuring demolition of all components of the existing aquatic center to meet all applicable environmental regulations;
- Construction close out (as-builts, punch lists, final inspections, receipt and forwarding to the City of final lien waivers);
- Construction inspection for the entire project and sufficient site visits to ensure the work is proceeding in accordance with the construction contract;
- Providing reproducible "As Built" plan drawings to the City upon project completion;
- Inspection and review of warranty work one year after close-out;
- Maintenance for all required records for at least three years after the City makes the final payment and all pending matters are closed;
- Assistance developing a fundraising plan and/or other grant applications for project

- budget; and
- Perform some site survey and geotechnical soils testing and reporting, possibly in conjunction with City's contracted municipal engineering firm.

### **E. Project Schedule**

The selected consultant is expected to begin work immediately upon award of the contract and will be asked to assist with the development of a project schedule for their work and project build out. The schedule should reflect appropriate time to perform public outreach for project feedback of project amenities.

### **F. Required Qualifications**

Consultants will be evaluated on the basis of the following criteria:

- The person/firm must have adequate experience and qualified staff to perform the work required, including familiarity with all aspects of pool construction;
- The person/firm must have the ability to meet the time schedule established for the work;
- Level of knowledge around the variety of options for a park with athletic and recreation amenities and configurations as described in the *Project Narrative* for communities of similar size and composition as the City of Evansville;
- Level of knowledge around the variety of options for swimming pool and small aquatic center configurations and amenities for communities of similar size and composition as the City of Evansville;
- Experience with public outreach and communication;
- The person/firm must keep current all required insurance coverage sufficient to cover the projected liability of the assigned project. As part of the contract, the person/firm will be required to provide evidence of coverage of professional liability insurance and evidence that it will indemnify and hold harmless the City from any and all claims and/or liability which may arise as a result of the person/firm's negligence, errors and/or omissions;
- Experience and success with park planning and building design in historic or traditional park settings;
- Experience with work that includes carbon neutral or sustainable focused projects; and
- Demonstration of experience in pool and small aquatic center design.

### **G. Proposal Requirements**

The following information should be included in the Respondent's submittal:

- Name of Respondent
- Respondent address
- Respondent telephone number

- Respondent federal tax identification number
- Name, title address, telephone number, fax number, and email address of contact person authorized to contractually obligate the Respondent on behalf of the Respondent
- A single point of contact for the entirety of the Project
- Identify the expected costs of performing the work outlined in this request, including:
  - Lump sum fee
  - Hourly billed rates for each employee working for the firm.
  - Fee for each phase of work listed in the Proposed Scope of Work:
    - Public Engagement Services
    - Schematic Design Phase
    - Design Development Phase
    - Construction Documents Phase
    - Bidding Phase
    - Construction Administration Phase
- Summary of qualifications, including:
  - Describe Respondent's firm by providing its full legal name, date of establishment, type of entity and business expertise, short history, current ownership structure and any recent or materially significant proposed change in ownership.
  - Describe and provide examples of prior work with aquatic design, pool design, historic park design, splash pad design, and public outreach. Preference is for the types of projects similar in nature to the scope of work provided in this request.
  - Respondent should list references from previous clients that may be contacted to verify quality of work and ability to meet timeline requirements of the project.
  - Identify staff members who would be assigned to act for Respondent's firm in key management and field positions providing the services described in the Scope of Services, and the functions to be performed by each.
  - Identify co-consulting firms that would be engaged to complete the project outlined in this request.
  - Identify the expected costs of performing the work outlined in this request.
  - Background and Experience of Staff and any consultants that will be assigned to this Project.
  - Provide information about the Respondent's insurance coverage.
  - Qualified Signature - By signing the response, the Respondent certifies that the signatory is authorized to bind the Respondent.
  - A confirmation that the Respondent meets the appropriate state licensing requirements to practice in the State of Wisconsin.
  - A confirmation that the Respondent has not had a record of substandard work within the last five years.
  - A confirmation that the Respondent has not engaged in any unethical

- practices within the last five years.
- Responses should address the RFP Scope of Work to include:
    - A brief statement of the Respondent's understanding of the scope of the work to be performed;
    - Shall include all specialty services necessary for complete design.
    - A confirmation that, if awarded the contract, the Respondent acknowledges its complete responsibility for the entire contract, including approval of all payments resulting from work completed under the Project contract;
    - Any other information that the Respondent feels appropriate.

## H. Submission of Proposals

Interested firms shall submit qualifications by 4:00 pm on March 22<sup>nd</sup>, 2021. Responses should be submitted both digitally and hard copy (2 copies). Responses can be emailed digitally, hand delivered, mailed, delivered via courier service to the following address:

Jason Sergeant, Community Development Director  
City of Evansville  
31 S Madison Street  
PO Box 529  
Evansville, WI 53536

Proposals may also be submitted by email to [jason.sergeant@ci.evansville.wi.gov](mailto:jason.sergeant@ci.evansville.wi.gov)

### **Proposals received after this deadline will not be considered.**

Any questions regarding this request should be directed to Jason Sergeant at 608-882-2266 or via e-mail at [jason.sergeant@ci.evansville.wi.gov](mailto:jason.sergeant@ci.evansville.wi.gov). The selected firm will be notified by e-mail or telephone and may be asked to participate in an interview with city staff or committee members. Notification will not be sent to firms not selected. The selected firm will be notified by the City and will be expected to enter into an agreement with the City as soon as possible after such notification.

The City of Evansville accepts no responsibility for any expense related to preparation or delivery of proposals. **The City reserves the right to reject any and all proposals, select the firm most qualified for the referenced work, waive technical errors and informalities, negotiate terms of the final contract, and to accept the proposal, which, in its sole judgment, best serves the public interest.** The City of Evansville encourages small, female, minority and local firms or individuals to submit proposals on this project. The City of Evansville is an Equal Opportunity Employer and abides by all non-discrimination regulations.

## Chapter 14

**ANIMALS<sup>1</sup>****ARTICLE I. IN GENERAL**

**Sec. 14-1. Definitions.**

**Sec. 14-2. Excessive Animal Hoarding, Sheltering and Ownership.**

**Sec. 14-3. Running at large.**

**Sec. 14-4. Animals not permitted on school grounds.**

**Sec. 14-5. Unattended animals in standing or parked vehicles – Authority to remove – Liability for Removal**

**Sec. 14-6. Confinement and observation of animals biting person.**

**Sec. 14-7. Declaration of vicious animal.**

**Sec. 14-8. Disturbing the peace prohibited.**

**Sec. 14-9. Animals as gifts.**

**Sec. 14-10. Carcasses**

**Secs. 14-11--14-30. Reserved.**

**ARTICLE II. DOGS AND CATS**

**Sec. 14-31. License.**

**Sec. 14-32. Applicability of state law.**

**Sec. 14-33. Harboring certain dogs prohibited.**

**Sec. 14-34. Reserved.**

**Sec. 14-35. Removal of waste deposited on public or private property.**

**Secs. 14-36 - -14-39. Reserved.**

**ARTICLE III. EXOTIC ANIMALS**

**Sec. 14- 40. Licensing requirements.**

**Sec. 14- 41. Providing registration information to relevant personnel.**

**Sec. 14- 42. Prohibited animals.**

**Sec. 14- 43. Prohibited animals enumerated.**

**Sec. 14- 44. Owner to report escape of Exotic Animals.**

**Secs. 14-45 - -14-49. Reserved.**

**ARTICLE IV. CRUELTY TO ANIMALS AND RELATED OFFENSES**

**Sec. 14-50. Cruelty to animals generally.**

**Sec. 14-51. Reserved**

**Sec. 14-52. Humane care of animals.**

**Sec. 14-53. Poisoning of Pets.**

**Sec. 14-54. Instigating or allowing fights between animals.**

**Sec. 14-55. Injured or ill animals.**

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<sup>1</sup> **Cross references:** Environment, ch. 46; health and sanitation, ch. 58; agricultural district one (A-1), § 130-701 et seq.; agricultural district two (A-2), § 130-721 et seq.; agricultural district three (A-3), § 130-741 et seq.

Secs. 14-56 - -14-59. Reserved.

## ARTICLE V. COMMERCIAL ANIMAL ESTABLISHMENTS.

Sec. 14-60. Permit Required.

Sec. 14-61. Operation of Commercial Animal Establishments.

## ARTICLE VI. ENFORCEMENT

Sec. 14-62. Penalties for violations of Chapter 14.

## ARTICLE I. IN GENERAL

Sec. 14-1. Definitions.

1. **Animal:** means any multicellular organism under the scientific kingdom classification of Animalia.
2. **Animal control officer:** means any person appointed by the City to act as animal control officer of the City or any police officer.
3. **Commercial Animal Establishment:** means an establishment that:
  - a. Bathes, clips, plucks, or otherwise grooms animals, not their own;
  - b. Breeds, boards, or buys;
  - c. Sells or donates more than 10 animals per calendar year;
  - d. Trains, or sports animals; or
  - e. Displays or exhibits animal
4. **Cat:** a small domesticated carnivore, *Felis domestica* or *F. catus*, bred in a number of varieties.
5. **Dog:** a domesticated canid, *Canis familiaris*, bred in many varieties.
6. **Domestic Pet.** means an animal that has been traditionally tamed and kept by humans as a service animal, or pet such as birds (i.e. caged birds such as parakeets, finches, macaws, and typically caged birds); small caged animals like hamsters, ferrets, sugar gliders, chinchillas, pet rats and gerbils: fish, ~~but does not include including~~ Dogs or Cats.
7. **Exotic Animal.** Means any animal which is kept within the city limits by a person, and does not meet the definition provided under Domestic Pet ~~and is not a dog or cat.~~
8. **Feral:** existing in a natural state, not domesticated, or having reverted to the wild state, as from domestication; or characteristic of wild animals; ferocious; brutal.
9. **Owner:** means any person owning, keeping, harboring, temporarily taking care of, or having under their control one or more Pet.
10. **Pet:** means all animals which are kept or cared for within the city limits by a person and including Exotic Animals, Domestic Pets, Dogs or Cats.
11. **Pet Boarding Facility:** means the cages maintained by the Evansville Police Department, the Rock County Humane Society, or any private entity that conducts business as a kennel and contracts with the Evansville Police Department for boarding Pets.
12. **Running at Large:** means that an animal is off the owner's premises, or on a public right of way on the owner's premises, and is not under the control of the owner or some other person.
13. **Service Animal:** ~~means an animal specially trained to lead blind, deaf person or to provide support for mobility-impaired persons. Any pet or animal under an owner's care that is to provide support to the owner due to blindness, deafness, lack of mobility or other diagnosable mental and physical conditions.~~

14. **Unkempt:** means that the animal appears to be neglected, or is in poor health due to lack of food, dehydration, or untreated injuries.
15. **Vicious:** means that the Pet has been declared vicious pursuant to section 14-7.

(Ord. 2020-05, Ord 2021-04)

**Sec. 14-2. Excessive Animal Hoarding, Sheltering and Ownership.**

1. No property owner shall make or allow such use of property or harbor animals in a manner that creates one of the following violations:
  - a. Neglect of the Animals – The number of animals located at the property causing violations of 14-50 and/or 14-52 can be enforced under this provision.
  - b. Unsanitary Conditions for Humans –The location and/or number of animals cause or reasonably may cause health consequences to an individual or community such as, but not limited to, infectious bites or scratches to neighborhood children, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation and rabies.
  - c. Unsanitary Conditions for Animals – The number of animals in relation to the space available and/or care provided could cause the spread of distemper, ring worm, flea anemia, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation, rabies and other unsanitary conditions.
  - d. Harboring or Attracting Feral and Stray Animals –The property owner’s actions or allowance of such actions on their property creates a harbor for feral and/or stray animals by the creation of feeding stations, leaving the premises open for animals to freely leave and return or not properly containing their refuse.
  - e. Shelters –Evansville ordinances allow animal shelters to be permitted under proper licensing and zoning requirements. Shelters that are temporary, non-profit and commercial must be properly licensed, zoned, and maintained so that they do not violate any other section of the municipal code. This sub-section excludes family/friends or volunteers of non-profit shelters watching an animal temporarily unless a separate violation of this Chapter occurs. If a separate violation occurs then this section may be enforced without exception.
  - f. Noise Disturbance – Violation of ordinance 14-8 ~~and/or 82-161~~
  - g. Property Maintenance and Nuisance – Violations of any ordinances pertaining to the maintenance and care of properties caused by the number of animals or causes the attraction of animals that may result a public nuisance.
2. Any property owner creating or allowing such a violation shall be responsible for the humane disposal or placement of the animals to the extent the property is no longer in violation of local ordinances.

(Ord. 2020-05, Ord 2021-04)

**Sec. 14-3. Running at large.**

1. No person having in his possession or under his control any animal shall allow the animal to run at large within the city.

2. *Impoundment authorized.* The police department or any other officer appointed by the City shall attempt to apprehend any animal running at large within the city or any dog or cat which does any of the things prohibited under section 14-31(3). The animal may be held at the police department or other location approved by the police department for a period of 1 day or such additional time as the chief of police may determine. If the police department is unable to identify the owner of the animal; or the owner of the animal fails to respond to the police department; or pay the fees and charges the animal may be transferred to a veterinary clinic or animal boarding facility for the duration of the holding period at the expense of the owner.
3. *Fees and charges.* The owner shall be responsible for the expense of all fees and charges for apprehension, impoundment, transport, veterinary care, quarantine, observation, and examination of the animal and may be subject to a forfeiture as provided in section 1-11. Fees and charges shall be as established by the council from time to time by resolution.
4. *Release to owner.* An animal may be returned to its owner upon proof that the owner has either resolved, or enrolled the animal in training to resolve, the reason the animal was impounded, completion of any required quarantine period, and payment of the fees and charges. If after seven (7) days from the date the animal was impounded or five (5) days after the expiration of the quarantined period, whichever is longer, the owner does not claim the animal and pay the fees and charges, ownership of the animal will be relinquished. The chief of police, instead of having the animal destroyed, may authorize the Rock County Humane Society or another non-profit organization to place the animal for adoption.

(Code 1986, § 11.04(1), Ord. 2012-22, Ord. 2015-01, Ord. 2016-18)

**Sec. 14-4. Animals not permitted on school grounds.**

No owner shall permit their Pet to be upon any school property except upon express permission of the school principal or their designee, except when a dog is participating in an organized event or activity. This does not include animals that would otherwise be considered Service Animals.

**Sec. 14-5. Unattended animals in standing or parked vehicles – Authority to remove – Liability for Removal.**

No person may leave a Pet unattended in a standing or parked vehicle in a manner that endanger the health or safety of such animal. If a Pet is found in a standing or parked vehicle, and the health and safety of the animal appears to be endangered, any animal control officer or police officer may use reasonable force to remove such animal. Removal of an unattended animal by an animal control officer or police officer shall not constitute an offense. Prior to the use of reasonable force the animal control officer or police officer shall attempt to contact the owner or operator of the vehicle.

**Sec. 14-6. Confinement and observation of Pets biting person.**

1. Any Pet known to have bitten any person shall be immediately seized by a police officer of the city and reported at once to the county health department for observation and attention. Such Pet shall be placed in an isolation facility for observation for ten days or such additional period as the officer may require under Wis. Stats. § 95.21, at the expense of the owner.

2. If the Pet has not been seized, the owner shall, on demand of the person bitten, a police officer or the county health department, immediately deliver such Pet to an isolation facility to be held for ten days for observation at the expense of the owner.
3. The individual or entity that takes responsibility for completing the quarantine of a Pet shall report at the end of such observation without delay to the county health department by telephone and confirmed in writing all reports required by law under Wis. Ch 95 regarding the quarantine.
4. Any person who refuses or fails to deliver such Pet as required shall be subject to a forfeiture as provided in section 1-11.
5. If after five days or such additional time as the chief of police in his discretion may deem advisable following such ten-day observation period, the owner does not claim such animal and pay the cost of keeping such animal, such officer shall dispose of the animal in a proper and humane manner. The chief of police, instead of destroying such animal, may authorize the Rock County Humane Society or another non-profit organization to place the Pet for adoption.
6. If the Pet is a dog or cat and the person has proof of current rabies vaccination, the isolation may be conducted within the owner's home in compliance with Wisconsin statutes.

(Code 1986, § 11.04(4), (5), Ord. 2012-22, 2015-01)

**Sec. 14-7. Declaration of vicious animal.**

The owner of a vicious animal must remove the animal from City limits or have the animal humanely disposed. An animal may be declared to be a vicious animal by at least two persons employed as a police officer, animal control officer, veterinarian, or the attending physician of a victim of an animal bite or scratch. In making such a declaration the individuals shall consider an animal to be vicious if:

1. An animal which, in a vicious or aggressive manner, approaches in an apparent attitude of attack, or bites, inflicts injury, assaults or otherwise attacks a person or other animal upon the streets, sidewalks or any public grounds, parks or places; or
2. An animal, while on private property, approaches in an apparent attitude of attack, or bites, inflicts injury, assaults or otherwise attacks a postal worker, meter reader, service person, journeyman, delivery person, or another person or animal that are on the private property with the consent of the owner or occupant of the private property.
3. No animal may be declared vicious if the injury or damage is sustained to any person or animal who is committing a willful trespass or is not authorized to be upon the premises occupied by the owner of the animal, or who is teasing, tormenting, abusing or assaulting the animal or was committing or attempting to commit a crime.
4. The following factors may also be considered in making a determination of viciousness.
  - a. The nature or severity of the attack or bite.
  - b. Whether the animal has shown a propensity to display dangerously aggressive behavior and is able or likely to inflict injury to another animal or person.
  - c. Previous incidents of a similar nature.

**Sec. 14-8. Disturbing the peace prohibited.**

No person may keep a Pet which ~~disturbs the peace by loud or unusual noises at any time of the day or night~~ habitually makes noise to the annoyance of any two or more other person.

(Ord 2021-04)

**Sec. 14-9. Animals as prizes.**

No Person or entity shall offer as a prize or give away any animal, except a small fish in a plastic bag with enough water for the fish to easily move around, in a contest, raffle or lottery, as an enticement to enter any place of business, or to exploit any animal for the purpose of fundraising.

**Sec. 14-10. Carcasses**

Carcasses of Pets shall be buried or otherwise disposed of in a sanitary manner within 24 hours after death.

**Secs. 14-11--14-30. Reserved.**

**ARTICLE II. DOGS AND CATS**

**Sec. 14-31. License.**

1. *Required.* Every person residing in the city who owns a dog or cat which is more than five months of age on January 1 of any year or five months of age within the license year shall, on or before the date the dog or cat becomes five months of age, and annually thereafter, pay the dog or cat license fee and obtain a license therefore.
2. *Fees.* Such owner shall pay to the city clerk/treasurer the amount as established by the council from time to time by resolution. The owner of any dog or cat who fails to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership of a licensable dog or cat, or fails to obtain a license on or before the dog or cat reaches licensable age shall pay an additional late fee as established by the council from time to time by resolution and be subject to further penalties pursuant to section 14-62.
3. *Issuance; tag.* Upon payment to the city clerk-treasurer of the required fee, the clerk-treasurer shall issue to such person a license and tag bearing a serial number in the form prescribed by Wis. Stats. § 174.07, to keep such dog or cat for the license year. The owner shall upon procuring the license place upon the dog or cat a collar and shall securely attach and keep attached the tag furnished to him by the city clerk-treasurer to the collar as required by Wis. Stats. § 174.07. ~~If the owner desires or the animal cannot wear a collar and tag, a micro chip may be implanted so long as the information is place on file with the City.~~ No license shall be issued under this article for any dog or cat unless the applicant exhibits a certificate of a qualified veterinarian showing that the dog or cat is currently immunized against rabies ~~and distemper~~. The owner shall attach the rabies vaccination tag to a collar, which shall be kept on the dog or cat at all times, but this requirement does not apply to a dog or cat during competition or training, to a dog while hunting, to a dog or cat securely confined indoors, to a dog or cat securely confined in a fenced area or to a dog while actively involved in herding or controlling livestock if the dog is under the control of its owner, as required by Wis. Stats. § 95.21(2)(f).
4. Every Pet specially trained to lead blind or deaf persons, ~~designated as a service animal to the owner by a licensed medical health professional,~~ or to provide support for mobility-impaired persons is exempt from the license fee.

(Code 1986, § 12.03(7))

(Code 1986, § 12.03(1)--(3); Ord. No. 2000-8, § 1(12.03(2)), 4-11-2000, 2015-01, Ord 2021-04)

**Sec. 14-32. Applicability of state law.**

The provisions of Wis. Stats. ch. 174 and Wis. Stats. § 95.21, except for imprisonment penalties imposed are hereby adopted and by reference made a part of this chapter as if fully set forth herein.. Any act required to be performed or prohibited by any statute incorporated in this section by reference is required or prohibited under this Code. Any future amendments, revisions or modifications of the statutes incorporated in this section are intended to be made part of this Code.

(Code 1986, § 12.03(4))

**Sec. 14-33. Harboring certain dogs or cats prohibited.**

No person shall possess, harbor or keep any animal which:

1. Habitually pursues any vehicles upon any public street, alley or highway.
2. Which has been declared vicious.
- ~~3. Habitually makes noise to the annoyance of any two or more other persons.~~
4. ~~3.~~ Is required to be licensed, but is not.
- ~~5.~~ ~~4.~~ Does not have a valid license tag and current rabies vaccination tag attached to a collar which is kept on the dog or cat whenever the dog or cat is outdoors and not securely confined in a fenced area.

(Code 1986, § 12.03(6), Ord 2021-04)

**Sec. 14-34. Reserved.**

**Sec. 14-35. Removal of waste deposited on public or private property.**

(a) *Removal required.* Any person owning or having control of any ~~dog~~ animal on property, public or private, which property is not owned or occupied by such person, shall promptly remove excrement left by such ~~dog~~ animal and place it in a proper receptacle, bury it or flush it in a toilet on property owned or occupied by the person.

(b) *Possession of means of removal required.* Any person causing or permitting an animal ~~dog~~ to be on any property, public or private, which property is not owned or occupied by such person, shall have in his immediate possession a device or object suitable for removal of the excrement and a depository for the transmission of the excrement to property owned or occupied by the person.

(c) *Penalty.* Any person who fails to comply with any of the provisions of this section shall be issued a warning for the first offense and, upon conviction thereafter, shall be subject to punishment as provided in section 1-11.

(Code 1986, § 12.03(10))

**Secs. 14-36 - - 14.39. Reserved**

**ARTICLE III. EXOTIC ANIMALS**

**Sec. 14- 40. Licensing requirements.**

Any person who resides within the City limits and is the owner of an Exotic Animal which is within the City limits, shall license the Exotic Animal with the city clerk. Every person residing in the city who owns an Exotic Animal on January 1 of any year or within 30 days of acquiring ownership shall annually and thereafter obtain a license.

Such owner shall pay to the city clerk/treasurer the amount as established by the council from time to time by resolution. The owner of any Exotic Animal who fails to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership of an Exotic Animal shall pay an additional late fee as established by the council from time to time by resolution and be subject to further penalties pursuant to section 14-62.

**Sec. 14- 41. Providing registration information to relevant personnel.**

The city clerk shall provide copies of all Exotic Animal registrations to the police department and other emergency rescue personnel which may have reason to enter the premises where wild animals are present for purposes of rescue operations resulting from a natural disaster or personal emergency.

**Sec. 14- 42. Prohibited animals**

It shall be unlawful for any person to keep maintain or have in their possession or under their control within the City any poisonous reptile or other dangerous animal, hybrid animal, carnivorous wild animal or reptile, vicious or dangerous domesticated animal or any other animal or reptile of wild, vicious, or dangerous propensities. Short term educational exhibits are exempt from this provision.

**Sec. 14- 43. Prohibited animals enumerated.**

1. In addition to the prohibition in section 14 – 42, it shall be unlawful for any person to keep, maintain or have in their possession or under their control within the City any of the following animals:
  - a. Any animal which has been declared to be protected or endangered by the U.S. Department of Interior;
  - b. All poisonous animals, including snakes; that upon touch or bite may cause hallucinations, alter cardiopulmonary functions, or even death.
  - c. Badgers;
  - d. Bears
  - e. Beavers
  - f. Canids (such as: wolves, foxes, coyotes, jackals, dingoes, or raccoon dogs);
  - g. Civet;
  - h. Constrictor snakes above six (6) feet in length
  - i. Crocodilian (such as: Alligators, crocodiles, or caimans);
  - j. Falconiformes (such as: eagles, hawks, owls, or falcons) except falcons and hawks in the possession of a state or federally licensed handler;
  - k. Edentata (such as: anteaters, tamadas, sloths, or armadillos);
  - l. Emus
  - m. Felids (such as: lions, tigers, leopards, cheetahs, jaguars, pumas, lynx, ocelots, or bobcats);

- n. Game cocks and other fighting birds;
- o. Hyenas
- p. Marsupials (such as: opossums, Tasmanian wolf, kangaroos, koalas, or wombats);
- q. Muskrats
- r. Ostriches
- s. Porcupine
- t. Primates (such as: apes, monkeys, baboons, chimpanzees, gibbons, gorillas, orangutans, siamangs.)
- u. Procyonids (such as: raccoons, coatis, kinkajous, ring-tailed cats, or pandas)
- v. Rheas;
- w. Skunks;
- x. Squirrels;
- y. Sharks;
- z. Ungulates (such as: elephants, zebra, tapirs, rhinoceroses, camel, llama, caribou, antelope, bison, reindeer, deer, giraffe, hippopotamus, wild boar, gazelle, or gnu);
- aa. Water buffalo;
- bb. Wart hogs;
- cc. Weasels;
- dd. Wolverines;
- ee. Woodchucks; or
- ff. Any other dangerous animal.

**Sec. 14- 44. Owner to report escape of Exotic Animal.**

The owner or keeper of any Exotic Animal that escapes from their custody or control shall within one hour after they discover or reasonably should have discovered the escape, report it to a law enforcement officer of the City and the County Sheriff where the escape occurred.

**Secs. 14-45 - - 14-49. Reserved**

**ARTICLE IV. CRUELTY TO ANIMALS AND RELATED OFFENSES**

**Sec. 14-50. Cruelty to animals generally.**

No Person shall beat, torture, or injure any animal, nor overload any working animal, nor shall any person abuse, mistreat or neglect any such animal.

**Sec. 14.51. Reserved**

**Sec. 14-52. Humane care of animals.**

All persons keeping, possessing and/or in control of an animal shall provide the animal with sufficient food and water, proper shelter, humane care and treatment and veterinary care when needed to prevent suffering. No person shall mistreat any animal nor shall any animal be abandoned. An owner may take an animal they no longer desire to care for to an Animal Shelter licensed by the State of Wisconsin.

**Sec. 14-53. Poisoning of Pets.**

It shall be unlawful for any person to administer or cause to be administered a substance which they knew or should have known was a poison of any sort whatsoever to any Pet, or to place any poison or poisoned food where the same is accessible to any Pet.

**Sec. 14-54. Instigating or allowing fights between animals.**

No person shall engage in or allow any fighting between animals of any kind upon their premises or premises in their possession or under their control in the City. No person shall keep any house, pit, or other place to be used in permitting fights between animals. No person shall instigate or encourage any animal to attack, bite, wound, or worry another animal for any bet, stake, reward or entertainment.

**Sec. 14-55. Injured or ill animals.**

Whenever an animal control officer encounters a stray animal suffering pain, the animal control officer may take the animal to a veterinarian where the cost of any care or treatment shall be borne by the owner of the animal. If ownership of the animal cannot be determined, the animal control officer shall impound the animal for five days unless it appears that a longer impoundment will lead to identification of the owner. If the owner cannot be located the animal may be disposed of by humane means without notice.

**Secs. 14-56 - - 14-59. Reserved.**

**ARTICLE V. COMMERCIAL ANIMAL ESTABLISHMENTS.**

**Sec. 14-60. Permit Required.**

No Person or entity shall operate a commercial animal establishment without first obtaining a permit. An application for a commercial animal establishment permit shall be made to the city clerk, and the applicant shall pay a fee prior to the city clerk issuing a commercial animal establishment permit. No permit shall be granted without an inspection of the premises to determine compliance with this Code and state law. The permit shall be issued for one year, commencing on January 1 of each year. Renewal applications for permits shall be made 30 days prior to and up to 30 days after the start of the calendar year. If there is a change of ownership of a commercial animal establishment, the new owner shall obtain a permit.

**Sec. 14-61. Operation of Commercial Animal Establishments.**

Every Commercial Animal Establishment:

1. Shall be maintained in a clean and sanitary condition and not to allow any refuse or waste material to accumulate.
2. Shall have impervious, smooth and cleanable floors.
3. Shall post its permit in a conspicuous place open to the public.
4. Shall isolate and treat any animal in its possession which has any disease, injure, or abnormality and may not sell such animal without full disclosure to the buyer of the condition of the animal.

5. Shall furnish the buyer of any animal, except fish, with a written statement of sale showing the date of sale, approximate age of the animal, immunization and medication type and date administered, and the names of both the seller and buyer.
6. Shall take measures to limit the potential creation of a noise nuisance and take measures to mitigate the actual noise at the establishment or premise.
7. A violation of this chapter shall be cause for revocation of the Commercial Animal Establishment Permit.  
(Ord. 2020-05)

#### **ARTICLE VI. ENFORCEMENT**

**Sec. 14-62. Penalties for violations of Chapter 14.**

Any person who shall violate any section within this chapter is subject to the penalties set forth in section 1-11 of the City ordinances, in addition to any other remedies or sanctions stated with this Chapter



# Proposed Changes to Animal Ordinance Chapter 14-1

## I. Change of 14-1.6 & .7 Definitions:

**1. Animal:** means any multicellular organism under the scientific kingdom classification of Animalia.

**4. Cat:** a small domesticated carnivore, *Felis domestica* or *F. catus*, bred in a number of varieties.

**5. Dog:** a domesticated canid, *Canis familiaris*, bred in many varieties.

**6. Domestic Pet.** means an animal that has been traditionally tamed and kept by humans as a service animal, or pet such as birds (i.e. caged birds such as parakeets, finches, macaws, and typically caged birds); small caged animals like hamsters, ferrets, sugar gliders, chinchillas, pet rats and gerbils: fish, but does not include Dogs or Cats.

**7. Exotic Animal.** Means any animal which is kept within the city limits by a person, and does not meet the definition provided under Domestic Pet and is not a dog or cat.

**10. Pet:** means all animals which are kept or cared for within the city limits by a person and including Exotic Animals, Domestic Pets, Dogs or Cats.

**13. Service Animal:** Any pet or animal under an owner's care that is to provide support to the owner due to blindness, deafness, lack of mobility or other diagnosable mental and physical conditions.

- In #6 change "*but does not include Dogs or Cats*" to "*including Dogs and Cats.*"
- In #7 remove "*and is not a dog or cat.*"
- In #13 remove "*Any pet or animal under an owner's care that is to provide support to the owner due to blindness, deafness, lack of mobility or either other diagnosable mental and physical conditions.*" For licensing purposes a service animal is defined as specially trained to lead blind, or deaf person or provide support for mobility-impaired persons.

**Reason:** This removes the confusion with Dogs as Domestic Pets and Service Animals.

## II. Change of 14-2.1.f:

### **Sec. 14-2. Excessive Animal Hoarding, Sheltering and Ownership.**

1. No property owner shall make or allow such use of property or harbor animals in a manner that creates one of the following violations:
  - a. Neglect of the Animals – The number of animals located at the property causing violations of 14-50 and/or 14-52 can be enforced under this provision.
  - b. Unsanitary Conditions for Humans –The location and/or number of animals cause or reasonably may cause health consequences to an individual or community such as, but not limited to, infectious bites or scratches to neighborhood children, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation and rabies.

- c. Unsanitary Conditions for Animals – The number of animals in relation to the space available and/or care provided could cause the spread of distemper, ringworm, flea anemia, Toxoplasmosis, asthma triggering caused by excessive urine, Leptospirosis, hookworms, Psittacosis, Lymphocytic Choriomeningitis Virus, Brucellosis, Scabies, Cryptosporidiosis, tape worms, insect infestation, rabies and other unsanitary conditions.
  - d. Harboring or Attracting Feral and Stray Animals –The property owner’s actions or allowance of such actions on their property creates a harbor for feral and/or stray animals by the creation of feeding stations, leaving the premises open for animals to freely leave and return or not properly containing their refuse.
  - e. Shelters –Evansville ordinances allow animal shelters to be permitted under proper licensing and zoning requirements. Shelters that are temporary, non-profit and commercial must be properly licensed, zoned, and maintained so that they do not violate any other section of the municipal code. This sub-section excludes family/friends or volunteers of non-profit shelters watching an animal temporarily unless a separate violation of this Chapter occurs. If a separate violation occurs then this section may be enforced without exception.
  - f. Noise Disturbance – Violation of ordinance 14-8 and/or 82.161
  - g. Property Maintenance and Nuisance – Violations of any ordinances pertaining to the maintenance and care of properties caused by the number of animals or causes the attraction of animals that may result a public nuisance.
2. Any property owner creating or allowing such a violation shall be responsible for the humane disposal or placement of the animals to the extent the property is no longer in violation of local ordinances.  
(Ord. 2020-05)

➤ Strikeout “and/or 82.161”.

**Reason:**

82.161 refers to “person(s)” and not applicable in this chapter.

**III. Change of 14-8:**

**14-8:** No person may keep a Pet which disturbs the peace by loud or unusual noises at any time of the day or night

➤ Strikeout “*disturbs the peace by loud or unusual noises at any time of the day or night.*” and replace with “*habitually makes noise to the annoyance of any two or more other persons.*” Ordinance should read, “No person may keep a Pet which habitually makes noise to the annoyance of any two or more other persons.”

**Reason:**

This change makes consistency for all animals referred to in the definition of “Pet”.

## Article II Dogs & Cats:

### **Sec 14.31- Sec. 14-31. License.**

1.Required. Every person residing in the city who owns a dog or cat which is more than five months of age on January 1 of any year or five months of age within the license year shall, on or before the date the dog or cat becomes five months of age, and annually thereafter, pay the dog or cat license fee and obtain a license therefore.

2.Fees. Such owner shall pay to the city clerk/treasurer the amount as established by the council from time to time by resolution. The owner of any dog or cat who fails to obtain a license prior to April 1 of each year or within 30 days of acquiring ownership of a licensable dog or cat, or fails to obtain a license on or before the dog or cat reaches licensable age shall pay an additional late fee as established by the council from time to time by resolution and be subject to further penalties pursuant to section 14-62.

3.Issuance; tag. Upon payment to the city clerk-treasurer of the required fee, the clerk-treasurer shall issue to such person a license and tag bearing a serial number in the form prescribed by Wis. Stats. § 174.07, to keep such dog or cat for the license year. The owner shall upon procuring the license place upon the dog or cat a collar and shall securely attach and keep attached the tag furnished to him by the city clerk-treasurer to the collar as required by Wis. Stats. § 174.07. If the owner desires or the animal cannot wear a collar and tag, a micro-chip may be implanted so long as the information is place on file with the City. No license shall be issued under this article for any dog or cat unless the applicant exhibits a certificate of a qualified veterinarian showing that the dog or cat is currently immunized against rabies and distemper. The owner shall attach the rabies vaccination tag to a collar, which shall be kept on the dog or cat at all times, but this requirement does not apply to a dog or cat during competition or training, to a dog while hunting, to a dog or cat securely confined indoors, to a dog or cat securely confined in a fenced area or to a dog while actively involved in herding or controlling livestock if the dog is under the control of its owner, as required by Wis. Stats. § 95.21(2)(f).

4.Every Pet specially trained to lead blind or deaf persons, designated as a service animal to the owner by a licensed medical health professional, or to provide support for mobility-impaired persons is exempt from the license fee.

- # 3 Strikeout "*If the owner desires or the animal cannot wear a collar and tag, a micro-chip may be implanted so long as the information is place on file with the City.*" & Strikeout "*Distemper*"

### **Reason:**

The City does not have a system to track/search microchip numbers. WI SS does not require distemper only rabies. We've come across some dogs that are allergic to distemper shots.

- # 4 Strikeout "*designated as a service animal to the owner by a licensed medical health professional,*"

**Reason:**

Per WI State statute 174.055 the only exemptions are dogs for blind, deaf & mobility impaired

**VI. Change of 14-33:**

**14-33. Harboring certain dogs or cats prohibited.**

No person shall possess, harbor or keep any animal which:

1. Habitually pursues any vehicles upon any public street, alley or highway.
2. Which has been declared vicious.
3. Habitually makes noise to the annoyance of any two or more other persons.
4. Is required to be licensed, but is not.
5. Does not have a valid license tag and current rabies vaccination tag attached to a collar which is kept on the dog or cat whenever the dog or cat is outdoors and not securely confined in a fenced area.

- Strikeout 14-33.3, "*Habitually makes noise to the annoyance of any two or more other persons.*"

**Reason:**

With the proposed changes, this is now addressed in 14-8 and applies to all pets and unnecessary for 14-33 which refers to just cats and dogs.

**Sec. 14-35. Removal of waste deposited on public or private property.**

(a) *Removal required.* Any person owning or having control of any animal on property, public or private, which property is not owned or occupied by such person, shall promptly remove excrement left by such dog and place it in a proper receptacle, bury it or flush it in a toilet on property owned or occupied by the person.

(b) *Possession of means of removal required.* Any person causing or permitting an animal to be on any property, public or private, which property is not owned or occupied by such person, shall have in his immediate possession a device or object suitable for removal of the excrement and a depository for the transmission of the excrement to property owned or occupied by the person.

(c) *Penalty.* Any person who fails to comply with any of the provisions of this section shall be issued a warning for the first offense and, upon conviction thereafter, shall be subject to punishment as provided in section 1-11.

- Strikeout a & b, "*a dog.*" And change it to any animal

**Reason:**

Don't want to limit to just dogs, you want to cover all animals.

CITY OF EVANSVILLE  
ORDINANCE #2021-06

AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF THE SMART  
GROWTH COMPREHENSIVE PLAN OF THE CITY OF EVANSVILLE, WISCONSIN  
IN RESPONSE TO DEVELOPMENT APPLICATION #CP-2021-01

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

SECTION 1. The City of Evansville, Wisconsin, has adopted a comprehensive plan as defined in Sections 66.1001(1)(a) and 66.1001(2), Wis. Stats.

SECTION 2. Grover Partners LLC has submitted an application to change the future land use designation of parcels 6-27-559.500C and 6-27-533.515 in the City of Evansville as part of a land division application to create new lots and accordingly adjust the future land use designation on those lots, including “mixed use and ” and “open space and conservation”



SECTION 3. The Plan Commission reviewed the application on \_\_\_\_\_, 2021 and, by unanimous vote of the entire commission, has recommended Ordinance 2021-06 be approved by Common Council.

SECTION 4. The Evansville Plan Commission held a public hearing on \_\_\_\_\_, 2021, in compliance with the requirements of Section 66.1001(d)(4), Wis. Stats., regarding the proposed amendment of the comprehensive plan.

SECTION 5. This amendment is consistent with the remaining sections of the city's adopted comprehensive plan.

SECTION 6. The Common Council hereby amends the comprehensive plan as described in Section 2.

SECTION 7. The city clerk/treasurer shall send a copy of this ordinance to neighboring jurisdictions and state agencies per Sections 66.1001 of Wis. Stats 10.

Passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
Bill Hurtley, Mayor

ATTEST: \_\_\_\_\_  
Darnisha Haley, City Clerk

Introduced: 04/13/2021  
Notices published: 00/00/0000 and 00/00/0000  
Public hearing held: 00/00/0000  
Adopted: 00/00/0000  
Published: 00/00/0000 (within 10 days of adoption)

*Note: This is an applicant-initiated ordinance*

*First reading draft prepared on April 4, 2021 by Jason Sergeant, Community Development Director*

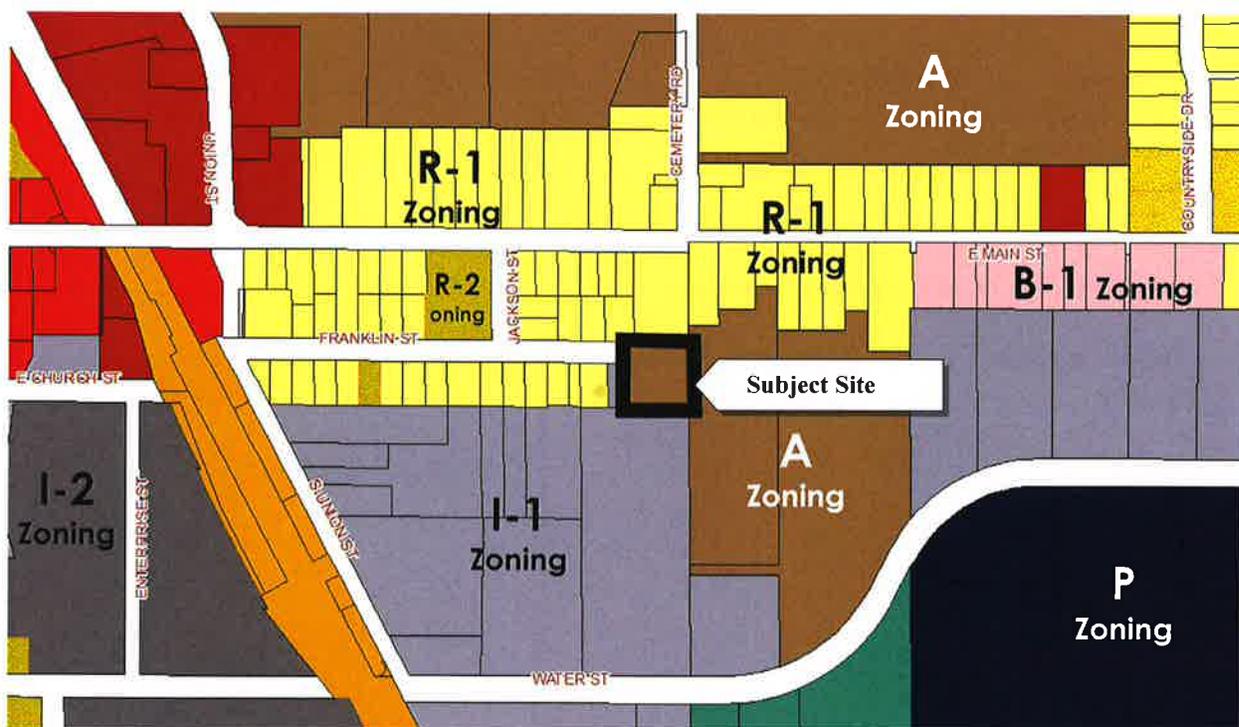
CITY OF EVANSVILLE  
ORDINANCE # 2021-05

**An Ordinance Rezoning Territory from Agricultural District (A)  
to Residential District Two (R-2)**

(On Parcel 6-27-683 with Tax ID 222059076, at 339 E Franklin)

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

**SECTION 1. Zoning Classification.** In accordance with Section 130-171 to 130-176, Evansville Municipal Code, Section 62.23(7)(d)2 of the Wisconsin State Statutes and upon recommendation of the Plan Commission and the findings of the Common Council that such zoning district change is in the best interest of the City, and all necessary notices having been given, and the required public hearing having been held, and the Plan Commission having made its recommendation of approval in writing to the Common Council, the zoning classification of parcel 6-27-683 with Tax ID 222059076, at 339 E Franklin is changed from Agricultural District (A) to Residential District Two (R-2). The area to be rezoned is indicated on the maps below:



**SECTION 2. Zoning Map Amendment.** The official zoning map, City of Evansville, Wisconsin, is hereby amended to show the territory described in Section 1 as Residential District Two (R-2).

**SECTION 3. Severability.** If any provision of this Ordinance is invalid or unconstitutional, or

if the application of the Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 4. Effective Date.** This Ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
William Hurtley, Mayor

ATTEST:

\_\_\_\_\_  
Darnisha Haley, Clerk

Introduced: 03/09/2021  
Notices published: \_\_\_/\_\_\_/2021 and \_\_\_/\_\_\_/2021  
Public hearing held: \_\_\_/\_\_\_/2021  
Adopted: \_\_\_/\_\_\_/2021  
Published: \_\_\_/\_\_\_/2021 (within 10 days of adoption)

*Sponsors: This is a city-initiated ordinance.*

*Drafted on March 1, 2021 by Jason Sergeant, Community Development Director*