#### NO T I C E

A meeting of the City of Evansville Common Council will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible. Please turn off all cell phones while meeting is in session. Agendas, minutes, and packets can be found here: www.ci.evansville.wi.gov/councilmeetings.

# City of Evansville Common Council Regular Meeting City Hall, 31 S Madison St, Evansville WI 53536 Tuesday, August 8, 2023, 6:00 p.m.

#### AGENDA

- 1. Call to order
- 2. Roll call
- 3. Motion to approve the agenda
- 4. Motion to waive the reading of the minutes of the July 11, 2023 regular meeting and the July 27, 2023 special meeting and approve as presented.
- 5. Civility reminder
- 6. Citizen appearances other than agenda items listed.
  - A. Leading with Purpose Tom Hanrahan, WPPI presentation.
  - B. Presentation of 2022 Audit Johnson & Block
- 7. Reports of Committees
  - A. Library Board Report
  - B. Parks and Recreation Board Report
  - C. Plan Commission Report
    - Motion to Approve a certified survey map to divide parcel 6-27-559.5051 into two lots for a two-family twin residence, located on Lot 51 Westfield Meadows, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the condition the final CSM and joint cross maintenance and access agreement are recorded with Rock County Register of Deeds.
    - 2) Motion to Approve a certified survey map creating two lots from parent parcel 6-20-117.1 located at 14904 Bullard Road, Town of Union, finding that the application is in the public interest and meets the objectives contained within Sections 110-230 and 110-102(g) of city ordinances, with the following conditions:
      - i) The final certified survey map is recorded with Rock County Register of Deeds, along with the record of decision from the City outlining these conditions.
      - ii) The applicant fulfills any other obligations set forth by the Town of Union and Rock County.

- iii) No further land division of these parcels occur prior to August 8, 2043 unless superseded by one or both of the following:
  - (i) An update to Article VII of the City's Subdivision ordinance, last amended by Ordinance 2020-12; or
  - (ii) The Town of Union and City of Evansville enter a boundary agreement.
- 3) Motion to Approve a Certified Survey Map for parcel 6-20-340 in the Town of Union and finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances with the condition the applicant files the final certified survey map with the Rock County Register of Deeds.
- 4) Motion to Deny application 2023-0192 for a preliminary plat on parcel 6-20-218.B, finding that the application is inconsistent with Chapter 110 of the Municipal Code and with the City of Evansville Comprehensive Plan.
- 5) Discussion of Ordinance 2023-08, an Ordinance Annexing 241.45 acres from the Town of Union to the City of Evansville.
- 6) Motion to approve the preliminary certified survey map for parcels that include 6-27-958.07, 6-27-959.6, 6-20-219B, 6-20-318, 6-20-317.01, and 6-20-305, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the following conditions:
  - i) Common Council approves Annexation Ordinance 2023-08.
  - ii) Final Certified Survey Map adjusted to include corrected road right of way parcels, utility easements, or out lots as directed by the City.
  - iii) The Final Certified Survey Map is approved by the City and recorded with Rock County Register of Deeds.
- 7) Discussion of Ordinance 2023-10, an Ordinance Rezoning Lands to I-2 Heavy Industrial
- 8) Discussion of Ordinance 2023-9 for a Comprehensive Plan Amendment
- D. Finance and Labor Relations Committee Report
  - 1) Motion to accept the July 2023 City bills as presented in the amount of \$2,583,721.07.
  - 2) Motion to Approve the Recreation Coordinator Position Description
  - 3) Motion to Approve the Compensation Philosophy
  - 4) Motion to approve the Letter of Intent for a Certified Local Government Grant from the State of Wisconsin Historic Preservation Office.
  - 5) Motion to Approve Resolution number 2023-20 Authorizing the Direct Charge of Public Fire Protection.
- E. Public Safety Committee Report
  - Motion to approve the Original Alcohol Beverage License applications for a Class B Beer/Class B Liquor License for: (background check recommendations provided by Chief Reese, unless otherwise noted)
    - i) Lovegood's Coffee & Cocktails, LLC, Hannah O'Brien, Agent, 524 Stonewood Ct., Evansville, WI 53536, 16 W. Main Street, Evansville, WI 53536.
- F. Municipal Services Report
  - 1) Motion to Approve Madison Street Agreement with DOT

- G. Economic Development Committee
- H. Youth Center Advisory Board Report
- I. Historic Preservation Commission
- J. Fire District Report
- K. Police Commission Report
- L. Energy Independence Team Report
- M. Board of Appeals Report
- 8. Unfinished Business
- 9. Communications and Recommendations of the Administrator
- 10. Communications and Recommendations of the Mayor
- 11. New Business
  - A. Updates on Capital Campaign: Recreation for Generations
  - B. Motion to Approve the Naming Rights Agreement
- 12. Closed Session: Motion to convene in closed session pursuant to section 19.85 (1) (e) of the Wisconsin statutes where discussion in open session would negatively impact the city's competitive or bargaining position and pursuant to Sec. 19.85(1)(g) of the Wis. Stats. Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Upon completion, the Common Council will reconvene in open session.
- 13. Discussion and Possible Motion to Approve 2<sup>nd</sup> Amendment to Settler's Grove
- 14. Introduction of New Ordinances
  - A. First Reading of Ordinance 2023-08, an Ordinance Annexing 241.45 acres from the Town of Union to the City of Evansville.
  - B. First Reading of Ordinance 2023-10, an Ordinance Rezoning Lands to I-2 Heavy Industrial
  - C. First Reading of Ordinance 2023-9 for a Comprehensive Plan Amendment
- 15. Upcoming Meeting Reminder:
  - A. Regular Common Council Meeting, Tuesday September 12, 2023, at 6:00 p.m.
  - B. Budget presentations: Thursday, September 21, 2023 6:00pm at City Hall
- 16. Adjourn.

Dianne C. Duggan, Mayor

# City of Evansville Common Council Regular Meeting City Hall, 31 S Madison St, Evansville WI 53536 Tuesday, July 11, 2023, 6:00 p.m.

# MINUTES

# 1. Call to order. Mayor Duggan called the meeting to order at 6:00 p.m.

# 2. Roll call:

| Others Present                            |
|---|
| Leah Hurtley, City Clerk                  |
| Mark Kopp, City Attorney                  |
| Colette Spranger, Community Developer Dir |
| Megan Kloeckner, Library Director         |
| Jason Sergeant, City Administrator        |
| Kelly Gildner, Evansville Review          |
| Roger Berg                                |
| Joe Geoffman                              |
| Arlene Larson                             |
| Noel Oscar                                |
| Bruce & Becky Larson                      |
| Pat & Patti Lentz                         |
|   |

# 3. <u>Motion to approve the agenda striking items 7 D-5 and 10C</u> by Brooks, seconded by Neeley. <u>Motion</u> <u>passed 7-0.</u>

4. <u>Motion to waive the reading of the minutes of the May 9, 2023 regular meeting and approve as presented</u> by Brooks, seconded by Morrison. <u>Motion passed 7-0.</u>

Morrison mentioned a spelling error in Carolyn (Kleish) Kleisch under "Others Present," Brooks pointed out spelling error on (Kotcher) Courtier Foundation under 7B-1. Neeley mentioned that Slipstream should be one word, under 7L.

5. **Civility reminder** Duggan noted the City's commitment to civility and decorum at Council Meetings.

# 6. Citizen appearances other than agenda items listed.

**Kelly Gildner**: Gildner wanted the city to be aware of the 5-Star contractors that came into the city and the townships, cut the phone and internet lines. There was about a week without phones and internet. During that time, Gildner had spent time on the phone with AT&T trying to find the problem. Sergeant wanted it to be made aware that TDS had to go through two different permitting processes, one for each inside and outside the city. Sergeant explained that the City can't control the permitting for anything outside the city. Duggan expressed that the City would check into it.

**Bruce Larson**: Larson had purchased 7.75 acres and would like to sell 3 acres of it to his brother in law. Spranger added that the property has the Extraterritorial Jurisdictional Line that goes through the property. The current ordinance requires at least 35 acres, resulting in a denial if they were to submit an application. As the current ordinance stands, there would be little chance for the sale to work. Spranger will follow up with the Larsons' again. Duggan will also reach out if she is able to help as well. Larson gave a map of the property to Hurtley.

# 7. Reports of Committees

- A. Library Board Report: Kloeckner read from her written report. The report read: General Updates: Rebeca will be presenting on our Polar VR fellowship at the Play Make Learn Conference next Friday. Promotes high-quality learning opportunities for educators, researchers, developers, designers, foundation leaders, policy makers, museum & library professionals, and school leaders who are dedicated to promoting making, gaming, and playful learning. Friends have their Used Book Sale in August: August 3-5. Program Updates: Offering a VR Makerspace program for teens every Thursday this month, Guest performers have been a big hit: 51 at Stuart Stotts, 56 at Figureheads, 81 at Magic Show today. Next week Snake Discovery will be here.
- B. **Parks and Recreation Board Report:** Neeley reported that there were a number of citizens that came to, what became a spirited meeting, with discussions over the negligent spraying of a chemical by a City employee. A recommendation that came up was having a certified pesticide applicator apply the chemicals moving forward. The reasons for this was due to discussion over safety of everyone, as well as making sure that the proper PPE would be used. Other citizen requests for the spraying included more advanced notice of the application, as well as more flagging or indicators that a recent application took place for those entering the parks. There were some Senior Projects that were approved. In addition, the update for the Aquatic Center included Lazy River walls being erected. Lastly, it was decided to find a way to get some signs up for Adopt-a-Park.

# C. Plan Commission Report:

- 1) <u>Motion to approve the Preliminary Plat Application for the Historic Standpipe Point</u> <u>subdivision, finding that is in the public interests and substantially complies with Section 110 of</u> <u>the Municipal Code, subject to the following conditions</u>.
  - (a) Applicant submits Final Plat application and Final Plat in compliance with Division 3 of Chapter 110 of the Municipal code.
  - (b) Final Plat revised to adjust Outlot 1 and Lot 6 lot lines as suggested by Staff.
  - (c) Outlot 1 to be labeled "Dedicated to Public for stormwater purposes."
  - (d) Applicant submits Rezoning application for Lot 7.
  - (e) Developer's Agreement completed and executed by both City and Developer along with final plat application.
  - (f) Applicant submits Irrevocable Letter of Credit for City Engineer approval.
  - (g) Developer pays required park and recreation land fees to City.
  - (h) Applicant records a plat restriction, by adding suitable language to the face of the plat as approved by City Engineer, regarding prohibition of alterations of finished grades by more than six inches on utility easements and Stormwater drainage easements. Spranger shared that there were a number of comments at the public hearing as to what should go on the larger of the two lots. Spranger reported that the applicant would like to put duplexes on the lot, with a shared entrance on 4<sup>th</sup> Street. The look of the property would have houses facing 4<sup>th</sup> Street with the driveway behind the structure. Spranger shared that the zoning B-1 zoning District would be ideal to keep the neighborhood looking like a traditional residential neighborhood. This would also align with the Confidence of Plan for Future Land Use which has been slotted for mixed use which could indicate some potential for Business use. The plan for next month would have a final plat application that will include the developer's agreement that the attorneys and engineers will look over. Corridon inquired about the comments from the Public Hearing about the multi-family housing. Spranger explained that the concerns were over having multi-storied structures, which the residents felt would be an inappropriate place for apartment buildings. Additional discussion occurred about the location and maintenance for the Standpipe that the City would be liable for maintaining the historic item. Motion by Brooks, seconded by Ladick. Motion passed 7-0.
- D. Finance and Labor Relations Committee Report

# 1) Motion to accept the May 2023 City bills as presented in the amount of \$2,040,127.29 by Brooks, seconded by Neeley. Motion passed by Roll Call 7-0.

Corridon reported that he wasn't happy with the answers that he had gotten on the Utility refunds. Corridon feels that they occur too often, are occurring every month, and its money that is leaving the City. Brooks pointed out that many are overpayments on budgets, and due to the fact that the money doesn't belong to the City, it needs to be returned. Sergeant also reported that some are due to property closings with overpayments.

- 2) <u>Motion to accept the June 2023 City bills as presented in the amount of \$1,249,754.92</u> by Brooks, seconded by Morrison. <u>Motion passed by Roll Call 7-0.</u>
- 3) Motion to approve closing the LGIP park trust fund account, balance of \$15,703.99 and the <u>WWTP account, balance of \$68,097.02, and transferring the funds to the pooled cash account</u> by Brooks, seconded by Neeley. <u>Motion passed by Roll Call 7-0.</u>
- 4) <u>Motion to approve proposal from Ehlers to provide a water rate study for public fire protection</u> <u>charge conversion</u> by Brooks, seconded by Morrison. <u>Motion passed by Roll Call 7-0.</u>
- 5) Motion to approve Naming Gift Agreement, Capital Campaign Struck from Agenda.
- 6) <u>Motion to approve the Weights & Measures Inspection Agreement</u> by Brooks, seconded by Neeley. <u>Motion passed by Roll Call 7-0.</u>

Morrison inquired about who this would pertain to besides gas stations. Hurtley shared that it is also for pump businesses, or a business that has a scale. Hurtley also shared that many of the businesses only need to be checked every two years. The cost on the contract won't necessarily be the cost that we get charged, but rather based on whom needs to be checked that year. Corridon asked if there would be any additional costs besides the amount on the contract, that they could charge us for. Hurtley reported that the cost that is billed, is based on the number of devices as well as the hourly rate. This is a pass-through contract, meaning that the entire bill is split to the businesses and devices that are inspected.

- E. Public Safety Committee Report: Lewis reported that there were 7 approvals and 1 denial for Operator Licenses. Evansville Bowl had requested an extension of premise for a Beer Olympic event that they wanted to hold. The biggest concern for the event was the amount of drivers for the event. Barnes had also submitted a Street Closure for the Garage Sale Days. There was also discussion in regards to how taxing it was on the Police for the July 4<sup>th</sup> event as it was four days long. The goal is to look for ways to avoid the police from working too much. Corridon added that part of the Beer Olympics was going to take place out of town, which caused them to come up with a plan for designated drivers.
- F. **Municipal Services Report** Ladick reported that the meeting was pretty short and the discussion surrounded the potential new program that would offer another way to help people pay their bills. When Neeley asked about the Compliance Maintenance Annual Report, Brooks shared that it is a report card for the Waste Water Treatment Plant.
  - 1) <u>Motion to approve Resolution 2023-17 Documenting Review and Approval of the 2022</u> <u>Compliance Maintenance Annual Report</u> by Brooks, seconded by Morrison. <u>Motion passed 7-</u> <u>0.</u>
  - 2) <u>Motion to approve the Wisconsin Help for Homeowners (WHH) Homeowner Assistance</u> <u>Fund (HAF) Agreement by Brooks, seconded by Morrison.</u> <u>Motion passed by Roll Call 7-0.</u>
- G. **Economic Development Committee:** Ladick reported that they have been working on the Business Summit and are locking down some Keynote Speakers, among other items.
- H. Youth Center Advisory Board Report: Corridon shared that the Youth Center held its first Ducky Derby since the pandemic. The goal is to find out how much was fundraised at the next meeting.

- I. Historic Preservation Commission: Lewis reported that the homeowner of 20 Mill Street, had a hardship claim. He was approved to change out the current windows with vinyl windows, after verifying the hardship claim. The home at 403 West Main submitted an application to demolish the carriage house that was denied. A letter was sent that reminded the owners that when they purchased the house six years ago, they had been aware that the Carriage House needed repair work. Furthermore, they had been given warning letters to repair it. Now, if the Carriage House comes down, it becomes demolition by neglect and without permit. The house at 15 Antes Drive put on a new roof, and replaced a non-historic ramp. Lastly, 112 W Church is being painted.
- J. **Fire District Report:** Brooks shared that the main discussion was over a maturing CD. The end decision was to put \$20,000 in the bank account and the remaining 250,000 was rolled back into a CD. The Fire District has been a little light on cash since paying off the building earlier this year.
- K. Police Commission Report: Did Not Meet
- L. Energy Independence Team Report: Meeting in August
- M. Board of Appeals Report: Did Not Meet
- 8. Unfinished Business: None
- 9. Communications and Recommendations of the Administrator: Sergeant wanted to thank Chief Reese and Julie Roberts for filling in as Acting Administrators during his vacation. Hurtley has started working on the Cemetery Ordinance to get it up to date. Our Summer Intern has been working in the Archive Room again to continue organizing and cleaning it up. It is unknown when it will happen, but the email will be switching from a Google based product to a Microsoft product, due to the cost increase from Google. The positive aspect that will occur with this change is the ability to add some cybersecurity implantation. In regards to the herbicide application that occurred, Sergeant met with the owner of Urban Landscaping and some of the staff to get a better understanding of what occurred and what can be done to move forward. The drought has not helped the situation. A staff member will be getting their certification in pesticide application. Sergeant will be working with staff on better policies as to when and how the applications occur. A positive outcome from this, was how the citizens spoke up when they saw something that wasn't right. Sergeant has asked for a plan of action from Urban Landscaping to move forward for this fall and next spring. Sergeant shared that at Plan Commission there was a large agriculture business user that brought some preliminary concept plans. Next month there should be some final plans coming through. Preliminary numbers from the State Budget show that the City will receive more than \$100,000 in shared revenue. The process has started to outline the budget, with a schedule going out to department heads real soon. The plan is to use the information to solve some wage and staffing issues. There was a first review of applicants for the Municipal Services Director. Sergeant also explained that some items need to be figured out with the vacant Youth Coordinator Position. Ladick suggested the possibility to use an all organic lawn care option.

# 10. Communications and Recommendations of the Mayor:

Duggan thanked everyone for the hard work on the 4<sup>th</sup> of July event. There was also appreciation for everyone covering things while Sergeant was on vacation.

- A. <u>Motion to appoint Shawn Dunphy, 13237 W Travis Trace, Evansville, WI 53536 to the one year</u> <u>term to the Tourism Subcommittee of the Economic Development Committee as the Executive</u> <u>Director of the Evansville Chamber of Commerce</u> by Brooks, seconded by Neeley. <u>Motion passed</u> <u>by Roll Call 7-0.</u>
- B. <u>Motion to appoint to the Police Commission; Mike VanderMeulen, 594 Vision Dr, for the</u> <u>unexpired five-year term (replacing Wally Shannon) ending in 2026 and Bill Lathrop, 468 W</u> <u>Main St, for the unexpired five-year term (replacing Scott Brummond) ending in 2025</u> by Brooks, <u>seconded by Morrison. <u>Motion passed by Roll Call 7-0.</u></u>
- C. Motion to appoint Bill Hurtley, 41 S Fifth St, for the unexpired three-year term to the Zoning Board of Appeals, ending 2025.

11. **New Business:** Brooks thanked everyone on behalf of the Evansville Community Partnership for everyone who organized and helped keep the 4<sup>th</sup> of July events safe and fun for everyone. Corridon inquired to see if the Committee of the Whole was on the radar for the next month or so.

# 12. Introduction of New Ordinances: None

# 13. Upcoming Meeting Reminder:

A. Regular Common Council Meeting, Tuesday August 8, 2023, at 6:00 p.m.

# 14. Adjourned 6:51pm

Respectfully Submitted, Elle Natrop

# **City of Evansville Common Council**

Special Meeting Thursday, July 27, 2023 6:15 p.m. City Hall, 31 S. Madison Street, Evansville, WI

# MINUTES

- 1. Call to Order. Mayor Duggan called the meeting to order at 6:15pm.
- 2. Roll Call

| <b>Present/Absent</b> |
|-----------------------|
| Р                     |
| Р                     |
| Р                     |
| Р                     |
| Α                     |
| Р                     |
| Р                     |
| Α                     |
| Р                     |
|                       |

| Others I | Present |
|----------|---------|
|----------|---------|

Leah Hurtley, City Clerk James Montgomery Manvir Singh

- 3. Citizen appearances other than agenda items listed. None
- 4. New Business.
  - A. <u>Motion to approve of the Original Alcohol Beverage License applications: Class A</u> <u>Beer/Class A Liquor License for</u>: (background check recommendations provided by Chief Reese, unless otherwise noted) by Stuart, seconded by Corridon. <u>Motion passed 6-</u> <u>0.</u>
    - 1.) <u>SD Evansville Mini Mart, Inc.</u>, Prakash Navadia, Agent, 350 Union Street, Evansville, WI 53536.

# 5. Adjourned at 6:17pm

Respectfully Submitted, Elle Natrop

# **CITY OF EVANSVILLE**

# FINANCIAL STATEMENT OVERVIEW

For the Year Ended December 31, 2022

# **Presented By:**

Johnson Block & Co., Inc. Certified Public Accountants 9701 Brader Way, Suite 202 Middleton, Wisconsin (608) 274-2002 www.johnsonblock.com

# 2022 AUDIT OVERVIEW

# **Content of Audit Report**

- Independent Auditor's Report our report is unmodified
- Management Discussion and Analysis (MD&A) -
- Fund Financial Statements
  - Contains financial statements on individual funds
  - Difference in fund types
    - Governmental Funds measure resources available for current use.
       Funds include General Fund, Debt Service Fund, Capital Projects Fund, TIF #5 and other non-major funds
    - Business-Type Funds accounted for similar to businesses. Includes Electric and Water, and Wastewater funds.
    - Major differences in accounting
      - Debt (Proceed and Expenditure in governmental funds)
      - Capital Assets
- Government-Wide Financial Statements
  - o Report Governmental and Business-Type Activities
  - Full-accrual basis of accounting.
  - o Governmental Fund Financial Statements identified above are converted
- Notes to the Financial statements
  - o Contains Summary of Significant Accounting Policies
  - Footnotes related to Significant Financial Statement Accounts (Cash, Plant, Debt, Fund Balance, Defined Benefit Pension Plan, Other Postemployment Benefit Plan)

# **Required Audit Communications to the City Council**

- Audit Matters Requiring Communication to the Governing Body
  - o Standard communication that includes the list of audit adjustments proposed
- Material Weakness

 $\cap$ 

- Material Audit Adjustments
  - Debt reclassification, accounts payable, unbilled AR, capitalizing plant
  - Other Comments
    - Internal Controls
    - Utility plant Accounting

#### Key Financial Results

- General Fund increase in fund balance of \$79K
- Unassigned fund balance is \$1,733,630 or 46% of 2022 GF expenditures
- Capital projects had negative cash. Draw was done early in 2023
- Water 5.48% rate of return
- Electric -.18% rate of return. Rate case in process
- Sewer had positive operating income and appears that cash flow is sufficient
- Status of TIFs
  - TIF 7 final audit
  - Advances of TIF

# **CITY OF EVANSVILLE**

# FINANCIAL STATEMENTS WITH INDEPENDENT AUDITOR'S REPORT

For the Year Ended December 31, 2022

# City of Evansville Table of Contents December 31, 2022

|   | Page    |
|---|---------|
| INDEPENDENT AUDITOR'S REPORT  | i - iv  |
| MANAGEMENT'S DISCUSSION AND ANALYSIS  | v - xiv |
| BASIC FINANCIAL STATEMENTS  |         |
| Government-wide Financial Statements  |         |
| Statement of Net Position   |         |
| Statement of Activities   | 2       |
| Fund Financial Statements   |         |
| Balance Sheet – Governmental Funds  | 3       |
| Reconciliation of the Governmental Funds Balance Sheet to the Statement of              |         |
| Net Position  | 4       |
| Statement of Revenues, Expenditures and Changes in                                      |         |
| Fund Balances – Governmental Funds  | 5       |
| Reconciliation of the Statement of Revenues, Expenditures and Changes                   |         |
| in Fund Balances of Governmental Funds to the Statement of Activities                   |         |
| Statement of Net Position – Proprietary Funds   |         |
| Statement of Revenues, Expenses and Changes in<br>Net Position – Proprietary Funds      |         |
| Net Position – Proprietary Funds  | 9       |
| Statement of Cash Flows – Proprietary Funds   |         |
| Statement of Fiduciary Net Position – Fiduciary Funds                                   |         |
| Statement of Changes in Fiduciary Net Position – Fiduciary Funds                        |         |
| Notes to the Financial Statements   | 14-58   |
| REQUIRED SUPPLEMENTARY INFORMATION:   |         |
| Major Funds   |         |
| Schedules of Revenues, Expenditures and Changes in<br>Fund Balances – Budget and Actual |         |
| General Fund  |         |
| Wisconsin Retirement System Schedules   |         |
| Local Retiree Life Insurance Fund Schedules   |         |
| Schedule of Changes in the City's Total OPEB Liability and Related Ratios-Health F      |         |
| Notes to Required Supplementary Information   | 63-66   |
| OTHER SUPPLEMENTARY INFORMATION:  |         |
| Non-Major Funds   |         |
| Combining Statements  |         |
| Balance Sheet – Non-Major Governmental Funds  | 67      |
| Statement of Revenues, Expenditures and Changes in                                      |         |
| Fund Balances – Non-Major Governmental Funds  | 68      |
|   |         |

# **INDEPENDENT AUDITOR'S REPORT**

To the City Council City of Evansville Evansville, Wisconsin

#### **Opinions**

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Evansville, Wisconsin, as of and for the year ended December 31, 2022, and the related notes to the financial statements, which collectively comprise the City of Evansville, Wisconsin's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above, present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Evansville, Wisconsin, as of December 31, 2022, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Basis for Opinions**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the City of Evansville, Wisconsin, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Emphasis of Matter**

As discussed in Note 1 to the financial statements, effective January 1, 2022, the City of Evansville, Wisconsin adopted the provisions of GASB Statement No. 87, Leases. Our opinions are not modified with respects to his matter.

#### **Responsibilities of Management for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the City of Evansville, Wisconsin's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of City of Evansville, Wisconsin's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about City of Evansville, Wisconsin's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### **Required Supplementary Information**

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages v through xiv, the budgetary comparison information on page 59, the Wisconsin Retirement System schedules on page 60, the Local Retiree Life Insurance Fund schedules on page 61, and the other postemployment benefits health plan schedule on page 62 be presented to the supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the City of Evansville, Wisconsin's basic financial statements. The combining and individual non-major fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements and certain additional procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual nonmajor fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

#### **Other Information**

Management is responsible for the other information included in the annual report. The other information comprises the introductory and statistical sections but does not include the basic financial statements and our auditor's report thereon. Our opinions on the basic financial statements do not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the basic financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.



iv

#### MANAGEMENT'S DISCUSSION AND ANALYSIS

For the Year Ended December 31, 2022

As management of the City of Evansville, we offer readers of the City of Evansville financial statements this narrative overview and analysis of the financial activities of the City of Evansville for the fiscal year ended December 31, 2022. We encourage the reader to consider the information presented here in conjunction with the Independent Auditor's Report at the front of this report and the City's financial statements, which immediately follow this section.

#### THE FINANCIAL HIGHLIGHTS

When revenues exceed expenses, the result is an increase in net position. When expenses exceed revenues, the result is a decrease in net position. You can think of this relationship between revenues and expenses as the City's operating results. You can think of the City's net position, as measured in the Statement of Net Position, as one way to measure the City's financial health, or financial position. Over time, increases or decreases in the City's net position, as measured in the Statement of Activities, are one indicator of whether its financial health is improving or deteriorating. However, the City's goal is to provide services that improve the quality of life for our residents, not to generate profits as companies do. For this reason, you will need to consider many other non-financial factors, such as the condition of our roads, in assessing the overall health of our City.

- The assets of the primary government of the City of Evansville exceeded its liabilities as of December 31, 2022, by \$35,552,032 (net position). Of this amount, \$2,941,438 (unrestricted net position) may be used to meet the government's ongoing obligations to citizens and creditors.
- General fund revenues including the tax equivalent were less than budgeted amounts by \$134,424 and general fund expenditures were less than budgeted amounts by \$50,146.
- As of December 31, 2022, the City of Evansville's governmental funds reported combined ending fund balances of \$2,391,362.
- As of December 31, 2022, the unassigned fund balance for the general fund was \$1,733,630, or approximately 46 percent of total general fund expenditures.
- The City of Evansville's governmental liability for long-term debt including compensated absences and long-term debt was \$10,924,771. The business-type debt totaled \$16,698,564.

#### **OVERVIEW OF THE FINANCIAL STATEMENTS**

The discussion and analysis are intended to serve as an introduction to the City of Evansville's basic financial statements. These basic financial statements are comprised of three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

**Government-wide financial statements**. The government-wide financial statements are the *Statement of Net Position* and *Statement of Activities*. These statements present an aggregate view of the City's finances in a manner similar to private-sector business. The government-wide financial statements can be found on pages 1 and 2 of this report.

- The *statement of net position* presents information on all of the City of Evansville's assets, deferred outflows of resources, liabilities, and deferred inflows of resources, with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the City of Evansville is improving or deteriorating.
- The *statement of activities* presents information showing how the government's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e. g., uncollected taxes and earned but unused vacation and sick leave).

Both of the government-wide financial statements distinguish functions of the City of Evansville that are principally supported by taxes and intergovernmental revenues (governmental activities) from other functions that are intended to recover all or a significant portion of their costs through user fees and charges (business-type activities). The governmental activities of the City of Evansville include general government, public safety, public works, health and human services, parks and recreation, and conservation and development. The business-type activities of the City of Evansville include the Water and Light Utility, and the Wastewater Treatment Plant or sanitary sewer utility. The Stormwater utility was reclassified as a governmental fund in 2014. Previously, it was reported as a business-type fund.

**Fund financial statements**. The City also produces fund financial statements. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities. The City, like other state and local governments, uses fund accounting to demonstrate compliance with finance related legal requirements. Fund statements generally report operations in more detail than the City-wide statements and provide information that may be useful in evaluating a City's short-term financing requirements. There are two fund financial statements, the Balance Sheet and the Statement of Revenues, Expenditures and Changes in Fund Balance.

#### **OVERVIEW OF THE FINANCIAL STATEMENTS (Continued)**

*Governmental funds* are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, fund statements focus on short-term inflows and outflows of expendable resources and their impact on fund balance.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

The City of Evansville maintains 17 individual governmental funds. Information is presented separately in the governmental funds Balance Sheet and in the Statement of Revenues, Expenditures, and Changes in Fund Balances for the General Fund, Debt Service, Capital Projects, Stormwater, and TIF 5 funds. Data from the remaining twelve governmental funds are combined into a single, aggregated presentation. Individual fund data for each of these non-major governmental funds is provided in the form of combining statements later in this report.

The City of Evansville adopts an annual appropriated budget for its general fund. A budgetary comparison statement has been provided for the general fund to demonstrate compliance with this budget.

The basic governmental fund financial statements can be found on pages 3 through 6 of this report.

**Proprietary funds** are used to report the same functions presented as business-type activities in the government-wide financial statements. Proprietary funds provide the same type of information as the government-wide financial statements, only in more detail. The proprietary fund financial statements provide separate information for the electric and water utilities (Water and Light Committee) and the sewer utility (Public Works Committee), which are considered to be major funds of the City of Evansville. The basic proprietary fund financial statements can be found on pages 7 through 11 of this report.

*Fiduciary funds* are used to account for resources held for the benefit of parties outside the government. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the City of Evansville's programs. The fiduciary fund maintained by the City of Evansville is the Tax Collection Custodial Fund which records the tax roll and tax collections for other taxing jurisdictions within the City of Evansville. The basic fiduciary fund financial statement can be found on pages 12 and 13 of this report.

#### **OVERVIEW OF THE FINANCIAL STATEMENTS (Continued)**

**Notes to the financial statements.** The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements. The notes to the financial statements can be found on pages 14 through 58 of this report.

**Other information.** The combining statements referred to earlier in connection with non-major governmental funds and other information related to the individual funds is presented immediately following the required supplementary information. Individual fund statements and schedules can be found on pages 67 and 68 of this report.

#### **GOVERNMENT-WIDE FINANCIAL ANALYSIS**

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. Table 1, below, provides a summary of the City's net position for the year ended December 31, 2022.

|                                   |               | nmental<br>vities | Busines<br>Activ | ss-Type       | Total         |               |  |  |
|-----------------------------------|---------------|-------------------|------------------|---------------|---------------|---------------|--|--|
|                                   | 2022          | 2021              | 2022             | 2021          | 2022          | 2021          |  |  |
| Current and other assets          | \$ 10,142,053 | \$ 10,109,928     | \$ 9,614,531     | \$ 8,683,955  | \$ 19,756,584 | \$ 18,793,883 |  |  |
| Capital assets                    | 16,948,149    | 13,304,507        | 35,384,736       | 34,067,191    | 52,332,885    | 47,371,698    |  |  |
| Total Assets                      | 27,090,202    | 23,414,435        | 44,999,267       | 42,751,146    | 72,089,469    | 66,165,581    |  |  |
| Deferred Outflows of Resources    | 2,074,814     | 1,420,514         | 981,336          | 652,753       | 3,056,150     | 2,073,267     |  |  |
| Long-term liabilities outstanding | 9,353,549     | 8,483,473         | 15,015,165       | 13,435,122    | 24,368,714    | 21,918,595    |  |  |
| Other liabilities                 | 3,573,604     | 2,512,836         | 2,599,393        | 2,438,007     | 6,172,997     | 4,950,843     |  |  |
| Total Liabilities                 | 12,927,153    | 10,996,309        | 17,614,558       | 15,873,129    | 30,541,711    | 26,869,438    |  |  |
| Deferred Inflows of Resources     | 7,405,684     | 6,176,817         | 1,646,192        | 1,372,332     | 9,051,876     | 7,549,149     |  |  |
| Net Position:                     |               |                   |                  |               |               |               |  |  |
| Net investment in capital assets  | 6,909,856     | 5,289,907         | 21,681,485       | 20,195,189    | 28,591,341    | 25,485,096    |  |  |
| Restricted                        | 1,613,612     | 1,086,011         | 2,405,641        | 2,702,248     | 4,019,253     | 3,788,259     |  |  |
| Unrestricted                      | 308,711       | 1,285,905         | 2,632,727        | 3,261,001     | 2,941,438     | 4,546,906     |  |  |
| Total Net Position                | \$ 8,832,179  | \$ 7,661,823      | \$ 26,719,853    | \$ 26,158,438 | \$35,552,032  | \$ 33,820,261 |  |  |

# TABLE 1City of Evansville Net Position

A significant portion of the City's net position reflects its investment in capital assets (e.g. land, buildings, machinery and equipment, infrastructure, etc.); less any related debt used to acquire those assets that are still outstanding. The City uses these capital assets to provide services to citizens; consequently, these assets are *not* available for future spending. Although the City's investment in its capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources since the capital assets themselves cannot be used to liquidate these liabilities. The restricted portion of the City's net position represents resources that are subject to external restrictions on how they may be used. The remaining balance of *unrestricted net position*, \$2,941,438, may be used to meet the City's ongoing obligations to citizens and creditors.

#### **GOVERNMENT-WIDE FINANCIAL ANALYSIS (Continued)**

Table 2, below, provides a summary of the City's operating results and their impact on net position for the year ended December 31, 2022. In 2022, the governmental activities relied primarily on property taxes (56%), program revenues (34%), and state aids (7%) to fund its operations. Combined, these account for 97% of all revenues or \$7.01 million. Business-type activities relied primarily on program revenues to fund its operations. Utility charges accounted for 94% of business-type revenues.

TABLE 2

|  |              | TABLE 2      |               |               |               |               |  |
|--|--------------|--------------|---------------|---------------|---------------|---------------|--|
| City of Evansville's Change in Net Position<br>2022 and 2021 |              |              |               |               |               |               |  |
|  | Govern       | nmental      | Busines       | ss-Type       |               |               |  |
|  | Acti         | vities       |               | vities        | Totals        |               |  |
| Revenues:  | 2022         | 2021         | 2022          | 2021          | 2022          | 2021          |  |
| Program Revenues:  |              |              |               |               |               |               |  |
| Charges for Services   | \$ 1,531,143 | \$ 1,364,577 | \$ 11,603,249 | \$ 10,756,560 | \$ 13,134,392 | \$ 12,121,137 |  |
| Operating Grants and Contributions                           | 622,858      | 538,168      | -             | -             | 622,858       | 538,168       |  |
| Capital Grants and Contributions                             | 304,713      | 9,627        | 331,566       | 143,047       | 636,279       | 152,674       |  |
| General Revenues:  |              |              |               |               |               |               |  |
| Property Taxes   | 4,021,951    | 3,420,711    | -             | -             | 4,021,951     | 3,420,711     |  |
| Grants and Contributions Not Restricted                      |              |              |               |               |               |               |  |
| to Specific Programs   | 530,374      | 589,335      | -             | -             | 530,374       | 589,335       |  |
| Unrestricted Interest/Investment Income                      | 73,986       | 11,554       | 92,904        | 9,521         | 166,890       | 21,075        |  |
| Other- Gain (Loss) on Capital Assets                         | -            | 5,000        | -             | -             | -             | 5,000         |  |
| Miscellaneous  | 62,261       | 27,196       | 293,161       | 16,126        | 355,422       | 43,322        |  |
| Total Revenues   | 7,147,286    | 5,966,168    | 12,320,880    | 10,925,254    | 19,468,166    | 16,891,422    |  |
| Expenses:  |              |              |               |               |               |               |  |
| General Government   | 501,819      | 527,253      | -             | -             | 501,819       | 527,253       |  |
| Public Safety  | 2,366,911    | 2,224,127    | -             | -             | 2,366,911     | 2,224,127     |  |
| Public Works   | 1,940,742    | 1,562,034    | -             | -             | 1,940,742     | 1,562,034     |  |
| Health & Human Services                                      | 165,934      | 160,673      | -             | -             | 165,934       | 160,673       |  |
| Culture and Recreation                                       | 924,023      | 838,815      | -             | -             | 924,023       | 838,815       |  |
| Conservation and Development                                 | 229,177      | 229,324      | -             | -             | 229,177       | 229,324       |  |
| Interest on Long-Term Debt                                   | 251,807      | 251,319      | -             | -             | 251,807       | 251,319       |  |
| Capital Outlay   | -            | 105,160      | -             | -             | -             | 105,160       |  |
| Electric and Water   | -            | -            | 9,896,135     | 8,905,934     | 9,896,135     | 8,905,934     |  |
| Sewer  |              | -            | 1,459,847     | 1,255,064     | 1,459,847     | 1,255,064     |  |
| Total Expenses   | 6,380,413    | 5,898,705    | 11,355,982    | 10,160,998    | 17,736,395    | 16,059,703    |  |
| Increase (Decrease) in Net Position                          |              |              |               |               |               |               |  |
| Before Transfers   | 766,873      | 67,463       | 964,898       | 764,256       | 1,731,771     | 831,719       |  |
| Transfers  | 403,483      | 437,241      | (403,483)     | (437,241)     | -             | -             |  |
| Increase (Decrease) in Net Position                          | 1,170,356    | 504,704      | 561,415       | 327,015       | 1,731,771     | 831,719       |  |
| Net Position - January 1                                     | 7,661,823    | 7,157,119    | 26,158,438    | 25,831,423    | 33,820,261    | 32,988,542    |  |
| Net Position - December 31                                   | \$ 8,832,179 | \$ 7,661,823 | \$ 26,719,853 | \$ 26,158,438 | \$ 35,552,032 | \$ 33,820,261 |  |
|  |              |              |               |               |               |               |  |

# GOVERNMENT-WIDE FINANCIAL ANALYSIS (Continued)

Governmental Activities: Governmental activities increased the City's net position by \$1,170,356.

**Business-type activities:** Business-type activities increased City of Evansville's net position by \$561,415. Key elements of this increase are as follows:

- The City's electric and water utility had an increase in net position of \$386,776. This is due to steady energy costs to the electric utility.
- The City's sewer had an increase in net position of \$174,639. This is due to an increase in rates for sewer utility in anticipation of debt payments for major improvements to the WWTP. The plant upgrade was completed in 2019.

#### FINANCIAL ANALYSIS OF THE CITY'S FUNDS

**Governmental funds**. The focus of City of Evansville's *governmental funds* is to provide information on near-term inflows, outflows, and balances of *spendable* resources. Such information is useful in assessing the City's financing requirements. In particular, *unassigned fund balance* may serve as a useful measure of the City's net resources available for spending at the end of the fiscal year.

As of December 31, 2022, the City's governmental funds reported combined ending fund balances of \$2,391,362. Of the combined ending fund balance, \$524,675 is nonspendable, \$868,975 is restricted, \$1,429,589 is committed, and \$158,919 is assigned. There is an unassigned fund deficit of \$590,796.

The general fund is the chief operating fund of the City. At the end of the current year, unassigned fund balance of the general fund was \$1,733,630, while total fund balance reached \$2,355,776. As a measure of the general fund's liquidity, it may be useful to compare both unassigned fund balance and total fund balance to total fund expenditures. Unassigned fund balance represents 46% of total general fund expenditures, while total fund balance represents 62% of that same amount.

During the current year, the City's general fund balance increased by \$79,136. Key factors in this increase are as follows:

• The total expenditures were \$50,146 less than budgeted amounts.

# FINANCIAL ANALYSIS OF THE CITY'S FUNDS (Continued)

**Proprietary funds**. City of Evansville's proprietary funds provide the same type of information found in the City's government-wide financial statements, but in more detail.

The Electric and Water Utility had an increase in net position of \$386,776 in 2022 after deducting a transfer of \$403,483 to the City's General Fund. Net position was \$16,140,099 as of December 31, 2022.

The Wastewater Treatment Plant Utility (Sewer Fund) had an increase in net position of \$174,639 in 2022. Net position was \$10,579,754 as of December 31, 2022.

The Electric and Water Utility's outstanding debt at December 31, 2022 was \$8,329,219, an increase of \$757,458 from the balance at December 31, 2021. Fixed assets, net of accumulated depreciation, of \$19,408,038 increased \$894,703 from \$18,513,335.

The Wastewater Treatment Plant Utility's outstanding debt at December 31, 2022 was \$8,302,427 an increase of \$1,005,019 from the balance at December 31, 2021. Fixed assets, net of accumulated depreciation, of \$15,976,698 increased \$422,842 from \$15,553,856.

#### **GENERAL FUND BUDGETARY HIGHLIGHTS**

The City of Evansville's general fund expenditures had an original budget of \$3,855,029 and a final budget of \$3,859,665. Actual expenditures totaled \$3,809,519. Budgeted differences can be briefly summarized as follows:

- Actual expenditures were less than budgeted expenditures by \$50,146.
- The general fund had revenues and other financing sources that were greater than expenditures and financing uses by \$79,136.

#### CAPITAL ASSET AND DEBT ADMINISTRATION

**Capital assets**. City of Evansville's investment in capital assets for its governmental and business-type activities as of December 31, 2022, amounts to \$52,332,885 (net of accumulated depreciation). This investment in capital assets includes land, buildings, improvements, machinery and equipment, public domain infrastructure (highway and bridges), and construction in progress.

• A summary of the fixed assets is identified below:

#### **City of Evansville Capital Assets**

|                                |               | nmental<br>vities | Business-Type<br>Activities | To                  | Total         |  |  |  |
|--------------------------------|---------------|-------------------|-----------------------------|---------------------|---------------|--|--|--|
|                                | 2022          | 2021              | 2022 202                    | 1 2022              | 2021          |  |  |  |
| Land                           | \$ 727,411    | \$ 727,411        | \$ 171,362 \$ 17            | 1,362 \$ 898,773    | \$ 898,773    |  |  |  |
| Infrastructure Work in Process | 4,294,175     | 1,617,234         | 218,135 61                  | 8,065 4,512,310     | 2,235,299     |  |  |  |
| Depreciable Capital Assets     | 22,830,620    | 20,893,664        | 58,217,659 55,02            | 8,034 81,048,279    | 75,921,698    |  |  |  |
| Accumulated depreciation       | (10,904,057)  | (9,933,802)       | (23,222,420) (21,75         | 0,270) (34,126,477) | (31,684,072)  |  |  |  |
| Total                          | \$ 16,948,149 | \$ 13,304,507     | \$35,384,736 \$34,06        | 7,191 \$ 52,332,885 | \$ 47,371,698 |  |  |  |

Additional information on the City of Evansville's capital assets can be found in Note III-B on pages 30-32 of this report.

# CAPITAL ASSET AND DEBT ADMINISTRATION (Continued)

**Long-term debt**. At the end of the current fiscal year, the City of Evansville had total debt outstanding of \$27,567,235. Of this amount, \$9,265,000 was backed by City's taxing ability.

| 2022 2021 2022   | ss-Type Activities         Total           2021         2022         2021           658         383,102         \$290,658         383,102           ,557         1,570,231         1,391,557         1,570,231           -         -         170,000         200,000 |
|--|--|
| 2022 2021 2022   | 2021         2022         2021           ,658         \$ 383,102         \$ 290,658         \$ 383,102           ,557         1,570,231         1,391,557         1,570,231  |
| 2005 CWEL \$ \$ 200                                      | ,557 1,570,231 1,391,557 1,570,231   |
| $2005 C WEL \qquad p = p = p 290,$                       |  |
| 2009 CWFL 1,391,   | 170,000 200,000  |
| 2012 GO Bond 170,000 200,000                             | - 170,000 200,000  |
| 2013 GO Notes - 70,000                                   | - 130,000 - 200,000  |
| 2014 Revenue Bonds 1,045,                                | ,000 1,380,000 1,045,000 1,380,000   |
| 2015 GO Notes 40,000 60,000 210,                         | ,000 280,000 250,000 340,000   |
| 2015 WPPI Loan 91,                                       | ,323 121,761 91,323 121,761  |
| 2016 Revenue Bonds 2,219,                                | ,000 2,467,500 2,219,000 2,467,500   |
| 2017 GO Refunding Bonds 1,045,000 1,245,000              | 1,045,000 1,245,000  |
| 2017 STFL 382,216 451,088                                | 382,216 451,088  |
| 2018 CWFL 3,131,   | ,008 3,297,575 3,131,008 3,297,575   |
| 2018 GO Notes 2,660,000 3,060,000                        | - 2,660,000 3,060,000  |
| 2018 NAN - 25,000  | 25,000   |
| 2018 Revenue Bonds - 162,                                | ,000 189,000 162,000 189,000   |
| 2018 Revenue Bonds-Storm         393,000         458,500 | 393,000 458,500  |
| 2019 GO Notes 510,000 600,000 345,                       | ,000 390,000 855,000 990,000   |
| 2019 Revenue Bonds                                       | ,000 1,375,000 1,275,000 1,375,000   |
| 2021 GO Notes 2,240,000 2,420,000                        | 2,240,000 2,420,000  |
| 2021 GO Bonds 740,000 790,000                            | 740,000 790,000  |
| 2021 Revenue Bonds 3,215,                                | ,000 3,285,000 3,215,000 3,285,000   |
| 2022 GO Notes 1,305,000 -                                | 1,305,000 -  |
| 2022 Tax Anticipation Note 1,063,940 -                   | 1,063,940 -  |
| 2022 Revenue Bonds 3,200,                                | ,000 - 3,200,000 -   |
| Compensated absences 375,615 352,134 66,                 | 918 68,370 442,533 420,504   |
| Total \$ 10,924,771 \$ 9,731,722 \$ 16,642,              | 464 \$ 14,937,539 \$ 27,567,235 \$ 24,669,261  |

#### City of Evansville Outstanding Debt Long-term Debt

Additional information on the City's long-term debt can be found in Note III-D on pages 34-40 of this report.

# ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES

The City's financial results are dependent on these main factors:

- Meeting City policies on fund balance through spending reserve balances.
- Providing requested services and improvements to the public while maintaining a mill rate within the median of comparable communities.
- Supporting economic growth through continued residential and commercial development.

Where appropriate, services should be funded by reasonable user charges:

- The City continues to monitor revenue in utilities and service charges to prevent tax subsidization of services that are user based.
- Reviews of charges for service include water, electric, sewer, stormwater, refuse/recycling, and building permits.
- In 2021 the City started a water rate case. All remaining rate schedules seem stable for 2021 and into 2022.

# CONTACTING THE CITY'S FINANCIAL MANAGEMENT

This financial report is designed to provide a general overview of the City of Evansville's finances. Questions concerning any of the information provided in this report or requests for additional information should be addressed to the City of Evansville Finance Department, 31 South Madison Street, Evansville, Wisconsin, 53536. General information relating to the City of Evansville, Wisconsin, can be found at the City's website, <a href="http://www.ci.evansville.wi.gov">http://www.ci.evansville.wi.gov</a>.



#### Statement of Net Position December 31, 2022

|   | Governmental<br>Activities                | Business-type<br>Activities             | Total         |
|---|---|---|---------------|
| ASSETS  |   |   |               |
| Cash and Investments                              | \$ 5,338,675                              | \$ 842,164                              | \$ 6,180,839  |
| Receivables                                       | 4,304,879                                 | 1,837,091                               | 6,141,970     |
| Internal Balances                                 | (1,071,051)                               | 1,071,051                               | -             |
| Leases receivable                                 | -   | 144,893                                 | 144,893       |
| Inventories                                       | -   | 278,818                                 | 278,818       |
| Other assets                                      | 45,376                                    | 80,261                                  | 125,637       |
| Restricted Assets                                 |   |   |               |
| Cash and Investments                              | 510,863                                   | 4,865,660                               | 5,376,523     |
| Net Pension Asset                                 | 1,013,311                                 | 494,593                                 | 1,507,904     |
| Capital Assets                                    |   |   |               |
| Land, improvements, and construction in progress  | 5,021,586                                 | 389,497                                 | 5,411,083     |
| Other Capital Assets, net of depreciation         | 11,926,563                                | 34,995,239                              | 46,921,802    |
| Net Capital Assets                                | 16,948,149                                | 35,384,736                              | 52,332,885    |
| Total Assets                                      | 27,090,202                                | 44,999,267                              | 72,089,469    |
|   |   |   |               |
| DEFERRED OUTFLOWS OF RESOURCES                    | 1 002 020                                 | 0(7.0(2                                 | 2 0 5 0 0 0 2 |
| Deferred Pension Outflows                         | 1,982,939                                 | 967,863                                 | 2,950,802     |
| Deferred OPEB Outflows                            | 91,875                                    | 13,473                                  | 105,348       |
| Total Deferred Outflows of Resources              | 2,074,814                                 | 981,336                                 | 3,056,150     |
| Total Assets and Deferred Outflows of Resources   | \$ 29,165,016                             | \$ 45,980,603                           | \$ 75,145,619 |
| LIABILITIES                                       |   |   |               |
| Accounts Payable and Accrued Expenses             | \$ 990,579                                | \$ 759,465                              | \$ 1,750,044  |
| Grant Advance                                     | 569,397                                   |   | 569,397       |
| OPEB Liability - Health Insurance                 | 202,214                                   | 39,411                                  | 241,625       |
| OPEB Liability - Life Insurance                   | 168,700                                   | 34,541                                  | 203,241       |
| Long-Term Liabilities                             | )   | - )-                                    |               |
| Due Within One Year                               |   |   |               |
| Bonds and Notes                                   | 1,521,782                                 | 1,673,693                               | 3,195,475     |
| Accrued Interest                                  | 71,492                                    | 82,577                                  | 154,069       |
| Compensated Absences                              | 49,440                                    | 9,706                                   | 59,146        |
| Due in More Than One Year                         | 19,110                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 55,110        |
| Bonds and Notes                                   | 9,027,374                                 | 14,957,953                              | 23,985,327    |
| Compensated Absences                              | 326,175                                   | 57,212                                  | 383,387       |
| Total liabilities                                 | 12,927,153                                | 17,614,558                              | 30,541,711    |
|   | <u>,                                 </u> |   |               |
| DEFERRED INFLOWS OF RESOURCES                     | 7,405,684                                 | 1,646,192                               | 9,051,876     |
| NET POSITION                                      |   |   |               |
| Net Investment in Capital Assets                  | 6,909,856                                 | 21,681,485                              | 28,591,341    |
| Restricted for:                                   | - ) )                                     | ,,                                      | - ) )-        |
| Net Pension Asset                                 | 1,013,311                                 | 494,593                                 | 1,507,904     |
| Special Revenue                                   | 69,825                                    | -                                       | 69,825        |
| Capital   | -   | 999,235                                 | 999,235       |
| Debt  | -   | 911,813                                 | 911,813       |
| Other Purposes                                    | 530,476                                   | -                                       | 530,476       |
| Unrestricted                                      | 308,711                                   | 2,632,727                               | 2,941,438     |
| Total Net Position                                | 8,832,179                                 | 26,719,853                              | 35,552,032    |
| Total Liabilities, Deferred Inflows of Resources, | 0,032,179                                 | 20,717,033                              | 33,332,032    |
| and Net Position                                  | \$ 29,165,016                             | \$ 45,980,603                           | \$ 75,145,619 |

#### Statement of Activities For the Year Ended December 31, 2022

|                                |                      |                         |                 |               |          |             |    | Net (Expense) | Reve | nue and Chan | ges in I | Net position         |
|--------------------------------|----------------------|-------------------------|-----------------|---------------|----------|-------------|----|---------------|------|--------------|----------|----------------------|
|                                |                      |                         | Program Revenue |               |          |             |    | nary Governm  |      | •            |          |                      |
|                                |                      |                         |                 | perating      | Cap      | ital Grants |    |               |      |              |          |                      |
|                                |                      | Charges for             | Gi              | ants and      |          | and         | Ge | overnmental   | Bu   | isiness-type |          |                      |
| <b>Functions/Programs</b>      | Expenses             | Services                | Con             | tributions    | Cor      | tributions  |    | Activities    | /    | Activities   |          | Total                |
| Primary government             |                      |                         |                 |               |          |             |    |               |      |              |          |                      |
| Governmental Activities        |                      |                         | ٠               |               | <u>^</u> |             |    |               |      |              | ÷        | (**** <b>**</b> * (* |
| General Government             | \$ 501,819           | \$ 121,085              | \$              | -             | \$       | -           | \$ | (380,734)     |      |              | \$       | (380,734)            |
| Public Safety                  | 2,366,911            | 587,601                 |                 | 65,752        |          |             |    | (1,713,558)   |      |              |          | (1,713,558)          |
| Public Works                   | 1,940,742            | 660,004                 |                 | 428,950       |          | 304,713     |    | (547,075)     |      |              |          | (547,075)            |
| Health, Welfare and Sanitation | 165,934              | 62,725                  |                 | -             |          | -           |    | (103,209)     |      |              |          | (103,209)            |
| Culture and Recreation         | 924,023              | 78,208                  |                 | 81,108        |          | -           |    | (764,707)     |      |              |          | (764,707)            |
| Conservation and Development   | 229,177              | 20,638                  |                 | 47,048        |          | -           |    | (161,491)     |      |              |          | (161,491)            |
| Interest on Long-term debt     | 251,807              | 882                     |                 | -             |          | -           |    | (250,925)     |      |              |          | (250,925)            |
| Total governmental activities  | 6,380,413            | 1,531,143               |                 | 622,858       |          | 304,713     |    | (3,921,699)   |      |              |          | (3,921,699)          |
|                                |                      |                         |                 |               |          |             |    |               |      |              |          |                      |
| Business-type activities:      |                      |                         |                 |               |          |             |    |               |      |              |          |                      |
| Electric and Water             | 9,896,135            | 10,037,378              |                 | -             |          | 297,366     |    | -             | \$   | 438,609      |          | 438,609              |
| Sewer                          | 1,459,847            | 1,565,871               |                 | -             |          | 34,200      |    | -             | _    | 140,224      |          | 140,224              |
| Total business-type activities | 11,355,982           | 11,603,249              |                 | -             |          | 331,566     |    | -             |      | 578,833      |          | 578,833              |
| Total primary government       | \$ 17,736,395        | \$ 13,134,392           | \$              | 622,858       | \$       | 636,279     |    | (3,921,699)   |      | 578,833      |          | (3,342,866)          |
|                                |                      |                         |                 |               |          |             |    |               |      |              |          |                      |
|                                |                      |                         |                 |               |          |             |    |               |      |              |          |                      |
|                                | General revenues     | :                       |                 |               |          |             |    |               |      |              |          |                      |
|                                | Taxes:               |                         |                 |               |          |             |    |               |      |              |          |                      |
|                                | Property taxes,      | levied for general pu   | rposes          |               |          |             |    | 3,178,115     |      | -            |          | 3,178,115            |
|                                | Property taxes,      | levied for debt service | ce              |               |          |             |    | 820,878       |      | -            |          | 820,878              |
|                                | Other taxes          |                         |                 |               |          |             |    | 22,958        |      | -            |          | 22,958               |
|                                | Grants and contri    | butions not restricted  | to spec         | ific programs |          |             |    | 530,374       |      | -            |          | 530,374              |
|                                | Unrestricted inve    |                         |                 | 1 0           |          |             |    | 73,986        |      | 92,904       |          | 166,890              |
|                                | Miscellaneous        | C                       |                 |               |          |             |    | 62,261        |      | 293,161      |          | 355,422              |
|                                | Transfers            |                         |                 |               |          |             |    | 403,483       |      | (403, 483)   |          | -                    |
|                                | Total general        | revenues, special ite   | ms and          | transfers     |          |             |    | 5,092,055     |      | (17,418)     |          | 5,074,637            |
|                                | Change in I          |                         |                 |               |          |             |    | 1,170,356     |      | 561,415      |          | 1,731,771            |
|                                | Net position - begin |                         |                 |               |          |             |    | 7,661,823     |      | 26,158,438   |          | 33,820,261           |
|                                | Net position - endi  |                         |                 |               |          |             | \$ | 8,832,179     | \$   | 26,719,853   | \$       | 35,552,032           |
|                                | -                    | -                       |                 |               |          |             |    |               | _    |              |          |                      |

#### Balance Sheet Governmental Funds December 31, 2022

|   | General Fund | Debt Service | Capital Projects | Stormwater   | TIF 5       | Non-Major<br>Funds | Total<br>Governmental<br>Funds |
|---|--------------|--------------|------------------|--------------|-------------|--------------------|--------------------------------|
| ASSETS<br>Cash and Cash Equivalents   | \$ 2,012,201 | \$ 373,007   | \$ -             | \$ 18,913    | \$ 218,596  | \$ 2,715,958       | \$ 5,338,675                   |
| Receivables:  | . , ,        | . ,          |                  |              | . ,         |                    | . , ,                          |
| Taxes   | 1,682,947    | 900,810      | 76,905           | -            | 174,566     | 761,311            | 3,596,539                      |
| Special Assessments   | 285,878      | 293,445      | -                | -            | -           | -                  | 579,323                        |
| Accounts  | -            | -            | -                | -            | -           | 77,443             | 77,443                         |
| Other   | 51,574       | -            | -                | -            | -           | -                  | 51,574                         |
| Due from Other Funds  | 743,686      | -            | -                | -            | -           | -                  | 743,686                        |
| Prepaid Expenses  | 34,920       | -            | -                | 998          |             | 9,458              | 45,376                         |
| Restricted Cash   |              | -            | 253,740          | 257,123      | -           | -                  | 510,863                        |
| Advances Receivable   | 449,254      | -            | -                | -            | -           | -                  | 449,254                        |
| Total Assets  | \$ 5,260,460 | \$ 1,567,262 | \$ 330,645       | \$ 277,034   | \$ 393,162  | \$ 3,564,170       | \$ 11,392,733                  |
| LIABILITIES, DEFERRED INFLOWS OF<br>RESOURCES, AND FUND BALANCES<br>Liabilities:            |              |              |                  |              |             |                    |                                |
| Accounts Payable  | \$ 256,112   | \$ -         | \$ 502,161       | \$ 76,138    | \$ -        | \$ 1,416           | \$ 835,827                     |
| Accrued Liabilities   | 151,721      | -            | -                | 238          | -           | 2,793              | 154,752                        |
| Due to Other Funds  | -            | -            | 743,686          | -            | -           | 34,839             | 778,525                        |
| Grant Advance   | -            | -            | -                | -            | -           | 569,397            | 569,397                        |
| Advances Payable  |              |              |                  |              | 1,485,466   |                    | 1,485,466                      |
| Total Liabilities   | 407,833      |              | 1,245,847        | 76,376       | 1,485,466   | 608,445            | 3,823,967                      |
| Deferred Inflows of Resources   | 2,496,851    | 1,408,343    | 95,993           |              | 220,927     | 955,290            | 5,177,404                      |
| Fund Balances (Deficit)   |              |              |                  |              |             |                    |                                |
| Nonspendable  | 514,219      | -            | -                | 998          | -           | 9,458              | 524,675                        |
| Restricted  | 87,927       | -            | -                | 180,747      | -           | 600,301            | 868,975                        |
| Committed   | 20,000       | -            | -                | 18,913       | -           | 1,390,676          | 1,429,589                      |
| Assigned  | -            | 158,919      | -                | -            | -           | -                  | 158,919                        |
| Unassigned  | 1,733,630    | -            | (1,011,195)      |              | (1,313,231) | -                  | (590,796)                      |
| Total Fund Balances (Deficit)<br>Total Liabilities, Deferred Inflows of Resources, and Fund | 2,355,776    | 158,919      | (1,011,195)      | 200,658      | (1,313,231) | 2,000,435          | 2,391,362                      |
| Balances (Deficit)  | \$ 5,260,460 | \$ 1,567,262 | \$ 330,645       | # \$ 277,034 | \$ 393,162  | \$ 3,564,170       | \$ 11,392,733                  |

#### Reconciliation of the Governmental Funds Balance Sheet to the Statement of Net Position December 31, 2022

| Total fund balance, governmental funds   | \$         | 2,391,362                |
|--|------------|--------------------------|
| Amounts reported for governmental activities in the Statement of Net Position are different because:   |            |                          |
| Capital assets used in governmental activities are not current<br>financial resources and therefore are not reported in the fund<br>financial statement, but are reported in the governmental activities<br>of the Statement of Net Position.  |            | 16,948,149               |
| The net pension asset is not a current financial liability and is,<br>therefore, not reported in the fund statements.  |            | 1,013,311                |
| The OPEB liabilities are not current financial usages and are,<br>therefore, not reported in the fund statements.  |            | (370,914)                |
| Pension and OPEB deferred outflows of resources and inflows of resources are actuarially determined. These items are reflected in the Statement of Net Position and are being amortized with pension and OPEB expense in the Statement of Activities. The deferred outflows of resources and inflows of resources are not financial resources and therefore are not reported in the fund statements. |            |                          |
| Deferred Outflows of Resources<br>Deferred Inflows of Resources  |            | 2,074,814<br>(2,512,225) |
| Special assessment and loan receivables are fully accrued and<br>recognized as revenue when the receivable is established for the<br>governmental activities of the Statement of Net Position. They are<br>reported as deferred inflows in the fund financial statements to the<br>extent they are not available.  |            | 283,945                  |
| Some liabilities (such as Notes Payable, Long-term Compensated<br>Absences, and Bonds Payable) are not due and payable in the<br>current period and are not included in the fund financial statement,<br>but are included in the governmental activities of the Statement of<br>Net Position.  |            |                          |
| Net Position.Bonds and notes - due within one year1,521,782Bonds and notes - due in more than one year9,027,374Compensated absences - current49,440Compensated absences - non-current326,175Accrued interest71,492   | )<br> <br> | (10.00/.2/2)             |
| Net Position of Governmental Activities in the Statement of Net  |            | (10,996,263)             |
| Position   | \$         | 8,832,179                |

#### Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds For the Year Ended December 31, 2022

|  | General Fund |           | Debt Service |           | Capital Projects |             | Stormwater |             | TIF 5 |             | Non-Major Funds |           | Total<br>Governmental<br>Funds |             |
|--|--------------|-----------|--------------|-----------|------------------|-------------|------------|-------------|-------|-------------|-----------------|-----------|--------------------------------|-------------|
| REVENUES                               |              |           |              |           |                  |             |            |             |       |             |                 |           |                                |             |
| Property Taxes                         | \$           | 1,793,493 | \$           | 820,878   | \$               | -           | \$         | -           | \$    | 283,874     | \$              | 1,046,015 | \$                             | 3,944,260   |
| Other Taxes                            |              | 4,184     |              | -         |                  | -           |            | -           |       | -           |                 | 73,531    |                                | 77,715      |
| Special Assessment Revenue             |              | -         |              | 154,012   |                  | -           |            | -           |       | -           |                 | -         |                                | 154,012     |
| Intergovernmental                      |              | 775,551   |              | -         |                  | -           |            | -           |       | 7,607       |                 | 270,083   |                                | 1,053,241   |
| License and Permits                    |              | 291,320   |              | -         |                  | -           |            | -           |       | -           |                 | -         |                                | 291,320     |
| Fines, Forfeits and Penalties          |              | 56,220    |              | -         |                  | -           |            | -           |       | -           |                 | -         |                                | 56,220      |
| Public Charges for Services            |              | 460,153   |              | -         |                  | -           |            | 265,881     |       | -           |                 | 460,431   |                                | 1,186,465   |
| Interest Income                        |              | 26,152    |              | 8,710     |                  | 3,931       |            | 985         |       | 3,756       |                 | 31,309    |                                | 74,843      |
| Miscellaneous Income                   |              | 59,849    |              | -         |                  | 5,739       |            | 746         |       | 10,777      |                 | 41,575    |                                | 118,686     |
| Total Revenues                         |              | 3,466,922 |              | 983,600   |                  | 9,670       |            | 267,612     |       | 306,014     | ·               | 1,922,944 |                                | 6,956,762   |
| EXPENDITURES                           |              |           |              |           |                  |             |            |             |       |             |                 |           |                                |             |
| Current:                               |              |           |              |           |                  |             |            |             |       |             |                 |           |                                |             |
| General Government                     |              | 397,016   |              | -         |                  | -           |            | -           |       | 150         |                 | 5,150     |                                | 402,316     |
| Public Safety                          |              | 1,953,233 |              | -         |                  | -           |            | -           |       | -           |                 | 497,929   |                                | 2,451,162   |
| Public Works                           |              | 1,005,099 |              | -         |                  | -           |            | 170,162     |       | -           |                 | -         |                                | 1,175,261   |
| Health and Human Services              |              | 37,662    |              | -         |                  | -           |            |             |       | -           |                 | 120,925   |                                | 158,587     |
| Culture, Recreation and Education      |              | 282,787   |              | -         |                  | -           |            | -           |       | -           |                 | 422,900   |                                | 705,687     |
| Conservation and Development           |              | 133,722   |              | -         |                  | -           |            |             |       | -           |                 | 54,676    |                                | 188,398     |
| Capital Outlay                         |              | -         |              | -         |                  | 3,861,090   |            | 902,227     |       | 23,591      |                 | 20,391    |                                | 4,807,299   |
| Debt Service                           |              |           |              |           |                  |             |            | , i i i     |       |             |                 | ·         |                                |             |
| Principal Repayment                    |              | -         |              | 1,003,872 |                  | -           |            | 170,500     |       | -           |                 | 25,000    |                                | 1,199,372   |
| Interest Expense                       |              | _         |              | 180,584   |                  | 29,513      |            | 59,638      |       | -           |                 | 282       |                                | 270,017     |
| Total Expenditures                     |              | 3,809,519 |              | 1,184,456 |                  | 3,890,603   |            | 1,302,527   |       | 23,741      |                 | 1,147,253 |                                | 11,358,099  |
| Excess (Deficiency) of Revenues Over   |              | -,,-      |              | -,        |                  | -,          |            | -,,,,       |       |             |                 | -,,       |                                | ,           |
| Expenditures                           |              | (342,597) |              | (200,856) |                  | (3,880,933) |            | (1,034,915) |       | 282,273     |                 | 775,691   |                                | (4,401,337) |
| OTHER FINANCING SOURCES (USES)         |              |           |              |           |                  |             |            |             |       |             |                 |           |                                |             |
| Proceeds from Long-Term Debt           |              | _         |              | _         |                  | 1,688,940   |            | 714,791     |       | _           |                 | _         |                                | 2,403,731   |
| Refunding Bonds Issued                 |              | -         |              | -         |                  | 1,088,940   |            | /14,/91     |       | -           |                 | -         |                                | 15,810      |
| Transfers In                           |              | 421,733   |              | 344,375   |                  | 15,810      |            | -           |       | 26,000      |                 | -         |                                | 792,108     |
| Transfers Out                          |              | 421,755   |              | 544,575   |                  | -           |            | -           |       | (155,315)   |                 | (233,310) |                                | (388,625)   |
| Total Other Financing Sources and Uses |              | 421,733   |              | 344,375   |                  | 1,704,750   |            | 714,791     |       | (129,315)   |                 | (233,310) |                                |             |
| Total Other Financing Sources and Oses |              | 421,733   |              | 344,373   |                  | 1,/04,/30   |            | /14,/91     |       | (129,515)   |                 | (255,510) |                                | 2,823,024   |
| Net Change in Fund Balances            |              | 79,136    |              | 143,519   |                  | (2,176,183) |            | (320,124)   |       | 152,958     |                 | 542,381   |                                | (1,578,313) |
| Fund Balances (Deficits) - Beginning   |              | 2,276,640 |              | 15,400    |                  | 1,164,988   |            | 520,782     |       | (1,466,189) |                 | 1,458,054 |                                | 3,969,675   |
| Fund Balances (Deficits) - Ending      | \$           | 2,355,776 | \$           | 158,919   | \$               | (1,011,195) | \$         | 200,658     | \$    | (1,313,231) | \$              | 2,000,435 | \$                             | 2,391,362   |

#### Reconciliation of the Statement of Revenues, Expenditures, and Changes in Fund Balances of Governmental Funds to the Statement of Activities For the Year Ended December 31, 2022

| Net change in fund balances - total governmental funds:   |    |                          |  |  |  |  |  |
|---|----|--------------------------|--|--|--|--|--|
| Amounts reported for Governmental Activities in the Statement of Activities are different because:  |    |                          |  |  |  |  |  |
| The acquisition of capital assets are reported in the governmental funds as expenditures.<br>However, for governmental activities those costs are shown in the statement of Net Position<br>and allocated over their estimated useful lives as annual depreciation expenses in the<br>Statement of Activities   |    |                          |  |  |  |  |  |
| Statement of Activities.Capital outlay reported in governmental fund statements4,658.Depreciation expenses reported in the Statement of Activities(1,015,1)   |    |                          |  |  |  |  |  |
| Amount by which capital outlays are greater (less) than depreciation in the current period.   |    | 3,643,642                |  |  |  |  |  |
| Compensated absences are reported in the governmental funds as an expenditure when paid, but are reported as a liability in long-term debt in the Statement of Net Position when incurred.  |    |                          |  |  |  |  |  |
| Amount by which the compensated absences liability increased  |    | (23,481)                 |  |  |  |  |  |
| Governmental funds report bond proceeds as current financial resources. In contrast, the<br>Statement of Activities treats such issuance of debt as a liability. Governmental funds<br>report repayment of bond principal as an expenditure. In contrast, the Statement of<br>Activities treats such repayments as a reduction in long-term liabilities. This is the amount |    |                          |  |  |  |  |  |
| by which repayments exceeded proceeds.<br>Debt proceeds for the year<br>The amount of long-term debt principal payments in the current year is:   |    | (2,368,940)<br>1,199,372 |  |  |  |  |  |
| In governmental funds, interest payments on outstanding debt are reported as an expenditure when paid. In the Statement of Activities, interest is reported as incurred. Interest accrual change  |    | (15,310)                 |  |  |  |  |  |
| In governmental funds, revenues are reported when measurable and available. In the Statements of Activities, revenue is reported when earned. Special assessments revenue accrued in current year on government-wide statements   |    | 139,923                  |  |  |  |  |  |
| Pension and OPEB expenses reported in the governmental funds represent current year required contributions into the defined benefit pension and OPEB plans. Pension and   |    |                          |  |  |  |  |  |
| OPEB expenses in the Statement of Activities are actuarially determined by the defined<br>benefit pension and OPEB plans as the difference between the net pension asset/liability  |    |                          |  |  |  |  |  |
| and OPEB liability from the prior year to the current year, with some adjustments   |    | 173,463                  |  |  |  |  |  |
| Change in Net Position of governmental activities   | \$ | 1,170,356                |  |  |  |  |  |

#### Statement of Net Position Proprietary Funds December 31, 2022

|  | Enterprise         |               |               |
|--|--------------------|---------------|---------------|
|  | Electric and Water | Sewer         | Total         |
| ASSETS   |                    |               |               |
| Current Assets:  |                    |               |               |
| Cash and Cash Equivalents  | \$ 628,148         | \$ 214,016    | \$ 842,164    |
| Receivables  |                    |               |               |
| Special Assessments  | 1,788              | -             | 1,788         |
| Accounts   | 1,833,584          | -             | 1,833,584     |
| Other  | 1,719              | -             | 1,719         |
| Due from Other Funds   | 161,244            | 34,839        | 196,083       |
| Short-Term Lease Receivable  | 15,128             | -             | 15,128        |
| Inventories  | 278,818            | -             | 278,818       |
| Prepaid Expenses   | 15,281             | 4,944         | 20,225        |
| Total Current Assets   | 2,935,710          | 253,799       | 3,189,509     |
| Restricted Assets:   |                    |               |               |
| Restricted Cash and Cash Equivalents                                       | 2,006,820          | 2,858,840     | 4,865,660     |
| Net Pension Asset  | 411,960            | 82,633        | 494,593       |
| Total Restricted Assets  | 2,418,780          | 2,941,473     | 5,360,253     |
| Capital Assets:  |                    |               |               |
| Land and Improvements  | 76,448             | 94,914        | 171,362       |
| Construction Work in Progress  | 198,240            | 19,895        | 218,135       |
| Other Capital Assets   | 34,985,341         | 23,232,318    | 58,217,659    |
| Less Accumulated Depreciation  | (15,851,991)       | (7,370,429)   | (23,222,420)  |
| Net Capital Assets   | 19,408,038         | 15,976,698    | 35,384,736    |
| Noncurrent Assets:   |                    |               |               |
| Advances Receivable  | 943,799            | 92,413        | 1,036,212     |
| Unamortized Debt Discount  | 17,886             | -             | 17,886        |
| Long-Term Lease Receivable   | 129,765            | -             | 129,765       |
| Other Deferred Debits  | 42,150             | -             | 42,150        |
| Total Noncurrent Assets  | 1,133,600          | 92,413        | 1,226,013     |
| Total Assets   | 25,896,128         | 19,264,383    | 45,160,511    |
| DEFERRED OUTFLOWS OF RESOURCES   |                    |               |               |
| Deferred Pension Outflows  | 806,159            | 161,704       | 967,863       |
| Deferred OPEB Outflows   | 11,135             | 2,338         | 13,473        |
| Total Deferred Outflows of Resources<br>TOTAL ASSETS AND DEFERRED OUTFLOWS | 817,294            | 164,042       | 981,336       |
| OF RESOURCES   | \$ 26,713,422      | \$ 19,428,425 | \$ 46,141,847 |

## Statement of Net Position Proprietary Funds December 31, 2022

|  | Enterprise Funds |            |       |            |                  |
|--|------------------|------------|-------|------------|------------------|
|  | Electric and     |            |       |            |                  |
|  | Water            |            | Sewer |            | Total            |
|  |                  |            |       |            |                  |
| LIABILITIES                            |                  |            |       |            |                  |
| Current Liabilities:                   |                  |            |       |            |                  |
| Accounts Payable                       | \$               | 611,007    | \$    | 118,916    | \$<br>729,923    |
| Accrued Liabilities                    |                  | 28,397     |       | 1,145      | 29,542           |
| Accrued Interest Payable               |                  | 46,477     |       | 36,100     | 82,577           |
| Due to Other Funds                     |                  | -          |       | 161,244    | 161,244          |
| Compensated Absences                   |                  | 9,706      |       | -          | 9,706            |
| Bonds and Notes Payable                |                  | 1,020,441  |       | 653,252    | 1,673,693        |
| Total Current Liabilities              |                  | 1,716,028  | -     | 970,657    | <br>2,686,685    |
|  |                  | <u> </u>   |       |            | <br>             |
|  |                  |            |       |            |                  |
| Non-Current Liabilities:               |                  |            |       |            |                  |
| Long-Term Debt                         |                  |            |       |            |                  |
| Bond Premium                           |                  | 32,897     |       | 23,203     | 56,100           |
| Bonds and Notes Payable                |                  | 7,275,881  |       | 7,625,972  | <br>14,901,853   |
| Total Long-Term Debt                   |                  | 7,308,778  |       | 7,649,175  | <br>14,957,953   |
|  |                  |            |       |            |                  |
| Other Liabilities                      |                  |            |       |            |                  |
| Compensated Absences                   |                  | 57,212     |       | -          | 57,212           |
| OPEB Liability - Health Insurance      |                  | 22,713     |       | 16,698     | 39,411           |
| OPEB Liability - Life Insurance        |                  | 28,546     |       | 5,995      | <br>34,541       |
| Total Other Liabilities                |                  | 108,471    |       | 22,693     | <br>131,164      |
| Total Non-Current Liabilities          |                  | 7,417,249  |       | 7,671,868  | <br>15,089,117   |
| Total Liabilities                      |                  | 9,133,277  |       | 8,642,525  | <br>17,775,802   |
| DEFERRED INFLOWS OF RESOURCES          |                  | 1,440,046  |       | 206,146    | 1,646,192        |
|  |                  | 1,110,010  |       | 200,110    | <br>1,010,172    |
|  |                  |            |       |            |                  |
| NET POSITION                           |                  |            |       |            |                  |
| Net Investment in Capital Assets       |                  | 12,507,823 |       | 9,173,662  | 21,681,485       |
| Restricted for net pension asset       |                  | 411,960    |       | 82,633     | 494,593          |
| Restricted for capital                 |                  | -          |       | 999,235    | 999,235          |
| Restricted for debt                    |                  | 551,621    |       | 360,192    | 911,813          |
| Unrestricted                           |                  | 2,668,695  |       | (35,968)   | <br>2,632,727    |
| Total Net Position                     |                  | 16,140,099 |       | 10,579,754 | <br>26,719,853   |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF |                  |            |       |            |                  |
| RESOURCES, & NET POSITION              | \$               | 26,713,422 | \$    | 19,428,425 | \$<br>46,141,847 |

# Statement of Revenues, Expenses and Changes in Net Position Proprietary Funds For the Year Ended December 31, 2022

|  | Enterprise Funds |              |    |            |    |            |
|--|------------------|--------------|----|------------|----|------------|
|  | Electr           | ic and Water |    | Sewer      |    | Total      |
| OPERATING REVENUES                               |                  |              |    |            |    |            |
| Charges for Services                             | \$               | 9,979,844    | \$ | 1,534,969  | \$ | 11,514,813 |
| Other Operating Revenues                         |                  | 57,534       |    | 30,902     |    | 88,436     |
| Total Operating Revenues                         |                  | 10,037,378   |    | 1,565,871  |    | 11,603,249 |
| OPERATING EXPENSES                               |                  |              |    |            |    |            |
| Operation and Maintenance                        |                  | 8,739,287    |    | 680,190    |    | 9,419,477  |
| Depreciation                                     |                  | 901,101      |    | 603,977    |    | 1,505,078  |
| Total Operating Expenses                         |                  | 9,640,388    |    | 1,284,167  |    | 10,924,555 |
| Operating Income (Loss)                          |                  | 396,990      |    | 281,704    |    | 678,694    |
| NON-OPERATING REVENUES (EXPENSES)                |                  |              |    |            |    |            |
| Interest and Investment Revenue                  |                  | 58,489       |    | 34,415     |    | 92,904     |
| Miscellaneous Non-Operating Revenue              |                  | 286,339      |    | -          |    | 286,339    |
| Interest Expense                                 |                  | (181,012)    |    | (175,680)  |    | (356,692)  |
| Miscellaneous Non-Operating Expenses             |                  | (74,735)     |    | (110,000)  |    | (74,735)   |
| Net Amortization Revenue (Expense)               |                  | 6,822        |    |            |    | 6,822      |
| Total Non-Operating Revenue (Expenses)           |                  | 95,903       |    | (141,265)  |    | (45,362)   |
| Income (Loss) Before Contributions and Transfers |                  | 492,893      |    | 140,439    |    | 633,332    |
| Capital Contributions                            |                  | 297,366      |    | 34,200     |    | 331,566    |
| Transfers Out                                    |                  | (403,483)    |    |            |    | (403,483)  |
| Change in Net Position                           |                  | 386,776      |    | 174,639    |    | 561,415    |
| Total Net Position - Beginning                   |                  | 15,753,323   |    | 10,405,115 |    | 26,158,438 |
| Total Net Position - Ending                      | \$               | 16,140,099   | \$ | 10,579,754 | \$ | 26,719,853 |
|  | Ŧ                |              | +  |            | +  | .,,        |

#### Statement of Cash Flows Proprietary Funds For the Year Ended December 31, 2022

|   | Electric &<br>Water | Sewer        | Total         |
|---|---------------------|--------------|---------------|
| Cash Flows From Operating Activities:             | water               | Sewei        | 10tai         |
| Receipts from customers                           | \$ 9,803,427        | \$ 1,565,871 | \$ 11,369,298 |
| Payments to suppliers                             | (7,348,616)         | (384,838)    | (7,733,454)   |
| Payments to employees                             | (1,277,867)         | (276,112)    | (1,553,979)   |
| Taxes paid  | (403,483)           |              | (403,483)     |
| Net cash provided (used) by operating activities  | 773,461             | 904,921      | 1,678,382     |
| Cash Flows From Capital and Related               |                     |              |               |
| Financing Activities:                             |                     |              |               |
| Acquisition and construction of plant assets      | (1,821,619)         | (1,001,004)  | (2,822,623)   |
| Proceeds from long-term debt                      | 1,662,897           | 1,593,203    | 3,256,100     |
| Principal payments on long-term debt              | (907,976)           | (588,184)    | (1,496,160)   |
| Interest and fiscal charges                       | (167,632)           | (171,860)    | (339,492)     |
| Connection fees                                   | -                   | 34,200       | 34,200        |
| Contributions for plant                           | 97,060              | -            | 97,060        |
| Net cash provided (used) for capital and          |                     |              |               |
| related financing activities                      | (1,183,727)         | (133,645)    | (1,317,372)   |
| Cash Flows From Investing Activities:             |                     |              |               |
| Interest on investments                           | 58,489              | 34,415       | 92,904        |
| Net cash provided (used) for investing activities | 58,489              | 34,415       | 92,904        |
| Net increase (decrease) in cash and equivalents   | (351,777)           | 805,691      | 453,914       |
| Cash and equivalents - beginning of year          | 2,986,745           | 2,267,165    | 5,253,910     |
| Cash and equivalents - end of year                | \$ 2,634,968        | \$ 3,072,856 | \$ 5,707,824  |

#### Statement of Cash Flows Proprietary Funds For the Year Ended December 31, 2022

|  | Electric &<br>Water |           |    | Sewer     |    | Total     |
|--|---------------------|-----------|----|-----------|----|-----------|
| Reconciliation of operating income (loss) to net cash<br>provided (used) by operating activities | \$                  | 206.000   | \$ | 281 704   | ¢  | (78 (04   |
| Operating income (loss)<br>Adjustments to reconcile operating income (loss) to                   | Э                   | 396,990   | Э  | 281,704   | \$ | 678,694   |
| net cash provided (used) by operating activities:  |                     | 296 220   |    |           |    | 296 220   |
| Non-Operating revenues   |                     | 286,339   |    | -         |    | 286,339   |
| Amortization   |                     | -         |    | (19,800)  |    | (19,800)  |
| Tax equivalent   |                     | (403,483) |    | -         |    | (403,483) |
| Depreciation   |                     | 901,101   |    | 603,977   |    | 1,505,078 |
| Joint meter allocation   |                     | 25,815    |    | (25,815)  |    | -         |
| Pension expense  |                     | (84,886)  |    | (15,114)  |    | (100,000) |
| OPEB expense   |                     | (41,203)  |    | (3,415)   |    |           |
| Changes in Assets and Liabilities:   |                     | (222.051) |    |           |    | (222.051) |
| Receivables  |                     | (233,951) |    | -         |    | (233,951) |
| Lease receivables  |                     | (2,225)   |    | -         |    | (2,225)   |
| Due to/from other funds  |                     | (57,282)  |    | 57,282    |    | -         |
| Inventories  |                     | (4,585)   |    | -         |    | (4,585)   |
| Prepaids   |                     | 7,773     |    | 885       |    | 8,658     |
| Accounts payable   |                     | (19,999)  |    | 24,072    |    | 4,073     |
| Other Accrued liabilities  |                     | 3,057     |    | 1,145     |    | 4,202     |
| Net cash provided (used) by operating activities   | \$                  | 773,461   | \$ | 904,921   | \$ | 1,723,000 |
| Reconciliation of cash and cash equivalents  |                     |           |    |           |    |           |
| to balance sheet accounts  |                     |           |    |           |    |           |
| Cash and investments   | \$                  | 628,148   | \$ | 214,016   | \$ | 842,164   |
| Restricted assets  |                     | 2,006,820 |    | 2,858,840 |    | 4,865,660 |
| Total Cash and Investments   |                     | 2,634,968 |    | 3,072,856 |    | 5,707,824 |
| Cash and cash equivalents- End of year   | \$                  | 2,634,968 | \$ | 3,072,856 | \$ | 5,707,824 |

## Statement of Fiduciary Net Position Fiduciary Funds December 31, 2022

|                           | Та | Tax Custodial<br>Fund |  |  |  |
|---------------------------|----|-----------------------|--|--|--|
| ASSETS                    |    |                       |  |  |  |
| Cash and Cash Equivalents | \$ | 1,638,547             |  |  |  |
| Receivables:              |    |                       |  |  |  |
| Taxes Receivable          |    | 6,170,543             |  |  |  |
| Total Assets              | \$ | 7,809,090             |  |  |  |
| LIABILITIES               |    |                       |  |  |  |
| Due to Other Governments  | \$ | 7,809,090             |  |  |  |
| Total Liabilities         | \$ | 7,809,090             |  |  |  |

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#### Statement of Changes in Fiduciary Net Position Fiduciary Funds For the Year Ended December 31, 2022

|   |    | Tax Custodial Fund        |
|---|----|---------------------------|
| ADDITIONS<br>Property tax collections for other governments<br>Total additions  | \$ | \$ 4,647,536<br>4,647,536 |
| <b>DEDUCTIONS</b><br>Payments of taxes to other governments<br>Total deductions |    | 4,647,536<br>4,647,536    |
| Net increase (decrease) in fiduciary net position                               | L  | -                         |
| Total Net Position - Beginning<br>Total Net Position - Ending                   | 9  | -<br>\$                   |



## NOTE I – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the City of Evansville, Wisconsin conform to U.S. generally accepted accounting principles as applicable to governmental units.

## A. **REPORTING ENTITY**

This report includes all of the funds of the City of Evansville. The reporting entity for the City consists of (a) the primary government, (b) organizations for which the primary government is financially accountable, and (c) other organizations for which the nature and significance of their relationship with the primary government are such that their exclusion would cause the reporting entity's financial statements to be misleading or incomplete. Component units are legally separate organizations for which the elected officials of the primary government are financially accountable. The primary government is financially accountable if it appoints a voting majority of the organization's governing body and (1) it is able to impose its will on that organization or (2) there is a potential for the organization to provide specific financial benefits to or burdens on the primary government. The primary government may be financially accountable if an organization is fiscally dependent on the primary government.

#### The Evansville Housing Authority

Management of the City has determined that the Housing Authority of the City of Evansville is excluded as a component unit. The Housing Authority is a legally separate organization and appointments to the board of the Housing Authority are approved by the City Council; however, since the City cannot impose its will on the Housing Authority and there is no material financial benefit or burden on the City, the Housing Authority does not meet the criteria for inclusion in the reporting entity. The Authority issues separate financial statements. Financial statements of the Authority can be obtained by contacting the Housing Authority.

#### **B.** GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS

"Government-wide" financial statements are basic financial statements required for all governmental units. The statement of net position and the statement of activities are the two required statements. Both statements are prepared on the full accrual basis. In accordance with accounting standards for governmental units, the city uses the modified accrual basis of accounting for certain funds. The modified accrual basis of accounting is the appropriate basis of accounting for governmental activity fund financial statements.

In addition, all funds in the fund financial statements are reported as business-type activities, governmental activities or fiduciary funds. The definitions for these types of activities are discussed in other portions of Note I.

#### B. GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (Continued)

Finally, all non-fiduciary funds are further classified as major or non-major funds. In reporting financial condition and results of operations for governmental units, accounting standards concentrates on major funds versus non-major funds.

#### **Government-Wide Financial Statements**

The statement of net position and statement of activities display information about the reporting government as a whole. They include all funds of the reporting entity except for fiduciary funds. The statements distinguish between governmental and business-type activities. Governmental activities generally are financed through taxes, intergovernmental revenues, and other nonexchange revenues. Business-type activities are financed in whole or in part by fees charged to external parties for goods or services.

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. The City does not allocate indirect expenses to functions in the statement of activities. Program revenues included 1) charges to customers or applicants who purchase, use or directly benefit from goods, services, or privileges provided by a given function or segment and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not included among program revenues are reported instead as general revenues. Internally dedicated resources are reported as general revenues rather than as program revenues.

#### Fund Financial Statements

Fund financial statements of the reporting entity are organized into individual funds, each of which is considered to be a separate accounting entity. Each fund is accounted for by providing a separate set of self-balancing accounts, which constitute its assets and deferred outflows of resources, liabilities and deferred inflows of resources, net position/fund equity, revenues, and expenditure/expenses.

Funds are organized as major funds or non-major funds within the governmental and proprietary statements. An emphasis is placed on major funds within the governmental and proprietary categories. A fund is considered major if it is the primary operating fund of the City or meets the following criteria:

- a. Total assets and deferred outflows of resources, liabilities and deferred inflows and outflows, revenues, or expenditures/expenses of that individual governmental or enterprise fund are at least 10 percent of the corresponding total for all funds of that category or type and
- b. Total assets and deferred outflows of resources, liabilities and deferred inflows and outflows, revenues or expenditures/expenses of the individual governmental fund or enterprise fund are at least 5 percent of the corresponding total for all governmental and enterprise funds combined.
- c. In addition, any other governmental or proprietary fund that the City believes is particularly important to financial statement users may be reported as a major fund.

#### B. GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (Continued)

#### **Fund Financial Statements (Continued)**

The City reports the following major governmental funds:

#### Major Governmental

General Fund – accounts for the City's primary operating activities. It is used to account for all financial resources except those required to be accounted for in another fund.

Debt Service Fund – accounts for resources accumulated and payments made for principal and interest on long-term debt other than TID or enterprise debt.

Capital Projects Fund – accounts for proceeds of specific capital improvements that are legally restricted to expenditures for specific purposes.

Stormwater Fund – accounts for the operations of the stormwater system.

Tax Increment Financing Districts #5 – accounts for proceeds from long-term borrowings and other resources to be used for capital improvement projects in the TIF boundaries.

The City reports the following enterprise funds:

#### Enterprise Funds

Electric and Water Utility – accounts for the operations of the electric and water system. (Major) Sewer Utility – accounts for the operations of the sewer system. (Major)

The City reports the following non-major governmental funds:

#### Non-Major Governmental Funds

Special Revenue Funds – used to account for the proceeds of specific revenue sources (other than major capital projects) that are legally restricted to expenditures for specific purposes.

Emergency Medical Services Fund Eager Free Public Library Fund Cemetery Fund Tourism Commission Fund Revolving Housing Fund K9 ARPA

#### B. GOVERNMENT-WIDE AND FUND FINANCIAL STATEMENTS (Continued)

#### **Fund Financial Statements (Continued)**

Capital Projects Funds – used to account for the proceeds of specific capital improvement projects that are legally restricted to expenditures for specific purposes.

Capital Projects Levy TIF #6 TIF #7 TIF #8 TIF #9

Fiduciary funds consist of pension (and other employee benefit) trust funds, private-purpose trust funds, investment trust funds, and custodial funds. Fiduciary funds should be used only to report resources held for individuals, private organizations, or other governments. A fund is presented as a fiduciary fund when all of the following criteria are met: a) The government *controls* the assets that finance the activity, b) Assets are *not* generated from the *government's own-source revenues* or from government-mandated or voluntary nonexchange transactions, c) Assets are administered through a *qualifying trust or* the government does *not* have *administrative involvement* and the assets are *not* generated from the *government's delivery of goods or services* to the beneficiaries, *or* the assets are for the benefit of *entities that are not part of the government's reporting entity*.

The City reports the following fiduciary fund:

Custodial Funds - used to account for assets held by the City in a trustee capacity or as an agent for individuals, private organizations, and/or other governmental units. The City accounts for tax collections payable to overlying taxing jurisdictions in a custodial fund.

# C. MEASUREMENT FOCUS, BASIS OF ACCOUNTING, AND FINANCIAL STATEMENT PRESENTATION

Measurement focus refers to what is being measured, basis of accounting refers to when revenues and expenditures are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurement made, regardless of the measurement focus applied.

#### **Government-Wide Financial Statements**

The government-wide statement of net position and statement of activities are reported using the economic resources measurement focus and the accrual basis of accounting. Under the accrual basis of accounting, revenues are recognized when earned and expenses are recorded when the liability is incurred or economic asset used. Revenues, expenses, gains, losses, assets and deferred outflows of resources, and liabilities and deferred inflows of resources resulting from exchange and exchange-like transactions are recognized when the exchange takes place. Property taxes are recognized as revenues in the year for which they are levied. Taxes receivable for the following year are recorded as receivables and deferred inflows of resources. Grants and similar items are recognized as revenue when earned. Unbilled receivables are recorded as revenues when services are provided.

## C. MEASUREMENT FOCUS, BASIS OF ACCOUNTING, AND FINANCIAL STATEMENT PRESENTATION (Continued)

#### **Government-Wide Financial Statements (Continued)**

As a general rule, the effect of interfund activity has been eliminated from the government-wide financial statements. Exceptions to this general rule are charges between the City's water, electric, stormwater and sewer utilities and various other functions of the government. Elimination of these charges would distort the direct costs and program revenues reported for the various functions concerned.

#### **Fund Financial Statements**

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recorded when they are both measurable and available. "Measurable" means the amount of the transaction can be determined. Available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. For this purpose, the City considers revenues to be available if they are collected within sixty days of the end of the current fiscal period. Expenditures are recorded when the related fund liability is incurred, except for unmatured interest on long-term debt, claims, judgments, compensated absences, and pension expenditures, which are recorded as a fund liability when expected to be paid with expendable available financial resources.

Property taxes are recorded in the year levied as receivables and deferred inflows of resources. They are recognized as revenues in the succeeding year when services financed by the levy are being provided.

Intergovernmental aids and grants are recognized as revenues in the period the City is entitled to the resources and the amounts are available. Amounts owed to the City, which are not available, are recorded as receivables and deferred inflows of resources. Amounts received prior to the entitlement period are also recorded as deferred inflows of resources.

Special assessments are recognized as revenues when they become measurable and available as current assets. Annual installments due in future years are reflected as receivables and deferred inflows of resources. Delinquent special assessments being held for collection by the county are reported as receivables and non-spendable fund balance.

Revenues susceptible to accrual include property taxes, miscellaneous taxes, public charges for services, special assessments, and interest. Other general revenues such as fines and forfeitures, inspection fees, recreation fees, and miscellaneous revenues are recognized when received in cash or when measurable and available under the criteria described above.

The City reports deferred inflows of resources on its governmental funds balance sheet. Deferred inflows of resources arise from taxes levied in the current year, which are for subsequent year's operations. For governmental fund financial statements, deferred inflows of resources arise when a potential revenue does not meet both the "measurable" and "available" criteria for recognition in the current period. Deferred inflows of resources also arise when resources are received before the City has a legal claim to them, as when grant monies are received prior to the incurrence of qualifying expenditures. In subsequent periods, when both revenue recognition criteria are met, or when the City has a legal claim to the resources, the deferred inflow of resources is removed from the balance sheet and revenue is recognized.

# C. MEASUREMENT FOCUS, BASIS OF ACCOUNTING, AND FINANCIAL STATEMENT PRESENTATION (Continued)

#### Fund Financial Statements (Continued)

Proprietary and fiduciary fund financial statements are reported using the economic resources measurement focus and accrual basis of accounting, as described previously in this note.

The proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary funds' principal ongoing operations. The principal operating revenues of the water, electric, and sewer utilities are charges to customers for sales and services. Operating expenses for proprietary funds include the cost of sales and services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

The preparation of financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures/expenses during the reporting period. Actual results could differ from those estimates.

# D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY

#### 1. Deposits and Investments

The City has pooled the cash resources of its funds in order to maximize investment opportunities. Each fund's portion of total cash and investments is reported as cash and cash equivalents/investments by the City's individual major funds, and in the aggregate for non-major and custodial funds.

For purposes of the statement of cash flows, the City considers all highly liquid investments with an initial maturity of three months or less when acquired to be cash equivalents.

Investments are stated at fair value, which is the amount at which an investment could be exchanged in a current transaction between willing parties. Fair values are based on quoted market prices. No investments are reported at amortized cost. Adjustments necessary to record investments at fair value are recorded in the operating statement as increases or decreases in investment income. Investment income on commingled investments of municipal accounting funds is allocated based on average balances.

See footnote III A for additional information.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

#### 2. Receivables

Property taxes are levied in December on the assessed value as of the prior January 1. In addition to property taxes for the City, taxes are collected for and remitted to the state and county governments as well as the local school district and technical college district. Taxes for all state and local governmental units billed in the current year for the succeeding year are reflected as receivables and due to other taxing units on the accompanying custodial fund statement of net position.

Property tax calendar – 2022 tax roll:

| Lien date and levy date         | December 2022    |
|---------------------------------|------------------|
| Tax bills mailed                | December 2022    |
| Payment in full, or             | January 31, 2023 |
| First installment due           | January 31, 2023 |
| Second installment due          | July 31, 2023    |
| Personal property taxes in full | January 31, 2023 |

Accounts receivable have been shown net of an allowance for uncollectible accounts. Delinquent real estate taxes as of July 31 are paid in full by the county, which assumes the collection thereof. No provision for uncollectible utility accounts receivable has been made for the water, electric and sewer utilities because they have the right by law to place delinquent bills on the tax roll.

A provision for uncollectible ambulance accounts receivable of \$15,990 has been made.

During the course of operations, transactions occur between individual funds that may result in amounts owed between funds. Short-term interfund loans are reported as "due to and from other funds". Long-term interfund loans (noncurrent portion) are reported as "advances from and to other funds". Interfund receivables and payables between funds within governmental activities are eliminated in the statement of net position. Any residual balances outstanding between the governmental activities and business-type activities are reported in the government-wide financial statements as "internal balances".

#### 3. Inventories and Prepaid Items

Governmental fund inventory items are charged to expenditure accounts when purchased. Year-end inventory was not significant. Proprietary fund inventories are generally used for construction and for operation and maintenance work. They are not for resale. They are valued at cost based on weighted average, and charged to construction, operation and maintenance expense when used.

Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items in both government-wide and fund financial statements.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

#### 4. **Restricted Assets**

Mandatory segregations of assets are presented as restricted assets. Such segregations are required by bond agreements and other external parties. Current liabilities payable from these restricted assets are so classified. The excess of restricted assets over current liabilities payable from restricted assets will be used first for retirement of related long-term debt. The remainder, if generated from earnings, is shown as restricted net position. The City had the following restricted cash accounts:

|                         |    | Capital  |            | ]  | Electric & |      |           |
|-------------------------|----|----------|------------|----|------------|------|-----------|
| <u>Purpose</u>          | ]  | Projects | Stormwater |    | Water      |      | Sewer     |
| Unspent bond proceeds   | \$ | 253,740  | \$ 257,123 | \$ | 852,820    | \$   | 896,405   |
| Debt reserve/redemption |    | -        | -          |    | -          |      | 963,200   |
| Replacement fund        |    | -        | -          |    | 1,154,000  |      | 999,235   |
|                         | \$ | 253,740  | \$ 257,123 | \$ | 2,006,820  | \$ 2 | 2,858,840 |

## 5. Capital Assets

#### **Government-Wide Statements**

In the government-wide financial statements, fixed assets are accounted for as capital assets. Capital assets are defined by the government as assets with an initial cost of more than \$5,000 for general capital assets and \$5,000 for infrastructure assets, and an estimated useful life in excess of 1 year for general capital assets and infrastructure assets. All capital assets are valued at historical cost or estimated historical cost if actual amounts are unavailable. Donated fixed assets are recorded at their estimated fair value at the date of donation.

Prior to January 2004, infrastructure assets of governmental funds were not capitalized. After 1/1/04, governmental units are required to account for all capital assets, including infrastructure, in the government-wide statements prospectively from the date of implementation. Retroactive reporting of all major general infrastructure assets is not required. The City has not retroactively reported all infrastructure acquired by its governmental fund types. The infrastructure reported only includes additions since January 1, 2004.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

## 5. Capital Assets (Continued)

Additions to and replacements of capital assets of business-type activities are recorded at original cost, which includes material, labor, overhead, and an allowance for the cost of funds used during construction when significant. For tax-exempt debt, the amount of interest capitalized equals the interest expense incurred during construction netted against any interest revenue from temporary investment of borrowed fund proceeds. There was no interest required to be capitalized during the current year. The cost of renewals and betterments relating to retirement units are added to plant accounts. The cost of property replaced, retired or otherwise disposed of, is deducted from plant accounts and, generally, together with removal costs less salvage, is charged to accumulated depreciation.

Depreciation of all exhaustible fixed assets is recorded as an allocated expense in the statement of activities, with accumulated depreciation reflected in the statement of net position. Depreciation is provided over the assets' estimated useful lives using the straight-line method of depreciation. The range of estimated useful lives by type of asset is as follows:

| Buildings               | 20-50 Years    |
|-------------------------|----------------|
| Improvements            | 10-50 Years    |
| Machinery and Equipment | 3-50 Years     |
| Infrastructure          | 25-50 Years    |
| Water Utility           | 6.67-150 Years |
| Electric Utility        | 6.67-40 Years  |
| Sewer Utility           | 5–100 Years    |
|                         |                |

#### **Fund Financial Statements**

In the fund financial statements, fixed assets used in governmental fund operations are accounted for as capital outlay expenditures of the governmental fund upon acquisition. Fixed assets used in proprietary fund operations are accounted for the same way as in the government-wide statements.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

#### 6. Compensated Absences

Under terms of employment, City employees are granted sick leave and vacations in varying amounts. Only benefits considered to be vested are disclosed in these statements.

All vested vacation and sick leave pay is accrued when incurred in the government-wide, proprietary, and fiduciary fund financial statements. A liability for these amounts is reported in governmental funds only if they have matured, for example, as a result of employee resignations and retirements, or are payable with expendable available resources.

The balance in compensated absences is as follows:

|                                | Gov | vernmental | Business-type |        |  |
|--------------------------------|-----|------------|---------------|--------|--|
| Compensated time-off liability | \$  | 992        | \$            | -      |  |
| Accumulated sick leave         |     | 326,175    |               | 57,212 |  |
| Vacation and holiday liability |     | 48,448     |               | 9,706  |  |
|                                | \$  | 375,615    | \$            | 66,918 |  |

City employees earn sick leave at various rates depending on the union or nonunion contracts. Employees can accumulate sick leave as follows:

| Police                       | 1,080 hours |
|------------------------------|-------------|
| DPW, Water & Light, Clerical | 720 hours   |
| Library                      | 720 hours   |

One-half the accumulation in excess of 1,080 or 720 hours may be payable in cash at the end of each year or paid for health insurance in retirement at the option of the employee. Sick leave is payable upon termination at their current pay rate times one-half the accumulated sick days up to a maximum number of hours listed above.

#### 7. Long-Term Debt

All long-term obligations to be repaid from governmental and business-type resources are reported as liabilities in the government-wide statements. The long-term obligations consist primarily of notes and bond payable, and accrued compensated absences.

Long-term obligations for governmental funds are not reported as liabilities in the fund financial statements. The face value of debts (plus any premiums) are reported as other financing sources and payments of principal and interest are reported as expenditures. The accounting in proprietary funds is the same as it is in the government-wide statements.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

#### 8. Claims and Judgments

Claims and judgments are recorded as liabilities if all the conditions of Governmental Accounting Standards Board pronouncements are met. Claims and judgments that would normally be liquidated with expendable available financial resources are recorded during the year as expenditures in the governmental funds. If they are not to be liquidated with expendable available financial resources, no liability is recognized in the governmental fund statements. The related expenditure is recognized when the liability is liquidated. Claims and judgments are recorded in the government-wide statements and proprietary funds as expenses when the related liabilities are incurred. There were no significant claims or judgments at year-end.

#### 9. Deferred Outflows and Inflows of Resources

Deferred outflow of resources represents a consumption of net position that applies to a future period and so will not be recognized as an outflow of resources (expense/expenditure) until then.

Deferred inflow of resources represents an acquisition of net position that applies to a future period and so will not be recognized as an inflow of resources (revenue) until that time.

#### **10.** Equity Classifications

#### **Government-Wide Statements**

Equity is classified as net position and displayed in three components:

- a. Net investment in capital assets Consists of capital assets including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of those assets.
- b. Restricted net position Consists of net position with constraints placed on their use either by 1) external groups such as creditors, grantors, contributors, or laws or regulations of other governments or, 2) law through constitutional provisions or enabling legislation.
- c. Unrestricted net position All other net position that do not meet the definition of "restricted" or "net investment in capital assets".

When both restricted and unrestricted resources are available for use, it is the City's policy to use restricted resources first, then unrestricted resources as they are needed.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

#### **10.** Equity Classifications (Continued)

#### **Fund Financial Statements**

Governmental fund equity is classified as fund balance. In the fund financial statements, governmental fund balance is presented in five possible categories:

**Nonspendable** – resources which cannot be spent because they are either a) not in spendable form or; b) legally or contractually required to be maintained intact.

**Restricted** – resources with constraints placed on the use of resources are either a) externally imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments; or b) imposed by law through constitutional provisions or enabling legislation.

**Committed** – resources which are subject to limitation the government imposes upon itself at its highest level of decision making, and that remain binding unless removed in the same manner.

**Assigned** – resources neither restricted nor committed for which a government has a stated intended use as established by the City Council or a body or official to which the City Council has delegated the authority to assign amounts for specific purposes.

**Unassigned** – resources which cannot be properly classified in one of the other four categories. The General Fund is the only fund that reports a positive unassigned fund balance amount. Unassigned balances also include negative balances in the governmental funds reporting resources restricted for specific programs.

When restricted and other fund balance resources are available for use, it is the City's policy to use restricted sources first, followed by committed, assigned and unassigned amounts respectively.

#### 11. Pensions

For purposes of measuring the net pension liability (asset), deferred outflows of resources, and deferred inflows of resources related to pensions, pension expense, information about the fiduciary net position of the Wisconsin Retirement System (WRS), and additions to/deductions from WRS' fiduciary net position have been determined on the same basis as they are reported for WRS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefits terms. Investments are reported at fair value.

## D. ASSETS AND DEFERRED OUTFLOWS, LIABILITIES AND DEFERRED INFLOWS, AND NET POSITION OR EQUITY (Continued)

## 12. Other Postemployment Benefits

The fiduciary net position of the Local Retiree Life Insurance Fund (LRLIF) and Health Plan has been determined using the flow of economic resources measurement focus and the accrual basis of accounting. This includes for purposes of measuring the net other postemployment benefits (OPEB) liability, deferred outflows of resources and deferred inflows of resources related to other post-employment benefits, OPEB expense, and information about the fiduciary net position of the LRLIF and Health Plan and additions to/deductions from LRLIF's and Health Plan fiduciary net position have been determined on the same basis as they are reported by LRLIF and health Plan. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

## E. UTILITY RATES AND USER CHARGES

The City of Evansville Sewer and Stormwater Utility user charges are regulated and established by the City Council. The City of Evansville Electric and Water Utilities operate under service rules, which are established by the Public Service Commission of Wisconsin. Rates charged are regulated by the Public Service Commission. Billings are made to customers on a monthly basis for water, electric, stormwater and sewer service.

## F. INCOME TAXES

The City of Evansville Utilities are municipal utilities. Municipal utilities are exempt from income taxes and therefore no income tax liability is recorded.

## G. CHANGE IN ACCOUNTING PRINCIPLE

Effective January 1, 2022, the City adopted GASB Statement No. 87, Leases. GASB 87 replaces previous lease accounting methodology and establishes a single model for lease accounting based on the foundation principle that leases are a financing right to use an underlying asset. GASB No. 87 requires recognition of certain lease assets and liabilities for lessee agreements and lease receivables and deferred inflows of resources for lessor agreements. No restatement of net position was necessary due to adopting this standard.

## NOTE II - STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

## A. LIMITATIONS ON THE CITY TAX LEVY

As part of Wisconsin's Act 25 (2005), legislation was passed that limits the city's future tax levies. In 2008 this legislation was amended and extended. Generally, the city is limited to its prior tax levy dollar amount (excluding TIF districts), increased by the percentage change in the city's equalized value due to new construction. Changes in debt service from one year to the next are generally exempt from this limit.

## B. TAX INCREMENTAL FINANCING DISTRICTS

The City has four Tax Incremental Districts (TID). The transactions of the Districts are shown in the Capital Projects and Special Revenue Funds. TIDs are authorized by Section 66.1105 of the Wisconsin Statutes. It is a method by which the City can recover its project costs in designated districts of the City. Those costs are recovered through tax increments, which are placed on the tax rolls.

#### NOTE III- DETAILED NOTES ON ALL FUNDS

#### A. CASH AND CASH EQUIVALENTS/INVESTMENTS

As previously discussed, cash for City funds is pooled for investment purposes. At December 31, 2022, the cash and investments consist of the following:

| Petty cash/cash on hand                    | \$    | 1,828     |
|--|-------|-----------|
| Deposits with financial institutions       | 12    | 2,925,414 |
| Wisconsin Local Government Investment Pool |       | 168,265   |
| RESCO stock certificates                   |       | 100,402   |
|  | \$ 13 | 3,195,909 |

Cash and investments as of December 31, 2022 are classified in the accompanying financial statements as follows:

| Statement of Net Position:      |    |            |
|---------------------------------|----|------------|
| Cash and investments            | \$ | 6,180,839  |
| Restricted cash and investments |    | 5,376,523  |
| Fiduciary Funds:                |    |            |
| Cash and investments            |    | 1,638,547  |
|                                 | \$ | 13,195,909 |

Investments Authorized by Wisconsin Statutes

Investment of City funds is restricted by State statutes. Available investments are limited to:

- (1) Deposits in any credit union, bank, savings bank, trust company or savings and loan association which is authorized to transact business in this State if the time deposits mature in not more than three years;
- (2) Bonds or securities issued or guaranteed as to principal and interest by the federal government, or by a commission, board or other instrumentality of the federal government;
- (3) Bonds or securities of any county, drainage district, VTAE district, village, city, town, district or school district of this State;
- (4) Any security which matures or which may be tendered for purchase at the option of the holder within not more than seven years of the date on which it is acquired, if that security has a rating which is the highest or second highest rating category assigned by Standard & Poor's Corporation, Moody's investor service or other similar nationally recognized rating agency or if that security is senior to, or on a parity with, a security of the same issuer which has such a rating;
- (5) Bonds or securities issued under the authority of the municipality;

#### A. CASH AND CASH EQUIVALENTS/INVESTMENTS (Continued)

Investments Authorized by Wisconsin Statutes (Continued)

- (6) The local government pooled-investment fund as established under Section 25.50 of the Wisconsin Statutes.
- (7) Agreements in which a public depository agrees to repay funds advanced to it by the City plus interest, if the agreement is secured by bonds or securities issued or guaranteed as to principal and interest by the federal government.
- (8) Securities of an open-end management investment company or investment trust, subject to various conditions and investment options.
- (9) Repurchase agreements with public depositories, with certain conditions.
- (10) Bonds issued by the University of Wisconsin Hospital and Clinics Authority or the Wisconsin Aerospace Authority.

#### Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater sensitivity its fair value has to changes in market interest rates. The City's policy is that the City will not directly invest in securities maturing more than five years from purchase unless matched to a specific cash flow. As of December 31, 2022, the City has \$168,265 invested in the Local Government Investment Pool (LGIP) which has an average maturity of 15 days.

#### Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. State law limits investments in commercial paper, corporate bonds and mutual bond funds to the top two ratings issued by nationally recognized statistical rating organizations. The City has no investment policy that would further limit its investments choices. As of December 31, 2022, the City's investment in the Wisconsin Local Government Investment Pool was not rated. On a scale of one to five stars, the Mutual Fund was rated four stars by Morningstar Ratings. Additionally, the U.S. Treasury investment funds have an AAA rating from Moody's Investor Services.

The Wisconsin Local Government Investment Pool (LGIP) is part of the State Investment Fund (SIF), and is managed by the State of Wisconsin Investment Board. The SIF is not registered with the Securities and Exchange Commission, but operates under the statutory authority of Wisconsin Chapter 25. The SIF reports the fair value of its underlying assets annually. All investments are valued at amortized cost by the SIF for purposes of calculating earnings to each participant. Specifically, the SIF distributes income to pool participants monthly, based on their average daily share balance. Distributions include interest income based on stated rates (both paid and accrued), amortization of discounts and premiums on a straight-line basis, realized investment gains and losses calculated on an amortized cost basis, and investment expenses. This method does not distribute to participants any unrealized gains or losses generated by the pool's investments. Detailed information about the SIF is available in separately issued financial statements available at <a href="https://doa.wi.gov/Pages/StateFinances/LGIP.aspx">https://doa.wi.gov/Pages/StateFinances/LGIP.aspx</a>. Participants in the LGIP have the right to withdraw their funds in total on one day's notice. At December 31, 2022, the fair value of the City's share of the LGIP's assets was substantially equal to the amount reported above. Information on derivatives was not available to the City.

## A. CASH AND CASH EQUIVALENTS/INVESTMENTS (Continued)

SWIB may invest in obligations of the U.S. Treasury and its agencies, Commercial Paper, Bank Time Deposits/Certificates of Deposit, Bankers' Acceptances, Asset Backed Securities and Repurchase Agreements secured by the U.S. Government or its agencies and other instruments authorized under State Investment Fund investment guidelines.

Investment allocation in the LGIP as of December 31, 2022 was: 88% in U.S. Government Securities, 2% in Certificates of Deposit and Bankers' Acceptances and 10% in Commercial Paper and Corporate Notes. The Wisconsin State Treasurer updates the investment allocations on a monthly basis.

#### Custodial Credit Risk

Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, the City would not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The custodial risk for investments is the risk that, in the event of failure of the counterparty (e.g. broker-dealer) to a transaction, the City would not be able to recover the value of its investment of collateral securities that are in the possession of another party. The City's investment policy requires collateralization on all demand deposits as well as certificates of deposit and repurchase agreements.

Deposits in each local and area bank are insured by the FDIC in the amount of \$250,000 for demand deposit accounts and \$250,000 for time and savings deposit accounts. Bank accounts and the local government investment pool are also insured by the State Deposit Guarantee Fund in the amount of \$400,000. However, due to the relatively small size of the Guarantee Fund in relationship to the total deposits covered and other legal implications, recovery of material principal losses may be significant to individual organizations. The City also has deposits at one of the financial institutions that are invested in separate financial institutions under the FDIC insurance level. These totaled \$0.

As of December 31, 2022, the City's deposits with financial institutions in excess of federal depository insurance limits were exposed to custodial credit risk as follows:

| Uninsured and collateralized by letter of credit | \$<br>8,611,037 |
|--|-----------------|
| Total  | \$<br>8,611,037 |

## **B. CAPITAL ASSETS**

Capital asset activity in the governmental activities for the year ended December 31, 2022 was as follows:

|   | Balance<br>01/01/22 | Additions    | Retirements    | Balance 12/31/22 |  |  |  |
|---|---------------------|--------------|----------------|------------------|--|--|--|
| <b>Governmental Activities</b>                            |                     |              |                |                  |  |  |  |
| Non-Depreciable Capital Assets:                           |                     |              |                |                  |  |  |  |
| Land  | \$ 727,411          | \$ -         | \$ -           | \$ 727,411       |  |  |  |
| Infrastructure CWIP                                       | 1,617,234           | 4,506,329    | (1,829,388)    | 4,294,175        |  |  |  |
| Total Non-Depreciable Capital Assets                      | 2,344,645           | 4,506,329    | (1,829,388)    | 5,021,586        |  |  |  |
| Capital Assets being Depreciated                          |                     |              |                |                  |  |  |  |
| Land Improvements   | 3,147,421           | -            | -              | 3,147,421        |  |  |  |
| Buildings and Structures                                  | 6,578,276           | 541,768      | -              | 7,120,044        |  |  |  |
| Equipment   | 4,054,630           | 136,021      | (44,894)       | 4,145,757        |  |  |  |
| Infrastructure  | 7,113,337           | 1,304,061    | -              | 8,417,398        |  |  |  |
| Total Capital Assets being Depreciated                    | 20,893,664          | 1,981,850    | (44,894)       | 22,830,620       |  |  |  |
| Total Capital Assets                                      | 23,238,309          | 6,488,179    | (1,874,282)    | 27,852,206       |  |  |  |
| Less Accumulated Depreciation                             | (9,933,802)         | (1,015,149)  | 44,894         | (10,904,057)     |  |  |  |
| Capital Assets Net of Depreciation                        | \$ 13,304,507       | \$ 5,473,030 | \$ (1,829,388) | \$ 16,948,149    |  |  |  |
| Depreciation expense was charged to functions as follows: |                     |              |                |                  |  |  |  |
| <b>Governmental Activities</b>                            |                     |              |                |                  |  |  |  |

| Governmental Activities                            |                 |
|--|-----------------|
| General Government                                 | \$<br>36,249    |
| Public Safety                                      | 142,097         |
| Public Works                                       | 449,317         |
| Health and Human Services                          | 6,773           |
| Stormwater   | 128,878         |
| Culture, Recreation and Education                  | 251,835         |
| Total Governmental Activities Depreciation Expense | \$<br>1,015,149 |

# B. CAPITAL ASSETS (Continued)

Capital asset activity in the business-type activities for the year ended December 31, 2022 was as follows:

| Electric and Water                     |    | Balance<br>01/01/22 | 1  | Additions | Re | tirements | Balance<br>12/31/22 |
|--|----|---------------------|----|-----------|----|-----------|---------------------|
| Non-Depreciable Capital Assets:        |    |                     |    |           |    |           |                     |
| Land                                   | \$ | 76,448              | \$ | -         | \$ | -         | \$<br>76,448        |
| Construction in progress               |    | 585,586             |    | 301,781   |    | (689,127) | <br>198,240         |
| Total Non-Depreciable Capital Assets   |    | 662,034             |    | 301,781   |    | (689,127) | 274,688             |
| Capital Assets being Depreciated       |    |                     |    |           |    | <u> </u>  |                     |
| Buildings and structures               |    | 790,598             |    | 382,780   |    | -         | 1,173,378           |
| Equipment                              |    | 1,998,239           |    | 196,340   |    | -         | 2,194,579           |
| Infrastructure                         |    | 30,020,467          |    | 1,629,845 |    | (32,928)  | 31,617,384          |
| Total Capital Assets being Depreciated |    | 32,809,304          |    | 2,208,965 |    | (32,928)  | 34,985,341          |
| Total Capital Assets                   |    | 33,471,338          |    | 2,510,746 |    | (722,055) | 35,260,029          |
| Less Accumulated Depreciation          | (  | [14,958,003]        |    | (926,916) |    | 32,928    | <br>(15,851,991)    |
| Capital Assets Net of Depreciation     | \$ | 18,513,335          | \$ | 1,583,830 | \$ | (689,127) | \$<br>19,408,038    |

|  |    | Balance<br>)1/01/22 |    | dditions  | Re | tirements | Balance<br>12/31/22 |
|--|----|---------------------|----|-----------|----|-----------|---------------------|
| Wastewater Treatment:                  |    | 1101122             | 1  |           |    |           | <br>12,51,22        |
| Non-Depreciable Capital Assets:        |    |                     |    |           |    |           |                     |
| Land                                   | \$ | 94,914              | \$ | -         | \$ | -         | \$<br>94,914        |
| Construction in progress               |    | 32,479              |    | 19,895    |    | (32,479)  | 19,895              |
| Total Non-Depreciable Capital Assets   |    | 127,393             |    | 19,895    |    | (32,479)  | <br>114,809         |
| Capital Assets being Depreciated       |    |                     |    | ,         |    |           | <br>                |
| Buildings and structures               |    | 7,898,872           |    | 132,077   |    | -         | 8,030,949           |
| Equipment                              |    | 5,745,808           |    | -         |    | -         | 5,745,808           |
| Infrastructure                         |    | 8,574,050           |    | 881,511   |    | -         | <br>9,455,561       |
| Total Capital Assets being Depreciated | ,  | 22,218,730          |    | 1,013,588 |    | -         | <br>23,232,318      |
| Total Capital Assets                   |    | 22,346,123          |    |           |    |           | <br>23,347,127      |
| Less Accumulated Depreciation          |    | (6,792,267)         |    | (578,162) |    | -         | <br>(7,370,429)     |
| Capital Assets Net of Depreciation     | \$ | 15,553,856          | \$ | (578,162) | \$ | -         | \$<br>15,976,698    |

#### B. CAPITAL ASSETS (Continued)

|  | Balance 01/01/22 |             | Additions |             | Retirements |           | Balance<br>12/31/22 |              |
|--|------------------|-------------|-----------|-------------|-------------|-----------|---------------------|--------------|
| <b>Business-Type Activities</b>        |                  |             |           |             |             |           |                     |              |
| Non-Depreciable Capital Assets:        |                  |             |           |             |             |           |                     |              |
| Land                                   | \$               | 171,362     | \$        | -           | \$          | -         | \$                  | 171,362      |
| Construction in progress               |                  | 618,065     |           | 321,676     |             | (721,606) |                     | 218,135      |
| Total Non-Depreciable Capital Assets   |                  | 789,427     |           | 321,676     |             | (721,606) |                     | 389,497      |
| Capital Assets being Depreciated       |                  |             |           |             |             |           |                     |              |
| Buildings and structures               |                  | 8,689,470   |           | 514,857     |             | -         |                     | 9,204,327    |
| Equipment                              |                  | 7,744,047   |           | 196,340     |             | -         |                     | 7,940,387    |
| Infrastructure                         |                  | 38,594,517  |           | 2,511,356   |             | (32,928)  |                     | 41,072,945   |
| Total Capital Assets being Depreciated |                  | 55,028,034  |           | 3,222,553   |             | (32,928)  |                     | 58,217,659   |
| Total Capital Assets                   |                  | 55,817,461  |           | 3,544,229   |             | (754,534) |                     | 58,607,156   |
| Less Accumulated Depreciation          | (                | 21,750,270) | (         | (1,505,078) |             | 32,928    |                     | (23,222,420) |
| Capital Assets Net of Depreciation     | \$               | 34,067,191  | \$        | 2,039,151   | \$          | (721,606) | \$                  | 35,384,736   |

Depreciation expense was charged to functions as follows:

| Business-Type Activities                            |              |
|---|--------------|
| Water   | \$ 294,478   |
| Electric  | 632,438      |
| Sewer   | 578,162      |
| Total Business-Type Activities Depreciation Expense | \$ 1,505,078 |

#### C. INTERFUND RECEIVABLES/PAYABLES, ADVANCES AND TRANSFERS

The following is a schedule of interfund receivables and payables including any overdrafts on pooled cash and investment accounts:

| Interfund Receivables and Payables |                     |    |         |                        |  |  |  |  |
|------------------------------------|---------------------|----|---------|------------------------|--|--|--|--|
| Receivable Fund                    | <b>Payable Fund</b> | A  | Amount  | Purpose                |  |  |  |  |
| General                            | Capital             | \$ | 743,686 | Timing on loan deposit |  |  |  |  |
| Electric and water                 | Sewer               |    | 161,244 | Operations             |  |  |  |  |
| Sewer                              | TIF 9               |    | 34,839  | Cash Flow              |  |  |  |  |
| Subtotal fund financial statem     | nents               | \$ | 939,769 | -                      |  |  |  |  |

The principal purpose of these interfunds is due to pooled cash between the governmental funds. In addition, the general fund collects delinquent utility charges that the utilities have placed on the current tax roll. All remaining balances resulted from the time lag between the dates that (1) interfund goods and services are provided or reimbursable expenditures occur, (2) transactions are recorded in the accounting system, and (3) payment between funds are made.

#### C. INTERFUND RECEIVABLES/PAYABLES AND TRANSFERS (Continued)

The City has the following interfund advances outstanding:

| <u>Advances</u>     |   |   |   |   |  |  |  |
|---------------------|---|---|---|---|--|--|--|
| <b>Payable Fund</b> | Amo                                     | unt   | Purpose   |   |  |  |  |
| TIF 5               | \$ 44                                   | 9,254   | Capital   |   |  |  |  |
| TIF 5               | 94                                      | 3,799   | Capital   |   |  |  |  |
| TIF 5               | 9                                       | 2,413   | Capital   |   |  |  |  |
| S                   | \$ 1,48                                 | 5,466   |   |   |  |  |  |
|                     |   |   | =   |   |  |  |  |
|                     | \$ 93                                   | 9,769   |   |   |  |  |  |
|                     | 1,48                                    | 5,466   |   |   |  |  |  |
|                     | (1,35                                   | 4,184)  | )   |   |  |  |  |
|                     | \$ 1,07                                 | 1,051   | =   |   |  |  |  |
|                     | Payable Fund<br>TIF 5<br>TIF 5<br>TIF 5 | Payable Fund         Amo           TIF 5         \$ 44           TIF 5         94           TIF 5         94           S         \$ 1,48           \$ 93         1,48 | Payable Fund         Amount           TIF 5         \$ 449,254           TIF 5         943,799           TIF 5         92,413           s         \$ 1,485,466           \$ 939,769           1,485,466 | Payable Fund         Amount         Purpose           TIF 5         \$ 449,254         Capital           TIF 5         943,799         Capital           TIF 5         92,413         Capital           s         \$ 1,485,466         \$ 939,769 |  |  |  |

None of the TIF advances are set up for repayment. The City passed a resolution stating interest rates on TIF advances will be 0%. No interest rates exist on the other advances. The advances to the TIF district are anticipated to be repaid from future tax increments.

For the statement of net position, interfund balances which are owed within the governmental activities or business-type activities are netted and eliminated. The following is a schedule of interfund transfers:

| Transferred          | to Transferred from | Amount     | Purpose             |
|----------------------|---------------------|------------|---------------------|
| General              | Electric and Water  | \$ 403,483 | Tax equivalent      |
| General              | TIFS 5-9            | 18,250     | Administration      |
| TIF 5                | TIF 8               | 26,000     | Allocation transfer |
| Debt service         | TIF 5               | 148,315    | Debt payments       |
| Debt service         | TIF 6               | 76,248     | Debt payments       |
| Debt service         | TIF 7               | 66,900     | Debt payments       |
| Debt service         | TIF 8               | 52,912     | Debt payments       |
| Subtotal fund state  | ements              | 792,108    |                     |
| less inter-fund elir | ninations           | (388,625   | )                   |
| Total per governm    | ent-wide statements | \$ 403,483 | =                   |

Generally, transfers are used to (1) move revenues from the fund that collects them to the fund that the budget requires to expend them, (2) move receipts restricted to debt service from the funds collecting the receipts to the debt service fund, and (3) use unrestricted revenues collected in the general fund to finance various programs accounted for in other funds in accordance with budgetary authorizations.

## D. LONG-TERM OBLIGATIONS

Long-term obligations activity for the year ended December 31, 2022 was as follows:

|   | Balance 1/1/22 | Issued       | Retired      | Balance 12/31/22 |
|---|----------------|--------------|--------------|------------------|
| Governmental Activities                 |                |              |              |                  |
| Direct Borrowings and Direct Placements | \$ 476,088     | \$ 1,063,940 | \$ 93,872    | \$ 1,446,156     |
| Other Notes and Bonds                   | 8,903,500      | 1,305,000    | 1,105,500    | 9,103,000        |
| Total Notes and Bonds                   | 9,379,588      | 2,368,940    | 1,199,372    | 10,549,156       |
| Compensated Absences                    | 352,134        | 23,481       |              | 375,615          |
| Total Governmental Long-Term Debt       | \$ 9,731,722   | \$ 2,392,421 | \$ 1,199,372 | \$ 10,924,771    |
|   | Balance        |              |              | Balance          |
|   | 1/1/22         | Issued       | Retired      | 12/31/22         |
| Business-Type Activities                |                |              |              |                  |
| Direct Borrowings and Direct Placements | \$ 5,372,669   | \$ -         | \$ 468,123   | \$ 4,904,546     |
| Other Bonds and Notes                   | 9,496,500      | 3,200,000    | 1,025,500    | 11,671,000       |
| Total Notes and Bonds                   | 14,869,169     | 3,200,000    | 1,493,623    | 16,575,546       |
| Bond premium                            | _              | 56,100       | -            | 56,100           |
| Compensated Absences                    | 68,370         |              | 1,452        | 66,918           |
| Total Business-Type Long-Term Debt      | \$ 14,937,539  | \$ 3,256,100 | \$ 1,495,075 | \$ 16,698,564    |

#### **General Obligation Debt**

All general obligation notes and bonds payable are backed by the full faith and credit of the City. Notes and bonds in the governmental funds will be retired by future property tax levies or tax increments accumulated by the debt service fund. Business-type activities debt is payable by revenues from user fees of those funds or, if the revenues are not sufficient, by future tax levies.

## D. LONG-TERM OBLIGATIONS (Continued)

In accordance with Wisconsin Statutes, total general obligation indebtedness of the City may not exceed five percent of the equalized value of taxable property within the city's jurisdiction. The debt limit as of December 31, 2022 was \$30,445,035. Total general obligation debt outstanding at year-end was \$9,265,000.

The following is a list of long-term obligations at December 31, 2022:

|  | Date of<br>Issue | Final<br>Maturity | Interest<br>Rates |    | Original<br>Indebtedness |    | Balance<br>12/31/22 |    | mounts<br>ue within<br>One Year |
|--|------------------|-------------------|-------------------|----|--------------------------|----|---------------------|----|---------------------------------|
| Governmental Activities                    |                  |                   |                   |    |                          |    |                     |    |                                 |
| Direct Borrowings and Direct Placements    | 0/10/0017        | 2/15/2025         | 2 500/            | ¢  | 515.000                  | ¢  | 202 21 (            | ¢  | 71 000                          |
| 2017 State Trust Fund Loan                 | 9/19/2017        | 3/15/2027         | 3.50%             | \$ | 717,920                  | \$ | 382,216             | \$ | 71,282                          |
| 2022 Tax Anticipation Note                 | 8/19/2022        | 10/19/2024        | 3.50%             | \$ | 1,063,940                | -  | 1,063,940           | -  | -                               |
| Total Direct Borrowings and Direct Placeme | ents             |                   |                   |    |                          | \$ | 1,446,156           | \$ | 71,282                          |
| Other Notes and Bonds                      |                  |                   |                   |    |                          |    |                     |    |                                 |
| General Obligation Debt                    |                  |                   |                   |    |                          |    |                     |    |                                 |
| 2015 General Obligation Notes              | 5/28/2015        | 10/1/2025         | 0.5%-2.2%         | \$ | 390,000                  | \$ | 40,000              | \$ | 20,000                          |
| 2018 General Obligation Notes              | 5/30/2018        | 4/1/2028          | 1.9%-2.85%        | \$ | 4,180,000                |    | 2,660,000           |    | 420,000                         |
| 2019 General Obligation Notes              | 6/1/2019         | 4/1/2029          | 3.0%-4.0%         | \$ | 790,000                  |    | 510,000             |    | 95,000                          |
| 2021 General Obligation Notes              | 9/2/2021         | 4/1/2031          | 0.25%-1.25%       | \$ | 2,420,000                |    | 2,240,000           |    | 50,000                          |
| 2021 General Obligation Bonds              | 9/2/2021         | 4/1/2041          | 0.7%-2.0%         | \$ | 790,000                  |    | 740,000             |    | 45,000                          |
| 2022 General Obligation Notes              | 9/2/2021         | 4/1/2041          | 3.0-4.0%          | \$ | 1,305,000                |    | 1,305,000           |    | 525,000                         |
| Total General Obligation Notes             |                  |                   |                   |    | , ,                      |    | 7,495,000           |    | 1,155,000                       |
| 8  |                  |                   |                   |    |                          | -  | .,                  |    | ,,                              |
| 2012 Taxable General Obligation Bond       | 5/24/2012        | 10/1/2027         | 1.25%-3.90%       | \$ | 460,000                  |    | 170,000             |    | 30,000                          |
| 2017 General Obligation Refunding Bonds    | 8/30/2017        | 4/1/2027          | 2.00-3.00%        | \$ | 1,855,000                |    | 1,045,000           |    | 200,000                         |
| Total General Obligation Bonds             |                  |                   |                   |    |                          |    | 1,215,000           |    | 230,000                         |
| Total General Obligation Debt              |                  |                   |                   |    |                          |    | 8,710,000           |    | 1,385,000                       |
| 8  |                  |                   |                   |    |                          |    | - , ,               |    | ) )                             |
| Stormwater Revenue Bonds                   | 5/30/2018        | 5/1/2028          | 3.875%            | \$ | 655,000                  |    | 393,000             |    | 65,500                          |
| Total Other Notes and Bonds                |                  |                   |                   |    |                          | \$ | 9,103,000           | \$ | 1,450,500                       |

Amounts

The purpose of governmental activities long-term debt is to finance various capital improvements and Tax Incremental District planned projects. Debt service requirements to maturity are as follows:

|           | Governmental Activities |               |       |           |    |           |      |          |    |            |      |          |
|-----------|-------------------------|---------------|-------|-----------|----|-----------|------|----------|----|------------|------|----------|
|           | Bo                      | onds and Note | es fr | om direct |    |           |      |          |    |            |      |          |
|           | bo                      | orrowings and | d pla | acements  |    | Bonds an  | nd N | otes     |    | То         | otal |          |
| Years     |                         | Principal     |       | Interest  |    | Principal |      | Interest |    | Principal  |      | Interest |
| 2023      | \$                      | 71,282        | \$    | 13,378    | \$ | 1,450,500 | \$   | 198,693  | \$ | 1,521,782  | \$   | 212,071  |
| 2024      |                         | 1,137,688     |       | 18,413    |    | 1,090,500 |      | 160,005  |    | 2,228,188  |      | 178,418  |
| 2025      |                         | 76,359        |       | 8,302     |    | 1,175,500 |      | 134,347  |    | 1,251,859  |      | 142,649  |
| 2026      |                         | 79,031        |       | 5,629     |    | 1,170,500 |      | 108,207  |    | 1,249,531  |      | 113,836  |
| 2027      |                         | 81,796        |       | 2,863     |    | 1,290,500 |      | 81,248   |    | 1,372,296  |      | 84,111   |
| 2028-2032 |                         | -             |       | -         |    | 2,555,500 |      | 188,119  |    | 2,555,500  |      | 188,119  |
| 2033-2037 |                         | -             |       | -         |    | 200,000   |      | 26,040   |    | 200,000    |      | 26,040   |
| 2038-2042 |                         | -             |       | -         |    | 170,000   |      | 10,900   |    | 170,000    |      | 10,900   |
|           | \$                      | 1,446,156     | \$    | 48,585    | \$ | 9,103,000 | \$   | 907,559  | \$ | 10,549,156 | \$   | 956,144  |

# D. LONG-TERM OBLIGATIONS (Continued)

| Business-Type Activities<br>Electric and Water | Date of<br>Issue | Final<br>Maturity | Interest<br>Rates |      | Driginal<br>ebtedness |      | Balance<br>12/31/22 | С  | Amounts<br>Due within<br>One Year |
|--|------------------|-------------------|-------------------|------|-----------------------|------|---------------------|----|-----------------------------------|
| General Obligation Debt                        |                  |                   |                   |      |                       |      |                     |    |                                   |
| 2015 General Obligation Notes                  | 5/28/2015        | 10/1/2025         | 0.5%-2.2%         | \$   | 330,000               | \$   | 105,000             | \$ | 35,000                            |
| Total Electric and Water General Ob            | ligation Deb     | t                 |                   |      |                       |      | 105,000             |    | 35,000                            |
| Mortgage Revenue Bonds                         |                  |                   |                   |      |                       |      |                     |    |                                   |
| 2014 Revenue Bonds                             | 7/2/2014         | 5/1/2025          | 0.7%-3.1%         | \$ 3 | 3,165,000             |      | 1,045,000           |    | 335,000                           |
| 2016 Revenue Bonds                             | 7/21/2016        | 5/1/2036          | 0.9%-3.15%        | \$ 3 | 3,239,999             |      | 2,145,000           |    | 245,000                           |
| 2019 Revenue Bonds                             | 6/6/2019         | 5/1/2029          | 3%                | \$ 3 | 3,240,000             |      | 1,275,000           |    | 145,000                           |
| 2021 Revenue Bonds                             | 9/2/2021         | 5/1/2041          | 0.4%-2.5%         |      |                       |      | 2,005,000           |    | 65,000                            |
| 2022 Revenue Bonds                             | 8/31/2022        | 5/1/1942          | 3-4%              | \$ 1 | ,630,000              |      | 1,630,000           |    | 165,000                           |
| Total Electric and Water Mortgage R            | evenue Bon       | ds                |                   |      |                       |      | 8,100,000           |    | 955,000                           |
| Total Electric and Water Other Bond            | s and Notes      |                   |                   |      |                       |      | 8,205,000           |    | 990,000                           |
| Sewer Utility                                  |                  |                   |                   |      |                       |      |                     |    |                                   |
| Other Notes and Bonds                          |                  |                   |                   |      |                       |      |                     |    |                                   |
| General Obligation Debt                        |                  |                   |                   |      |                       |      |                     |    |                                   |
| 2015 General Obligation Notes                  | 5/28/2015        | 10/1/2025         | 0.5%-2.2%         | \$   | 240,000               |      | 105,000             |    | 35,000                            |
| 2019 General Obligation Notes                  | 6/1/2019         | 4/1/2029          | 3.0%-4.0%         | \$   | 480,000               |      | 345,000             |    | 45,000                            |
| Total Sewer General Obligation Deb             | t                |                   |                   |      |                       |      | 450,000             |    | 80,000                            |
|  |                  |                   |                   |      |                       |      |                     |    |                                   |
| Mortgage Revenue Bonds                         |                  |                   |                   |      |                       |      |                     |    |                                   |
| 2016 Revenue Bonds                             | 7/29/2016        | 5/1/2026          | 1.970%            |      | 185,000               |      | 74,000              |    | 18,500                            |
| 2018 Revenue Bonds                             | 5/30/2018        | 5/1/2028          | 3.875%            | \$   | 270,000               |      | 162,000             |    | 27,000                            |
| 2021 Revenue Bonds                             | 9/2/2021         | 5/1/2041          | 2.0%-3.0%         |      | ,235,000              |      | 1,210,000           |    | 30,000                            |
| 2022 Revenue Bonds                             | 8/31/2022        | 5/1/1942          | 3.625-4.0%        | \$ 1 | ,570,000              |      | 1,570,000           |    | 50,000                            |
| Total Sewer Mortgage Revenue Bon               | ds               |                   |                   |      |                       |      | 3,016,000           |    | 125,500                           |
| Total Sewer Other Bonds and Notes              |                  |                   |                   |      |                       |      | 3,466,000           |    | 205,500                           |
| Total Business-Type Other Notes and            | d Bonds          |                   |                   |      |                       | \$ 1 | 1,671,000           | \$ | 1,195,500                         |
| Direct Borrowings and Direct Placen            | nents            |                   |                   |      |                       |      |                     |    |                                   |
| WPPI Loan - Electric                           | 11/30/2015       | 11/28/2025        | 0%                | \$   | 304,406               | \$   | 91,323              | \$ | 30,441                            |
| 2005 Clean Water Fund Debt                     | 7/27/2005        | 5/1/2025          | 2.365%            | \$ 1 | ,602,737              |      | 290,658             |    | 94,630                            |
| 2009 Clean Water Fund Debt                     | 11/25/2009       | 5/1/2029          | 2.668%            | \$ 3 | 3,248,127             |      | 1,391,557           |    | 183,441                           |
| 2018 Clean Water Fund Debt                     | 6/27/2018        | 5/1/2038          | 1.870%            | \$ 3 | 3,994,925             |      | 3,131,008           |    | 169,681                           |
| Total Direct Borrowings and Direct I           | Placements       |                   |                   |      |                       | \$   | 4,904,546           | \$ | 478,193                           |
| Total Business-Type Activities Long            | -Term Debt       |                   |                   |      |                       | \$ 1 | 6,575,546           | \$ | 1,673,693                         |

## D. LONG-TERM OBLIGATIONS (Continued)

The purpose of business type activities long-term debt is to finance capital improvements.

Debt service requirements to maturity are as follows:

|           | Business-Type activities |              |       |           |    |            |      |           |    |            |      |           |
|-----------|--------------------------|--------------|-------|-----------|----|------------|------|-----------|----|------------|------|-----------|
|           | Bo                       | onds and Not | es fr | om direct |    |            |      |           |    |            |      |           |
|           | b                        | orrowings an | d pla | acements  |    | Bonds an   | nd N | otes      |    | Te         | otal |           |
| Years     |                          | Principal    |       | Interest  |    | Principal  |      | Interest  |    | Principal  |      | Interest  |
| 2023      | \$                       | 478,193      | \$    | 97,397    | \$ | 1,195,500  | \$   | 316,861   | \$ | 1,673,693  | \$   | 575,590   |
| 2024      |                          | 488,498      |       | 86,971    |    | 1,125,500  |      | 275,728   |    | 1,613,998  |      | 575,469   |
| 2025      |                          | 499,048      |       | 76,298    |    | 1,040,500  |      | 246,785   |    | 1,539,548  |      | 575,346   |
| 2026      |                          | 377,898      |       | 66,576    |    | 965,500    |      | 221,672   |    | 1,343,398  |      | 444,474   |
| 2027      |                          | 386,549      |       | 57,823    |    | 847,000    |      | 211,956   |    | 1,233,549  |      | 444,372   |
| 2028-2032 |                          | 1,390,311    |       | 177,288   |    | 2,392,000  |      | 777,393   |    | 3,782,311  |      | 1,567,599 |
| 2033-2037 |                          | 1,060,008    |       | 71,237    |    | 2,255,000  |      | 508,379   |    | 3,315,008  |      | 1,131,245 |
| 2038-2042 |                          | 224,041      |       | 2,097     |    | 1,850,000  |      | 215,741   |    | 2,074,041  |      | 226,138   |
|           | \$                       | 4,904,546    | \$    | 635,687   | \$ | 11,671,000 | \$ 1 | 2,774,516 | \$ | 16,575,546 | \$   | 5,540,233 |

## **Other Debt Information**

Estimated payments of accumulated employee benefits, leases and other commitments are not included in the above debt service requirements schedules.

There are a number of limitations and restrictions contained in the various bond indentures and loan agreements. The City believes it is in compliance with all significant limitations and restrictions, including federal arbitrage regulations.

General long-term obligations do not include water and sewer fund revenue bonds or bond anticipation notes issued in accordance with Wisconsin Statutes. The revenue bonds are secured by water and sewer revenue and are payable solely from water and sewer revenue of the water and sewer funds. The bonds do not constitute general indebtedness of the City.

#### D. LONG-TERM OBLIGATIONS (Continued)

#### **Bond Covenant Disclosures**

The following information is provided in compliance with the resolution creating the revenue bonds:

#### Insurance

The utilities are exposed to various risks of loss related to torts, theft of, damage to, or destruction of assets, errors and omissions, workers compensation, and health care of its employees. These risks are covered through the purchase of commercial insurance, with minimal deductibles. Settled claims have not exceeded coverage in any of the last three years. There were no significant reductions in coverage compared to the prior year. Expiration for the following policies is September 1, 2022.

The utilities are covered under the following insurance policies at December 31, 2022:

|  | Туре |   |  |  |  |  |  |
|--|------|---|--|--|--|--|--|
| Valuation Policy<br>Buildings and Contents<br>Contractors Equipment<br>Property in the Open<br>Water Supply<br>Water Treatment |      | 5 | 15,187,899<br>1,185,038<br>7,514,462<br>2,860,198<br>6,358,281 |  |  |  |  |

**Debt Coverage – Electric/Water, Sewer, and Storm-**Under terms of the resolutions providing for the issue of revenue bonds, revenues less operating expenses excluding depreciation and capital (defined net earnings) must exceed 1.25 or 1.10 times the annual debt service of the bonds. The coverage requirement was met for both electric and water and sewer as follows:

# D. LONG-TERM OBLIGATIONS (Continued)

|  | E  | lectric and |                 |               |
|--|----|-------------|-----------------|---------------|
|  |    | Water       | Sewer           | Storm         |
| Maximum annual debt service electric and water     | \$ | 1,166,038   | \$<br>-         | \$<br>-       |
| Maximum annual debt service Sewer                  |    | -           | 762,376         | -             |
| Maximum annual debt service Storm                  |    | -           | -               | 81,997        |
| Total debt service                                 |    | 1,166,038   | 762,376         | 81,997        |
| Ratio  |    | 125%        | 110%            | 110%          |
| Net Revenues required                              | \$ | 1,457,548   | \$<br>838,614   | \$<br>90,197  |
| REVENUES   |    |             |                 |               |
| Charges for Services                               | \$ | 9,979,844   | \$<br>1,534,969 | \$<br>265,881 |
| Other Operating Revenues                           |    | 57,534      | 30,902          | 745           |
| Total Operating Revenues                           |    | 10,037,378  | 1,565,871       | 266,626       |
| OPERATING EXPENSES                                 |    |             |                 |               |
| Operation and Maintenance                          |    | 8,739,287   | 680,190         | 170,162       |
| Total expenses for coverage ratio calculation      |    | 8,739,287   | 680,190         | 170,162       |
| Net from operations for coverage ratio calculation |    | 1,298,091   | 885,681         | 96,464        |
| NON-OPERATING REVENUES (EXPENSES)                  |    |             |                 |               |
| Interest and Investment Revenue                    |    | 58,489      | 34,416          | 985           |
| Miscellaneous Non-Operating Revenue (Expense)      |    | 286,339     | -               | -             |
| Capital Contributions and Impact Fees Received     |    | 297,366     | 34,200          | -             |
| Net Revenues per bond ordinance                    | \$ | 1,940,285   | \$<br>954,297   | \$<br>97,449  |
| Net Revenues Above (Below) Required Amount         | \$ | 482,737     | \$<br>115,683   | \$<br>7,252   |

## D. LONG-TERM OBLIGATIONS (Continued)

#### **Number of Customers**

The Water/Electric, Sewer, and Storm utilities had the following number of customers and billed volumes for 2022:

|                       |           | Sales      |
|-----------------------|-----------|------------|
| Water                 | Customers | (000 gals) |
| Residential           | 2,251     | 88,120     |
| Commercial            | 199       | 17,467     |
| Industrial            | 10        | 4,068      |
| Public Authority      | 22        | 4,970      |
| Multifamily           | 10        | 2,804      |
|                       | 2,492     | 117,429    |
| Electric              | Customers |            |
| Residential           | 3,925     |            |
| Commercial/Industrial | 662       |            |
| Lighting Service      | 47        |            |
|                       | 4,634     |            |
|                       |           | Sales      |
| Sewer                 | Customers | (000 gals) |
| Residential           | 2,170     | 89,479     |
| Commercial            | 179       | 15,705     |
| Industrial            | 10        | 2,664      |
| Public Authority      | 11        | 1,727      |
|                       | 2,370     | 109,575    |
| Storm                 | Customers |            |
| Residential           | 2,120     |            |
|                       |           |            |
| Non-Residential       | 240       |            |
| Non-Residential       |           |            |

# E. DEFERRED INFLOWS OF RESOURCES

At the end of the 2022, the various components of deferred inflows of resources reported in the governmental and proprietary funds were as follows:

|   | Unavailable |         | Unearned     | Total           |
|---|-------------|---------|--------------|-----------------|
| Governmental Funds                            |             |         |              |                 |
| Property taxes receivable                     | \$          | -       | \$ 4,893,459 | \$<br>4,893,459 |
| Special assessments not yet due               |             | 283,945 |              | <br>283,945     |
| Total Deferred Inflows of Resources           |             |         |              |                 |
| For Governmental Funds                        | \$          | 283,945 | \$ 4,893,459 | \$<br>5,177,404 |
| less special assessments accrued for          |             |         |              |                 |
| government-wide statements                    |             |         |              | (283,945)       |
| plus WRS pension and OPEB inflows accrued for |             |         |              |                 |
| government-wide statements                    |             |         |              | 2,512,225       |
| Deferred Inflows of Resources-government wid  | le state    | ements  |              | \$<br>7,405,684 |
|   |             |         |              |                 |

|                                     | Unavailable  | Unearned |   | <br>Total       |
|-------------------------------------|--------------|----------|---|-----------------|
| Proprietary Funds                   |              |          |   |                 |
| Wind turbine power                  | \$ 9,900     | \$       | - | \$<br>9,900     |
| Construction advances               | 224,336      |          | - | 224,336         |
| Regulatory credit                   | 28,373       |          | - | 28,373          |
| Energy efficient                    | 21,667       |          | - | 21,667          |
| ATC advance                         | 26,942       |          | - | 26,942          |
| WRS pension inflows                 | 1,164,777    |          | - | 1,164,777       |
| OPEB inflows                        | 9,465        |          | - | 9,465           |
| Deferred leases                     | 142,668      |          | - | 142,668         |
| Other deferred inflows              | 18,064       |          | - | <br>18,064      |
| Total Deferred Inflows of Resources |              |          |   |                 |
| for Proprietary Funds               | \$ 1,646,192 | \$       | - | \$<br>1,646,192 |
|                                     |              |          |   |                 |

## F. GOVERNMENTAL ACTIVITIES NET POSITION/FUND BALANCES

Net position reported on the government-wide statement of net position at December 31, 2022 includes the following:

|                                  |    |             |               | Total |             |               |
|----------------------------------|----|-------------|---------------|-------|-------------|---------------|
|                                  | G  | overnmental | Light         |       | Sewer       | Business-type |
| Capital assets                   | \$ | 16,948,149  | \$ 19,408,038 | \$    | 15,976,698  | \$ 35,384,736 |
| less current portion LT debt     |    | (1,521,782) | (1,017,904)   |       | (653,252)   | (1,671,156)   |
| less LT debt                     |    | (9,027,374) | (7,308,778)   |       | (7,649,175) | (14,957,953)  |
| less deferred regulatory credit  |    | -           | (28,373)      |       | -           | (28,373)      |
| plus bond reserve                |    | -           | 602,020       |       | 602,986     | 1,205,006     |
| plus unspent proceeds            |    | 510,863     | 852,820       |       | 896,405     | 1,749,225     |
| Net investment in capital assets | \$ | 6,909,856   | \$ 12,507,823 | \$    | 9,173,662   | \$ 21,681,485 |

The following is a detail schedule of ending fund balances as reported in the fund financial statements:

| Non-       |  |  |   |   |
|------------|--|--|---|---|
| spendable  | Restricted   | Committed  | Assigned  | Unassigned  |
|            |  |  |   |   |
| \$ 449,254 | \$ -   | \$ -   | \$ -  | \$ -  |
| -          | 78,927   | -  | -   | -   |
| -          | 9,000  | -  | -   | -   |
| 34,920     | -  | -  | -   | -   |
| 30,045     | -  | -  | -   | -   |
| -          | -  | 20,000   | -   | -   |
|            |  |  |   | 1,733,630   |
| 514,219    | 87,927   | 20,000   | -   | 1,733,630   |
|            |  |  |   |   |
| _          | _  | _  | 158 919   | _   |
|            |  |  |   |   |
|            |  |  | 100,919   |   |
|            |  |  |   |   |
|            |  |  |   | (1,011,195)   |
|            |  |  |   | (1,011,195)   |
|            |  |  |   |   |
|            |  |  |   | (1,313,231)   |
|            |  |  |   |   |
| 998        | -  | -  | -   | -   |
| -          | 180,747  | 18,913   | -   | -   |
| 998        | 180,747  | 18,913   | -   | -   |
|            | <b>spendable</b> \$ 449,254 - 34,920 30,045 - 5114,219 998 - | spendable         Restricted           \$ 449,254         \$ -           -         78,927           -         9,000           34,920         -           30,045         -           -         -           514,219         87,927           -         - | spendable         Restricted         Committed           \$ 449,254         \$ -         \$ -           -         78,927         -           -         9,000         -           34,920         -         -           30,045         -         20,000           -         -         20,000           -         -         20,000           -         -         -           514,219         87,927         20,000           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         - <t< td=""><td>spendable         Restricted         Committed         Assigned           \$ 449,254         \$ -         \$ -         \$ -         \$ -           -         78,927         -         -         -         -           9,000         -</td></t<> | spendable         Restricted         Committed         Assigned           \$ 449,254         \$ -         \$ -         \$ -         \$ -           -         78,927         -         -         -         -           9,000         - |

## F. GOVERNMENTAL ACTIVITIES NET POSITION/FUND BALANCES (Continued)

| Non-Major Governmental Funds: | Non-       |            |              |            |              |
|-------------------------------|------------|------------|--------------|------------|--------------|
|                               | spendable  | Restricted | Committed    | Assigned   | Unassigned   |
| EMS                           | 6,914      | -          | 455,273      | -          | -            |
| Library                       | 984        | -          | 379,140      | -          | -            |
| Cemetery                      | 1,560      | -          | 141,681      | -          | -            |
| Tourism Commission Fund       | -          | 62,611     | -            | -          | -            |
| Revolving Loan Fund           | -          | -          | 378,514      | -          | -            |
| ARPA                          | -          | 7,214      | -            | -          | -            |
| K9                            | -          | -          | 1,909        | -          | -            |
| Capital Projects - Levy       | -          | -          | 34,159       | -          | -            |
| TIF 6                         | -          | 136,949    | -            | -          | -            |
| TIF 7                         | -          | 319,665    | -            | -          | -            |
| TIF 8                         | -          | 38,313     | -            | -          | -            |
| TIF 9                         |            | 35,549     | -            |            |              |
| Total Non-Major Governmental  |            |            |              |            |              |
| Funds                         | 9,458      | 600,301    | 1,390,676    |            |              |
| Grand Total                   | \$ 524,675 | \$ 868,975 | \$ 1,429,589 | \$ 158,919 | \$ (590,796) |

The TIF deficits are anticipated to be recovered through future tax increments. The capital outlay fund deficit was replenished by a January 2023 loan draw.

### G. LEASE RECEIVABLE AND REVENUE

The City's water utility has a water tower lease with a cell provider to put up an antenna. The lease term is through March 2031. A summary of the 2022 revenue and future lease revenue is below.

|                       | Year Ending |          |
|-----------------------|-------------|----------|
| Lease-related Revenue | 12/         | /31/2022 |
| Lease Revenue         |             |          |
| Water Tower Space     | \$          | 17,293   |
| Total Lease Revenue   |             | 17,293   |
| Interest Revenue      |             | 6,064    |
| Total                 | \$          | 23,357   |

| Maturity Analysis     | Pri | ncipal  | Int | erest  | То | tal Receipts |
|-----------------------|-----|---------|-----|--------|----|--------------|
| 2023                  | \$  | 15,128  | \$  | 5,520  | \$ | 20,648       |
| 2024                  |     | 15,745  |     | 4,904  |    | 20,649       |
| 2025                  |     | 16,386  |     | 4,263  |    | 20,649       |
| 2026                  |     | 17,054  |     | 3,595  |    | 20,649       |
| 2027                  |     | 17,749  |     | 2,900  |    | 20,649       |
| 2028-2031             |     | 62,831  |     | 4,277  |    | 67,108       |
| Total Future Receipts | \$  | 144,893 | \$  | 25,459 | \$ | 170,352      |

### G. LEASE RECEIVABLE AND REVENUE (Continued)

### **NOTE IV – OTHER INFORMATION**

### A. EMPLOYEE RETIREMENT PLAN

### Defined Benefit Pension Plan

*Plan Description*. The WRS is a cost-sharing multiple-employer defined benefit pension plan. WRS benefits and other plan provisions are established by Chapter 40 of the Wisconsin Statutes. Benefit terms may only be modified by the legislature. The retirement system is administered by the Wisconsin Department of Employee Trust Funds (ETF). The system provides coverage to all eligible State of Wisconsin, local government and other public employees. All employees, initially employed by a participating WRS employer on or after July 1, 2011, and expected to work at least 1200 hours a year and expected to be employed for at least one year from employee's date of hire are eligible to participate in the WRS.

ETF issues a standalone Annual Comprehensive Financial Report (ACFR), which can be found at <u>https://etf.wi.gov/about-etf/reports-and-studies/financial-reports-and-statements.</u>

Additionally, ETF issued a standalone Wisconsin Retirement System Financial Report, which can also be found using the link above.

*Vesting.* For employees beginning participation on or after January 1, 1990, and no longer actively employed on or after April 24, 1998, creditable service in each of five years is required for eligibility for a retirement annuity. Participants employed prior to 1990 and on or after April 24, 1998, and prior to July 1, 2011, are immediately vested. Participants who initially became WRS eligible on or after July 1, 2011, must have five years of creditable service to be vested.

### A. EMPLOYEE RETIREMENT PLAN (Continued)

**Benefits Provided**. Employees who retire at or after age 65 (54 for protective occupations and 62 for elected officials and executive service retirement plan participants, if hired on or before 12/31/2016) are entitled to a retirement benefit based on a formula factor, their final average earnings, and creditable service.

Final average earnings is the average of the participant's three highest annual earnings periods. Creditable service includes current service and prior service for which a participant received earnings and made contributions as required. Creditable service also includes creditable military service. The retirement benefit will be calculated as a money purchase benefit based on the employee's contributions plus matching employer's contributions, with interest, if that benefit is higher than the formula benefit.

Vested participants may retire at or after age 55 (50 for protective occupations) and receive an actuariallyreduced benefit. Participants terminating covered employment prior to eligibility for an annuity may either receive employee-required contributions plus interest as a separation benefit or leave contributions on deposit and defer application until eligible to receive a retirement benefit.

The WRS also provides death and disability benefits for employees.

**Post-Retirement** Adjustments. The Employee Trust Funds Board may periodically adjust annuity payments from the retirement system based on annual investment performance in accordance with s. 40.27, Wis. Stat. An increase (or decrease) in annuity payments may result when investment gains (losses), together with other actuarial experience factors, create a surplus (shortfall) in the reserves, as determined by the system's consulting actuary. Annuity increases are not based on cost of living or other similar factors. For Core annuities, decreases may be applied only to previously granted increases. By law, Core annuities cannot be reduced to an amount below the original, guaranteed amount (the "floor") set at retirement. The Core and Variable annuity adjustments granted during recent years are as follows:

|      | <b>Core Fund Adjustment</b> | Variable Fund Adjustment |
|------|-----------------------------|--------------------------|
| Year | (%)                         | (%)                      |
| 2012 | (7.0)                       | (7.0)                    |
| 2013 | (9.6)                       | 9.0                      |
| 2014 | 4.7                         | 25.0                     |
| 2015 | 2.9                         | 2.0                      |
| 2016 | 0.5                         | (5.0)                    |
| 2017 | 2.0                         | 4.0                      |
| 2018 | 2.4                         | 17.0                     |
| 2019 | 0.0                         | (10.0)                   |
| 2020 | 1.7                         | 21.0                     |
| 2021 | 5.1                         | 13.0                     |

### A. EMPLOYEE RETIREMENT PLAN (Continued)

*Contributions*. Required contributions are determined by an annual actuarial valuation in accordance with Chapter 40 of the Wisconsin Statutes. The employee required contribution is one-half of the actuarially determined contribution rate for general category employees, including teachers, and Executives and Elected Officials. Starting in January 1, 2016, the Executives and Elected Officials category was merged into the General Employee category. Required contributions for protective employees are the same rate as general employees. Employers are required to contribute the remainder of the actuarially determined contribution rate. The employer may not pay the employee required contribution unless provided for by an existing collective bargaining agreement.

During the reporting period, the WRS recognized \$222,810 in contributions from the employer.

Contribution rates as of December 31, 2022 are:

| Employee Category                  | Employee | Employer |
|------------------------------------|----------|----------|
| General (including teachers,       |          |          |
| executives and elected officials)  | 6.50%    | 6.50%    |
| Protective with Social Security    | 6.50%    | 12.00%   |
| Protective without Social Security | 6.50%    | 16.40%   |

### Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At December 31, 2022, the City reported a liability (asset) of (\$1,507,904) for its proportionate share of the net pension liability (asset). The net pension liability (asset) was measured as of December 31, 2021, and the total pension liability (asset) used to calculate the net pension liability (asset) was determined by an actuarial valuation as of December 31, 2020 rolled forward to December 31, 2021. No material changes in assumptions or benefit terms occurred between the actuarial valuation date and the measurement date. The City's proportion of the net pension liability (asset) was based on the City's share of contributions to the pension plan relative to the contributions of all participating employers. At December 31, 2021, the City's proportion was 0.01870805%, which was an increase of 0.00014649% from its proportion measured as of December 31, 2020.

For the year ended December 31, 2022, the City recognized pension income of (\$130,089).

At December 31, 2022, the City reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

### A. EMPLOYEE RETIREMENT PLAN (Continued)

|   | Deferred Outflows<br>of Resources |           | Deferred Inflows<br>of Resources |             |  |
|---|-----------------------------------|-----------|----------------------------------|-------------|--|
| Differences between expected and actual experience  |                                   | 2,435,941 | \$                               | (175,657)   |  |
| Net differences between projected and actual earnings on pension plan investments                                   |                                   | -         |                                  | (3,373,305) |  |
| Changes in assumptions  |                                   | 281,323   |                                  | -           |  |
| Changes in proportion and differences between<br>employer contributions and proportionate share of<br>contributions |                                   | 2,619     |                                  | (2,186)     |  |
| Employer contributions subsequent to the measurement date   |                                   | 230,919   |                                  |             |  |
| Total   | \$                                | 2,950,802 | \$                               | (3,551,148) |  |

\$230,919 reported as deferred outflows related to pension resulting from the WRS Employer's contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability (asset) in the year ended December 31, 2023. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pension will be recognized in pension expense (income) as follows:

| Year Ended<br>December 31: | (  | erred Outflows<br>Inflows)<br>Resources |
|----------------------------|----|---|
| 2023                       | \$ | (70,570)                                |
| 2024                       |    | (408,823)                               |
| 2025                       |    | (179,745)                               |
| 2026                       |    | (172,127)                               |
| Total                      | \$ | (831,265)                               |

### A. EMPLOYEE RETIREMENT PLAN (Continued)

Actuarial Assumptions. The total pension liability in the December 31, 2021, actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

| Actuarial Valuation Date:                          | December 31, 2020                             |
|--|---|
| Measurement Date of Net Pension Liability (Asset): | December 31, 2021                             |
|  | January 1, 2018 - December 31, 2020 Published |
| Experience Study:                                  | November 19, 2021                             |
| Actuarial Cost Method:                             | Entry Age Normal                              |
| Asset Valuation Method:                            | Fair Value                                    |
| Long-Term Expected Rate of Return:                 | 6.8%  |
| Discount Rate:                                     | 6.8%  |
| Salary Increases:                                  |   |
| Wage Inflation                                     | 3.0%  |
| Seniority/Merit                                    | 0.1% - 5.6%                                   |
| Mortality:   | 2020 WRS Experience Mortality Table           |
| Post-Retirement Adjustments                        | 1.7%  |
|  |   |

\*No post-retirement adjustment is guaranteed. Actual adjustments are based on recognized investment return, actuarial experience and other factors. 1.7% is the assumed annual adjustment based on the investment return assumption and the post-retirement discount rate.

Actuarial assumptions are based upon an experience study conducted in 2021 that covered a three-year period from January 1, 2018 to December 31, 2020. Based on this experience study, actuarial assumptions used to measure the Total Pension Liability changed from prior year, including the discount rate, long-term expected rate of return, post-retirement adjustment, price inflation, mortality and separation rates. The Total Pension Liability for December 31, 2021 is based upon a roll-forward of the liability calculated from the December 31, 2020 actuarial valuation.

*Long-term Expected Return on Plan Assets.* The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of geometric real rates of return for each major asset class are summarized in the following table:

### A. EMPLOYEE RETIREMENT PLAN (Continued)

Asset Allocation Targets and Expected Returns<sup>1</sup> As of December 31, 2021

|                              |                    | Long-Term        | Long-Term                     |
|------------------------------|--------------------|------------------|-------------------------------|
|                              |                    | Expected Nominal | Expected Real                 |
| Core Fund Asset Class        | Asset Allocation % | Rate of Return % | Rate of Return % <sup>2</sup> |
| Global Equities              | 52                 | 6.8              | 4.2                           |
| Fixed Income                 | 25                 | 4.3              | 1.8                           |
| Inflation Sensitive Assets   | 19                 | 2.7              | 0.2                           |
| Real Estate                  | 7                  | 5.6              | 3.0                           |
| Private Equity/Debt          | 12                 | 9.7              | 7.0                           |
| Total Core Fund <sup>3</sup> | 115                | 6.6              | 4.0                           |
| Variable Fund Asset Class    |                    |                  |                               |
| U.S. Equities                | 70                 | 6.3              | 3.7                           |
| International Equities       | 30                 | 7.2              | 4.6                           |
| Total Variable Fund          | 100                | 6.8              | 4.2                           |

<sup>1</sup>Asset Allocations are managed within established ranges; target percentages may differ from actual monthly allocations

<sup>2</sup>New England Pension Consultants Long Term US CPI (Inflation) Forecast: 2.5%

<sup>3</sup>The investment policy used for the Core Fund involves reducing equity exposure by leveraging lower-volatility assets, such as fixed income securities. This results in an asset allocation beyond 100%. Currently, an asset allocation target of 15% policy leverage is used, subject to an allowable range of up to 20%.

Single Discount Rate. A single discount rate of 6.8% was used to measure the Total Pension Liability, as opposed to a discount rate of 7.0% for the prior year. This single discount rate is based on the expected rate of return on pension plan investments of 6.80% and a municipal bond rate of 1.84% (Source: Fixedincome municipal bonds with 20 years to maturity that include only federally tax-exempt municipal bonds as reported in Fidelity Index's "20-year Municipal GO AA Index" as of December 31, 2021. In describing this index, Fidelity notes that the Municipal Curves are constructed using option-adjusted analytics of a diverse population of over 10,000 tax- exempt securities.). Because of the unique structure of WRS, the 6.8% expected rate of return implies that a dividend of approximately 1.7% will always be paid. For purposes of the single discount rate, it was assumed that the dividend would always be paid. The projection of cash flows used to determine this single discount rate assumed that plan member contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. Based on these assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments (including expected dividends) of current plan members. Therefore, the municipal bond rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

### A. EMPLOYEE RETIREMENT PLAN (Continued)

Sensitivity of the City's proportionate share of the net pension liability (asset) to changes in the discount rate. The following presents the City's proportionate share of the net pension liability (asset) calculated using the discount rate of 6.80 percent, as well as what the City's proportionate share of the net pension liability (asset) would be if it were calculated using a discount rate that is 1-percentage-point lower (5.80 percent) or 1-percentage-point higher (7.80 percent) than the current rate:

|   | <br>Decrease to<br>scount Rate<br>(5.80%) | Di | Current<br>scount Rate<br>(6.80%) | 6 Increase to<br>scount Rate<br>(7.80%) |
|---|---|----|-----------------------------------|---|
| City's proportionate share of the net pension liability (asset) | \$<br>1,069,964                           | \$ | (1,507,904)                       | \$<br>(3,363,488)                       |

*Pension Plan Fiduciary Net Position.* Detailed information about the pension plan's fiduciary net position is available in separately issued financial statements available at <u>https://etf.wi.gov/about-etf/reports-and-studies/financial-reports-and-statements</u>

### **B.** OTHER POSTEMPLOYMENT BENEFITS

### Multiple-Employer Life Insurance Plan

*Plan Description*. The Local Retiree Life Insurance Fund (LRLIF) is a multiple-employer defined benefit OPEB plan. LRLIF benefits and other plan provisions are established by Chapter 40 of the Wisconsin Statutes. The Wisconsin Department of Employee Trust Funds (ETF) and the Group Insurance Board have statutory authority for program administration and oversight. The plan provides post-employment life insurance benefits for all eligible members.

**OPEB Plan Fiduciary Net Position**. ETF issues a standalone Annual Comprehensive Financial Report (ACFR), which can be found at <u>https://etf.wi.gov/about-etf/reports-and-studies/financial-reports-and-statements</u>.

Additionally, ETF issued a standalone Retiree Life Insurance Financial Report, which can also be found using the link above.

*Benefits Provided*. The LRLIF plan provides fully paid up life insurance benefits for post-age 64 retired employees and pre-65 retirees who pay for their coverage.

*Contributions.* The Group Insurance Board approves contribution rates annually, based on recommendations from the insurance carrier. Recommended rates are based on an annual valuation, taking into consideration an estimate of the present value of future benefits and the present value of future contributions. A portion of employer contributions made during a member's working lifetime funds a post-retirement benefit.

Employers are required to pay the following contributions based on employee contributions for active members to provide them with Basic Coverage after age 65. There are no employer contributions required for pre-age 65 annuitant coverage. If a member retires prior to age 65, they must continue paying the employee premiums until age 65 in order to be eligible for the benefit after age 65.

### **B. OTHER POSTEMPLOYMENT BENEFITS (Continued)**

Contribution rates as of December 31, 2022 are:

| Coverage Type                | Employer Contribution      |  |  |
|------------------------------|----------------------------|--|--|
| 25% Post Retirement Coverage | 20% of Member Contribution |  |  |

Member contributions are based upon nine age bands through age 69 and an additional eight age bands for those age 70 and over. Participating employees must pay monthly contribution rates per \$1,000 of coverage until the age of 65 (age 70 if active). The employee contribution rates in effect for the year ended December 31, 2021 are as listed below:

| Life Insurance<br>Employee Contribution Rates*     |        |              |  |  |  |  |  |
|--|--------|--------------|--|--|--|--|--|
| For the year ended December 31, 2021               |        |              |  |  |  |  |  |
| Attained Age                                       | Basic  | Supplemental |  |  |  |  |  |
| Under 30   | \$0.05 | \$0.05       |  |  |  |  |  |
| 30-34  | 0.06   | 0.06         |  |  |  |  |  |
| 35-39  | 0.07   | 0.07         |  |  |  |  |  |
| 40-44  | 0.08   | 0.08         |  |  |  |  |  |
| 45-49  | 0.12   | 0.12         |  |  |  |  |  |
| 50-54  | 0.22   | 0.22         |  |  |  |  |  |
| 55-59  | 0.39   | 0.39         |  |  |  |  |  |
| 60-64  | 0.49   | 0.49         |  |  |  |  |  |
| 65-69  | 0.57   | 0.57         |  |  |  |  |  |
| *Disabled members under age 70 receive a waiver of |        |              |  |  |  |  |  |

\*Disabled members under age 70 receive a waiver-ofpremium benefit.

During the reporting period, the LRLIF recognized \$703 in contributions from the employer.

# **OPEB** Liabilities, **OPEB** Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEBs

At December 31, 2022, the LRLIF Employer reported a liability (asset) of \$203,241 for its proportionate share of the net OPEB liability (asset). The net OPEB liability (asset) was measured as of December 31, 2021, and the total OPEB liability used to calculate the net OPEB liability (asset) was determined by an actuarial valuation as of January 1, 2021 rolled forward to December 31, 2021. No material changes in assumptions or benefit terms occurred between the actuarial valuation date and the measurement date. The City's proportion of the net OPEB liability (asset) was based on the City's share of contributions to the OPEB plan relative to the contributions of all participating employers. At December 31, 2021, the City's proportion was 0.034387%, which was a decrease of 0.010128% from its proportion measured as of December 31, 2020.

For the year ended December 31, 2022, the City recognized OPEB expense of \$21,572.

## B. OTHER POSTEMPLOYMENT BENEFITS (Continued)

At December 31, 2022, the City reported deferred outflows of resources and deferred inflows of resources related to OPEBs from the following sources:

|   | Out | eferred<br>flows of<br>sources | In | Deferred<br>Iflows of<br>esources |
|---|-----|--------------------------------|----|-----------------------------------|
| Differences between expected and actual experience  | \$  | -                              | \$ | (10,339)                          |
| Net differences between projected and actual earnings on plan   |     |                                |    |                                   |
| investments   |     | 2,644                          |    | -                                 |
| Changes in actuarial assumptions  |     | 61,405                         |    | (9,851)                           |
| Changes in proportion and differences between employer contributions and proportionate share of contributions |     | 10,257                         |    | (35,503)                          |
| Employer contributions subsequent to the measurement date   |     | 4,963                          |    | -                                 |
| Totals  | \$  | 79,269                         | \$ | (55,693)                          |

\$4,963 reported as deferred outflows related to OPEB resulting from the City employer's contributions subsequent to the measurement date will be recognized as a reduction of the net OPEB liability (asset) in the year ended December 31, 2023. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to OPEB will be recognized in OPEB expense as follows:

| Outflows (Inflows) |
|--------------------|
| of Resources       |
| \$ 6,271           |
| 5,964              |
| 4,648              |
| 6,632              |
| 496                |
| (5,398)            |
| \$ 18,613          |
|                    |

### **B. OTHER POSTEMPLOYMENT BENEFITS (Continued)**

Actuarial Assumptions. The total OPEB liability in the January 1, 2021, actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

| Actuarial Valuation Date:                      | January 1, 2021                      |
|--|--------------------------------------|
| Measurement Date of Net OPEB Liability (Asset) | December 31, 2021                    |
| Experience Study:                              | January 1, 2018 - December 31, 2020, |
| Experience Study.                              | Published November 19, 2021          |
| Actuarial Cost Method:                         | Entry Age Normal                     |
| 20 Year Tax-Exempt Municipal Bond Yield:       | 2.06%                                |
| Long-Term Expected Rated of Return:            | 4.25%                                |
| Discount Rate:                                 | 2.17%                                |
| Salary Increases                               |                                      |
| Wage Inflation:                                | 3.00%                                |
| Seniority/Merit:                               | 0.1% - 5.6%                          |
| Mortality:                                     | 2020 WRS Experience Mortality Table  |

Actuarial assumptions are based upon an experience study conducted in 2021 that covered a three-year period from January 1, 2018 to December 31, 2020. Based on this experience study, actuarial assumptions used to measure the Total OPEB Liability changed from the prior year, including the price inflation, mortality and separation rates. The Total OPEB Liability for December 31, 2021 is based upon a roll-forward of the liability calculated from the January 1, 2021 actuarial valuation.

Long-term Expected Return on Plan Assets. The long-term expected rate of return is determined by adding expected inflation to expected long-term real returns and reflecting expected volatility and correlation. Investments for the LRLIF are held with Securian, the insurance carrier. Interest is calculated and credited to the LRLIF based on the rate of return for a segment of the insurance carriers' general fund, specifically 10-year A- Bonds (as a proxy, and not tied to any specific investments). The overall aggregate interest rate is calculated using a tiered approach based on the year the funds were originally invested and the rate of return for that year. Investment interest is credited based on the aggregate rate of return and assets are not adjusted to fair market value. Furthermore, the insurance carrier guarantees the principal amounts of the reserves, including all interest previously credited thereto.

### Local OPEB Life Insurance Asset Allocation Targets and Expected Returns As of December 31, 2021

| Asset Class                    | Index                       | Target<br>Allocation | Long-Term Expected<br>Geometric Real Rate<br>of Return |
|--------------------------------|-----------------------------|----------------------|--|
| US Intermediate Credit Bonds   | Bloomberg US Interim Credit | 45%                  | 1.68%  |
| US Credit Bonds                | Bloomberg US Long Credit    | 5%                   | 1.82%  |
| US Mortgages                   | Bloomberg US MBS            | 50%                  | 1.94%  |
| Inflation                      |                             |                      | 2.30%  |
| Long-Term Expected Rate of Re- | 4.25%                       |                      |  |

### **B. OTHER POSTEMPLOYMENT BENEFITS (Continued)**

The long-term expected rate of return remained unchanged from the prior year at 4.25%. The long-term expected rate of return is determined by adding expected inflation to expected long-term real returns and reflecting expected volatility and correlation. The expected inflation rate increased from 2.20% as of December 31, 2020 to 2.30% as of December 31, 2021.

*Single Discount Rate.* A single discount rate of 2.17% was used to measure the Total OPEB Liability for the current year, as opposed to a discount rate of 2.25% for the prior year. The significant change in the discount rate was primarily caused by the decrease in the municipal bond rate from 2.12% as of December 31, 2020 to 2.06% as of December 31, 2021. The Plan's fiduciary net position was projected to be insufficient to make all projected future benefit payments of current active and inactive members. Therefore, the discount rate for calculating the Total OPEB Liability is equal to the single equivalent rate that results in the same actuarial present value as the long-term expected rate of return applied to benefit payments, to the extent that the plan's fiduciary net position is projected to be insufficient to make projected to be insufficient. The plan's fiduciary net position was projected to be available to make projected future benefit payments of current plan members through December 31, 2036.

The projection of cash flows used to determine the single discount rate assumed that employer contributions will be made according to the current employer contribution schedule and that contributions are made by plan members retiring prior to age 65.

Sensitivity of the City's Proportionate Share of the Net OPEB Liability (Asset) to Changes in the Discount Rate. The following presents the City's proportionate share of the net OPEB liability (asset) calculated using the discount rate of 2.17 percent, as well as what the City's proportionate share of the net OPEB liability (asset) would be if it were calculated using a discount rate that is 1-percentage-point lower (1.17 percent) or 1-percentage-point higher (3.17 percent) than the current rate:

|   | 1% Decrease to |         | Current       |         | 1% Increase to |         |
|---|----------------|---------|---------------|---------|----------------|---------|
|   | Discount Rate  |         | Discount Rate |         | Discount Rate  |         |
|   | (1.17%)        |         | (2.17%)       |         | (3.17%)        |         |
| City's proportionate share of the net<br>OPEB liability (asset) | \$             | 275,723 | \$            | 203,241 | \$             | 148,699 |

### Single Employer Health Insurance Plan

*Plan Description*. The City operates a single-employer retiree benefit plan that provides postemployment health insurance benefits to eligible employees and their spouses. There are 41 active and 1 retired members in the plan. Benefits and eligibility are established and amended by the governing body. The plan does not issue stand-alone financial statements.

**Benefits.** Upon retirement, those retirees eligible for the Wisconsin Retirement System may choose to remain on the City's group medical plan indefinitely provided that they self-pay the full premiums. This is typically done with the use of accumulated sick and vacation pay.

*Funding Policy.* The City will fund the OPEB on a pay-as-you-go basis.

### **B. OTHER POSTEMPLOYMENT BENEFITS (Continued)**

*Employees Covered by Benefit Terms.* At December 31, 2021, 41 active employees were eligible for the benefit terms, while one retiree was eligible.

### Total OPEB Liability.

The City's total OPEB liability of \$241,625 was measured at December 31, 2021, and was determined by an actuarial valuation as of December 31, 2021.

Actuarial Assumptions and Other Inputs. The total OPEB liability in the December 31, 2021 actuarial valuation was determined using the following actuarial assumptions and other inputs, applied to all periods included in the measurement, unless otherwise specified:

| Inflation:                               | 2.0 percent   |
|--|---|
| Salary increases:                        | 3.0 percent, average, including inflation   |
| Discount rate                            | 2.0 percent   |
| Healthcare cost trend rates              | Actual first year increase, then 6.50% decreasing by 0.10% down to 5.00% and level thereafter |
| Retirees' share of benefit-related costs | Retirees are responsible for the full (100%) amount of premiums                               |

The discount rate is based on the Bond Buyer GO 20-Year AA Bond Index published by the Federal Reserve as of the week of the measurement date.

Mortality rates were based on the Wisconsin 2018 Mortality Table adjusted for future mortality improvements using the MP-2018 fully generated improvement scaled (multiplied 60%).

The actuarial assumptions used in the December 31, 2021 valuation were based on a study conducted in 2018 using the Wisconsin Retirement System (WRS) experience from 2015-2017.

### Changes in the Total OPEB Liability

|  | Total OPEE<br>Liability |          |  |
|--|-------------------------|----------|--|
| Balance at 12/31/2020                              | \$                      | 261,775  |  |
| Changes for the year:                              |                         | 25 (10   |  |
| Service cost                                       |                         | 25,618   |  |
| Interest   |                         | 6,144    |  |
| Changes of benefit terms                           |                         | -        |  |
| Differences between expected and actual experience |                         | (25,533) |  |
| Changes in assumptions or other inputs             |                         | (23,423) |  |
| Benefit payments                                   |                         | (2,956)  |  |
| Net Changes  |                         | (20,150) |  |
| Balance at 12/31/2021                              | \$                      | 241,625  |  |

There were no changes of benefit terms.

### **B. OTHER POSTEMPLOYMENT BENEFITS (Continued)**

*Sensitivity of the Total OPEB Liability to Changes in the Discount Rate.* The following presents the total OPEB liability of the City, as well as what the City's total OPEB liability would be if it were calculated using a discount rate that is 1-percentage-point lower (1.0 percent) or 1-percentage-point higher (3.0 percent) than the current discount rate:

|                      |            |    |            |     | Current    |    |             |
|----------------------|------------|----|------------|-----|------------|----|-------------|
|                      |            | 19 | 6 Decrease | Dis | count Rate | ]  | 1% Increase |
|                      |            |    | 1.00%      |     | 2.00%      |    | 3.00%       |
| Total OPEB Liability | 12/31/2021 | \$ | 260,212    | \$  | 241,625    | \$ | 224,207     |

Sensitivity of the Total OPEB Liability to Changes in the Healthcare Cost Trend Rates. The following represents the total OPEB liability of the City, as well as what the City's total OPEB liability would be if it were calculated using healthcare cost trend rates that are 1-percentage-point lower (actual first year increase, then 5.5 percent decreasing to 4.0 percent) or 1-percentage-point higher (actual first year increase, then 7.5 percent decreasing to 6.0 percent) than the current healthcare cost trend rates:

|                      |            |      |                 | Heal   | thcare Cost   |      |                |
|----------------------|------------|------|-----------------|--------|---------------|------|----------------|
|                      |            | 1%   | % Decrease      | Tre    | end Rates     | 1%   | 6 Increase     |
|                      |            | (Act | tual first year | (Actu  | al first year | (Act | ual first year |
|                      |            | ine  | crease, then    | incr   | ease, then    | inc  | rease, then    |
|                      |            | 5.5% | decreasing to   | 6.5% 0 | lecreasing to | 7.5% | 6 decreasing   |
|                      |            |      | 4.0%)           |        | 5.0%)         | 1    | io 6.0%)       |
| Total OPEB Liability | 12/31/2021 | \$   | 213,435         | \$     | 241,625       | \$   | 275,463        |

# **OPEB** Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB.

For the year ended December 31, 2021, the City recognized OPEB expense of \$25,316.

\$3,265 is reported as deferred outflows related to OPEB resulting from City contributions subsequent to the measurement date and will be recognized as a reduction of the total OPEB liability in the year ended December 31, 2022. There are no other amounts reported as deferred outflows of resources or deferred inflows of resources related to OPEB that will be recognized in OPEB expense in future years.

### C. RISK MANAGEMENT

The City is exposed to various risks of loss related to torts; theft of, damage to, or destruction of assets; errors and omissions; workers compensation; and health care of its employees. All of these risks are covered through the purchase of commercial insurance, with minimal deductibles. Settled claims have not exceeded the commercial coverage in any of the past three years. There were no significant reductions in coverage compared to the prior year.

### D. REGULATORY CREDIT

In 2004 the Public Service Commission of Wisconsin required regulated utilities to create a deferred regulatory credit account. The amount of the credit was equal to the estimated accumulated depreciation on contributed utility plant as of December 31, 2003. The credit has the effect of reducing the rate base used by the Commission in approving user rates charged by the utilities. The credit is reported in the statement of net position as a liability. The credit is being amortized to non-operating income over a period of 20 years. As of December 31, 2022, the balance was \$28,373.

### E. PURCHASED POWER CONTRACT

The Evansville Water and Light has a long-term contract and purchases its power from WPPI, Wisconsin Public Power Incorporated. Purchased power expenses were \$6,415,511.

### F. EVANSVILLE FIRE DISTRICT

The City of Evansville is a participant in the Evansville Fire Protection District ("District"), along with the townships of Brooklyn, Magnolia, Porter and Union. The entire city is within the district. Only portions of the aforementioned townships are included. The District was created on January 1, 1996. The District Board consists of 6 trustees; one from each township and two from the City. The District owns the Fire equipment. A budget is adopted annually by the District and each municipality contributes to the District based on the respective portion of equalized value within the District.

For 2022, the City contributed \$278,871 to the District for dues. The City's portion of the District's 2023 budget is \$286,613. The District issues separate financial statements.

The City had a residual non-equity interest of approximately 58% in the District in 2022.

### G. EVANSVILLE MEDICAL EMERGENCY SERVICES

The City of Evansville provides emergency medical services to the City and portions of the Towns of Union, Brooklyn, Porter and Magnolia. The contract with the participating townships requires a payment of \$20 per capita. For 2022, the City received payments from the townships in the amount of \$64,701.

# H. EFFECT OF NEW ACCOUNTING STANDARDS ON CURRENT PERIOD FINANCIAL STATEMENTS

The Governmental Accounting Standards Board (GASB) has adopted GASB Statement No. 96, *Subscription Based Information Technology Arrangements*. When this become effective, application of this standard may restate portions of these financial statements.

## I. COMMITMENTS AND SUBSEQUENT EVENTS

The City has the following commitments :

- Housing Extension in Tax Incremental District 7 The TIF was terminated in 2023
- The City has a commitment for a dump truck of approximately \$278,000
- The City is in the process of completing its park improvements with bids totaling \$13,452,486. To date, the City has spent about \$3.15 million



# **REQUIRED SUPPLEMENTARY INFORMATION**

### City of Evansville, Wisconsin

#### Schedules of Revenues, Expenditures and Changes in Fund Balances Budget and Actual (with Variances) General Fund For the Year Ended December 31, 2022

|  | Budgeted Amounts |           |    |           |    | al Amounts,<br>getary Basis | Fina | iance with<br>al Budget -<br>Positive<br>Negative) |
|--|------------------|-----------|----|-----------|----|-----------------------------|------|--|
|  |                  | Original  |    | Final     |    |                             |      |  |
| REVENUES   |                  |           |    |           |    |                             |      |  |
| Property Taxes                                       | \$               | 2,023,972 | \$ | 2,023,972 | \$ | 1,793,493                   | \$   | (230,479)  |
| Other Taxes  |                  | 3,400     |    | 3,400     |    | 4,184                       |      | 784  |
| Intergovernmental                                    |                  | 763,403   |    | 763,403   |    | 775,551                     |      | 12,148   |
| License and Permits                                  |                  | 226,760   |    | 226,760   |    | 291,320                     |      | 64,560   |
| Fines, Forfeits and Penalties                        |                  | 66,000    |    | 70,636    |    | 56,220                      |      | (14,416)   |
| Public Charges for Services                          |                  | 467,480   |    | 467,480   |    | 460,153                     |      | (7,327)  |
| Interest Income                                      |                  | 2,500     |    | 2,500     |    | 26,152                      |      | 23,652   |
| Miscellaneous Income                                 |                  | 45,875    |    | 43,195    |    | 59,849                      |      | 16,654   |
| Total Revenues                                       |                  | 3,599,390 |    | 3,601,346 |    | 3,466,922                   |      | (134,424)  |
| EXPENDITURES<br>Current:                             |                  | 202.251   |    | 200.005   |    | <b>205</b> 01 (             |      | 001  |
| General Government                                   |                  | 393,371   |    | 398,007   |    | 397,016                     |      | 991  |
| Public Safety  |                  | 1,951,899 |    | 1,951,899 |    | 1,953,233                   |      | (1,334)  |
| Public Works   |                  | 1,008,800 |    | 1,008,800 |    | 1,005,099                   |      | 3,701  |
| Health and Human Services                            |                  | 38,760    |    | 38,760    |    | 37,662                      |      | 1,098  |
| Culture, Recreation and Education                    |                  | 311,939   |    | 311,939   |    | 282,787                     |      | 29,152   |
| Conservation and Development                         |                  | 150,260   |    | 150,260   |    | 133,722                     |      | 16,538   |
| Total Expenditures                                   |                  | 3,855,029 |    | 3,859,665 |    | 3,809,519                   |      | 50,146   |
| Excess (Deficiency) of Revenues Over<br>Expenditures |                  | (255,639) | -  | (258,319) |    | (342,597)                   |      | (84,278)   |
| OTHER FINANCING SOURCES (USES)                       |                  |           |    |           |    |                             |      |  |
| Transfers In (including tax equivalent)              |                  | 479,450   |    | 479,450   |    | 421,733                     |      | (57,717)   |
| Total Other Financing Sources and Uses               |                  | 479,450   |    | 479,450   |    | 421,733                     |      | (57,717)   |
| 6  |                  | ,         |    |           |    |                             |      |  |
| Net Change in Fund Balances                          |                  | 223,811   |    | 221,131   |    | 79,136                      |      | (141,995)  |
| Fund Balances - Beginning                            |                  | 2,276,640 |    | 2,276,640 |    | 2,276,640                   |      | -  |
| Fund Balances - Ending                               | \$               | 2,500,451 | \$ | 2,497,771 | \$ | 2,355,776                   | \$   | (141,995)  |
| č  |                  | , ,       |    | , ,       | -  | , , -                       |      | <u>, , - )</u>                                     |

### CITY OF EVANSVILLE WISCONSIN RETIREMENT SYSTEM December 31, 2022

### SCHEDULE OF PROPORTIONATE SHARE OF THE NET PENSION LIABILITY (ASSET) AS OF THE MEASUREMENT DATE

|              |                   |         |                   |          |           | Collective share of the | Plan fiduciary net |
|--------------|-------------------|---------|-------------------|----------|-----------|-------------------------|--------------------|
|              |                   | Pr      | oportionate       |          |           | net pension liability   | position as a      |
|              | Proportion of the | sha     | re of the net     | Covered- |           | (asset) as a percentage | percentage of the  |
| Year ended   | net pension       | pen     | pension liability |          | employee  | of its covered-employee | total pension      |
| December 31, | liability (asset) | (asset) |                   | sset) pa |           | payroll                 | liability (asset)  |
| 2021         | (0.01870805%)     | \$      | (1,507,904)       | \$       | 2,728,963 | (55.26%)                | 106.02%            |
| 2020         | (0.01856156%)     |         | (1,158,823)       |          | 2,564,075 | (45.19%)                | 105.26%            |
| 2019         | 0.01848869%       |         | (596,159)         |          | 2,572,717 | (23.17%)                | 102.96%            |
| 2018         | 0.01787635%       |         | 635,984           |          | 2,478,433 | 25.66%                  | 96.45%             |
| 2017         | (0.01711788%)     |         | (508,250)         |          | 2,302,788 | (22.07%)                | 102.93%            |
| 2016         | 0.01675753%       |         | 138,122           |          | 2,145,280 | 6.44%                   | 99.12%             |
| 2015         | 0.01676696%       |         | 272,460           |          | 2,099,883 | 12.98%                  | 98.20%             |
| 2014         | (0.01669259%)     |         | (409,903)         |          | 2,109,101 | (19.43%)                | 102.74%            |

## SCHEDULE OF CITY'S CONTRIBUTIONS FOR THE YEAR ENDED

|              |       |          |        | ributions in ation to |             |            |    |                  | Contributions as a |
|--------------|-------|----------|--------|-----------------------|-------------|------------|----|------------------|--------------------|
|              | Contr | actually | the co | ontractually          | Contributio | on         |    |                  | percentage of      |
| Year ended   | rec   | uired    | re     | equired               | deficiency  | deficiency |    | Covered-employee | covered-           |
| December 31, | contr | ibutions | con    | tributions            | (excess)    |            |    | payroll          | employee payroll   |
| 2022         | \$    | 230,919  | \$     | (230,919)             | \$          | -          | \$ | 2,906,575        | 7.94%              |
| 2021         |       | 223,506  |        | (223,506)             |             | -          |    | 2,728,963        | 8.19%              |
| 2020         |       | 208,517  |        | (208,517)             |             | -          |    | 2,564,075        | 8.13%              |
| 2019         |       | 192,927  |        | (192,927)             |             | -          |    | 2,572,717        | 7.50%              |
| 2018         |       | 194,559  |        | (194,559)             |             | -          |    | 2,478,433        | 7.85%              |
| 2017         |       | 183,611  |        | (183,611)             |             | -          |    | 2,302,788        | 7.97%              |
| 2016         |       | 163,344  |        | (163,344)             |             | -          |    | 2,145,280        | 7.61%              |
| 2015         |       | 169,557  |        | (169,557)             |             | -          |    | 2,099,883        | 8.07%              |

### CITY OF EVANSVILLE LOCAL RETIREE LIFE INSURANCE FUND SCHEDULES December 31, 2022

### SCHEDULE OF PROPORTIONATE SHARE OF THE NET OPEB LIABILITY (ASSET) AS OF THE MEASUREMENT DATE

|              |                   |      |               |    |           | Collective share  |                   |
|--------------|-------------------|------|---------------|----|-----------|-------------------|-------------------|
|              |                   |      |               |    |           | of the net OPEB   |                   |
|              |                   |      |               |    |           | liability (asset) | Plan fiduciary    |
|              |                   | Pro  | oportionate   |    |           | as a percentage   | net position as a |
|              | Proportion of     | shai | re of the net |    | Covered-  | of its covered-   | percentage of     |
| Year ended   | the net OPEB      | OP   | EB liability  | (  | employee  | employee          | the total OPEB    |
| December 31, | liability (asset) |      | (asset)       |    | payroll   | payroll           | liability (asset) |
| 2021         | 0.03438700%       | \$   | 203,241       | \$ | 2,478,000 | 8.20%             | 29.57%            |
| 2020         | 0.04451500%       |      | 244,865       |    | 2,414,000 | 10.14%            | 31.36%            |
| 2019         | 0.04101900%       |      | 174,667       |    | 2,212,000 | 7.90%             | 37.58%            |
| 2018         | 0.04140400%       |      | 106,836       |    | 2,358,390 | 4.53%             | 48.69%            |
| 2017         | 0.04210500%       |      | 126,676       |    | 1,770,636 | 7.15%             | 44.81%            |

## SCHEDULE OF CITY'S CONTRIBUTIONS FOR THE YEAR ENDED

|              |               |                   |              |           | Contributions as |
|--------------|---------------|-------------------|--------------|-----------|------------------|
|              |               | Contributions in  |              |           | a                |
|              |               | relation to       |              |           | percentage of    |
|              | Contractually | the contractually | Contribution | Covered-  | covered-         |
| Year ended   | required      | required          | deficiency   | employee  | employee         |
| December 31, | contributions | contributions     | (excess)     | payroll   | payroll          |
| 2022         | \$ 4,963      | \$ (4,963)        | \$-          |           | #DIV/0!          |
| 2021         | 4,612         | (4,612)           | -            | 2,478,000 | 0.19%            |
| 2020         | 4,913         | (4,913)           | -            | 2,414,000 | 0.20%            |
| 2019         | 5,659         | (5,659)           | -            | 2,212,000 | 0.26%            |
| 2018         | 4,852         | (4,852)           | -            | 2,358,390 | 0.21%            |

### CITY OF EVANSVILLE SCHEDULE OF CHANGES IN THE CITY'S TOTAL OPEB LIABILITY AND RELATED RATIOS December 31, 2022

|  | <br>2021        | 2020            | 2019            | 2018            | 2017            |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| Total OPEB Liability   |                 |                 |                 |                 |                 |
| Service Cost   | \$<br>25,618    | \$<br>23,269    | \$<br>19,623    | \$<br>21,069    | \$<br>21,069    |
| Interest   | 6,144           | 6,548           | 9,348           | 7,575           | 6,735           |
| Differences between expected and actual experience               | (25,533)        | -               | (43,640)        | -               | -               |
| Changes of assumptions or other inputs                           | (23,423)        | 9,148           | 22,137          | (7,620)         | -               |
| Benefit payments   | (2,956)         | (7,354)         | (2,378)         | (3,679)         | (3,926)         |
| Net change in total OPEB   | <br>(20,150)    | 31,611          | 5,090           | 17,345          | 23,878          |
| Total OPEB Liability - Beginning                                 | 261,775         | 230,164         | 225,074         | 207,729         | 183,851         |
| Total OPEB Liability - Ending                                    | \$<br>241,625   | \$<br>261,775   | \$<br>230,164   | \$<br>225,074   | \$<br>207,729   |
|  |                 |                 |                 |                 |                 |
| Covered Employee Payroll   | \$<br>2,640,198 | \$<br>2,253,487 | \$<br>2,253,478 | \$<br>2,349,378 | \$<br>2,349,378 |
| Total OPEB Liability as a Percentage of Covered-Employee Payroll | 9.15%           | 11.62%          | 10.21%          | 9.58%           | 8.84%           |
|  |                 |                 |                 |                 |                 |

### CITY OF EVANSVILLE Notes to Required Supplementary Information December 31, 2022

### A. BUDGETARY INFORMATION

A budget has been adopted for all governmental funds of the City.

The budgeted amounts include any amendments made. Transfers between departments and changes to the overall budget must be approved by City Council. Appropriations lapse at year-end unless specifically carried over. There were carryovers in the capital projects fund shown as assigned fund balance.

### **B.** EXCESS EXPENDITURES OVER APPROPRIATIONS

Some individual expenditure line items experienced expenditures which exceeded appropriations. The detail of those items can be found in the City's year-end budget to actual report. Overall, the City departmental expenditures were less than budget.

### C. WISCONSIN RETIRMENT SYSTEM SCHEDULES

Governmental Accounting Standards Board Statement No. 68 requirements have been implemented prospectively, therefore, the illustrations do not present similar information for the 3 preceding years.

*Changes of benefit terms.* There were no changes of benefit terms for any participating employer in WRS.

Changes of assumptions.

Based on a three-year experience study conducted in 2021 covering January 1, 2018 through December 31, 2020, the ETF Board adopted assumption changes that were used to measure the total pension liability beginning with the year-end December 31, 2021, including the following:

- Lowering the long-term expected rate of return from 7.0% to 6.8%
- Lowering the discount rate from 7.0% to 6.8%
- Lowering the price inflation rate from 2.5% to 2.4%
- Lowering the post-retirement adjustments from 1.9% to 1.7%
- Mortality assumptions were changed to reflect updated trends by transitioning from the Wisconsin 2018 Mortality Table to the 2020 WRS Experience Mortality Table

Based on a three-year experience study conducted in 2018 covering January 1, 2015 through December 31, 2017, the ETF Board adopted assumption changes that were used to measure the total pension liability beginning with the year-ended December 31, 2018, including the following:

- Lowering the long-term expected rate of return from 7.2% to 7.0%
- Lowering the discount rate from 7.2% to 7.0%
- Lowering the wage inflation rate from 3.2% to 3.0%
- Lowering the price inflation rate from 2.7% to 2.5%
- Lowering the post-retirement adjustments from 2.1% to 1.9%
- Mortality assumptions were changed to reflect updated trends by transitioning from the Wisconsin 2012 Mortality Table to the Wisconsin 2018 Mortality Table.

### C. WISCONSIN RETIRMENT SYSTEM SCHEDULES (Continued)

#### Significant methods and assumptions used in calculating Wisconsin Retirement System Actuarially Determined Contributions:

|   | 2021                              | 2020                              | 2019                              | 2018                              | 2017                           |
|---|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------------|
| Valuation Date:                             | December 31, 2019                 | December 31, 2018                 | December 31, 2017                 | December 31, 2016                 | December 31, 2015              |
| Actuarial Cost Method:                      | Frozen Entry Age                  | Frozen Entry Age                  | Frozen Entry Age                  | Frozen Entry Age                  | Frozen Entry Age               |
| Amortization Method:                        |                                   |                                   |                                   | Level Percent of Payroll-         | Level Percent of Payroll-      |
|   | Closed Amortization               | Closed Amortization               | Closed Amortization               | Closed Amortization               | Closed Amortization            |
|   | Period                            | Period                            | Period                            | Period                            | Period                         |
| Amortization Period:                        |                                   |                                   |                                   |                                   | 30 Year closed from date       |
|   | of participation in WRS           | of participation in WRS        |
| Asset Valuation Method:                     | Five Year Smoothed                | Five Year Smoothed                | Five Year Smoothed                | Five Year Smoothed                | Five Year Smoothed             |
|   | Market (Closed)                   | Market (Closed)                   | Market (Closed)                   | Market (Closed)                   | Market (Closed)                |
| Actuarial Assumptions                       |                                   |                                   |                                   |                                   |                                |
| Net Investment Rate of                      |                                   |                                   |                                   |                                   |                                |
| Return:                                     | 5.4%                              | 5.4%                              | 5.5%                              | 5.5%                              | 5.5%                           |
| Weighted based on                           |                                   |                                   |                                   |                                   |                                |
| assumed rate for:                           | <b>=</b> 00/                      | <b>7</b> 00/                      | <b>5</b> 00 (                     | <b>5</b> 00 /                     | 5.00/                          |
| Pre-retirement:                             | 7.0%                              | 7.0%                              | 7.2%                              | 7.2%                              | 7.2%                           |
| Post-retirement:                            | 5.0%                              | 5.0%                              | 5.0%                              | 5.0%                              | 5.0%                           |
| Salary Increases                            | 3.0%                              | 3.0%                              | 3.2%                              | 3.2%                              | 3.2%                           |
| Wage Inflation:                             | 3.0%<br>0.1%-5.6%                 | 0.1%-5.6%                         | 5.2%<br>0.1%-5.6%                 | 0.1%-5.6%                         | 5.2%<br>0.1%-5.6%              |
| Seniority/Merit:<br>Post-retirement Benefit | 0.1%-5.0%                         | 0.1%-5.0%                         | 0.1%-5.0%                         | 0.1%-5.0%                         | 0.1%-3.0%                      |
| Adjustments*:                               | 1.9%                              | 1.9%                              | 2.1%                              | 2.1%                              | 2.1%                           |
| Retirement Age:                             | Experience - based                | Experience - based table          |                                   |                                   |                                |
| Keurement Age.                              | table of rates that are           | of rates that are specific        | of rates that are specific        | of rates that are specific        | of rates that are specific     |
|   | specific to the type of           | to the type of eligibility        | to the type of eligibility        | to the type of eligibility        | to the type of eligibility     |
|   | eligibility condition. Last       | condition. Last updated           | condition. Last updated           | condition. Last updated           | condition. Last updated        |
|   | updated for the 2018              | for the 2018 valuation            | for the 2015 valuation            | for the 2015 valuation            | for the 2015 valuation         |
|   |                                   | pursuant to an experience         | pursuant to an experience         | pursuant to an experience         | pursuant to an experience      |
|   | experience study of the           | study of the period 2015 -        | study of the period 2012 -        | study of the period 2012 -        | study of the period 2012 -     |
|   | period 2015-2017.                 | 2017.                             | 2014.                             | 2014.                             | 2014.                          |
| Mortality:                                  | Wisconsin 2018                    | Wisconsin 2018                    | Wisconsin 2012                    | Wisconsin 2012                    | Wisconsin 2012                 |
|   | Mortality Table. The              | Mortality Table. The              | Mortality Table. The              | Mortality Table. The              | Mortality Table. The           |
|   | rates based on actual             | rates based on actual          |
|   | WRS experience                    | WRS experience                    | WRS experience                    | WRS experience                    | WRS experience                 |
|   | adjusted for future               | adjusted for future               | adjusted for future               | adjusted for future               | adjusted for future            |
|   | mortality improvements            | mortality improvements            | mortality improvements            | mortality improvements            | mortality improvements         |
|   | using the MP-2018 fully           | using the MP-2018 fully           | using the MP-2015 fully           | using the MP-2015 fully           | using the MP-2015 fully        |
|   | generational<br>improvement scale | generational<br>improvement scale | generational<br>improvement scale | generational<br>improvement scale | generational improvement scale |
|   | (multiplied by 60%).              | (multiplied by 60%).              | (multiplied by 50%).              | (multiplied by 50%).              | (multiplied by 50%).           |
|   | (maniprica by 6070).              | (maniprica by 0070).              | (manipiled by 5070).              | (manipiled by 5070).              | (maniprice by 5070).           |

\*No post-retirement adjustment is guaranteed. Actual adjustments are based on recognized investment return, actuarial experience, and other factors. Value is the assumed annual adjustment based on the investment return assumption and the post-retirement discount rate.

### CITY OF EVANSVILLE Notes to Required Supplementary Information December 31, 2022

### C. WISCONSIN RETIRMENT SYSTEM SCHEDULES (Continued)

### Significant methods and assumptions used in calculating Wisconsin Retirement System Actuarially Determined Contributions:

|                         | 2016                       | 2015                       | 2014                        | 2013                           |
|-------------------------|----------------------------|----------------------------|-----------------------------|--------------------------------|
| Valuation Date:         | December 31, 2014          | December 31, 2013          | December 31, 2012           | December 31, 2011              |
| Actuarial Cost Method:  | Frozen Entry Age           | Frozen Entry Age           | Frozen Entry Age            | Frozen Entry Age               |
| Amortization Method:    | Level Percent of Payroll-  | Level Percent of Payroll-  | Level Percent of Payroll-   | Level Percent of Payroll-      |
|                         | <b>Closed Amortization</b> | <b>Closed Amortization</b> | <b>Closed Amortization</b>  | Closed Amortization            |
| Amortization Period:    | 30 Year closed from date   | 30 Year closed from date   | 30 Year closed from date    | 30 Year closed from date       |
|                         | of participation in WRS    | of participation in WRS    | of participation in WRS     | of participation in WRS        |
| Asset Valuation Method: | Five Year Smoothed         | Five Year Smoothed         | Five Year Smoothed          | Five Year Smoothed             |
|                         | Market (Closed)            | Market (Closed)            | Market (Closed)             | Market (Closed)                |
| Actuarial Assumptions   |                            |                            |                             |                                |
| Net Investment Rate of  | 5.5%                       | 5.5%                       | 5.5%                        | 5.5%                           |
| Return:                 |                            |                            |                             |                                |
| Weighted based on       |                            |                            |                             |                                |
| assumed rate for:       |                            |                            |                             |                                |
| Pre-retirement:         | 7.2%                       | 7.2%                       | 7.2%                        | 7.2%                           |
| Post-retirement:        | 5.0%                       | 5.0%                       | 5.0%                        | 5.0%                           |
| Salary Increases        |                            |                            |                             |                                |
| Wage Inflation:         | 3.2%                       | 3.2%                       | 3.2%                        | 3.2%                           |
| Seniority/Merit:        | 0.1%-5.6%                  | 0.1%-5.6%                  | 0.1%-5.6%                   | 0.1%-5.6%                      |
| Post-retirement Benefit | 2.1%                       | 2.1%                       | 2.1%                        | 2.1%                           |
| Adjustments*:           |                            |                            |                             |                                |
| Retirement Age:         |                            |                            | Experience-based table of   |                                |
|                         |                            | -                          | -                           | rates that are specific to the |
|                         | type of eligibility        | type of eligibility        | type of eligibility         | type of eligibility            |
|                         | -                          |                            | condition. Last updated for |                                |
|                         | the 2012 valuation         | the 2012 valuation         | the 2012 valuation          | the 2012 valuation             |
|                         | pursuant to an experience  | pursuant to an experience  | pursuant to an experience   | pursuant to an experience      |
|                         | study of the period 2009 - | study of the period 2009 - | study of the period 2009 -  | study of the period 2006 -     |
| Mortality:              | Wisconsin 2012 Mortality   | Wisconsin 2012 Mortality   | Wisconsin 2012 Mortality    | Wisconsin                      |
|                         | Table. The rates based on  | Table. The rates based on  | Table. The rates based on   | Projected                      |
|                         | actual WRS experience      | actual WRS experience      | actual WRS experience       | Experience Table               |
|                         | projected to 2017 with     | projected to 2017 with     | projected to 2017 with      | - 2005 for women               |
|                         | scale BB to all for future | scale BB to all for future | scale BB to all for future  | and 90% of the                 |
|                         | improvements (margin) in   | improvements (margin) in   | improvements (margin) in    | Wisconsin                      |
|                         | mortality                  | mortality                  | mortality                   | Projected<br>Experience Table  |
|                         |                            |                            |                             | - 2005 for men.                |
|                         |                            |                            |                             | - 2005 for men.                |

\*No post-retirement adjustment is guaranteed. Actual adjustments are based on recognized investment return, actuarial experience, and other factors. Value is the assumed annual adjustment based on the investment return assumption and the post-retirement discount rate.

### CITY OF EVANSVILLE Notes to Required Supplementary Information December 31, 2022

### D. LOCAL RETIREE LIFE INSURANCE SCHEDULES

Governmental Accounting Standards Board Statement No. 75 requirements have been implemented prospectively, therefore, the illustrations do not present similar information for the 5 preceding years.

Benefit Terms. There were no recent changes in benefit terms.

Assumptions. In addition to the rate changes detailed in the tables above, the State of Wisconsin Employee Trust Fund Board adopted economic and demographic assumption changes based on a three year experience study performed for the Wisconsin Retirement System. These assumptions are used in the actuarial valuations of OPEB liabilities (assets) for the retiree life insurance programs and are summarized below.

The assumption changes that were used to measure the December 31, 2021 total OPEB liabilities, including the following:

- Lowering the price inflation rate from 2.5% to 2.4%
- Mortality assumptions were changed to reflect updated trends by transitioning from the Wisconsin 2018 Mortality Table to the 2020 WRS Experience Mortality Table.

The assumption changes that were used to measure the December 31, 2018 total OPEB liabilities, including the following:

- Lowering the long-term expected rate of return from 5.00% to 4.25%
- Lowering the wage inflation rate from 3.2% to 3.0%
- Lowering the price inflation rate from 2.7% to 2.5%
- Mortality assumptions were changed to reflect updated trends by transitioning from the Wisconsin 2012 Mortality Table to the Wisconsin 2018 Mortality Table.

### E. CITY NET OPEB LIABILITY SCHEDULES – HEALTH PLAN

Governmental Accounting Standards Board Statement No. 75 requirements have been implemented prospectively, therefore, the illustrations do not present similar information for the 5 preceding years.

Changes of benefit terms. There were no changes of benefit terms during the year.

*Changes of assumptions. The Single Discount Rate* assumption used to develop Total OPEB Liability changed from the prior year. Please refer to the Actuarial Assumptions section in Note IV for additional detail.

Assets. There were no assets accumulated in a trust that meet the criteria in governmental accounting standards to pay related benefits.

# **OTHER SUPPLEMENTARY INFORMATION**

#### City of Evansville, Wisconsin

#### Combining Governmental Balance Sheet Non-Major Funds December 31, 2022

|   |                                  |                      |                              | Spe                           | ecial Revenue F       | unds                  |    |       |                         |                          | Ca                        | pital Projects Fu     | nds                      |                           |    |   |
|---|----------------------------------|----------------------|------------------------------|-------------------------------|-----------------------|-----------------------|----|-------|-------------------------|--------------------------|---------------------------|-----------------------|--------------------------|---------------------------|----|---|
|   | EMS                              |                      | Library                      | Cemetery                      | Tourism<br>Commission | Revolving<br>Loan     |    | К9    | ARPA                    | Capital<br>Projects Levy | TIF 6                     | TIF 7                 | TIF 8                    | TIF 9                     |    | on-Major<br>Funds                       |
| ASSETS<br>Cash and Cash Equivalents   | \$ 409,0                         | 568                  | \$ 450,403                   | \$ 159,861                    | \$ 62,611             | \$ 378,514            | \$ | 1,909 | \$ 576,611              | \$ 34,159                | \$ 157,732                | \$ 356,646            | \$ 48,322                | \$ 79,522                 | \$ | 2,715,958                               |
| Receivables:<br>Taxes<br>Accounts<br>Prepaid Expenses<br>Total Assets                                   | 121,0<br>77,4<br>6,9<br>\$ 615,7 | 443<br>914           | 278,524<br>984<br>\$ 729,911 | 71,455<br>1,560<br>\$ 232,876 | \$ 62,611             | \$ 378,514            | \$ | 1,909 | \$ 576,611              | \$ 34,159                | 78,288<br>-<br>\$ 236,020 | 139,250<br>           | 37,720<br>-<br>\$ 86,042 | 34,386<br>-<br>\$ 113,908 | \$ | 761,311<br>77,443<br>9,458<br>3,564,170 |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES,<br>AND FUND BALANCES<br>Liabilities:<br>Accrued Liabilities | 1,2                              | 323                  | 1,141                        | 329                           | -                     |                       |    | -     | -                       | -                        | -                         | -                     | -                        | -                         |    | 2,793                                   |
| Due to Other Funds<br>Grant Advance<br>Total Liabilities  | 1,0                              | 534                  | 2,131                        |                               | -                     | -                     |    | -     | -<br>569,397<br>569,397 |                          | ;                         | -                     |                          | 34,839                    |    | 34,839<br>569,397<br>608,445            |
| Deferred Inflows of Resources   | 151,8                            | 892                  | 347,656                      | 89,191                        |                       |                       |    | -     |                         |                          | 99,071                    | 176,231               | 47,729                   | 43,520                    |    | 955,290                                 |
| Fund Balance:<br>Nonspendable<br>Restricted<br>Committed<br>Unassigned                                  | 6,9<br>455,2                     | 914<br>-<br>273<br>- | 984<br>-<br>379,140          | 1,560<br>-<br>141,681         | 62,611                | 378,514               |    | 1,909 | 7,214                   | 34,159                   | 136,949                   | 319,665               | 38,313                   | 35,549                    |    | 9,458<br>600,301<br>1,390,676           |
| Total Fund Balance (Deficit)<br>Total Liabilities, Deferred Inflows of Resources, and Fund<br>Balances  | 462,<br>\$ 615,7                 |                      | 380,124<br>\$ 729,911        | 143,241<br>\$ 232,876         | 62,611<br>\$ 62,611   | 378,514<br>\$ 378,514 | s  | 1,909 | 7,214                   | 34,159<br>\$ 34,159      | 136,949<br>\$ 236,020     | 319,665<br>\$ 495,896 | 38,313<br>\$ 86,042      | 35,549<br>\$ 113,908      | \$ | 2,000,435<br>3,564,170                  |
|   | <u> </u>                         |                      | 2,,,11                       | - 202,010                     |                       |                       | -  | 1,509 |                         |                          | - 200,020                 |                       | - 00,012                 | ÷ 110,000                 | ÷  | 2,00 ,170                               |

#### City of Evansville, Wisconsin

#### Combining Statement of Revenues, Expenditures and Changes in Fund Balances Non-Major Governmental Funds For the Year Ended December 31, 2022

|  | Special Revenue Funds |            |            |                       |                   |          |          |                             |            |            |           |           |                 |
|--|-----------------------|------------|------------|-----------------------|-------------------|----------|----------|-----------------------------|------------|------------|-----------|-----------|-----------------|
|  | EMS                   | Library    | Cemetery   | Tourism<br>Commission | Revolving<br>Loan | К9       | ARPA     | Capital<br>Projects<br>Levy | TIF 6      | TIF 7      | TIF 8     | TIF 9     | Non-Major Funds |
| REVENUES                               |                       |            |            |                       |                   |          |          |                             |            |            |           |           |                 |
| Property Taxes                         | \$ 116,275            | \$ 298,524 | \$ 89,477  | \$ -                  | \$ -              | \$ -     | \$ -     | \$ 109,850                  | \$ 130,411 | \$ 237,445 | \$ 64,033 | \$ -      | \$ 1,046,015    |
| Other Taxes                            | -                     | -          | -          | 19,658                | -                 | -        | -        | -                           | -          | -          | -         | 53,873    | 73,531          |
| Intergovernmental                      | 106,425               | 71,108     | -          | -                     | -                 | -        | -        | 39,251                      | 9,351      | 42,263     | 1,685     | -         | 270,083         |
| Public Charges for Services            | 346,957               | 20,535     | 62,725     | -                     | 30,214            | -        | -        | -                           | -          | -          | -         | -         | 460,431         |
| Interest Income                        | 4,203                 | 2,339      | 1,990      | 701                   | 4,637             | 7        | 7,077    | 267                         | 2,838      | 4,891      | 1,477     | 882       | 31,309          |
| Miscellaneous Income                   | 900                   | 6,139      | -          | 3,000                 |                   | 1,902    | -        | -                           | 11,300     | 1,500      | 16,834    |           | 41,575          |
| Total Revenues                         | 574,760               | 398,645    | 154,192    | 23,359                | 34,851            | 1,909    | 7,077    | 149,368                     | 153,900    | 286,099    | 84,029    | 54,755    | 1,922,944       |
| EXPENDITURES<br>Current:               |                       |            |            |                       |                   |          |          |                             |            |            |           |           |                 |
| General Government                     | -                     | -          | -          | -                     | -                 | -        | -        | 5,000                       | 150        | -          | -         | -         | 5,150           |
| Public Safety                          | 400,475               | -          | -          | -                     | -                 | -        | -        | 97,454                      | -          | -          | -         | -         | 497,929         |
| Health and Human Services              | -                     | -          | 120,925    | -                     | -                 | -        | -        | -                           | -          | -          | -         | -         | 120,925         |
| Culture, Recreation and Education      | -                     | 410,145    | -          | -                     | -                 | -        | -        | 12,755                      | -          | -          | -         | -         | 422,900         |
| Conservation and Development           | -                     | -          | -          | 9,393                 | -                 | -        | -        | -                           | 42,849     |            | 760       | 1,674     | 54,676          |
| Capital Outlay                         | -                     | -          | -          | -                     | 18,570            | -        | -        | -                           | 760        | 911        | 150       | -         | 20,391          |
| Debt Service:                          |                       |            |            |                       |                   |          |          |                             |            |            |           |           |                 |
| Principal Repayment                    | 25,000                |            | -          | -                     | -                 | -        | -        | -                           | -          | -          | -         | -         | 25,000          |
| Interest Expense                       | 282                   |            | -          | -                     | -                 | -        | -        | -                           |            | -          | -         | -         | 282             |
| Total Expenditures                     | 425,757               | 410,145    | 120,925    | 9,393                 | 18,570            | -        | -        | 115,209                     | 43,759     | 911        | 910       | 1,674     | 1,147,253       |
| Excess (Deficiency) of Revenues Over   |                       |            |            |                       |                   |          |          |                             |            |            |           |           |                 |
| Expenditures                           | 149,003               | (11,500)   | 33,267     | 13,966                | 16,281            | 1,909    | 7,077    | 34,159                      | 110,141    | 285,188    | 83,119    | 53,081    | 775,691         |
| OTHER FINANCING SOURCES (USES)         |                       |            |            |                       |                   |          |          |                             |            |            |           |           |                 |
| Transfers Out                          | -                     |            | -          | -                     |                   | -        | -        | -                           | (79,248)   | (72,900)   | (81,162)  |           | (233,310)       |
| Total Other Financing Sources and Uses |                       |            |            |                       | -                 |          |          | -                           | (79,248)   | (72,900)   | (81,162)  |           | (233,310)       |
| Net Change in Fund Balances            | 149,003               | (11,500)   | 33,267     | 13,966                | 16,281            | 1,909    | 7,077    | 34,159                      | 30,893     | 212,288    | 1,957     | 53,081    | 542,381         |
| Fund Balances (Deficit)- Beginning     | 313,184               | 391,624    | 109,974    | 48,645                | 362,233           | -        | 137      | -                           | 106,056    | 107,377    | 36,356    | (17,532)  | 1,458,054       |
| Fund Balances (Deficit) - Ending       | \$ 462,187            | \$ 380,124 | \$ 143,241 | \$ 62,611             | \$ 378,514        | \$ 1,909 | \$ 7,214 | \$ 34,159                   | \$ 136,949 | \$ 319,665 | \$ 38,313 | \$ 35,549 | \$ 2,000,435    |



# APPLICATION FOR LAND DIVISION - STAFF REPORT

Application: LD-2022-0292

Applicant: RM Berg General Contractors

Parcel 6-27-559.5051

August 3, 2023

Prepared by: Colette Spranger, Community Development Director Direct questions and comments to: <u>colette.spranger@ci.evansville.wi.gov</u> or 608-882-2263

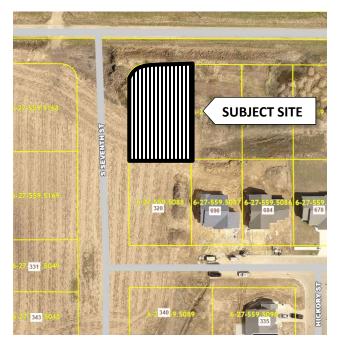


Figure 1 Approximate Location Map

Location: 699 Porter Road/308 South Seventh Street (Lot 51, Westfield Meadows), City of Evansville

**Description of request:** An application has been made to divide the lot along the shared wall of the duplex that is under construction. Common Council approved the ordinance rezoning of this property to the R-2 zoning district in February 2023.

**Existing Uses:** The existing 0.33 acre parcel has a duplex under construction. In order for the landowner to sell each unit separately, the units must be legally divided. This requires a Certified Survey Map.

Existing Zoning: R-2 Residential District Two

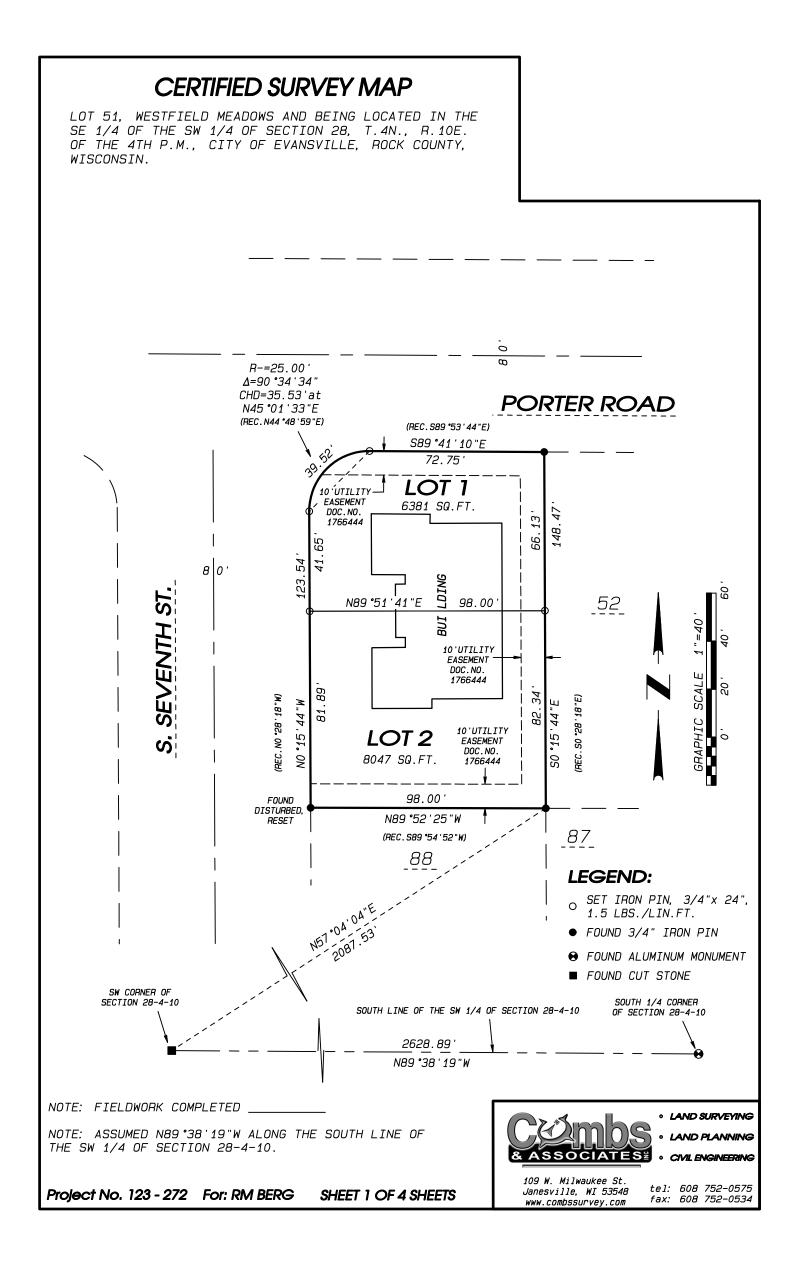
**Proposed Land Division:** The CSM will divide the parcel into two lots, using the common wall of the building as a lot line. This kind of land division is commonly referred to as a zero lot line CSM. Lot 1 is proposed to be 6,381 square feet (0.15 acres) and will include the dwelling unit with the address of 601 Porter Road. Lot 2 will contain the remaining 8,047 square feet (0.15 acres) and the dwelling unit addressed at 305 South Seventh Street. A joint cross-access and maintenance agreement has been submitted along with the land division application, as is required by Sec. 130-323(5) of the Municipal Code.

**Consistency with the City of Evansville Comprehensive Plan and Municipal Code:** The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposal complies with the design standards and environmental considerations as set forth in the Land Division and Zoning Ordinances.

A public hearing was held at the regular Plan Commission meeting on August 1<sup>st</sup>, 2023. There were no comments. A motion was made at that meeting to recommend approval.

## Recommended Motion:

Motion to approve a certified survey map to divide parcel 6-27-559.5051 into two lots for a twofamily twin residence, located on Lot 51 Westfield Meadows, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the condition the final CSM and joint cross maintenance and access agreement is recorded with Rock County Register of Deeds.



| CERI   | IFIED SURVEY MAI                        | ס   |
|--|---|---|
| LOT 51, WESTFIELD MEADOWS AN<br>28, T.4N., R.10E. OF THE 4TH                           |   | SE 1/4 OF THE SW 1/4 OF SECTION<br>LE, ROCK COUNTY, WISCONSIN.  |
|  |   |   |
|  |   |   |
|  |   |   |
| OWNER'S CERTIFICATE - RM BEI   | RG GENERAL CONTRACTOR I                 | NC.   |
| As owners, we hereby certs<br>the land described on this<br>divided and mapped as repr | map to be surveyed,                     |   |
| Authorized Signature x   |   |   |
| State of Wisconsin   |   |   |
| County of Rock SS.<br>. 20   | Personally came befor<br>, (Print Name) |   |
|  | e person who executed the               | e owner's certificate hereon  |
| Notary Public, Rock County   | v, Wisconsin x                          |   |
| My Commission  |   |   |
| Ny commission  |   |   |
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|  |   |   |
| ject No. 123 - 272 For: RM BERG  | SHEET 2 OF 4 SHEETS                     | 109 W. Milwaukee St.<br>Janesville, WI 53548 tel: 608 752-057<br>WWW combesurvey com fax: 608 752-053 |

| <b>CERTIFIED SURVEY MAP</b><br>LOT 51, WESTFIELD MEADOWS AND BEING LOCATED IN THE SE 1/4 OF THE SW<br>28, T.4N., R.10E. OF THE 4TH P.M., CITY OF EVANSVILLE, ROCK COUNTY, |   |
|---|---|
|   |   |
| CITY OF EVANSVILLE APPROVAL   |   |
| Approved by the Common Council this day of  | 20  |
|   |   |
| Authorized Signature x  |   |
|   |   |
| ROCK COUNTY TREASURER'S CERTIFICATE   |   |
| I hereby certify that the Property Taxes on the parent parcel   | are current and                                 |
| have been paid as of, 20, 20  |   |
| Rock County Treasurer x   |   |
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| CES   | • LAND SURVEYING<br>• LAND PLANNING             |
| & ASSOC<br>109 W. Milwa   | ukee St.  |
| Ject No. 123 - 272 For: RM BERG SHEET 3 OF 4 SHEETS   | WI 53548 [el: 608 /52-0575<br>fax: 608 752-0534 |

# **CERTIFIED SURVEY MAP**

LOT 51, WESTFIELD MEADOWS AND BEING LOCATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 28, T.4N., R.10E. OF THE 4TH P.M., CITY OF EVANSVILLE, ROCK COUNTY, WISCONSIN.

### SURVEYOR'S CERTIFICATE

State of Wisconsin County of Rock SS. I, RYAN M. COMBS, Professional Land Surveyor No.2677, do hereby certify that I have surveyed, divided and mapped:

LOT 51, WESTFIELD MEADOWS AND BEING LOCATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 28, T.4N., R.10E. OF THE 4TH P.M., CITY OF EVANSVILLE, ROCK COUNTY, WISCONSIN. CONTAINING 14428 SQ.FT.

That such map is a correct representation of all exterior boundaries of the land surveyed and the division of that land. That I have made such survey, division and map by the direction of JOE GEOFFRIAN and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes in surveying, dividing and mapping the same.

Given under his hand and seal this 24TH day of JULY, 2023 at Janesville, Wisconsin.

### **RECORDING DATA**

| No                           | _received for record th                      | is day of            | ,  |
|------------------------------|--|----------------------|--|
|                              | o'clockM., and r<br>Maps of Rock County, Wis |                      | ,  |
| Register of Deeds            |  |                      |  |
|                              |  | LASSO<br>109 W. Mill | • LAND SURVEYING<br>• LAND PLANNING<br>• CIVIL ENGINEERING |
| Project No. 123 - 272 For: R | M BERG SHEET 4 OF 4 SHE                      |                      | WI 53548 tel: 608 752-0575                                 |



# LAND DIVISION APPLICATION- STAFF REPORT

Application: LD-2023-0199 Applicant: Tennyson Farms (Ed Arnold)

Parcel 6-20-117.1

August 3, 2023

Prepared by: Colette Spranger, Community Development Director Direct questions and comments to: <u>colette.spranger@ci.evansville.wi.gov</u> or 608-882-2263



Figure 1 Approximate Location Map

Location: 14904 Bullard Road, Town of Union

**Description of request:** An application to create two parcels, Lot 1(10 acres) and Lot 2 (18.29 acres), from parent parcel 6-20-117.1 which currently measures 28.29 acres.

**Existing Uses:** This is the former site of Worthington Ag Parts. It is being converted into Big Barn Storage.

### Staff Analysis of Request

This land division falls within the extraterritorial jurisdiction (ETJ) of the City of Evansville. Within this area, the City places limits on the size and number of land divisions. The intention is to preserve lands that may be suited to develop on City utility services in future years while preserve large tracts of land in the short term.

One of the exceptions to this rule is for land divisions creating no more than five lots with a minimum lot size of 10 acres. For all land divisions allowed under this exception, the subdivider must provide a preliminary plat or map for future replatting at higher density. No more than one land division created under this option may be created in a 20 year period for an original parcel or from contiguous parcels owned by the same landowner.

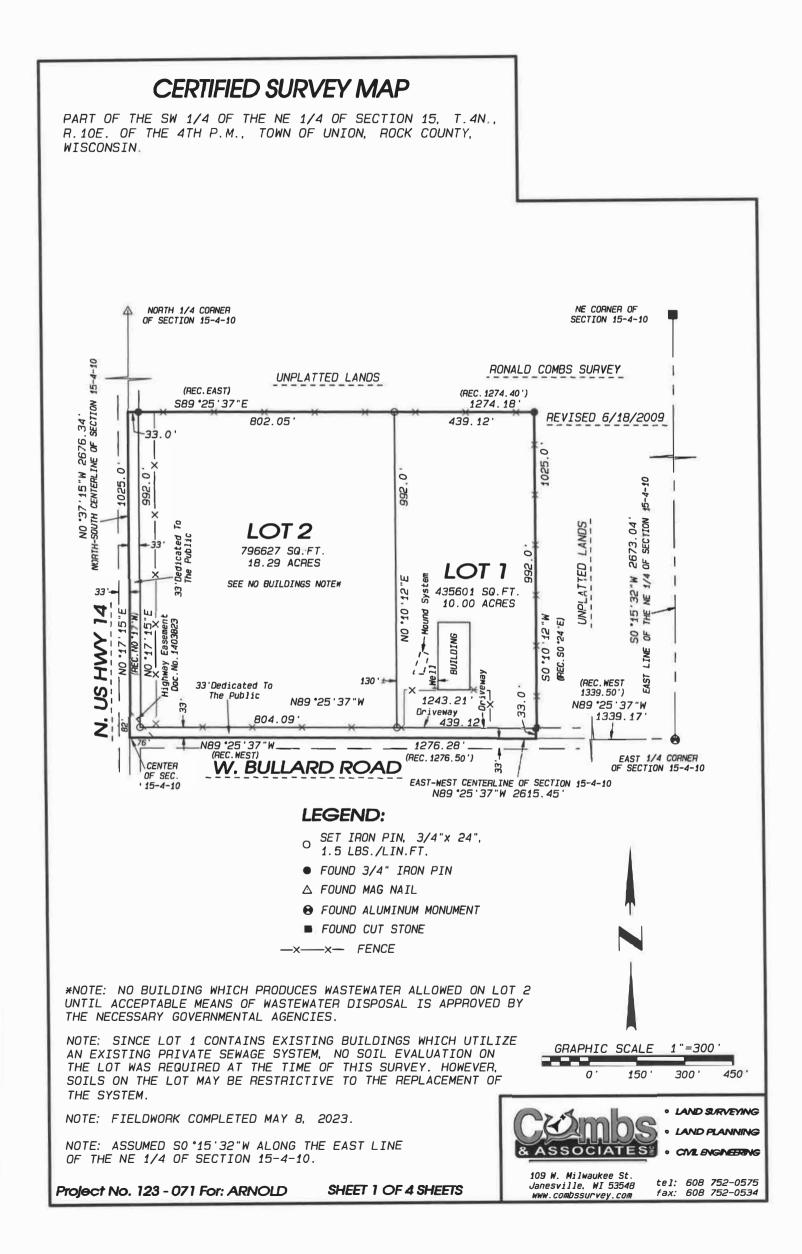
Lot 2 contains environmental constraints that are likely to constrain further subdivision, be it in the Town or the City. The applicant has provided a rough sketch outlining how Lot 1 could be further subdivided. This concept map will not be required to be followed when further subdivision occurs in the future. Its purpose is to show that further subdivision is possible.

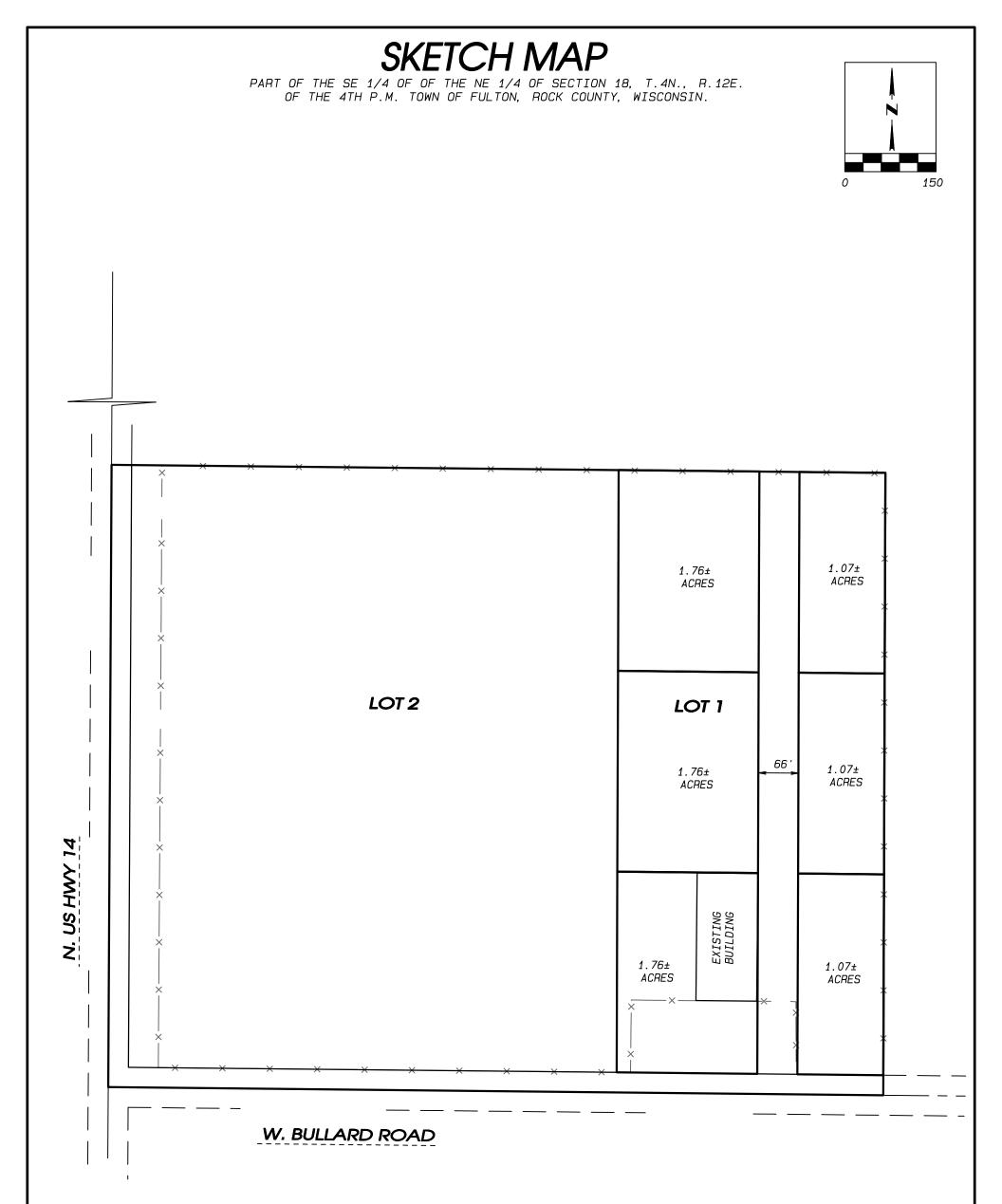
**Consistency with the City of Evansville Comprehensive Plan and Municipal Code:** The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposal complies with the requirements as set forth in Section 110-230(b)(3) of the Subdivision Ordinance.

A public hearing was held at the August 1<sup>st</sup> regular meeting of the Plan Commission. A question was made by a neighbor regarding stormwater issues on Lot 2. City staff clarified that the City only has say over land divisions within the Town of Union and the matter would be better answered by Town or Rock County decision makers. Plan Commission recommended the application for approval.

<u>Recommended Motion</u>: Motion to approve a certified survey map creating two lots from parent parcel 6-20-117.1 located at 14904 Bullard Road, Town of Union, finding that the application is in the public interest and meets the objectives contained within Sections 110-230 and 110-102(g) of city ordinances, with the following conditions:

- 1. The final certified survey map is recorded with Rock County Register of Deeds, along with the record of decision from the City outlining these conditions.
- 2. The applicant fulfills any other obligations set forth by the Town of Union and Rock County.
- 3. No further land division of these parcels occur prior to August 8, 2043 unless superseded by one or both of the following:
  - a. An update to Article VII of the City's Subdivision ordinance, last amended by Ordinance 2020-12; or
  - b. The Town of Union and City of Evansville enter a boundary agreement.







Project No. 123 - 071 For: ARNOLD DATE: 2023-07-25



# LAND DIVISION APPLICATION - STAFF REPORT

Applications: LD-2023-0200

Applicant: Andy Phillips

Parcels: 6-20-340

Location: 8439 N Birdie Lane, Town of Union

August 3, 2023

Prepared by: Colette Spranger, Community Development Director Direct questions and comments to: <u>colette.spranger@ci.evansville.wi.gov</u> or 608-882-2263



### Figure 1 Location Map

**Description of request:** The applicant is seeking to create a conforming lot from an existing outlot. No new lots will be created.

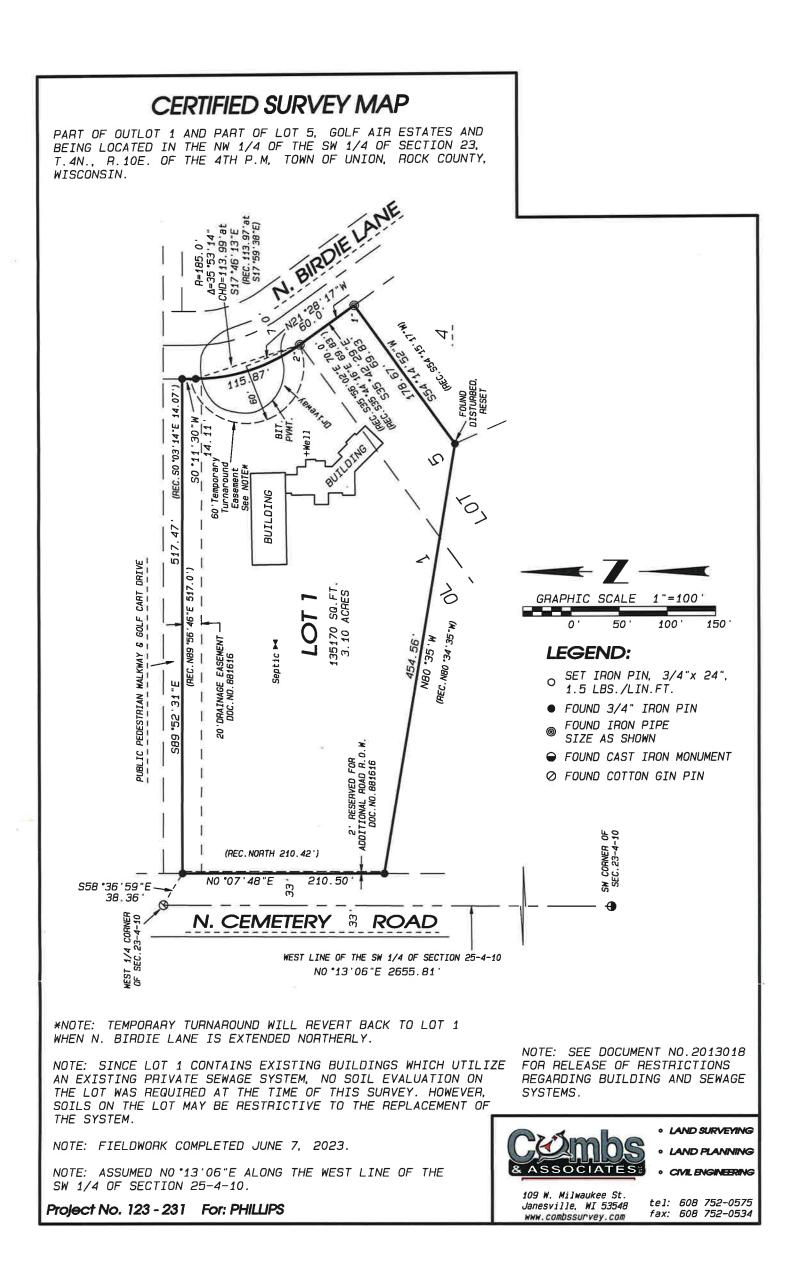
Existing and Proposed Uses: Residential. A dwelling unit has already been built on site.

**Staff Analysis of Request**: The lot in question included part of an outlot for Golf Air Estates, which was platted in the 1980s/1990s. The Town issued a building permit and the County issued a septic permit before it was discovered that the lot's legal description still classified it as an outlot. The tax parcel for Rock County reflects the current boundaries of the lot proposed on the CSM. This certified survey map will bring the lot into conformity with the Town's zoning and land division ordinances. There is no land division occurring, thus there is no conflict between this request and Chapter 110 of the Municipal Code.

A public hearing was held on August 1<sup>st</sup> at the regular meeting of the Plan Commission. A comment was made questioning why other land divisions in the ETJ needed to leave 35 acres in order to create a new parcel. It was reiterated that there was no lot being created through this request. Plan Commission recommended the application for approval.

# Recommended Motion:

Motion to a Certified Survey Map for parcel 6-20-340 in the Town of Union and finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances with the condition the applicant files the final certified survey map with the Rock County Register of Deeds.



# APPLICATION FOR PRELIMINARY LAND DIVISION – STAFF REPORT

Application: LD-2023-0192 Applicant: Grove Partners

Parcel 6-20-218.B

August 3, 2023

# Prepared by: Colette Spranger, Community Development Director Direct questions and comments to: <u>colette.spranger@ci.evansville.wi.gov</u> or 608-882-2263

Location: Conifer Hills Subdivision, 7000 block of Territorial Road, Town of Union

**Description of request:** Grove Partners has resubmitted an application for a preliminary plat to create 17 residential lots and one outlot from a 37.8 acre parent parcel. The plat itself is unchanged from the one denied by Common Council in May 2023. The only difference is that this application has acknowledged and provided covenants associated with prior phases of the subdivision.

**Existing Uses:** The parcel is largely wooded and undeveloped and surrounded by residences on large (1+ acre) lots.

# Proposed Land Division:

This land division falls within the extraterritorial jurisdiction (ETJ) of the City of Evansville and the 2035 boundary outlined in City's Smart Growth Comprehensive Plan.

In 1999, the State of Wisconsin passed Act 9 which became known as the State's "Smart Growth" law. This required all municipalities to prepare plans outlining the intended land uses within their jurisdiction. These "smart growth areas" were defined as <u>"an area that will enable</u> the development and redevelopment of lands with existing infrastructure and municipal, state and utility services, where practicable, or that will encourage efficient development patterns that are both contiguous to existing development and at densities that have relatively low municipal, state governmental and utility cost." This is the reasoning the City maintains when engaging in future land use planning that is both thoughtful and cost-effective.

The City has done some form of smart growth planning since 1986. It most recently adopted an update of its Comprehensive Plan in September 2022. The current future land use designation for parcel 6-20-218.B is for Open Space and Conservation. The parcel has been planned as such since 2015. This is a land use reserved for areas with environmental limitations that are likely to have limited development potential. The Comprehensive Plan states that within this land use category "[t]he Plan Commission will direct development away from lakes, creeks, wetlands, floodplains, areas of severe slope (i.e. more than 12%), hydric soils, and wildlife habitat." This future land use category does not completely impede future development, but provides a cautious approach to allowing it. Namely, as a result of "site specific analysis, including field surveys and soil borings...it may be determined that some of the mapped areas are in fact developable."

County and USDA soil maps indicate that soils in this location are likely hydric. Both conditions would be impediments to a landowner receiving permission to install private on-site wastewater



systems to service a home. For this reason, delaying development to parts of this plat until City sewer and water can be extended to this location may be the only way some of the proposed lots of this preliminary plat could be properly serviced.

The City's Transportation Plan Map indicates this to be a potential location for a primary local road connection between County Highway M and Territorial Road. There is a connecting roadway to Morningridge Estates to the south, but none to the west as indicated on the map.

Additionally, the City's Subdivision ordinance allows for certain land divisions within the extraterritorial jurisdiction. The application as submitted does not meet any of the exceptions outlined in the Subdivision ordinance, but changes could be made to the preliminary plat that would result in a final plat that could both allow housing development within the Town of Union and meet the City's own subdivision standards and the provisions of its Comprehensive Plan. Namely: a cluster land division creating no more than 7 lots. This is sometimes referred to as a conservation subdivision. The lots need to average less than 2 acres, be contiguous, and leave at least 10 acres per lot of undivided and undeveloped land in reserve for future development. In this case, Lots 24 through 30 of the plat could be developed. This would leave 30 acres undeveloped from the parent parcel. The current landowner also owns the 40+ acre parcel across Territorial Road, which would meet the requirement for 10 acres of open land preserved for each lot allowed to be developed.

In order to accomplish this, the following steps would need to be taken by the applicant:

- Site specific analysis to determine the developability of the land.
- A Comprehensive Plan Amendment application to adjust the future land use of the site.
- Redrawn preliminary plat showing land reserved for a future local road connecting Territorial Road and County Highway M.

Section 110-102(g) enumerates the considerations Plan Commission and Common Council must make when reviewing preliminary plat applications. Those objectives follow on page 3 of this report.

(a) *General basis for plan commission's recommendation and city council's decision*. The plan commission's recommendation and the city council's decision to approve, conditionally approve, or deny an application shall be based on whether the application, preliminary plat, environmental assessment and public hearing, plan commission recommendation, if applicable, or additional information demonstrates that the proposed land division meets the following objectives:

- 1. Compliance with the standards of this chapter and the Wisconsin Statutes 236.45(1);
- 2. Consistent with the city's zoning regulations;
- 3. Consistent with the city's comprehensive plan;
- 4. Consistent with the city's official map;
- 5. Consistent with the city's floodplain management regulations;
- 6. Consistent with any adopted neighborhood or small-area plan applicable to the territory of the land division;
- 7. Consistent with any covenants on the territory of the land division; and
- 8. In the public interest.

Specifically, the application does not meet objectives 1, 3, 4, 7, and as a result, 8. The City has no extraterritorial zoning jurisdiction within the Town of Union, so objective 2 does not apply, nor do objectives 5 or 6.

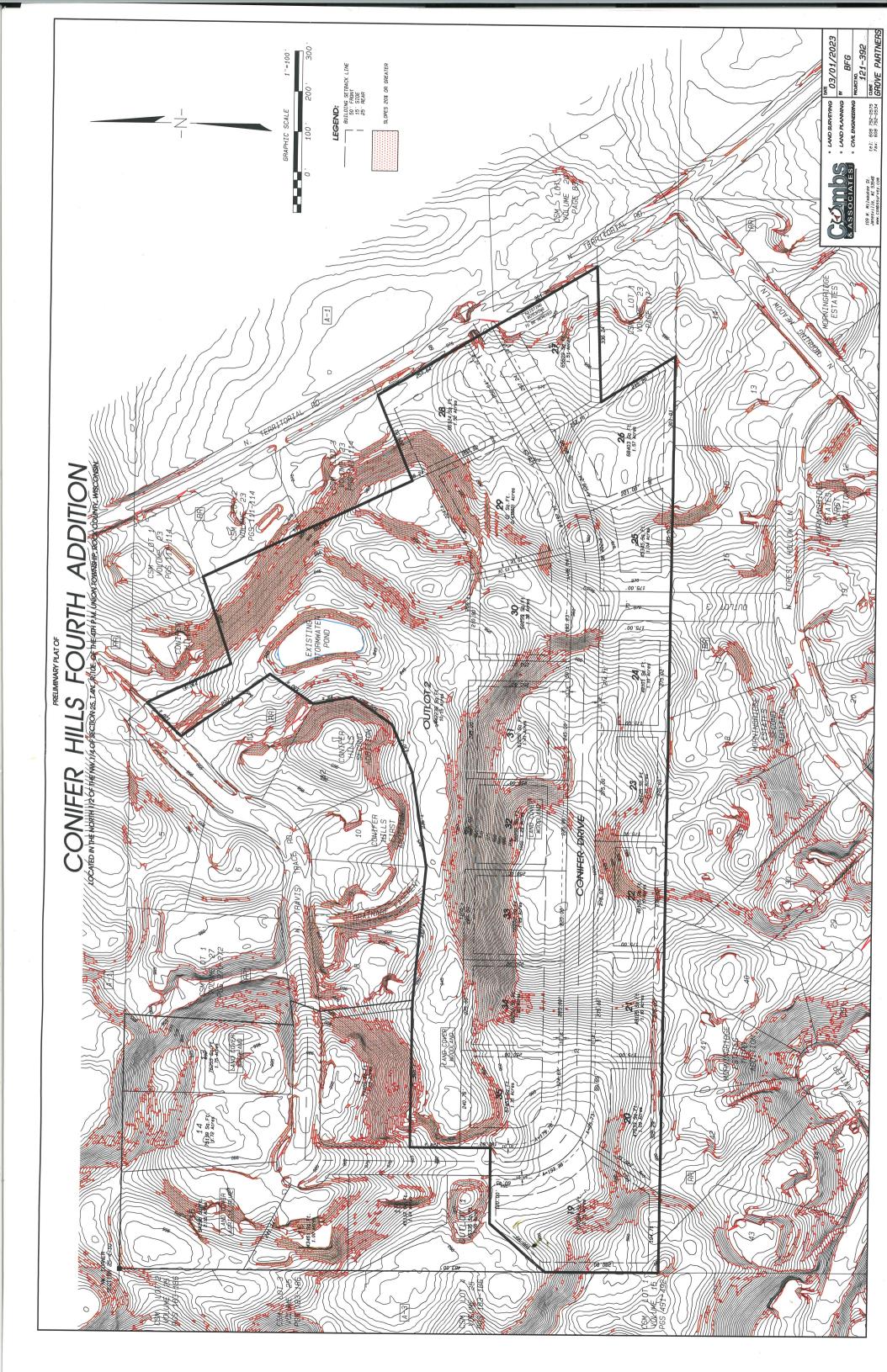
# Updated analysis for August 8, 2023 Common Council meeting

Covenants such as the ones submitted are agreements between private parties. The City cannot and will not enforce them; that is the job of the Architectural Control Committee outlined in the document. As a result, City staff stand by the original recommended motion to deny the application as it continues to violate the City's policies and regulations for land divisions in its Extraterritorial Jurisdiction, as detailed in Chapter 110 of the Municipal Code and its Comprehensive Plan.

A public hearing was held at the August 1<sup>st</sup> regular meeting of the Plan Commission. Staff reiterated comments received from neighbors prior to the meeting. Concerns were raised about the number and size of the lots being created and the developer's plan to preserve existing woodlands on site.

# Staff Recommended Motion

Motion to deny application 2023-0192 for a preliminary plat on parcel 6-20-218.B, finding that the application is inconsistent with Chapter 110 of the Municipal Code and with the City of Evansville Comprehensive Plan.





1839

Prepared by: Colette Spranger, Community Development Director Direct questions and comments to: colette.spranger@ci.evansville.wi.gov or 608-882-2263



Figure 1 Location Map

Concurrent Applications:

- Land Division LD-2023-0196: Reconfigures the six lots listed above to two lots. This site will sit on Lot 1 of that CSM.
- Rezoning RZ-2023-0197: rezones lands in Lot 1 to I-2 Heavy Industrial
- **Comprehensive Plan Amendment CP-2023-0198**: Adjusts future land use map to reflect new lot boundaries and expands industrial land uses further north. Potentially will address Transportation Plan Map and its potential connections.
- Conditional Use Permit CUP-2023-0193: allows for an Agricultural Service Use in the I-2 Heavy Industrial zoning district
- Site Plan 2023-0195: Site layout and design for buildings and infrastructure for soybean oilseed processing plant

**Description of request:** The applicant has submitted on behalf of the current landowners an annexation petition to bring in approximately 241.45 acres (10,517,678 square feet) from the Town of Union into the City of Evansville. The subject properties are generally located south of US Highway 14, west of Weary Road, and east of County Highway M as depicted in the map above. The lands are under contract between three separate owners and CHS Oilseed Processing. <u>The success of the five applications described above is contingent on approval of this annexation.</u>

**Staff Analysis of Request**: Approval of this annexation would enable a large industrial user to obtain approvals to build a soybean processing facility on site. This user has land control contracts with each of the owners of the current parcels. An annexation agreement will be in place and finalized at a later Common Council meeting regarding existing features on site and future taxes owed to the Town of Union. Some specific comments:

- 1. Consistency with Comprehensive Plan: The proposed annexation is largely consistent with the City's future land use map, which plans for the properties under discussion to be part of the City of Evansville and in industrial and mixed uses. Upon annexation and land control, the user intends to combine lots and readjust land uses to align with lot lines. See application CP-2023-0198 or Ordinance 2023-10 for more detail.
- 2. Environmental constraints: None identified.
- 3. Man-made constraints: The ALTA/NSPS land title survey submitted with the application indicates that none of the subject properties contain underground storage tanks or contaminated soils, or buried waste that would hinder development.
  - a. Parcel 6-20-317.01 contains an outbuilding and driveway adjacent to a residential parcel that is staying in the Town.
  - b. Parcel 6-20-305 contains a silo, two grain bins, four outbuildings, and a dwelling unit.
- 4. Septic systems and wells: Per the ALTA:
  - a. Parcel 6-20-219B: No septic system on site, but one well in use for irrigation.
  - b. Parcel 6-20-318: No private septic system or well on site
  - c. Parcel 6-20-317.01: No private septic system or well on site.
  - d. Parcel 6-20-305: Private septic system and well are on site to serve the dwelling unit.
- 5. Payment to Town of Union: The subject properties are currently located in the Town of Union. Pursuant to State law, the City must pay the Town the property taxes that would have been paid over the next five years. It is estimated that this amount is \$4,317.10. The applicant will pay this amount to the City to cover this expense as a condition of annexation.
- 6. Proposed zoning: The parcel is proposed to be zoned I-2 Heavy Industrial. See Application RZ-2023-0197 or Ordinance 2023-09.

# Staff Report - Page 3 of 3 Agenda Item 7C5

7. Wisconsin Department of Administration: Consistent with State law, the petition must be forwarded to the Department of Administration (DOA) for its review. This is in progress.

**Site Plan Summary:** Planning staff feels the proposed annexation complies with state law, city ordinances and Comprehensive Plan. At the time of writing, the City was still waiting on DOA approval. Staff recommends approval of the annexation and annexation agreement with conditions.

Public Hearing and Plan Commission review: A public hearing was held at the August 1<sup>st</sup> regular meeting of the Plan Commission. Questions included:

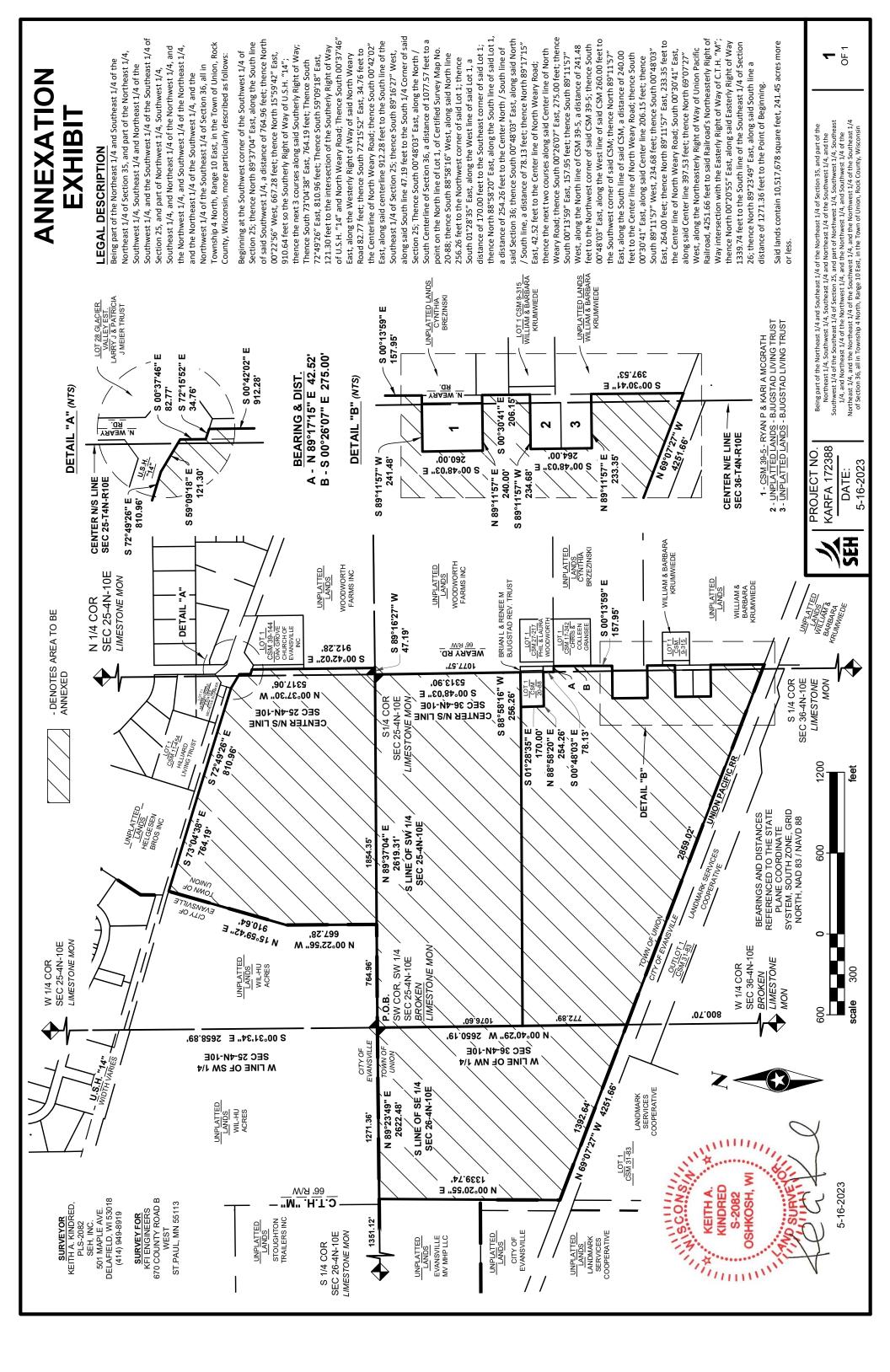
- Did the City's Comprehensive Plan anticipate that there would be one user for this land? <u>Answer:</u> No. The Comprehensive Plan provides a general framework for future uses and does not identify specific uses or users for any land.)
- Why does the project need to be in the City? <u>Answer:</u> The user requires use of City water and wastewater facilities. The City does not allow users of these facilities to operate outside of City boundaries.
- Did the City pay for annexation costs for the applicant? <u>Answer:</u> no, those costs are always covered by the applicant.
- Is the wastewater plan big enough to handle what would be coming off the site? <u>Answer:</u> Unclear. Some upgrades to the system will likely be required. The extent to those upgrades is currently unknown, and the City and applicant are working together to think of a solution. No costs to the current system would be shouldered on current users; they would be transferred to the applicant. The applicant is also paying for the engineering studies on such upgrades.
- Is the applicant planning to use any of the high capacity wells currently on site, and is it known how that would impact the local water table and neighboring properties?
   <u>Answer</u>: Similar to wastewater, how the site is provided water is currently unclear and under discussion. The high-capacity well is under consideration, but ultimate approvals for its use would be dictated by the Wisconsin DNR.

Plan Commission voted unanimously to recommend approval of Ordinance 2023-08. Tonight's discussion will include a first reading of the ordinance. Common Council can take a motion regarding the ordinance at its September meeting.

Approval of the annexation enables the remaining applications under consideration by this applicant.

**Recommended motion for September 12, 2023 meeting:** Finding the annexation is consistent with the Comprehensive Plan, motion to approve Ordinance 2023-08 and the Annexation agreement, annexing territory to the City of Evansville, with the following conditions:

- 1. The applicant signs and accepts the Annexation agreement.
- 2. Remove all dwellings, buildings, structures, private septic systems and wells unless otherwise agreed to through a development agreement with the City.
- 3. Back taxes for the Town of Union are reimbursed per Annexation agreement.
- 4. DOA reviews and deems annexation to be in the public interest.



Being part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 35, and part of the Northeast 1/4, Southwest 1/4, Southwest 1/4, Southwest 1/4, and Northeast 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4 of Section 25, and part of Northwest 1/4, Southwest 1/4, Southwest 1/4, Southwest 1/4, and the Northwest 1/4, and Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4, and the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4, and the Northwest 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4, and the Northwest 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4, and the Northwest 1/4 of the Southeast 1/4 of Section 36, all in Township 4 North, Range 10 East, in the Town of Union, Rock County, Wisconsin, more particularly described as follows:

Beginning at the Southwest corner of the Southwest 1/4 of Section 25; thence North 89°37'04" East, along the South line of said Southwest 1/4, a distance of 764.96 feet; thence North 00°22'56" West, 667.28 feet; thence North 15°59'42" East, 910.64 feet so the Southerly Right of Way of U.S.H. "14"; thence the next 3 courses along said Southerly Right of Way; Thence South 73°04'38" East, 764.19 feet; Thence South 72°49'26" East, 810.96 feet; Thence South 59°09'18" East, 121.30 feet to the intersection of the Southerly Right of Way of U.S.H. "14" and North Weary Road; Thence South 00°37'46" East, along the Westerly Right of Way of said North Weary Road 82.77 feet; thence South 72°15'52" East, 34.76 feet to the Centerline of North Weary Road; thence South 00°42'02" East, along said centerline 912.28 feet to the South line of the Southeast 1/4 of Section 25; thence South 89°16'27" West, along said South line 47.19 feet to the South 1/4 Corner of said Section 25; Thence South 00°48'03" East, along the North / South Centerline of Section 36, a distance of 1077.57 feet to a point on the North line of Lot 1, of Certified Survey Map No. 20-88; thence South 88°58'16" West, along said North line 256.26 feet to the Northwest corner of said Lot 1; thence South 01°28'35" East, along the West line of said Lot 1, a distance of 170.00 feet to the Southeast corner of said Lot 1; thence North 88°58'20" East, along the South line of said Lot 1, a distance of 254.26 feet to the Center North / South line of said Section 36; thence South 00°48'03" East, along said North / South line, a distance of 78.13 feet; thence North 89°17'15" East, 42.52 feet to the Center line of North Weary Road; thence the next two courses along said Center line of North Weary Road; thence South 00°26'07" East, 275.00 feet; thence South 00°13'59" East, 157.95 feet; thence South 89°11'57" West, along the North line of CSM 39-5, a distance of 241.48 feet to the Northwest corner of said CSM 39-5; thence South 00°48'03" East, along the West line of said CSM 260.00 feet to the Southwest corner of said CSM; thence North 89°11'57" East, along the South line of said CSM, a distance of 240.00 feet to the Center line of North Weary Road; thence South 00°30'41" East, along said Center line 206.15 feet; thence South 89°11'57" West, 234.68 feet; thence South 00°48'03" East, 264.00 feet; thence North 89°11'57" East, 233.35 feet to the Center line of North Weary Road; South 00°30'41" East, along said Center line 397.53 feet; thence North 69°07'27" West, along the Northeasterly Right of Way of Union Pacific Railroad, 4251.66 feet to said Railroad's Northeasterly Right of Way intersection with the Easterly Right of Way of C.T.H. "M"; thence North 00°20'55" East, along said Easterly Right of Way 1339.74 feet to the South line of the Southeast 1/4 of Section 26; thence North 89°23′49″ East, along said South line a distance of 1271.36 feet to the Point of Beginning.

Said lands contain 10,517,678 square feet, 241.45 acres more or less.

# Annexation Agreement with CHS Oilseed Processing LLC and the City of Evansville, Rock County, Wisconsin

THIS AGREEMENT is entered into between the City of Evansville (City), a Wisconsin municipal corporation, and CHS Oilseed Processing LLC (Developer), regarding annexation of the following described lands (subject property):

Being part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 35, and part of the Northeast 1/4, Southwest 1/4, Southwest 1/4 and Northeast 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4 of Section 25, and part of Northwest 1/4, Southwest 1/4, Southeast 1/4, and Northeast 1/4 of the Northwest 1/4, and the Northwest 1/4, and Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Southwest 1/4, and the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4, and the Northwest 1/4 of the Southwest 1/4 of Section 36, all in Township 4 North, Range 10 East, in the Town of Union, Rock County, Wisconsin, more particularly described as follows:

Beginning at the Southwest corner of the Southwest 1/4 of Section 25; thence North 89°37'04" East, along the South line of said Southwest 1/4, a distance of 764.96 feet; thence North 00°22'56" West, 667.28 feet; thence North 15°59'42" East, 910.64 feet so the Southerly Right of Way of U.S.H. "14"; thence the next 3 courses along said Southerly Right of Way; Thence South 73°04'38" East, 764.19 feet; Thence South 72°49'26" East, 810.96 feet; Thence South 59°09'18" East, 121.30 feet to the intersection of the Southerly Right of Way of U.S.H. "14" and North Weary Road; Thence South 00°37'46" East, along the Westerly Right of Way of said North Weary Road 82.77 feet; thence South 72°15'52" East, 34.76 feet to the Centerline of North Weary Road; thence South 00°42'02" East, along said centerline 912.28 feet to the South line of the Southeast 1/4 of Section 25; thence South 89°16'27" West, along said South line 47.19 feet to the South 1/4 Corner of said Section 25; Thence South 00°48'03" East, along the North / South Centerline of Section 36, a distance of 1077.57 feet to a point on the North line of Lot 1, of Certified Survey Map No. 20-88; thence South 88°58'16" West, along said North line 256.26 feet to the Northwest corner of said Lot 1; thence South 01°28'35" East, along the West line of said Lot 1, a distance of 170.00 feet to the Southeast corner of said Lot 1; thence North 88°58'20" East, along the South line of said Lot 1, a distance of 254.26 feet to the Center North / South line of said Section 36; thence South 00°48'03" East, along said North / South line, a distance of 78.13 feet; thence North 89°17'15" East, 42.52 feet to the Center line of North Weary Road; thence the next two courses along said Center line of North Weary Road; thence South 00°26'07" East, 275.00 feet; thence South 00°13'59" East, 157.95 feet; thence South 89°11'57" West, along the North line of CSM 39-5, a distance of 241.48 feet to the Northwest corner of said CSM 39-5; thence South 00°48'03" East, along the West line of said CSM 260.00 feet to the Southwest corner of said CSM; thence North 89°11'57" East, along the South line of said CSM, a distance of 240.00 feet to the Center line of North Weary Road; thence South 00°30'41" East, along said Center line 206.15 feet; thence South 89°11'57" West, 234.68 feet; thence South 00°48'03" East, 264.00 feet; thence North 89°11'57" East, 233.35 feet to the Center line of North Weary Road; South 00°30'41" East, along said Center line 397.53 feet; thence North 69°07'27" West, along the Northeasterly Right of Way of Union Pacific Railroad, 4251.66 feet

to said Railroad's Northeasterly Right of Way intersection with the Easterly Right of Way of C.T.H. "M"; thence North 00°20'55" East, along said Easterly Right of Way 1339.74 feet to the South line of the Southeast 1/4 of Section 26; thence North 89°23'49" East, along said South line a distance of 1271.36 feet to the Point of Beginning.

Said lands contain 10,517,678 square feet, 241.45 acres more or less.

WHEREAS, the Developer wishes to annex the subject property into the City; and

WHEREAS, the Developer has entered into a letter of intent to purchase said lands from current land owners, listed as follows

- a. Parcel 6-20-219B (54.246 acres) and Parcel 6-20-318 (65 acres), owned by Whilden R. Hughes, dba Wil-Hu Acres LLC.
- b. Parcel 6-20-317.01 (74.78 acres), owned by Brian and Renee Bjugstad
- c. Parcel 6-20-305 (47.37 acres), owned by Donald Templeton dba as Templeton Farms

WHEREAS, those landowners have agreed to cede control of land until such a time that purchase is finalized;

NOW, THEREFORE, the parties agree that this agreement is binding on the Developer and all successors in interest as follows:

- The Developer agrees to pay for the actual amount of \$4,317.10 in taxes that are to be paid to the Town of Union over the next five-year period as provided for in 66.0217(14)(a) of the Wisconsin Statutes. The Developer shall pay the \$4,317.10 in a lump sum upon annexation into the City.
- 2. A timeline and plan for upgrades, costs, and connections to City sanitary, water, and other utilities to be detailed and agreed upon by separate agreement between the City and Developer.
- 3. Within two months of connecting to the City's sanitary sewer system, , unless otherwise identified in development agreement, the Developer agrees to abandon any existing septic systems consistent with the requirements of SPS 383.33 of Wisconsin Administrative Code, and other state and federal laws that may apply.
- 4. Within two months of connecting to the City's water system, the Developer agrees to remove from service and seal any existing wells, as per NR 812.26 of Wisconsin Administrative Code, unless otherwise identified in development agreement.
- 5. The Developer agrees to reimburse the City for any costs incurred by the City for engineering, inspection, planning, legal, and administrative expenses in connection with this annexation and development.

IN WITNESS THEREOF, the parties have executed this Agreement on the \_\_\_\_ day of \_\_\_\_, 2023.

City of Evansville

Developer

Dianne Duggan, Mayor

Jim Graham, CHS Oilseed Processing

ATTEST:

Leah Hurtley, City Clerk

# CITY OF EVANSVILLE ORDINANCE # 2023-08

# AN ORDINANCE ANNEXING TERRITORY FROM THE TOWN OF UNION TO THE CITY OF EVANSVILLE, WISCONSIN (Parcels 6-20-219B, 6-20-318, 6-20-317-01, and 6-20-305, generally located south of US Highway 14, west of Weary Road, east of County Highway M, and north of the Union Pacific Railroad)

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

**SECTION 1. Territory Annexed.** In accordance with Sec. 66.0217(3)(a) of the Wisconsin Statutes and the Petition of Property Owners for Direct Annexation filed with the City Clerk on July 7, 2023, and the findings of the Common Council that such annexation is in the best interest of the City and all necessary notices having been given and the Department of Administration not stating the proposed annexation to be against public interest, and the plan commission having reviewed and recommended for approval the temporary zoning district classifications, the following described territory located in the Town of Union, Rock County, Wisconsin, with boundaries contiguous to the City as shown on the attached scale map, is hereby annexed to the City of Evansville, Rock County, Wisconsin, to wit:

Being part of the Northeast 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 35, and part of the Northeast 1/4, Southwest 1/4, Southeast 1/4 and Northeast 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4 of Section 25, and part of Northwest 1/4, Southwest 1/4, Southeast 1/4, and Northeast 1/4 of the Northwest 1/4, and the Northwest 1/4, and Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Southwest 1/4, and the Northwest 1/4 of the Southwest 1/4, and the Northwest 1/4 of the Southwest 1/4 of Section 36, all in Township 4 North, Range 10 East, in the Town of Union, Rock County, Wisconsin, more particularly described as follows:

Beginning at the Southwest corner of the Southwest 1/4 of Section 25; thence North 89°37'04" East, along the South line of said Southwest 1/4, a distance of 764.96 feet; thence North 00°22'56" West, 667.28 feet; thence North 15°59'42" East, 910.64 feet so the Southerly Right of Way of U.S.H. "14"; thence the next 3 courses along said Southerly Right of Way; Thence South 73°04'38" East, 764.19 feet; Thence South 72°49'26" East, 810.96 feet; Thence South 59°09'18" East, 121.30 feet to the intersection of the Southerly Right of Way of U.S.H. "14" and North Weary Road; Thence South 00°37'46" East, along the Westerly Right of Way of said North Weary Road 82.77 feet; thence South 72°15'52" East, 34.76 feet to the Centerline of North Weary Road; thence South 00°42'02" East, along said centerline 912.28 feet to the South line of the Southeast 1/4 of Section 25; thence South 89°16'27" West, along said South line 47.19 feet to the South 1/4 Corner of said Section 25; Thence South 00°48'03" East, along the North / South Centerline of Section 36, a distance of 1077.57 feet to a point on the North line of Lot 1, of Certified Survey Map No. 20-88; thence South 88°58'16" West, along said North line 256.26 feet to the Northwest corner of said Lot 1; thence South 01°28'35" East, along the West line of said Lot 1, a distance of 170.00 feet to the Southeast corner of said Lot 1; thence North 88°58'20" East, along the South line of said Lot 1, a distance of 254.26 feet to the Center North / South line of said Section 36; thence South 00°48'03" East, along said North / South line, a distance of 78.13 feet; thence North 89°17'15" East, 42.52 feet to the Center line of North Weary Road; thence the next two courses along said Center line of North Weary Road; thence South 00°26'07" East, 275.00 feet; thence South 00°13'59" East, 157.95 feet; thence South 89°11'57" West, along the North line of CSM 39-5, a distance of 241.48 feet to the Northwest corner of said CSM 39-5; thence South 00°48'03" East, along the West line of said CSM 260.00 feet to the Southwest corner of said CSM; thence North 89°11'57" East, along the South line of said CSM, a distance of 240.00 feet to the Center line of North Weary Road; thence South 00°30'41" East, along said Center line 206.15 feet; thence South 89°11'57" West, 234.68 feet; thence South 00°48'03" East, 264.00 feet; thence North 89°11'57" East, 233.35 feet to the Center line of North Weary Road; South 00°30'41" East, along said Center line 397.53 feet; thence North 69°07'27" West, along the Northeasterly Right of Way of Union Pacific Railroad, 4251.66 feet to said Railroad's Northeasterly Right of Way intersection with the Easterly Right of Way of C.T.H. "M"; thence North 00°20'55" East, along said Easterly Right of Way 1339.74 feet to the South line of the Southeast 1/4 of Section 26; thence North 89°23'49" East, along said South line a distance of 1271.36 feet to the Point of Beginning.

Said lands contain 10,517,678 square feet, 241.45 acres more or less.

**SECTION 2. Population of Territory**. At the time the annexation petition was submitted to the city, the population of the territory was 1.

**SECTION 3.** Payments to Town of Union. Pursuant to Sec. 66.0217(14)(a) of the Wisconsin Statutes, the City of Evansville agrees to pay annually to the Town of Union, for five (5) years, an amount equal to the amount of property taxes levied by the Town of Union on the annexed territory, as shown by the tax roll, in the year in which the annexation is final. The City of Evansville intends to recover such payments from the property owner consistent with the annexation agreement with the City.

**SECTION 4. Effect of Annexation.** From and after the date of this ordinance, the territory described in Section 1 shall be part of the City of Evansville for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Evansville and shall be exempt from further taxation and assessment by the Town of Union.

**SECTION 5. Zoning Classification.** Upon recommendation of the plan commission, the territory annexed to the City is temporarily designated as Agricultural until such time as a permanent zoning designation is made consistent with the City's comprehensive plan.

**SECTION 6. Election District Designation**. The territory annexed by this ordinance is hereby made part of Ward 8, Aldermanic District 4 subject to the ordinances and rules and regulations regarding such wards and districts.

**SECTION 7.** Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of the ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION 8. Effective Date. This ordinance shall take effect upon its passage and publication

City of Evansville, Wisconsin Ordinance 2023-08 Page 3 of 3

as provided by law.

Passed and adopted this 12<sup>th</sup> day of September, 2023

Dianne Duggan, Mayor

ATTEST:

Leah Hurtley, City Clerk

 Introduced:
 08/01/2023

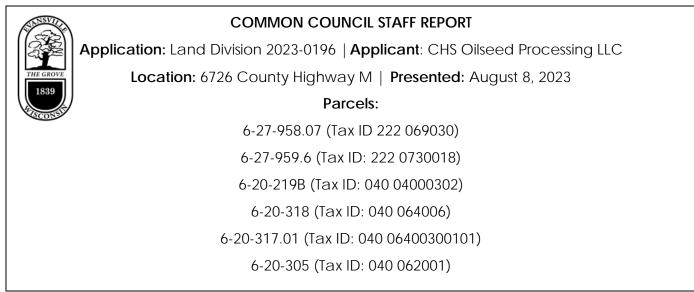
 Notices published:
 07/12/2023 and 07/19/2023

 Public hearing held:
 08/01/2023

 Adopted:
 09/12/2023

 Published:
 09/XX/2023

Sponsors: This is a citizen-initiated ordinance. Drafted on July 21, 2023 by Colette Spranger, Community Development Director



Prepared by: Colette Spranger, Community Development Director Direct questions and comments to: <u>colette.spranger@ci.evansville.wi.gov</u> or 608-882-2263



Figure 1 Location Map Concurrent Applications

- Annexation 2023-0194: brings four parcels totaling 241.45 acres from the Town of Union into the City.
- **Rezoning 2023-0197:** rezones lands in Lot 1 to I-2 Heavy Industrial
- **Comprehensive Plan Amendment 2023-0198**: Adjusts future land use map to reflect new lot boundaries and expands industrial land uses further north. Potentially will address Transportation Plan Map and its potential connections.
- **Conditional Use Permit 2023-0193**: allows for an Agricultural Service Use in the I-2 Heavy Industrial zoning district
- Site Plan 2023-0195: Site layout and design for buildings and infrastructure for soybean oilseed processing plant

Location: 6726 County Highway M (subject to change)

**Description of request:** An application to combine six parcels (cumulatively totaling 337.09 acres), adjust lot lines, and create two parcels: Lot 1 (311.49 acres) and Lot 2 (23.90 acres). See note below regarding acreage.

**Existing Uses:** All parcels are largely in agricultural use. There are private wells located on parcel 6-27-959.6 and 6-20-219B, which are in use for irrigation. Parcel 6-20-305 contains a dwelling unit (plus private well and septic) and several outbuildings. Parcel 6-20-317.01 contains an outbuilding.

**Proposed Use:** Plan Commission approved a conditional use permit for the applicant to operate an Agricultural Service Use on site. Plan Commission will be continuing its reviewing the site plan at its September meeting. A development agreement between the City and Developer will outline the continued uses of those buildings and continuation of private wells and septic systems. The conditional use and site plan will only be valid if Common Council approves this land division and other related applications/ordinances associated with the applicant. Site plan documents have been provided to inform members of Common Council.

**Existing Zoning:** Parcels 6-27-958.07 and 6-27-959.6 are zoned in the City for A Agriculture. Parcels 6-20-219B, 6-20-318, 6-20-317.01, and 6-20-305 are zoned in the Town for A-1 Farmland Preservation.

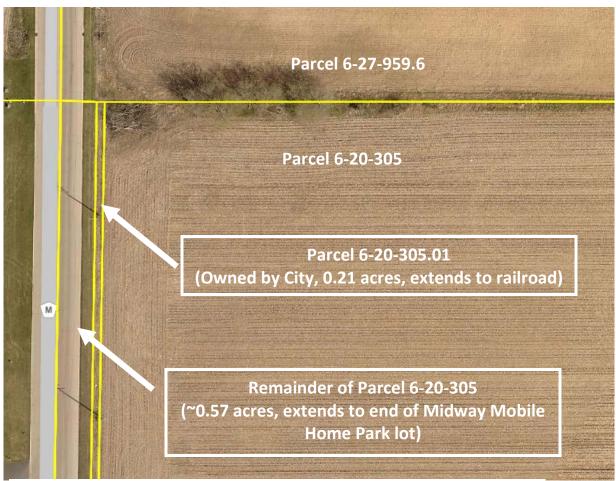
**Proposed Zoning:** Lot 1 is under consideration for rezoning. Lot 1 meets the bulk, lot dimensions, and intensity requirements for the I-2 zoning district. There is no maximum lot size for the I-2 zoning district. Lot 2 will remain zoned A Agriculture until a plan for further development is proposed.

**Proposed Land Division:** The six existing parcels total 337.09 acres. When combined, the applicant intends to have two parcels, Lot 1 (311.49 acres) and Lot 2 (23.90 acres).

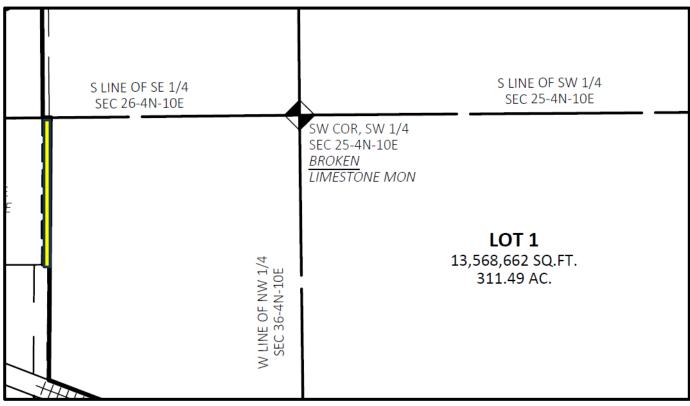
# Staff Comments

- The land division and rezoning will only be valid following Common Council approval of Ordinance 2023-08, which regarding annexation.
- Parcel 6-20-305 extends to the centerline of County Highway M. It is divided from the rest of the parcel by a narrow tax parcel, 6-20-305.01, which is owned by the City for utility

purposes. (n.b. On the ALTA survey dated 5-9-2023, this parcel is listed as D-1 or Document 1810804.) The City and applicant are working together to address this issue. Lot 2 should extend to the centerline of County Highway M in this location. See images below:



**Figure 2** Parcel 6-20-305 divided by City easement strip



**Figure 3** Area highlighted in yellow on Preliminary CSM inset

**Consistency with the City of Evansville Comprehensive Plan and Municipal Code:** The proposed land division is thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. The proposed land use will involve an amendment to the Comprehensive Plan Future Land Use Map, which will extend lands planned for industrial and readjust the lot lines to reflect this land division. The proposal complies with the design standards and environmental considerations as set forth in the Land Division and Zoning Ordinances.

**Public Hearing and Plan Commission Review:** A public hearing was held on August 1<sup>st</sup> at the regular meeting of the Plan Commission. The following questions/comments were made concerning the site plan and use overall.

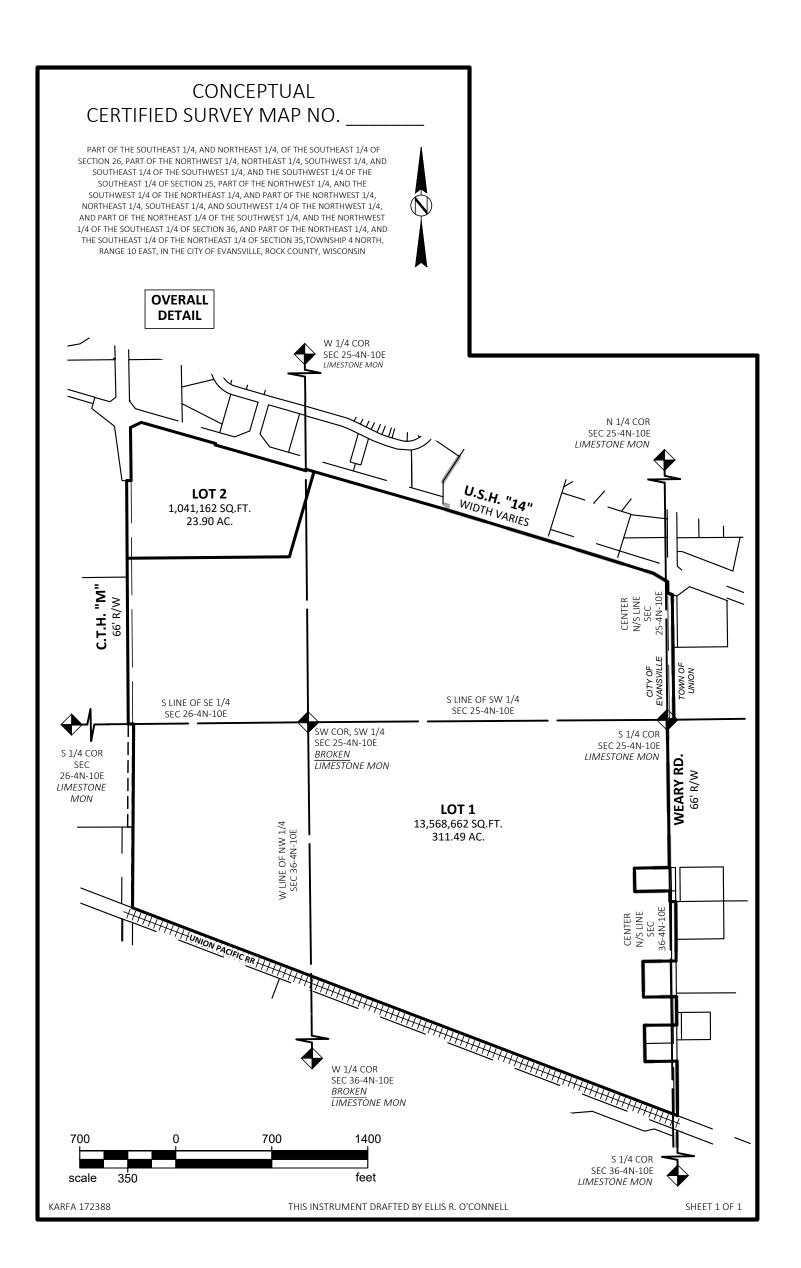
- Concern voiced for protecting Evansville Wildlife Area.
- Multiple concerns about increased traffic, especially during harvest season.
- Concerns about potential contamination to groundwater.
- Concerns regarding air quality/pollution and the process for cleaning the air on site, number of residences located near the proposed site. <u>Applicant reply:</u> their Mankato plant is directly adjacent to a dense, urban neighborhood.
- Question asking if the plant was going to process anything other than soy. <u>Answer:</u> no.
- Question was asked why other plans owned by CHS were closed in Kansas, lowa. <u>Answer:</u> One was sold, the other was due to economic changes for the product.
- Question regarding the cost to build the plant. <u>Answer:</u> Approximately \$700 million, subject to change.

Plan Commission members discussed preferences for a traffic routing study, views on odors emitted from similar plants, ideas for landscaping in and around the plant. No action was taken on the site plan application. The applicant will return for final approval once site plans are finalized.

Plan Commission voted unanimously to recommend that Common Council approve this application.

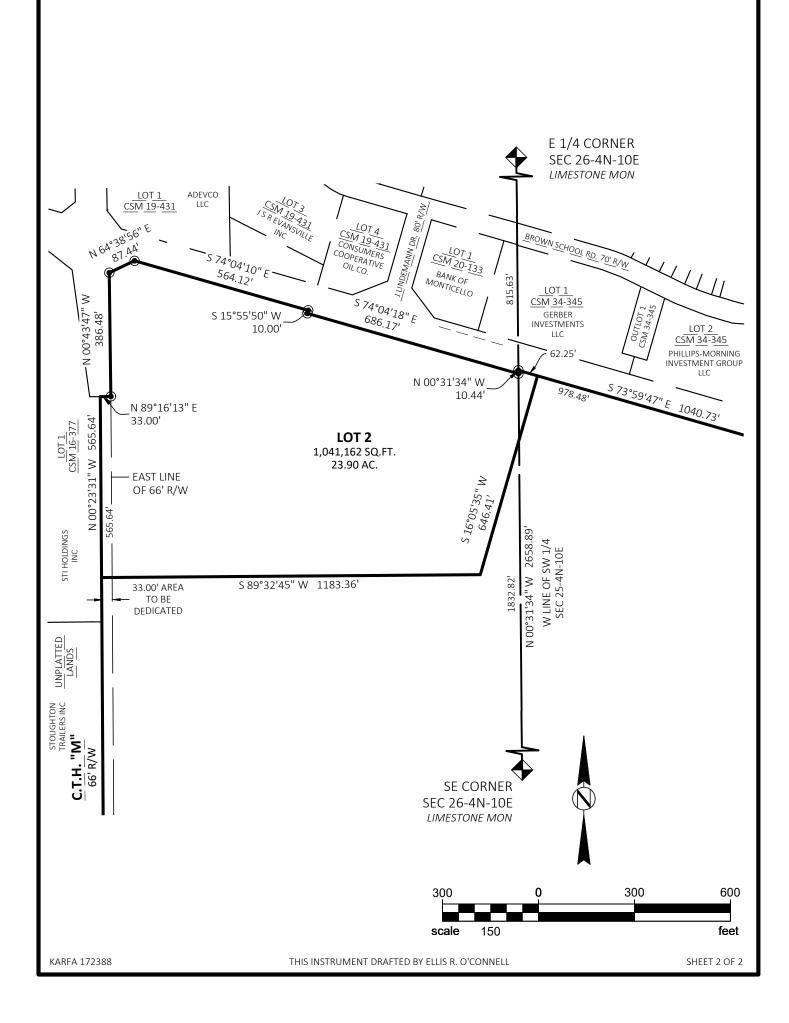
<u>Recommended Motion:</u> Motion to approve the preliminary certified survey map for parcels that include 6-27-958.07, 6-27-959.6, 6-20-219B, 6-20-318, 6-20-317.01, and 6-20-305, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the following conditions:

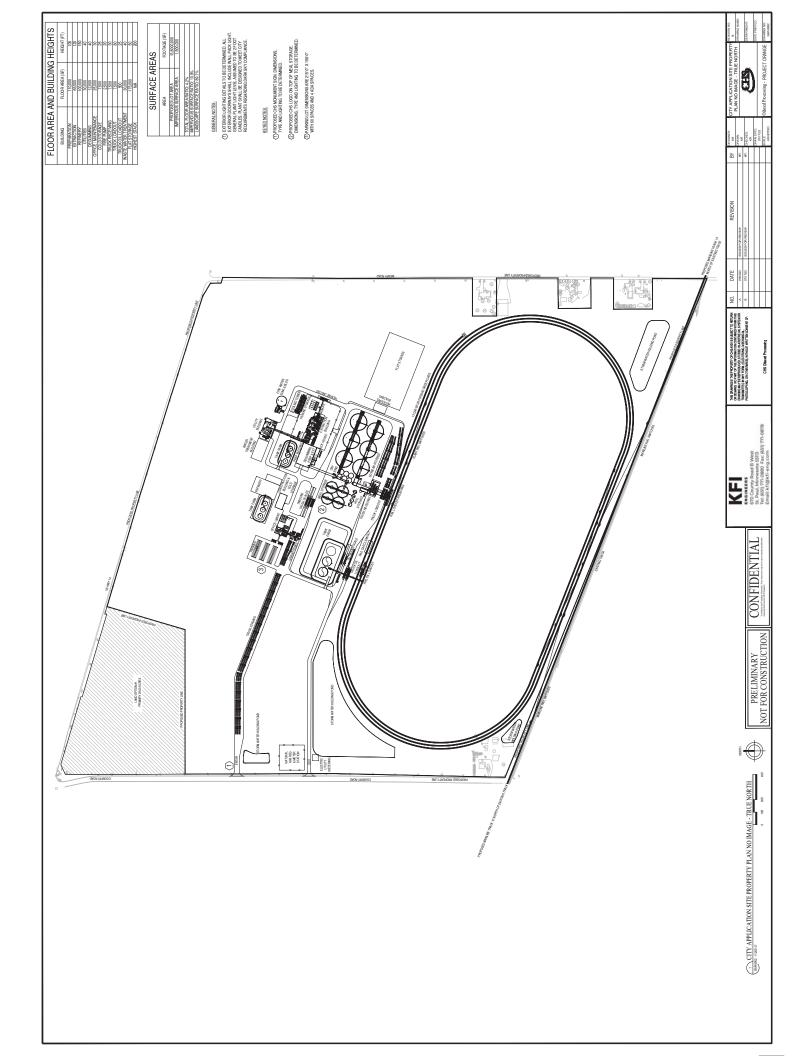
- 1) Common Council approves Annexation Ordinance 2023-08.
- 2) Final Certified Survey Map adjusted to include corrected road right of way parcels, utility easements, or out lots as directed by the City.
- 3) The Final Certified Survey Map is approved by the City and recorded with Rock County Register of Deeds.

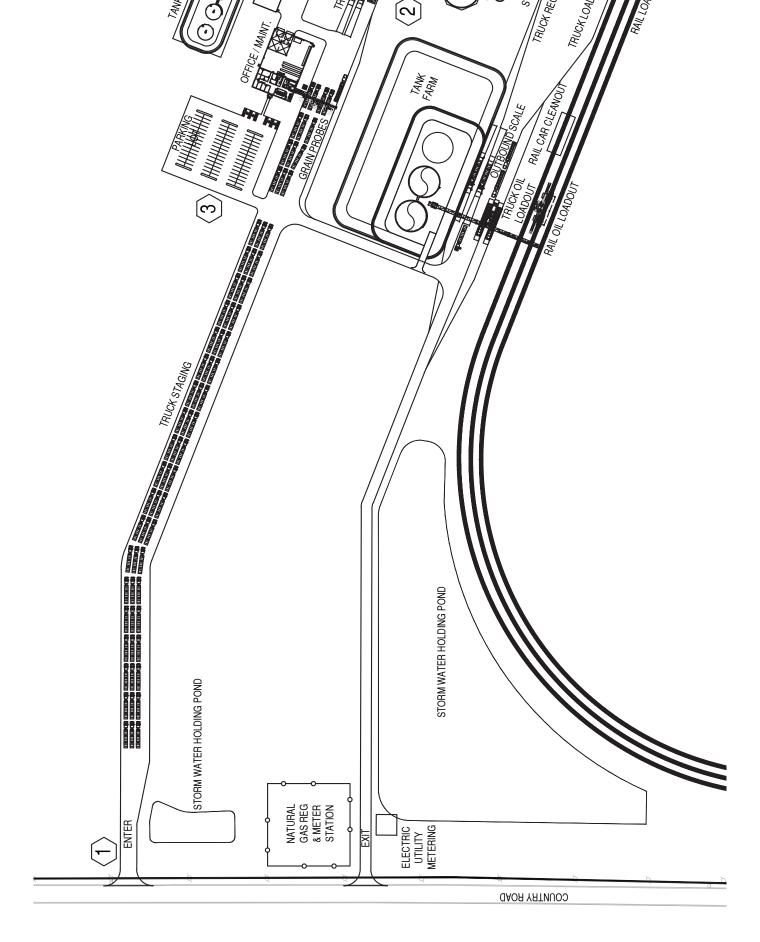


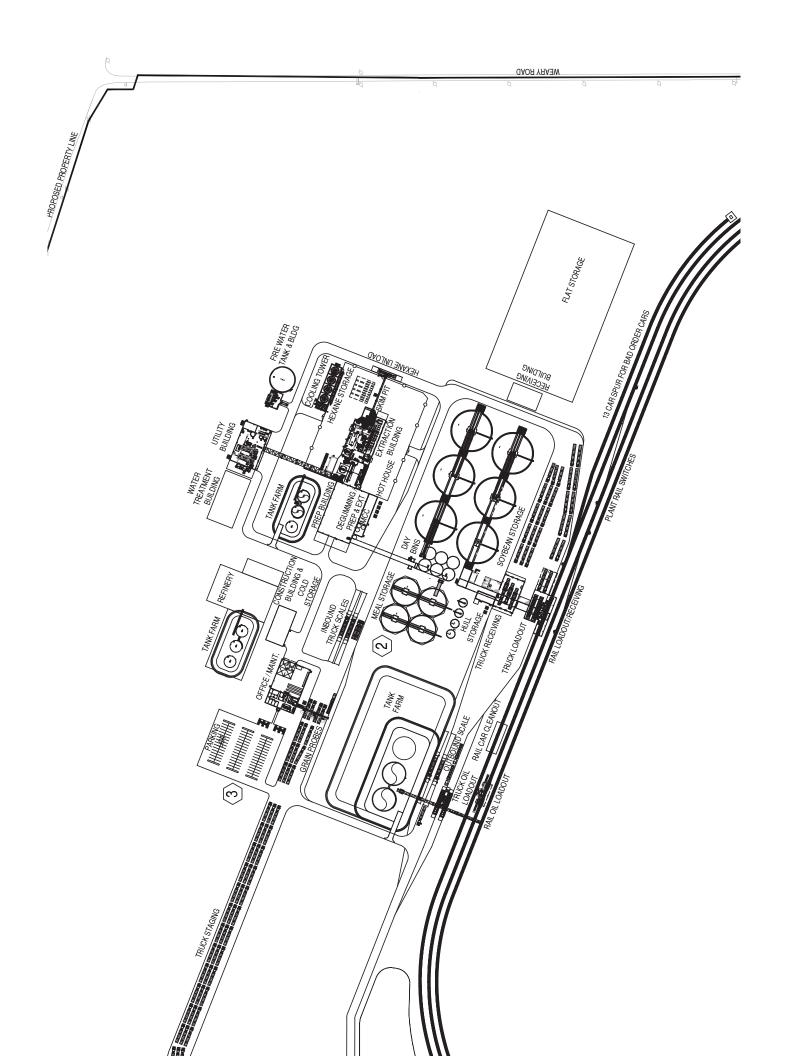


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# MEMORANDUM

| TO: | Ross Baker, Senior Mechanical Engineer |
|-----|--|
|     | KFI Engineers                          |

FROM: Josh Woller, PE (Lic. WI, IL, IN)

DATE: July 13, 2023

RE: Project Orange Traffic Study SEH No. 171784 14.00

KFI Engineers is developing plans for a processing plant located in the SE portion of the City of Evansville, WI. The site is located on CTH M, South of USH 14. The main purpose of the site is to serve as a processing center. Currently, site preparation work is anticipated to begin in 2024, and it is anticipated the agricultural processing plant will be fully operational by mid-2026.

Due to the anticipated increase in both passenger car and heavy truck traffic a traffic study has been conducted to review existing and proposed traffic operations. The traffic study includes data collection, evaluation of existing traffic operations, and evaluation of build traffic (operations) with the addition of the proposed site and access points.

The site is proposed to have two access points on CTH M north of Gunter Drive. The northern driveway will serve as a site entrance and the southern driveway will serve as a site exit.

See Figure 1 for a Project Location Map and Proposed Site Plan.

### Study Area / Data Collection

In general, the overall study area includes USH 14, CTH M, and Weary Road. In order to analyze traffic operations turning movement counts were collected at the two (2) intersections throughout the study area. Per typical industry procedures, SEH utilized video camera equipment to collect and process 13-hour turning movement count data on Thursday, April 6, 2023, and Thursday, April 13, 2023, at the study intersections:

- 1. USH 14 & CTH M (Traffic Signal)
- 2. USH 14 & Weary Road (Two-way Stop Control)

The AM and PM peak hours varied slightly between intersections, but in general 7:00-8:00 AM and 3:45-4:45 PM captures the peak periods. Due to the PM peak hour traffic counts being higher the analysis in this memo focuses on the PM peak. See Figure 2 – Existing Traffic Counts for a summary of the traffic counts as well as a location of each count.

### **Evaluation of Existing Conditions**

The study area intersections were analyzed using procedures set forth in the *Highway Capacity Manual* 6<sup>th</sup> *Edition (HCM)*. The *Highway Capacity Manual* is published by the Transportation Research Board and is the accepted procedure for analyzing intersection operations. Level of service (LOS) is the metric by

Engineers | Architects | Planners | Scientists

Project Orange Traffic Study July 13, 2023 Page 2

which roadway operations are defined based on the delay/congestion experienced by users of the facility. LOS ranges from LOS A, little to no delay/congestion, to LOS F, significant delay/congestion. Generally, a LOS D or better indicates acceptable operating conditions during a peak hour. Descriptions of the various levels of service are as follows:

- LOS A is the highest level of service that can be achieved. Under this condition, intersection approaches appear quite open, turning movements are easily made, and nearly all drivers find freedom of operation. At signalized and unsignalized intersections, average delays are less than 10 seconds.
- LOS B represents stable operation. At signalized intersections, average vehicle delays are 10 to 20 seconds. At unsignalized intersections, average delays are 10 to 15 seconds.
- LOS C still represents stable operation, but periodic backups of a few vehicles may develop behind turning vehicles. Most drivers begin to feel restricted, but not objectionably so. At signalized intersections, average vehicle delays are 20 to 35 seconds. At unsignalized intersections, average delays are 15 to 25 seconds.
- LOS D represents increasing traffic restrictions as the intersection approaches instability. Delays to approaching vehicles may be substantial during short peaks within the peak period, but periodic clearance of long lines occurs, thus preventing excessive backups. At signalized intersections, average vehicle delays are 35 to 55 seconds. At unsignalized intersections, average delays are 25 to 35 seconds.
- LOS E represents the capacity of the intersection. At signalized intersections, average vehicle delays are 55 to 80 seconds. At unsignalized intersections, average delays are 35 to 50 seconds.
- LOS F represents jammed conditions where the intersection is over capacity and acceptable gaps for unsignalized intersections in the mainline traffic flow are minimal. At signalized intersections, average vehicle delays exceed 80 seconds. At unsignalized intersections, average delays exceed 50 seconds.

The existing traffic operations capacity analysis is based on the existing geometrics, turning movement counts, and the existing traffic control. Table 1 summarizes the weekday AM and PM peak hour traffic operating conditions for the existing traffic. All intersection movements currently operate at LOS C or better, and overall, all intersections operate at LOS B or better. Synchro / HCM outputs are included in Attachment A.

It should be noted that the EB bypass lane at Weary Road was modeled as a short-left turn lane to best imitate actual operations.

|                                |                                |              | Level of Service (Delay sec/veh) |            |             |             |             |             |             |             |              |  |
|--------------------------------|--------------------------------|--------------|----------------------------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--|
| Intersection                   | Traffic<br>Control             | Peak<br>Hour | Eastbound                        |            | Westbound   |             | Northbound  |             | Southbound  |             | Overall      |  |
|                                |                                |              | Left                             | Thru Right | Left        | Thru Right  | Left        | Thru Right  | Left        | Thru Right  | Intersection |  |
| Node 6: USH 14 &<br>CTH M      | Traffic<br>Signal<br>Control   | PM           | A<br>(9.2)                       | A<br>(6.8) | B<br>(13.1) | B<br>(16.2) | C<br>(20.7) | B<br>(18.4) | C<br>(20.5) | B<br>(18.8) | B (13.8)     |  |
| Node 3: USH 14 &<br>Weary Road | Two-<br>way<br>Stop<br>Control | PM           | A<br>(8.1)                       | A<br>(0.0) | A<br>(8.4)  | A<br>(0.0)  | B<br>(14.4) |             | C<br>(16.5) |             | A (0.8)      |  |

Table 1Existing Conditions LOS, by Movement

Project Orange Traffic Study July 13, 2023 Page 3

### Site Traffic Forecasting

To address any potential future traffic impacts at the study area intersections, it is necessary to identify the hourly volume of traffic generated by the anticipated development. The traffic volumes expected to be generated are based on the size and type of the proposed use. Due to the uniqueness of the site, the anticipated number of trips and shift information was provided by KFI Engineers based on the operations of similar facilities.

### Trip Generation

In order to examine a worst-case scenario analysis maximum anticipated peaks from the development were added to the existing peak periods. As noted, expected peak hour trips were provided by KFI Engineers. See Figure 3 for a summary of trips.

For final build operations a typical week, the development is anticipated to generate 3,036 truck per week with 95% of these trucks operating between Monday and Friday. Furthermore 95% of those trips are expected to occur over a 12-hour period with those trips being evenly distributed over that time. The remaining 5% of trips will occur during off-peak times. During a typical weekday hour, the development is anticipated to generate 90 truck trips (45 entering / 45 exiting).

Employee counts at the facility are expected to be minimal and the proposed shift changes at 6:00 AM and 6:00 PM do not align with the current roadway peak hours. For the purpose of this study, it is assumed that 40 employees (20 entering / 20 exiting) will be generated at shift changes, but since they are outside of the existing roadway peaks they were not included in the analysis.

### Mode Split

The development area currently has no pedestrian accommodations and is in a rural area. Given this, no reduction in the number of vehicle trips to include walking and bicycle trips was applied.

### Linked and Pass-by Trip Traffic

Due to the development type no reductions were applied for Linked Trips or Pass-by Trips.

### Trip Distribution

Trip distribution was based on the existing traffic patterns, the proposed land use, and the location of population centers, as well as site access. Trips were assigned to the study area roadways in accordance with the following trip distribution:

- 33.3% to/from east on USH 14
- 33.3% to/from west on USH 14
- 33.3% to/from south on CTH M

### Trip Assignment

Traffic generated by Project Orange was assigned to the existing roadway system based on the trip generation and distribution above for each access alternative that was discussed above. New development trips were assigned and reflect the above directional distributions. The new development trips are shown in Figure 3. The existing traffic volumes and site generated traffic were added together to generate the build total traffic volumes, which are included in Figure 4.

### **Build Conditions**

The total build traffic (including Project Orange generated traffic) PM peak hour operating conditions based on the existing transportation system are summarized in Tables 2 below. The total traffic analysis was completed using existing intersection configurations and traffic control.

Project Orange Traffic Study July 13, 2023 Page 4

As can be seen in Table 2, under normal typical weekday operating conditions, access alternative 1, all intersection movements continue to operate at LOS C or better. Overall, all intersections continue to operate at LOS B.

|   | 1                              |              | <u>ig een </u>                   |      |       |             | - Alternative | 1/ 200      | ,           |             |             |              |  |
|---|--------------------------------|--------------|----------------------------------|------|-------|-------------|---------------|-------------|-------------|-------------|-------------|--------------|--|
| Intersection  | Traffic<br>Control             | Peak<br>Hour | Level of Service (Delay sec/veh) |      |       |             |               |             |             |             |             |              |  |
|   |                                |              | Eastbound                        |      |       | Westbound   |               | Northbound  |             | S           | outhbound   | Overall      |  |
|   |                                |              | Left                             | Thru | Right | Left        | Thru Right    | Left        | Thru Right  | Left        | Thru Right  | Intersection |  |
| Node 6: USH 14 &<br>CTH M   | Traffic<br>Signal<br>Control   | PM           | A<br>(9.6)                       |      |       | B<br>(13.9) | B<br>(16.8)   | C<br>(20.8) | B<br>(18.4) | C<br>(20.7) | B<br>(18.2) | B (14.2)     |  |
| Node 3: USH 14 &<br>Weary Road                                    | Two-<br>way<br>Stop<br>Control | PM           | A A<br>(8.1) (0.0)               |      |       | A<br>(8.5)  | A<br>(0.0)    |             | B<br>(14.8) | C<br>(17.2) |             | A (0.7)      |  |
| Node 9: CTH M &<br>Project Orange<br>West Driveway<br>(Exit)      | Two-<br>way<br>Stop<br>Control | PM           |                                  |      |       | B<br>(10.9) |               | A<br>(0.0)  |             | A<br>(0.0)  | A<br>(0.0)  | A (1.4)      |  |
| Node 10: CTH M<br>& Project Orange<br>West Driveway<br>(Entrance) | Two-<br>way<br>Stop<br>Control | PM           |                                  |      |       | A<br>(0.0)  |               |             | A<br>(0.0)  | A<br>(7.6)  | A<br>(0.0)  | A (0.6)      |  |

 Table 2

 Existing Conditions (Build Traffic – Alternative 1) LOS, by Movement

### Conclusion

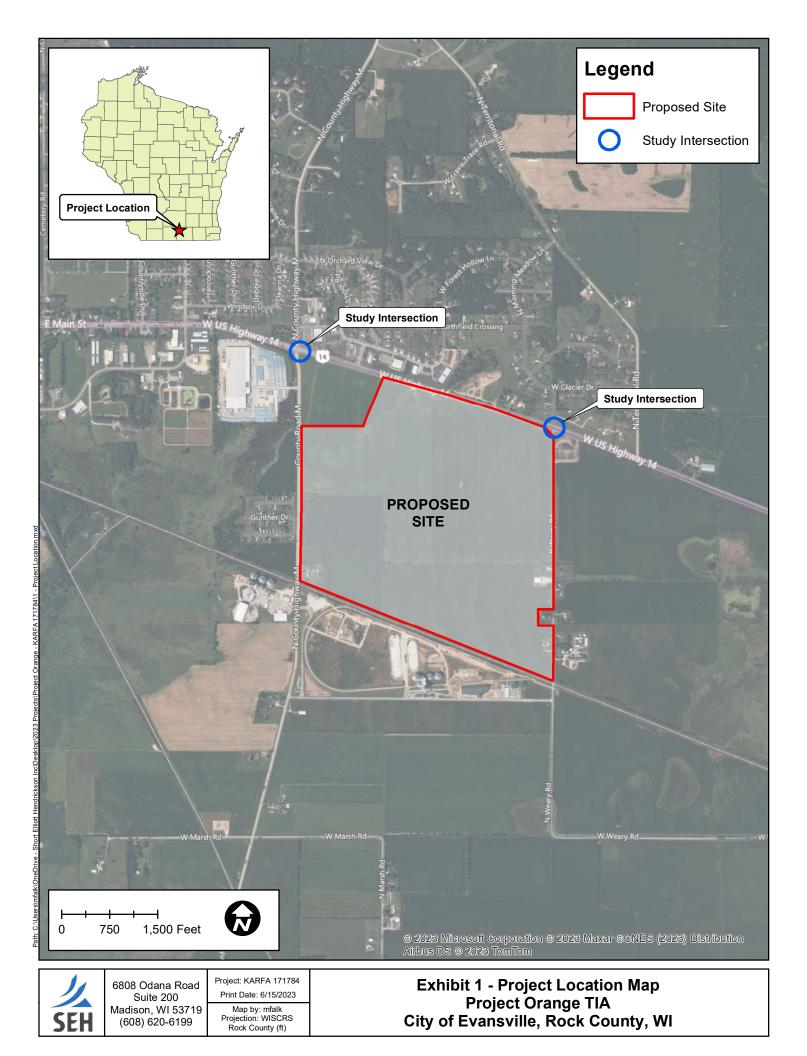
### Final Operations

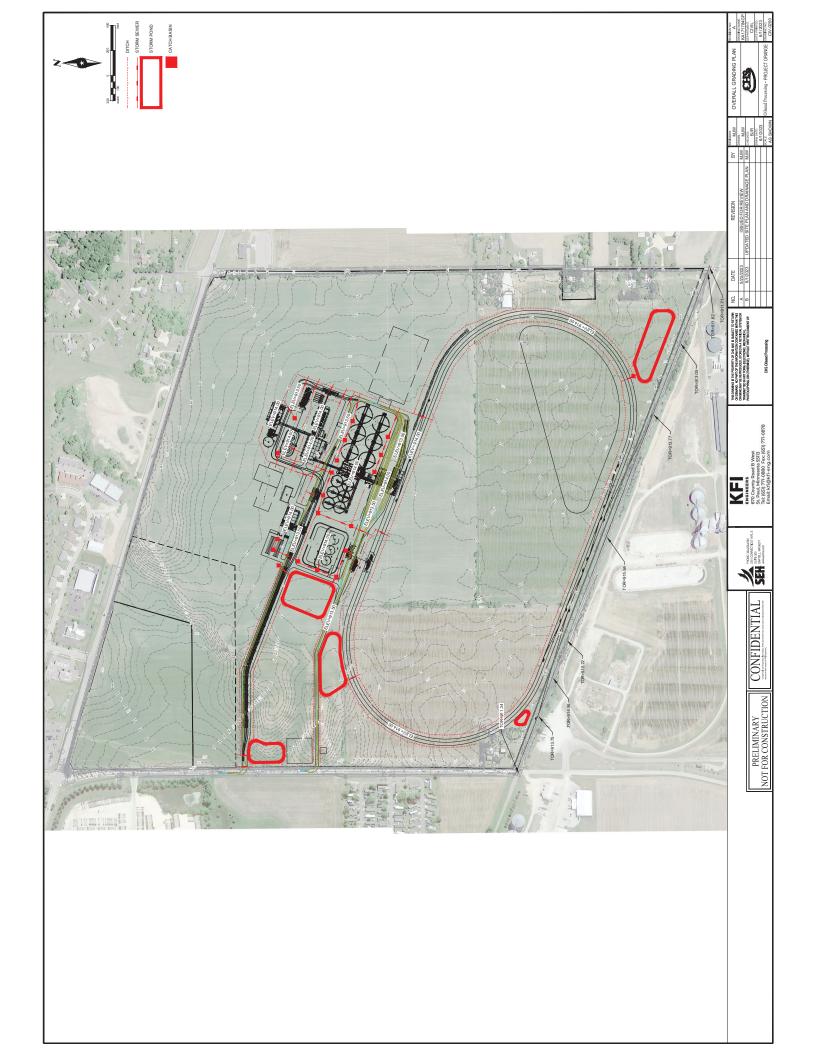
Based on the current site plan layout and build operations all study intersections will continue to operate with acceptable LOS with the addition of Project Orange traffic with no additional roadway improvements needed.

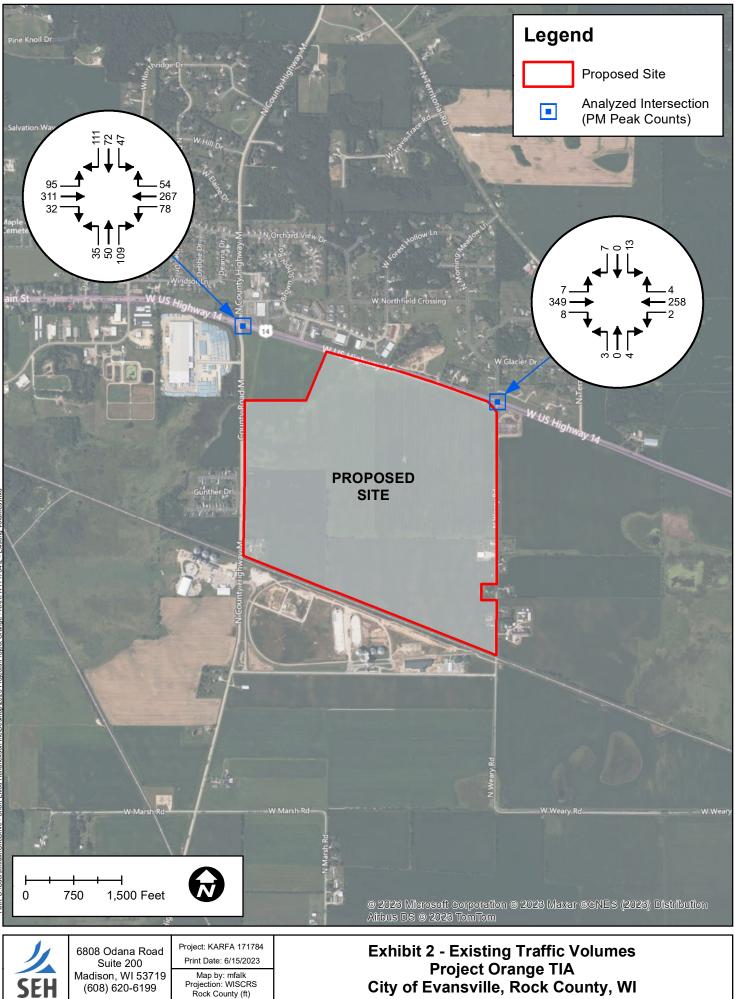
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Figure 1 – Project Location Map / Site Plan Figure 2 – Existing Traffic Counts Figure 3 – New Trips Figure 4 – Build Traffic Attachment A – Synchro Operational Outputs

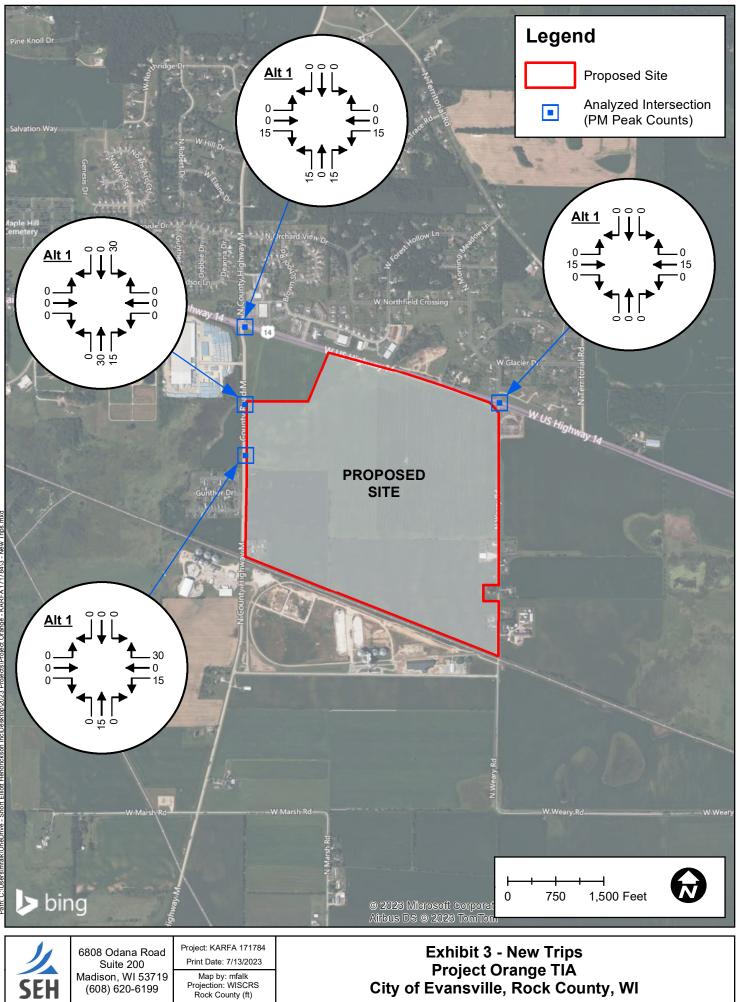
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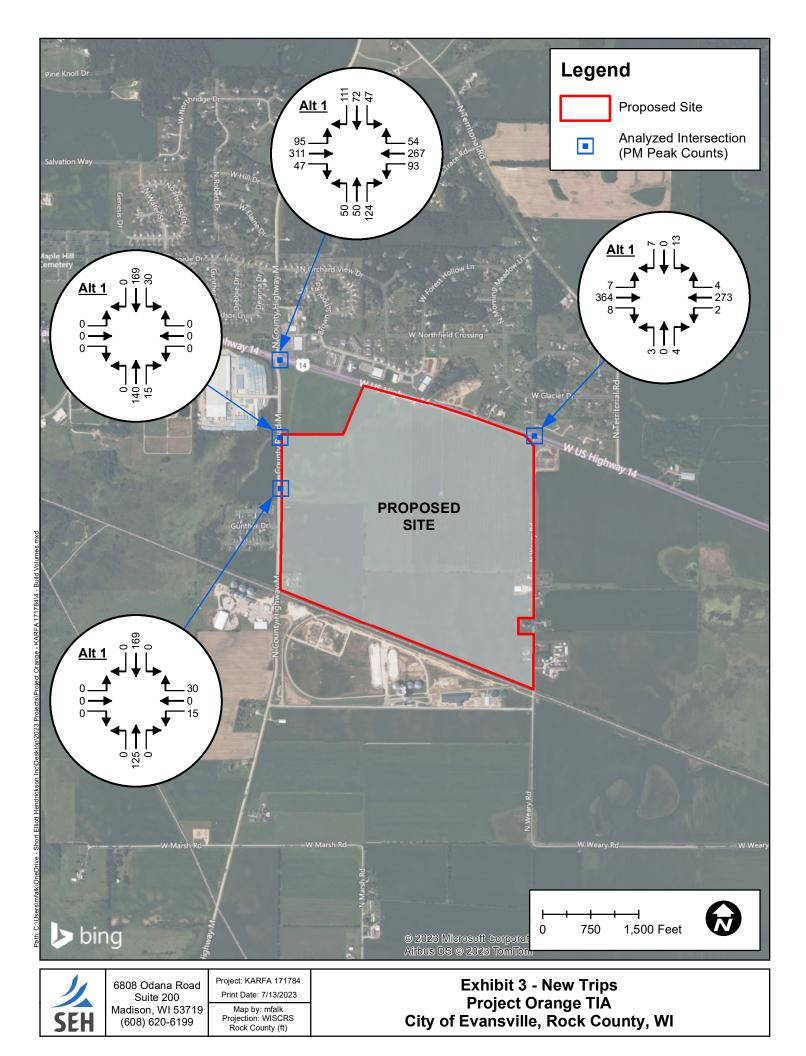






Rock County (ft)





## ATTACHMENT A - SYNCHRO OPERATIONAL OUTPUTS

0.8

| Int | erse | actu | nn |
|-----|------|------|----|
|     | 5130 |      |    |
|     |      |      |    |

Int Delay, s/veh

HCM Lane LOS

HCM 95th %tile Q(veh)

В

0.1

А

0

| Movement               | EBL      | EBT      | EBR  | WBL  | WBT  | WBR  | NBL  | NBT  | NBR  | SBL  | SBT  | SBR  |
|------------------------|----------|----------|------|------|------|------|------|------|------|------|------|------|
| Lane Configurations    | <u>٦</u> | <b>4</b> |      |      | ्रभ  | 1    |      | - 🗘  |      |      | - 🗘  |      |
| Traffic Vol, veh/h     | 7        | 349      | 8    | 2    | 258  | 4    | 3    | 0    | 4    | 13   | 0    | 7    |
| Future Vol, veh/h      | 7        | 349      | 8    | 2    | 258  | 4    | 3    | 0    | 4    | 13   | 0    | 7    |
| Conflicting Peds, #/hr | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Sign Control           | Free     | Free     | Free | Free | Free | Free | Stop | Stop | Stop | Stop | Stop | Stop |
| RT Channelized         | -        | -        | None | -    | -    | None | -    | -    | None | -    | -    | None |
| Storage Length         | 100      | -        | -    | -    | -    | 100  | -    | -    | -    | -    | -    | -    |
| Veh in Median Storage, | # -      | 0        | -    | -    | 0    | -    | -    | 0    | -    | -    | 0    | -    |
| Grade, %               | -        | 0        | -    | -    | 0    | -    | -    | 0    | -    | -    | 0    | -    |
| Peak Hour Factor       | 74       | 74       | 74   | 74   | 74   | 74   | 74   | 74   | 74   | 74   | 74   | 74   |
| Heavy Vehicles, %      | 5        | 5        | 5    | 6    | 6    | 6    | 0    | 0    | 0    | 7    | 7    | 7    |
| Mvmt Flow              | 9        | 472      | 11   | 3    | 349  | 5    | 4    | 0    | 5    | 18   | 0    | 9    |

| N.A. 1 /N.A.         |        |       |       |        |     |       |        |     |       |        |       |     |
|----------------------|--------|-------|-------|--------|-----|-------|--------|-----|-------|--------|-------|-----|
|                      | Major1 |       |       | Major2 |     |       | Minor1 |     |       | Minor2 |       |     |
| Conflicting Flow All | 354    | 0     | 0     | 483    | 0   | 0     | 858    | 856 | 478   | 853    |       | 856 |
| Stage 1              | -      | -     | -     | -      | -   | -     | 496    | 496 | -     | 355    |       | 355 |
| Stage 2              | -      | -     | -     | -      | -   | -     | 362    | 360 | -     | 498    | 50    | 1   |
| Critical Hdwy        | 4.15   | -     | -     | 4.16   | -   | -     | 7.1    | 6.5 | 6.2   | 7.17   | 6.57  |     |
| Critical Hdwy Stg 1  | -      | -     | -     | -      | -   | -     | 6.1    | 5.5 | -     | 6.17   | 5.57  |     |
| Critical Hdwy Stg 2  | -      | -     | -     | -      | -   | -     | 6.1    | 5.5 | -     | 6.17   | 5.57  |     |
| Follow-up Hdwy       | 2.245  | -     | -     | 2.254  | -   | -     | 3.5    | 4   | 3.3   | 3.563  | 4.063 | 3.3 |
| Pot Cap-1 Maneuver   | 1188   | -     | -     | 1059   | -   | -     | 279    | 297 | 591   | 274    | 290   | 68  |
| Stage 1              | -      | -     | -     | -      | -   | -     | 559    | 549 | -     | 652    | 621   |     |
| Stage 2              | -      | -     | -     | -      | -   | -     | 661    | 630 | -     | 545    | 534   |     |
| Platoon blocked, %   |        | -     | -     |        | -   | -     |        |     |       |        |       |     |
| Mov Cap-1 Maneuver   | 1188   | -     | -     | 1059   | -   | -     | 273    | 293 | 591   | 269    | 287   | 683 |
| Mov Cap-2 Maneuver   | -      | -     | -     | -      | -   | -     | 273    | 293 | -     | 269    | 287   | -   |
| Stage 1              | -      | -     | -     | -      | -   | -     | 555    | 545 | -     | 647    | 619   | -   |
| Stage 2              | -      | -     | -     | -      | -   | -     | 649    | 627 | -     | 536    | 530   | -   |
|                      |        |       |       |        |     |       |        |     |       |        |       |     |
| Anna a ah            |        |       |       |        |     |       |        |     |       | 00     |       |     |
| Approach             | EB     |       |       | WB     |     |       | NB     |     |       | SB     |       |     |
| HCM Control Delay, s | 0.2    |       |       | 0.1    |     |       | 14.4   |     |       | 16.5   |       |     |
| HCM LOS              |        |       |       |        |     |       | В      |     |       | С      |       |     |
|                      |        |       |       |        |     |       |        |     |       |        |       |     |
| Minor Lane/Major Mvn | nt     | NBLn1 | EBL   | EBT    | EBR | WBL   | WBT    | WBR | SBLn1 |        |       |     |
| Capacity (veh/h)     |        | 394   | 1188  | -      | -   | 1059  | -      | -   | 341   |        |       |     |
| HCM Lane V/C Ratio   |        | 0.024 | 0.008 | -      | -   | 0.003 | -      | -   | 0.079 |        |       |     |
| HCM Control Delay (s | )      | 14.4  | 8.1   | -      | -   | 8.4   | 0      | -   | 16.5  |        |       |     |
|                      |        | -     |       |        |     |       |        |     | ~     |        |       |     |

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## HCM 6th Signalized Intersection Summary 6: CTH M & USH 14

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|------------------------------|------|------|------|----------|------|------|------|------|------|------|------|----------|
| Movement                     | EBL  | EBT  | EBR  | WBL      | WBT  | WBR  | NBL  | NBT  | NBR  | SBL  | SBT  | SBR      |
| Lane Configurations          | ٦.   | ef 👘 |      | <u>۲</u> | ef 👘 |      | ٦.   | ef 👘 |      | ሻ    | ef 👘 |          |
| Traffic Volume (veh/h)       | 95   | 311  | 32   | 78       | 267  | 54   | 35   | 50   | 109  | 47   | 72   | 111      |
| Future Volume (veh/h)        | 95   | 311  | 32   | 78       | 267  | 54   | 35   | 50   | 109  | 47   | 72   | 111      |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0        |
| Ped-Bike Adj(A_pbT)          | 1.00 |      | 1.00 | 1.00     |      | 1.00 | 1.00 |      | 1.00 | 1.00 |      | 1.00     |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     |
| Work Zone On Approach        |      | No   |      |          | No   |      |      | No   |      |      | No   |          |
| Adj Sat Flow, veh/h/ln       | 1856 | 1856 | 1856 | 1841     | 1841 | 1841 | 1796 | 1796 | 1796 | 1885 | 1885 | 1885     |
| Adj Flow Rate, veh/h         | 109  | 357  | 37   | 90       | 307  | 62   | 40   | 57   | 125  | 54   | 83   | 128      |
| Peak Hour Factor             | 0.87 | 0.87 | 0.87 | 0.87     | 0.87 | 0.87 | 0.87 | 0.87 | 0.87 | 0.87 | 0.87 | 0.87     |
| Percent Heavy Veh, %         | 3    | 3    | 3    | 4        | 4    | 4    | 7    | 7    | 7    | 1    | 1    | 1        |
| Cap, veh/h                   | 471  | 895  | 93   | 447      | 457  | 92   | 261  | 106  | 234  | 283  | 142  | 219      |
| Arrive On Green              | 0.11 | 0.54 | 0.54 | 0.31     | 0.31 | 0.31 | 0.21 | 0.21 | 0.21 | 0.21 | 0.21 | 0.21     |
| Sat Flow, veh/h              | 1767 | 1653 | 171  | 974      | 1486 | 300  | 1124 | 501  | 1098 | 1211 | 669  | 1031     |
| Grp Volume(v), veh/h         | 109  | 0    | 394  | 90       | 0    | 369  | 40   | 0    | 182  | 54   | 0    | 211      |
| Grp Sat Flow(s),veh/h/ln     | 1767 | 0    | 1825 | 974      | 0    | 1787 | 1124 | 0    | 1599 | 1211 | 0    | 1700     |
| Q Serve(g_s), s              | 1.7  | 0.0  | 6.2  | 3.4      | 0.0  | 8.8  | 1.6  | 0.0  | 4.9  | 2.0  | 0.0  | 5.4      |
| Cycle Q Clear(g_c), s        | 1.7  | 0.0  | 6.2  | 3.4      | 0.0  | 8.8  | 7.1  | 0.0  | 4.9  | 7.0  | 0.0  | 5.4      |
| Prop In Lane                 | 1.00 |      | 0.09 | 1.00     |      | 0.17 | 1.00 |      | 0.69 | 1.00 |      | 0.61     |
| Lane Grp Cap(c), veh/h       | 471  | 0    | 988  | 447      | 0    | 549  | 261  | 0    | 340  | 283  | 0    | 361      |
| V/C Ratio(X)                 | 0.23 | 0.00 | 0.40 | 0.20     | 0.00 | 0.67 | 0.15 | 0.00 | 0.54 | 0.19 | 0.00 | 0.58     |
| Avail Cap(c_a), veh/h        | 1000 | 0    | 1683 | 1047     | 0    | 1648 | 829  | 0    | 1147 | 894  | 0    | 1220     |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     |
| Upstream Filter(I)           | 1.00 | 0.00 | 1.00 | 1.00     | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 0.00 | 1.00     |
| Uniform Delay (d), s/veh     | 8.9  | 0.0  | 6.5  | 12.9     | 0.0  | 14.7 | 20.4 | 0.0  | 17.1 | 20.1 | 0.0  | 17.3     |
| Incr Delay (d2), s/veh       | 0.2  | 0.0  | 0.3  | 0.2      | 0.0  | 1.4  | 0.3  | 0.0  | 1.3  | 0.3  | 0.0  | 1.5      |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0      | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      |
| %ile BackOfQ(50%),veh/ln     | 0.5  | 0.0  | 1.7  | 0.7      | 0.0  | 3.2  | 0.4  | 0.0  | 1.7  | 0.5  | 0.0  | 2.0      |
| Unsig. Movement Delay, s/veh |      |      |      |          |      |      |      |      |      |      |      |          |
| LnGrp Delay(d),s/veh         | 9.2  | 0.0  | 6.8  | 13.1     | 0.0  | 16.2 | 20.7 | 0.0  | 18.4 | 20.5 | 0.0  | 18.8     |
| LnGrp LOS                    | A    | A    | A    | В        | А    | В    | С    | А    | В    | С    | A    | <u> </u> |
| Approach Vol, veh/h          |      | 503  |      |          | 459  |      |      | 222  |      |      | 265  |          |
| Approach Delay, s/veh        |      | 7.3  |      |          | 15.6 |      |      | 18.8 |      |      | 19.1 |          |
| Approach LOS                 |      | А    |      |          | В    |      |      | В    |      |      | В    |          |
| Timer - Assigned Phs         | 1    | 2    |      | 4        |      | 6    |      | 8    |      |      |      |          |
| Phs Duration (G+Y+Rc), s     | 11.4 | 21.0 |      | 16.4     |      | 32.4 |      | 16.4 |      |      |      |          |
| Change Period (Y+Rc), s      | 6.0  | 6.0  |      | 6.0      |      | 6.0  |      | 6.0  |      |      |      |          |
| Max Green Setting (Gmax), s  | 20.0 | 45.0 |      | 35.0     |      | 45.0 |      | 35.0 |      |      |      |          |
| Max Q Clear Time (g_c+I1), s | 3.7  | 10.8 |      | 9.0      |      | 8.2  |      | 9.1  |      |      |      |          |
| Green Ext Time (p_c), s      | 0.2  | 3.0  |      | 1.4      |      | 2.7  |      | 1.2  |      |      |      |          |
| Intersection Summary         |      |      |      |          |      |      |      |      |      |      |      |          |
| HCM 6th Ctrl Delay           |      |      | 13.8 |          |      |      |      |      |      |      |      |          |
| HCM 6th LOS                  |      |      | В    |          |      |      |      |      |      |      |      |          |

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Int Delay, s/veh

HCM Lane LOS

HCM 95th %tile Q(veh)

| Movement               | EBL  | EBT  | EBR  | WBL  | WBT  | WBR          | NBL  | NBT              | NBR  | SBL  | SBT              | SBR  |  |
|------------------------|------|------|------|------|------|--------------|------|------------------|------|------|------------------|------|--|
|                        |      |      | EDN  | VVDL | VVDI | WDR          | INDL |                  | NDN  | JDL  |                  | SDR  |  |
| Lane Configurations    |      | િંગ  |      |      | - ଐ  | - <b>7</b> - |      | - <del>4</del> > |      |      | - <del>(</del> } |      |  |
| Traffic Vol, veh/h     | 7    | 364  | 8    | 2    | 273  | 4            | 3    | 0                | 4    | 13   | 0                | 7    |  |
| Future Vol, veh/h      | 7    | 364  | 8    | 2    | 273  | 4            | 3    | 0                | 4    | 13   | 0                | 7    |  |
| Conflicting Peds, #/hr | 0    | 0    | 0    | 0    | 0    | 0            | 0    | 0                | 0    | 0    | 0                | 0    |  |
| Sign Control           | Free | Free | Free | Free | Free | Free         | Stop | Stop             | Stop | Stop | Stop             | Stop |  |
| RT Channelized         | -    | -    | None | -    | -    | None         | -    | -                | None | -    | -                | None |  |
| Storage Length         | 100  | -    | -    | -    | -    | 100          | -    | -                | -    | -    | -                | -    |  |
| Veh in Median Storage, | # -  | 0    | -    | -    | 0    | -            | -    | 0                | -    | -    | 0                | -    |  |
| Grade, %               | -    | 0    | -    | -    | 0    | -            | -    | 0                | -    | -    | 0                | -    |  |
| Peak Hour Factor       | 74   | 74   | 74   | 74   | 74   | 74           | 74   | 74               | 74   | 74   | 74               | 74   |  |
| Heavy Vehicles, %      | 5    | 5    | 5    | 6    | 6    | 6            | 0    | 0                | 0    | 7    | 7                | 7    |  |
| Mvmt Flow              | 9    | 492  | 11   | 3    | 369  | 5            | 4    | 0                | 5    | 18   | 0                | 9    |  |

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|-------------------------|--------|-------|-------|--------|-----|-------|--------|-----|-------|--------|-------|-------|
|                         | Major1 |       |       | Major2 |     |       | Minor1 |     |       | Minor2 |       |       |
| Conflicting Flow All    | 374    | 0     | 0     | 503    | 0   | 0     | 898    | 896 | 498   | 893    | 896   | 369   |
| Stage 1                 | -      | -     | -     | -      | -   | -     | 516    | 516 | -     | 375    | 375   | -     |
| Stage 2                 | -      | -     | -     | -      | -   | -     | 382    | 380 | -     | 518    | 521   | -     |
| Critical Hdwy           | 4.15   | -     | -     | 4.16   | -   | -     | 7.1    | 6.5 | 6.2   | 7.17   | 6.57  | 6.27  |
| Critical Hdwy Stg 1     | -      | -     | -     | -      | -   | -     | 6.1    | 5.5 | -     | 6.17   | 5.57  | -     |
| Critical Hdwy Stg 2     | -      | -     | -     | -      | -   | -     | 6.1    | 5.5 | -     | 6.17   | 5.57  | -     |
| Follow-up Hdwy          | 2.245  | -     | -     | 2.254  | -   | -     | 3.5    | 4   | 3.3   | 3.563  | 4.063 | 3.363 |
| Pot Cap-1 Maneuver      | 1168   | -     | -     | 1041   | -   | -     | 262    | 282 | 576   | 257    | 274   | 666   |
| Stage 1                 | -      | -     | -     | -      | -   | -     | 546    | 538 | -     | 636    | 608   | -     |
| Stage 2                 | -      | -     | -     | -      | -   | -     | 645    | 617 | -     | 531    | 523   | -     |
| Platoon blocked, %      |        | -     | -     |        | -   | -     |        |     |       |        |       |       |
| Mov Cap-1 Maneuver      | 1168   | -     | -     | 1041   | -   | -     | 256    | 279 | 576   | 252    | 271   | 666   |
| Mov Cap-2 Maneuver      | -      | -     | -     | -      | -   | -     | 256    | 279 | -     | 252    | 271   | -     |
| Stage 1                 | -      | -     | -     | -      | -   | -     | 542    | 534 | -     | 631    | 606   | -     |
| Stage 2                 | -      | -     | -     | -      | -   | -     | 633    | 615 | -     | 522    | 519   | -     |
|                         |        |       |       |        |     |       |        |     |       |        |       |       |
| Annraach                | EB     |       |       | WB     |     |       | NB     |     |       | SB     |       |       |
| Approach                |        |       |       |        |     |       |        |     |       |        |       |       |
| HCM Control Delay, s    | 0.1    |       |       | 0.1    |     |       | 14.8   |     |       | 17.2   |       |       |
| HCM LOS                 |        |       |       |        |     |       | В      |     |       | С      |       |       |
|                         |        |       |       |        |     |       |        |     |       |        |       |       |
| Minor Lane/Major Mvr    | nt     | NBLn1 | EBL   | EBT    | EBR | WBL   | WBT    | WBR | SBLn1 |        |       |       |
| Capacity (veh/h)        |        | 375   | 1168  | -      | -   | 1041  | -      | -   | 322   |        |       |       |
| HCM Lane V/C Ratio      |        | 0.025 | 0.008 | -      | -   | 0.003 | -      | -   | 0.084 |        |       |       |
| HCM Control Delay (s    | )      | 14.8  | 8.1   | -      | -   | 8.5   | 0      | -   | 17.2  |        |       |       |
|                         |        | -     |       |        |     |       |        |     | -     |        |       |       |

Project Orange - Existing Conditions (PM) Existing Conditions PM Peak - Alternative 1 10:12 am 05/02/2023 Existing Conditions 11 Report SEH Page 1

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## HCM 6th Signalized Intersection Summary 6: CTH M & USH 14

| 07/13/2023 |  |
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| Movement         EBI         EBT         EBR         WBL         WBT         WBR         NBL         NBT         NBR         SBL         SBL         SBR         SB   |   | ۲    | +    | $\mathbf{F}$ | 4    | +    | •    | 1    | 1    | 1    | 1    | ţ    | ~    |
|---|---|------|------|--------------|------|------|------|------|------|------|------|------|------|
| Traffic Outome (veh/n)       95       311       47       93       267       54       50       50       124       47       72       111         Future Volume (veh/n)       95       311       47       93       267       54       50       50       124       47       72       111         Future Volume (veh/n)       95       311       47       93       267       54       50       50       124       47       72       111         Future Volume (veh/n)       100       111       111       111       111       111  | Movement                                |      | EBT  | EBR          | WBL  | WBT  | WBR  | NBL  | NBT  | NBR  |      | SBT  | SBR  |
| Future Volume (veh/h)       95       311       47       93       267       54       50       50       124       47       72       111         Initial Q (Qb), veh       0 <td>Lane Configurations</td> <td></td>  | Lane Configurations                     |      |      |              |      |      |      |      |      |      |      |      |      |
| Initial Q(b), ven       0   | Traffic Volume (veh/h)                  |      |      |              |      |      |      |      |      |      |      |      |      |
| Ped-Bike Adj(A, pbT)       1.00       1.01       1.00       1.01       1.00       1.01       1.00       1.01       1.01 <th< td=""><td>· · · ·</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | · · · ·                                 |      |      |              |      |      |      |      |      |      |      |      |      |
| Parking Bus, Adj       1.00       1.0   |   |      | 0    |              |      | 0    |      |      | 0    |      |      | 0    |      |
| Work Zone On Åpproach         No         No         No         No         No         No           Adj Sat Flow, veh/h1n         1856         1856         1856         1851         1841         1841         1796         1796         1796         1796         1786         1786         1885         18  | <b>2</b> ( )                            |      |      |              |      |      |      |      |      |      |      |      |      |
| Adj Sat Flow, veh/hiln       1856       1856       1856       1841       1841       1841       1796       1796       1796       1885       1885       1885         Adj Ikow Rate, veh/h       109       357       54       107       307       62       57       57       143       54       83       128         Peak Hour Factor       0.87   |   | 1.00 |      | 1.00         | 1.00 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |      | 1.00 |
| Adj Flow Rate, veh/h       109       357       54       107       307       62       57       57       143       54       83       128         Peak Hour Factor       0.87       0.81       0.23       0.20       54       0       113       0.90       23       0.00       5.5       7.6       0.0       5.4       0.0       1.43       0.10       0.00       1.00       0.01       1.00       1.00       1.00       1.00       1.00       1.00       1.00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Peak Hour Factor         0.87         0.83         0.23         0.23         0.23         0.23         0.23         0.23         0.23         0.23         0.25         0.10         1.70         0.77         1.70         1.70         0.71         1.00         0.61           Gr police a), veh/h         460         0         966         43  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Percent Heavy Veh, %       3       3       4       4       4       7       7       7       1       1       1         Cap, veh/h       460       839       127       435       449       91       275       102       257       281       151       233         Arrive On Green       0.11       0.53       0.53       0.30       0.30       0.23       0.0       760       0.24       0.01       0.24       0.01       1.00       0.03       0.33       0.03       0.30       0.33       0.30       0.33  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Cap, veh/h         460         839         127         435         449         91         275         102         257         281         151         233           Arrive On Green         0.11         0.53         0.53         0.30         0.30         0.23 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0.87</td></t<> |   |      |      |              |      |      |      |      |      |      |      |      | 0.87 |
| Arrive On Green       0.11       0.53       0.53       0.30       0.30       0.30       0.23       0.24       0.21       0.77       0.200       54       0       211         Grp Sat Flow(s), veh/h       1700       0       1.81       0.0       6.8       4.3       0.0       9.0       7.8       0.0       5.5       7.6       0.0       5.4         Cycle Q Clear(g_0), veh/h       460       0       966       435       0       540       275       0       359       281       0       383       V//       0.0       1.5       0.0       1.5       Avait Cap(c.a), veh/h       978       0       1643       10.0       1.00       1.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Sat Flow, veh/h       1767       1575       238       959       1486       300       1124       454       1138       1192       669       1031         Grp Volume(v), veh/h       109       0       411       107       0       369       57       0       200       54       0       211         Grp Sat Flow(s),veh/h/ln       1767       0       1813       959       0       1787       1124       0       1591       1192       0       1700         Q Serve(g.s), s       1.8       0.0       6.8       4.3       0.0       9.0       2.3       0.0       5.5       7.6       0.0       5.4         Q Serve(g.s), s       1.8       0.0       0.68       4.3       0.0       9.0       7.8       0.0       5.5       7.6       0.0       5.4         Prop In Lane       1.00       0.13       1.00       0.17       1.00       0.71       1.00       0.61       1.031       0.00       0.55       7.6       0.00       5.5       7.6       0.00       5.5       7.6       0.00       5.5       7.6       0.00       0.55         Avait Cap(c.a), veh/h       978       0       1643       1015  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Grp Volume(v), veh/h       109       0       411       107       0       369       57       0       200       54       0       211         Grp Sat Flow(s), veh/h/ln       1767       0       1813       999       0       1787       1124       0       1591       1192       0       1700         Q Serve(g_s), s       1.8       0.0       6.8       4.3       0.0       9.0       7.8       0.0       5.5       2.1       0.0       5.4         Cycle Q Clear(g_c), s       1.8       0.0       6.8       4.3       0.0       9.0       7.8       0.0       5.5       7.6       0.0       5.4         Cycle Q Clear(g_c), s       1.8       0.0       0.68       4.3       0.0       0.17       1.00       0.71       1.00       0.61         Lane Grp Cap(c), veh/h       460       0       966       435       0       540       275       0       359       281       0       383         V/C Ratio(X)       0.24       0.00       0.43       0.25       0.00       0.68       0.19       0.00       0.55       Au       0.10       1.00       1.00       1.00       1.00       1.00       1.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Grp Sat Flow(s),veh/h/ln       1767       0       1813       959       0       1787       1124       0       1591       1192       0       1700         Q Serve(g. s), s       1.8       0.0       6.8       4.3       0.0       9.0       2.3       0.0       5.5       2.1       0.0       5.4         Cycle Q Clear(g.c), s       1.8       0.0       6.8       4.3       0.0       9.0       7.8       0.0       5.5       7.6       0.0       5.4         Prop In Lane       1.00       0.13       1.00       0.17       1.00       0.71       1.00       0.66         Lane Grp Cap(c), veh/h       460       0       966       435       0       540       275       0       359       281       0       383         V/C Ratio(X)       0.24       0.00       0.43       0.25       0.00       0.68       0.21       0.00       0.55       Avait Cap(c.a), veh/h       978       0       1643       1015       0       1620       814       0       1102       883       0.100       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00       1.00 <td></td>  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Q Serve(g_s), s       1.8       0.0       6.8       4.3       0.0       9.0       2.3       0.0       5.5       2.1       0.0       5.4         Cycle Q Clear(g_c), s       1.8       0.0       6.8       4.3       0.0       9.0       7.8       0.0       5.5       7.6       0.0       5.4         Prop In Lane       1.00       0.13       1.00       0.17       1.00       0.71       1.00       0.61         Lane Grp Cap(c), veh/h       460       0       966       435       0       540       275       0       359       281       0       383         V/C Ratio(X)       0.24       0.00       0.43       0.25       0.00       0.68       0.21       0.00       0.55       Avait Cap(c_a), veh/h       978       0       1643       1015       0       1620       814       0       1122       853       0       1198         HCM Platoon Ratio       1.00 <td></td>   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Prop In Lane       1.00       0.13       1.00       0.17       1.00       0.71       1.00       0.61         Lane Grp Cap(c), veh/h       460       0       966       435       0       540       275       0       359       281       0       383         V/C Ratio(X)       0.24       0.00       0.43       0.25       0.00       0.68       0.21       0.00       0.56       0.19       0.00       0.55         Avail Cap(c. a), veh/h       978       0       1643       1015       0       1620       814       0       1122       853       0       1198         HCM Platoon Ratio       1.00   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Lane Grp Cap(c), veh/h       460       0       966       435       0       540       275       0       359       281       0       383         V/C Ratio(X)       0.24       0.00       0.43       0.25       0.00       0.68       0.21       0.00       0.56       0.19       0.00       0.55         Avail Cap(c_a), veh/h       978       0       1643       1015       0       1620       814       0       1122       853       0       1198         HCM Platoon Ratio       1.00       <   |   |      | 0.0  |              |      | 0.0  |      |      | 0.0  |      |      | 0.0  |      |
| V/C Ratio(X)       0.24       0.00       0.43       0.25       0.00       0.68       0.21       0.00       0.56       0.19       0.00       0.55         Avail Cap(c_a), veh/h       978       0       1643       1015       0       1620       814       0       1122       853       0       1198         HCM Platoon Ratio       1.00  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Avail Cap(c_a), veh/h       978       0       1643       1015       0       1620       814       0       1122       853       0       1198         HCM Platoon Ratio       1.00       1   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| HCM Platoon Ratio       1.00       1.   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Upstream Filter(I)       1.00       0.00       1.12       1.2       1.2       1.2       1.4       0.10       0.10       0.10       0.10       0.10       0.10       0.10<   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Uniform Delay (d), s/veh       9.3       0.0       7.0       13.6       0.0       15.2       20.4       0.0       17.0       20.4       0.0       17.0         Incr Delay (d2), s/veh       0.3       0.0       0.3       0.3       0.0       1.5       0.4       0.0       1.4       0.3       0.0       1.2         Initial Q Delay(d3), s/veh       0.0  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Incr Delay (d2), s/veh       0.3       0.0       0.3       0.3       0.0       1.5       0.4       0.0       1.4       0.3       0.0       1.2         Initial Q Delay(d3),s/veh       0.0 <t< td=""><td>• • • • • • • • • • • • • • • • • • • •</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | • |      |      |              |      |      |      |      |      |      |      |      |      |
| Initial Q Delay(d3),s/veh       0.0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| %ile BackOfQ(50%),veh/ln       0.6       0.0       2.0       0.8       0.0       3.4       0.6       0.0       1.9       0.5       0.0       2.0         Unsig. Movement Delay, s/veh       9.6       0.0       7.3       13.9       0.0       16.8       20.8       0.0       18.4       20.7       0.0       18.2         LnGrp Delay(d),s/veh       9.6       0.0       7.3       13.9       0.0       16.8       20.8       0.0       18.4       20.7       0.0       18.2         LnGrp LOS       A       A       A       B       A       B       C       A       B       C       A       B         Approach Vol, veh/h       520       476       257       265       265       4pproach LOS       A       B       B       B       B       B       18.7       Approach LOS       A       B       2       4       6       8       9       50       13.7       4pproach LOS       11.4       21.0       17.2       32.4       17.2       17.2       Change Period (Y+Rc), s       6.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Unsig. Movement Delay, s/veh         LnGrp Delay(d),s/veh       9.6       0.0       7.3       13.9       0.0       16.8       20.8       0.0       18.4       20.7       0.0       18.2         LnGrp LOS       A       A       A       B       A       B       C       A       B       C       A       B         Approach Vol, veh/h       520       476       257       265         Approach Delay, s/veh       7.8       16.1       18.9       18.7         Approach LOS       A       B       B       B       B       B         Timer - Assigned Phs       1       2       4       6       8       2         Timer - Assigned Phs       1       2       4       6       8       2       32.4       17.2       32.4       17.2       32.4       17.2       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0       35.0       45.0 </td <td></td>  |   |      |      |              |      |      |      |      |      |      |      |      |      |
| LnGrp Delay(d),s/veh       9.6       0.0       7.3       13.9       0.0       16.8       20.8       0.0       18.4       20.7       0.0       18.2         LnGrp LOS       A       A       A       B       A       B       C       A       B       C       A       B         Approach Vol, veh/h       520       476       257       265         Approach Delay, s/veh       7.8       16.1       18.9       18.7         Approach LOS       A       B       B       B       B       B         Timer - Assigned Phs       1       2       4       6       8       98         Timer - Assigned Phs       1       2       4       6       8       98       18.7         Approach LOS       A       B       B       B       B       18.7       18.7         Approach LOS       A       B       B       B       18.7       18.7       18.7         Approach LOS       A       B       C       A       B       20.0       18.7       18.7       18.7         Approach LOS       5.0       6.0       6.0       6.0       6.0       6.0       6.0       6.0  |   |      | 0.0  | 2.0          | 0.8  | 0.0  | 3.4  | 0.6  | 0.0  | 1.9  | 0.5  | 0.0  | 2.0  |
| LnGrp LOS         A         A         A         B         A         B         C   |   |      |      |              |      |      |      |      |      |      |      |      |      |
| Approach Vol, veh/h       520       476       257       265         Approach Delay, s/veh       7.8       16.1       18.9       18.7         Approach LOS       A       B       B       B         Timer - Assigned Phs       1       2       4       6       8         Phs Duration (G+Y+Rc), s       11.4       21.0       17.2       32.4       17.2         Change Period (Y+Rc), s       6.0       6.0       6.0       6.0         Max Green Setting (Gmax), s       20.0       45.0       35.0       45.0       35.0         Max Q Clear Time (g_c+I1), s       3.8       11.0       9.6       8.8       9.8         Green Ext Time (p_c), s       0.2       3.1       1.4       2.9       1.4         Intersection Summary       14.2       14.2       14.2       14.2  |   |      |      |              | 13.9 |      |      |      |      |      |      |      | 18.2 |
| Approach Delay, s/veh       7.8       16.1       18.9       18.7         Approach LOS       A       B       B       B         Timer - Assigned Phs       1       2       4       6       8         Phs Duration (G+Y+Rc), s       11.4       21.0       17.2       32.4       17.2         Change Period (Y+Rc), s       6.0       6.0       6.0       6.0       6.0         Max Green Setting (Gmax), s       20.0       45.0       35.0       45.0       35.0         Max Q Clear Time (g_c+I1), s       3.8       11.0       9.6       8.8       9.8         Green Ext Time (p_c), s       0.2       3.1       1.4       2.9       1.4         Intersection Summary       14.2       14.2       14.2       14.2  | LnGrp LOS                               | A    |      | A            | В    |      | В    | С    |      | В    | С    |      | B    |
| Approach LOS       A       B       B       B         Timer - Assigned Phs       1       2       4       6       8         Phs Duration (G+Y+Rc), s       11.4       21.0       17.2       32.4       17.2         Change Period (Y+Rc), s       6.0       6.0       6.0       6.0         Max Green Setting (Gmax), s       20.0       45.0       35.0       45.0       35.0         Max Q Clear Time (g_c+I1), s       3.8       11.0       9.6       8.8       9.8         Green Ext Time (p_c), s       0.2       3.1       1.4       2.9       1.4         Intersection Summary       14.2       14.2       14.2       14.2   | Approach Vol, veh/h                     |      |      |              |      |      |      |      |      |      |      |      |      |
| Timer - Assigned Phs       1       2       4       6       8         Phs Duration (G+Y+Rc), s       11.4       21.0       17.2       32.4       17.2         Change Period (Y+Rc), s       6.0       6.0       6.0       6.0         Max Green Setting (Gmax), s       20.0       45.0       35.0       45.0       35.0         Max Q Clear Time (g_c+11), s       3.8       11.0       9.6       8.8       9.8         Green Ext Time (p_c), s       0.2       3.1       1.4       2.9       1.4         Intersection Summary       HCM 6th Ctrl Delay       14.2  | Approach Delay, s/veh                   |      | 7.8  |              |      | 16.1 |      |      | 18.9 |      |      | 18.7 |      |
| Phs Duration (G+Y+Rc), s       11.4       21.0       17.2       32.4       17.2         Change Period (Y+Rc), s       6.0       6.0       6.0       6.0         Max Green Setting (Gmax), s       20.0       45.0       35.0       45.0       35.0         Max Q Clear Time (g_c+I1), s       3.8       11.0       9.6       8.8       9.8         Green Ext Time (p_c), s       0.2       3.1       1.4       2.9       1.4         Intersection Summary       14.2       14.2       14.2       14.2   | Approach LOS                            |      | А    |              |      | В    |      |      | В    |      |      | В    |      |
| Change Period (Y+Rc), s       6.0       6.0       6.0       6.0         Max Green Setting (Gmax), s       20.0       45.0       35.0       35.0         Max Q Clear Time (g_c+l1), s       3.8       11.0       9.6       8.8       9.8         Green Ext Time (p_c), s       0.2       3.1       1.4       2.9       1.4         Intersection Summary       14.2       14.2       14.2       14.2  | Timer - Assigned Phs                    | 1    | 2    |              | 4    |      | 6    |      | 8    |      |      |      |      |
| Max Green Setting (Gmax), s         20.0         45.0         35.0         45.0         35.0           Max Q Clear Time (g_c+I1), s         3.8         11.0         9.6         8.8         9.8           Green Ext Time (p_c), s         0.2         3.1         1.4         2.9         1.4           Intersection Summary         14.2         14.2         14.2         14.2   | Phs Duration (G+Y+Rc), s                | 11.4 | 21.0 |              | 17.2 |      | 32.4 |      | 17.2 |      |      |      |      |
| Max Q Clear Time (g_c+l1), s         3.8         11.0         9.6         8.8         9.8           Green Ext Time (p_c), s         0.2         3.1         1.4         2.9         1.4           Intersection Summary         14.2         14.2         14.2   | Change Period (Y+Rc), s                 | 6.0  | 6.0  |              | 6.0  |      | 6.0  |      | 6.0  |      |      |      |      |
| Max Q Clear Time (g_c+l1), s         3.8         11.0         9.6         8.8         9.8           Green Ext Time (p_c), s         0.2         3.1         1.4         2.9         1.4           Intersection Summary         14.2         14.2         14.2         14.2  | Max Green Setting (Gmax), s             | 20.0 | 45.0 |              | 35.0 |      | 45.0 |      | 35.0 |      |      |      |      |
| Green Ext Time (p_c), s         0.2         3.1         1.4         2.9         1.4           Intersection Summary  |   |      |      |              |      |      | 8.8  |      |      |      |      |      |      |
| HCM 6th Ctrl Delay 14.2   |   |      | 3.1  |              | 1.4  |      | 2.9  |      | 1.4  |      |      |      |      |
| HCM 6th Ctrl Delay 14.2   | Intersection Summary                    |      |      |              |      |      |      |      |      |      |      |      |      |
|   |   |      |      | 14.2         |      |      |      |      |      |      |      |      |      |
|   | HCM 6th LOS                             |      |      |              |      |      |      |      |      |      |      |      |      |

Project Orange - Existing Conditions (PM) Existing Conditions PM Peak - Alternative 1 10:12 am 05/02/2023 Existing Cosyditidente 11 Report SEH Page 2

#### 07/13/2023

#### Intersection

| Int Delay, s/veh       | 1.4  |      |         |      |      |      |
|------------------------|------|------|---------|------|------|------|
| Movement               | WBL  | WBR  | NBT     | NBR  | SBL  | SBT  |
| Lane Configurations    | Y    |      | et<br>F |      |      | ÷    |
| Traffic Vol, veh/h     | 15   | 30   | 125     | 0    | 0    | 169  |
| Future Vol, veh/h      | 15   | 30   | 125     | 0    | 0    | 169  |
| Conflicting Peds, #/hr | 0    | 0    | 0       | 0    | 0    | 0    |
| Sign Control           | Stop | Stop | Free    | Free | Free | Free |
| RT Channelized         | -    | None | -       | None | -    | None |
| Storage Length         | 0    | -    | -       | -    | -    | -    |
| Veh in Median Storage  | ,# 0 | -    | 0       | -    | -    | 0    |
| Grade, %               | 0    | -    | 0       | -    | -    | 0    |
| Peak Hour Factor       | 85   | 85   | 85      | 85   | 85   | 85   |
| Heavy Vehicles, %      | 66   | 66   | 20      | 20   | 20   | 20   |
| Mvmt Flow              | 18   | 35   | 147     | 0    | 0    | 199  |

| Major/Minor          | Minor1 | Ν     | 1ajor1 | Ν | /lajor2 |   |
|----------------------|--------|-------|--------|---|---------|---|
| Conflicting Flow All | 346    | 147   | 0      | 0 | 147     | 0 |
| Stage 1              | 147    | -     | -      | - | -       | - |
| Stage 2              | 199    | -     | -      | - | -       | - |
| Critical Hdwy        | 7.06   | 6.86  | -      | - | 4.3     | - |
| Critical Hdwy Stg 1  | 6.06   | -     | -      | - | -       | - |
| Critical Hdwy Stg 2  | 6.06   | -     | -      | - | -       | - |
| Follow-up Hdwy       | 4.094  | 3.894 | -      | - | 2.38    | - |
| Pot Cap-1 Maneuver   | 540    | 756   | -      | - | 1332    | - |
| Stage 1              | 746    | -     | -      | - | -       | - |
| Stage 2              | 703    | -     | -      | - | -       | - |
| Platoon blocked, %   |        |       | -      | - |         | - |
| Mov Cap-1 Maneuver   | 540    | 756   | -      | - | 1332    | - |
| Mov Cap-2 Maneuver   | 540    | -     | -      | - | -       | - |
| Stage 1              | 746    | -     | -      | - | -       | - |
| Stage 2              | 703    | -     | -      | - | -       | - |
|                      |        |       |        |   |         |   |
| Approach             | WB     |       | NB     |   | SB      |   |
|                      | 40.0   |       | ^      |   | 0       |   |

| Approach             | WB   | NB | SB |  |
|----------------------|------|----|----|--|
| HCM Control Delay, s | 10.9 | 0  | 0  |  |
| HCM LOS              | В    |    |    |  |

| Minor Lane/Major Mvmt | NBT | NBRWBLn1 | SBL  | SBT |  |
|-----------------------|-----|----------|------|-----|--|
| Capacity (veh/h)      | -   | - 667    | 1332 | -   |  |
| HCM Lane V/C Ratio    | -   | - 0.079  | -    | -   |  |
| HCM Control Delay (s) | -   | - 10.9   | 0    | -   |  |
| HCM Lane LOS          | -   | - B      | А    | -   |  |
| HCM 95th %tile Q(veh) | -   | - 0.3    | 0    | -   |  |

Project Orange - Existing Conditions (PM) Existing Conditions PM Peak - Alternative 1 10:12 am 05/02/2023 Existing Conditions 11 Report SEH Page 3

#### Intersection

| Int Delay, s/veh       | 0.6   |      |      |      |      |                |   |
|------------------------|-------|------|------|------|------|----------------|---|
| Movement               | WBL   | WBR  | NBT  | NBR  | SBL  | SBT            | · |
| Lane Configurations    | Y     |      | et - |      |      | <del>ب</del> ا | • |
| Traffic Vol, veh/h     | 0     | 0    | 140  | 15   | 30   | 169            | ) |
| Future Vol, veh/h      | 0     | 0    | 140  | 15   | 30   | 169            | ) |
| Conflicting Peds, #/hr | 0     | 0    | 0    | 0    | 0    | 0              | ) |
| Sign Control           | Stop  | Stop | Free | Free | Free | Free           | ; |
| RT Channelized         | -     | None | -    | None | -    | None           | ļ |
| Storage Length         | 0     | -    | -    | -    | -    | -              |   |
| Veh in Median Storage  | , # 0 | -    | 0    | -    | -    | 0              | ) |
| Grade, %               | 0     | -    | 0    | -    | -    | 0              | ) |
| Peak Hour Factor       | 92    | 92   | 92   | 92   | 92   | 92             | 1 |
| Heavy Vehicles, %      | 2     | 2    | 2    | 2    | 2    | 2              | 2 |
| Mvmt Flow              | 0     | 0    | 152  | 16   | 33   | 184            |   |

| Major/Minor          | Minor1 | Ν     | lajor1 | Ν | lajor2 |   |
|----------------------|--------|-------|--------|---|--------|---|
| Conflicting Flow All | 410    | 160   | 0      | 0 | 168    | 0 |
| Stage 1              | 160    | -     | -      | - | -      | - |
| Stage 2              | 250    | -     | -      | - | -      | - |
| Critical Hdwy        | 6.42   | 6.22  | -      | - | 4.12   | - |
| Critical Hdwy Stg 1  | 5.42   | -     | -      | - | -      | - |
| Critical Hdwy Stg 2  | 5.42   | -     | -      | - | -      | - |
| Follow-up Hdwy       | 3.518  | 3.318 | -      | - | 2.218  | - |
| Pot Cap-1 Maneuver   | 598    | 885   | -      | - | 1410   | - |
| Stage 1              | 869    | -     | -      | - | -      | - |
| Stage 2              | 792    | -     | -      | - | -      | - |
| Platoon blocked, %   |        |       | -      | - |        | - |
| Mov Cap-1 Maneuver   | 582    | 885   | -      | - | 1410   | - |
| Mov Cap-2 Maneuver   | 582    | -     | -      | - | -      | - |
| Stage 1              | 869    | -     | -      | - | -      | - |
| Stage 2              | 771    | -     | -      | - | -      | - |
|                      |        |       |        |   |        |   |
| • •                  |        |       |        |   | ~ ~ ~  |   |

| Approach             | WB | NB | SB  |  |
|----------------------|----|----|-----|--|
| HCM Control Delay, s | 0  | 0  | 1.1 |  |
| HCM LOS              | А  |    |     |  |

| Minor Lane/Major Mvmt | NBT | NBRWE | 3Ln1 | SBL   | SBT |
|-----------------------|-----|-------|------|-------|-----|
| Capacity (veh/h)      | -   | -     | -    | 1410  | -   |
| HCM Lane V/C Ratio    | -   | -     | -    | 0.023 | -   |
| HCM Control Delay (s) | -   | -     | 0    | 7.6   | 0   |
| HCM Lane LOS          | -   | -     | Α    | А     | А   |
| HCM 95th %tile Q(veh) | -   | -     | -    | 0.1   | -   |

Project Orange - Existing Conditions (PM) Existing Conditions PM Peak - Alternative 1 10:12 am 05/02/2023 Existing Conditions 11 Report SEH Page 4



#### COMMON COUNCIL STAFF REPORT

Application: Rezoning 2023-0197 | Applicant: CHS Oilseed Processing LLC

Location: 6726 County Highway M | Presented: August 8, 2023

**Current Parcels:** 

6-27-958.07 (Tax ID 222 069030)

6-27-959.6 (Tax ID: 222 0730018)

6-20-219B (Tax ID: 040 04000302)

6-20-318 (Tax ID: 040 064006)

6-20-317.01 (Tax ID: 040 06400300101)

6-20-305 (Tax ID: 040 062001)

(To be combined and redivided by pending CSM)

Prepared by: Colette Spranger, Community Development Director

Direct questions and comments to: colette.spranger@ci.evansville.wi.gov or 608-882-2263

**Concurrent Applications:** 

- Annexation 2023-0194: brings 241.45 acres of Town lands into the City
- Land Division 2023-0196: Reconfigures the six lots listed above to two lots. The proposed oilseed processing plant will be located on Lot 1 of that CSM.
- Comprehensive Plan Amendment 2023-0198: Adjusts future land use map to reflect new lot boundaries and expands industrial land uses further north.
- **Conditional Use Permit 2023-0193**: allows for an Agricultural Service Use in the I-2 Heavy Industrial zoning district.
- Site Plan 2023-0195: Site layout and design for buildings and infrastructure for soybean oilseed processing plant

Location: 6726 County Highway M (subject to change)

**Description of request:** An application to rezone Lot 1(311.49 acres) as proposed in Land Division Application 2023-0196 has been submitted for consideration by the Plan Commission. This rezone is contingent on successful annexation of Town parcels and approval and recording of the land division by the applicant.

**Existing and Proposed Zoning:** The parcels comprising the proposed Lot 1 include parts of all six existing parcels. Parcels 6-27-958.07 and 6-27-959.6 are zoned in the City for A Agriculture. Parcels 6-20-219B, 6-20-318, 6-20-317.01, and 6-20-305 are zoned in the Town for A-1 Farmland Preservation. <u>Zoning for Lot 1 is proposed for the City's I-2 Heavy Industrial district</u>. Lot 2 is comprised of lands currently within the City and will remain zoned in the City's A Agriculture district.

Consistency with the City of Evansville Comprehensive Plan and Municipal Code: The proposed land uses are largely consistent with the Future Land Use Map of the Comprehensive Plan. An

# Staff Report - Page 2 of 2 Agenda Item 7C7

application to amend the Comprehensive Plan has been submitted by the applicant. See Application CP-2023-0198/Ordinance 2023-09.

**Public Hearing and Plan Commission Review:** A public hearing was held at the August 1, 2023 regular meeting of the Plan Commission. A number of questions/comments were received.

- Concerns about increased truck traffic were raised, specifically at the corner of East Main and USH 14/Union Street, where Casey's General Store is located.
- Noise concerns were raised. A comment was made regarding a plant operated by the applicant in Mankato, Minnesota, where sounds were documented to be around 50 decibels.
- Comment made regarding consistency between the Comprehensive Plan and plans for this area. Staff responded that for this very reason, the applicant also submitted an application to amend the Comprehensive Plan, which was discussed later at the same meeting.
- Question about where else in the City future industrial development could go. <u>Answer:</u> there are areas south of the Alcivia plant and along USH 14 in the City's north.
- Question on why the other lot owned by the applicant, adjacent to this one, was not being rezoned at the same time. <u>Answer:</u> the lot's current zoning designation as an agricultural zoning district is appropriate until a clearer development pattern emerges for uses on that corner lot.
- Is the applicant going to receive TIF? <u>Answer:</u> This is another item that is being discussed. TIF cannot be offered until the lands are officially within the City.

Plan Commission voted unanimously to recommend approval of Ordinance 2023-10. Tonight's discussion will include a first reading of the ordinance. Common Council can take a motion regarding the ordinance at its September meeting.

This application is contingent on approval of Ordinances 2023-08 and 2023-09 and approval of the land division application. Approval of this ordinance would validate and enable the uses requested in the site plan and conditional use permit applications under consideration by this applicant.

Recommended motion for September 12, 2023 meeting: Motion to approve Ordinance 2023-10, Rezoning 311.49 acres of Territory from Agriculture (A) to Heavy Industrial (I-2) subject to the following conditions:

- 1. Common Council Approves Ordinance 2023-08.
- 2. Common Council Approves Ordinance 2023-09.
- 3. Common Council Approves Land Division Application 2023-0196.
- 4. Applicant records certified survey map with Rock County Register of Deeds.

#### CITY OF EVANSVILLE ORDINANCE # 2023-10

#### An Ordinance Rezoning 311.49 acres of Territory from Agriculture (A) to Heavy Industrial (I-2)

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

#### SECTION 1. Zoning Classification. In accordance with Section 130-171 to 130-176,

Evansville Municipal Code, Section 62.23(7)(d)2 of the Wisconsin State Statutes and upon recommendation of the Plan Commission and the findings of the Common Council that such zoning district change is in the best interest of the City, and all necessary notices having been given, and the required public hearing having been held, and the Plan Commission having made its recommendation of approval in writing to the Common Council, the zoning classification of parcel 6-27-958.07 on County Highway M is changed from Agricultural (A) to Heavy Industrial (I-2). The area to be rezoned is indicated on the maps below:



**SECTION 2.** <u>Zoning Map Amendment.</u> The official zoning map, City of Evansville, Wisconsin, is hereby amended to show the territory described in Section 1 as Heavy Industrial (I-2).

**SECTION 3.** <u>Severability.</u> If any provision of this Ordinance is invalid or unconstitutional, or if the application of the Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 4.** <u>Effective Date.</u> This Ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this 12<sup>th</sup> day of September, 2023

Dianne Duggan, Mayor

ATTEST:

Leah Hurtley, City Clerk

 Introduced:
 08/08/2023

 Notices published:
 07/12/2023 and 07/19/2023

 Public hearing held:
 08/01/2023

 Adopted:
 09/12/2023

 Published:
 08/XX/2023

Sponsors: This is an applicant-initiated ordinance. Drafted on July 21, 2023 by Colette Spranger, Community Development Director



#### PLAN COMMISSION STAFF REPORT

Application: Comprehensive Plan Amendment 2023-0198

Applicant: CHS Oilseed Processing LLC

Location: 6726 County Highway M | July 21, 2023

Parcels:

6-27-958.07 (Tax ID 222 069030)

6-27-959.6 (Tax ID: 222 0730018)

6-20-219B (Tax ID: 040 04000302)

6-20-318 (Tax ID: 040 064006)

6-20-317.01 (Tax ID: 040 06400300101)

6-20-305 (Tax ID: 040 062001)

Prepared by: Colette Spranger, Community Development Director

#### **Concurrent Applications**

- Annexation 2023-0194: brings Town lands into the City
- Land Division 2023-0196: Reconfigures the six lots listed above to two lots. This site will sit on Lot 1 of that CSM.
- Rezoning 2023-0197: rezones lands in Lot 1 to I-2 Heavy Industrial
- **Comprehensive Plan Amendment 2023-0198**: Adjusts future land use map to reflect new lot boundaries and expands industrial land uses further north. Potentially will address Transportation Plan Map and its potential connections.
- Conditional Use Permit 2023-0193: allows for an Agricultural Service Use in the I-2 Heavy Industrial zoning district
- Site Plan 2023-0195: Site layout and design for buildings and infrastructure for soybean oilseed processing plant

**Description of request:** The applicant has made an application to change the future land use designation of proposed Lot 1 from a mixture of "Small Scale Industrial" and "Mixed Use" to "Large Scale Industrial. The parcels are currently zoned for agriculture and are awaiting annexation and land division approval before a Comprehensive Plan amendment can be formalized.

**Staff Analysis of Request**: Development is ripe for this area of the City. This change of future land use designation will solidify plans for proposed development. The attached ordinance recommends approval of the application and includes a condition that the northernmost 20 feet of the parcel be set aside for an easement to accommodate a possible future bike/ped path and city utilities.

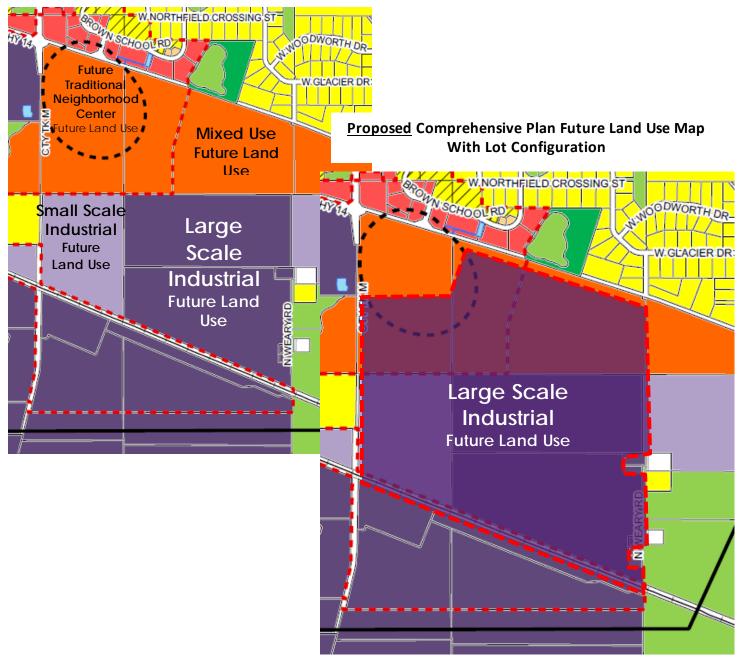
#### Public Hearing and Plan Commission Review

A public hearing was held at the August 1<sup>st</sup> regular Plan Commission meeting. There were no comments. Common Council may entertain adding conditions to the motion to approve limiting types of land uses on the parcel if members feel such limitations are warranted.

Plan Commission voted unanimously to recommend approval of Ordinance 2023-09. Tonight's discussion will include a first reading of the ordinance. Common Council can take a motion regarding the ordinance at its September meeting.

Approval of this ordinance enables the rezoning, conditional use permit, and site plans under consideration by this applicant to be consistent with the City's Comprehensive Plan. If the land division associated with this applicant is never recorded, then the changes associated with this ordinance will not be enacted.

#### Recommended motion for September 12, 2023 meeting: Motion to approve Ordinance 2023-09.



#### Current Comprehensive Plan Future Land Use Map

#### CITY OF EVANSVILLE ORDINANCE 2023-09

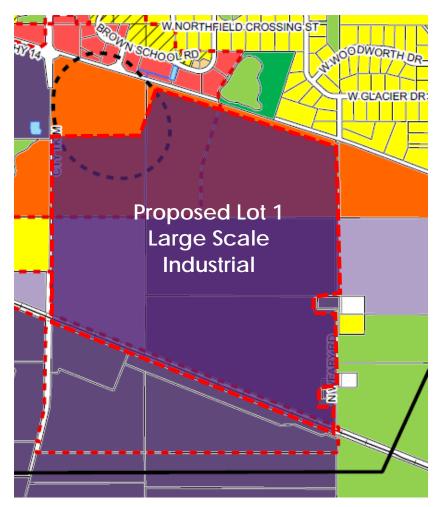
#### AMENDING THE FUTURE LAND USE MAP AND TRANSPORTATION PLAN MAP OF THE SMART GROWTH COMPREHENSIVE PLAN OF THE CITY OF EVANSVILLE, WISCONSIN IN RESPONSE TO COMPREHENSIVE PLAN AMENDMENT APPLICATION 2023-0198

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

SECTION 1. The City of Evansville, Wisconsin, has adopted a comprehensive plan as defined in Sections 66.1001(1)(a) and 66.1001(2), Wis. Stats.

SECTION 2. CHS Oilseed Processing LLC has submitted applications to annex Town of Union lands and combine and adjust lot lines in the southeast of Evansville, generally located south of US Highway 14, west of Weary Road, north of the Union Pacific Railroad, and east of County Highway M.

SECTION 3. CHS Oilseed Processing LLC has submitted an application to change the future land use designation of proposed Lot 1 in the City of Evansville from "Small Scale Industrial" and "Mixed Use" to "Large Scale Industrial." to reflect the changes approved through the applications described in Section 2.



SECTION 4. The Plan Commission reviewed the applications described in Sections 2 and 3 on August 1, 2023 and, by unanimous vote of the entire commission, has recommended Ordinance 2023-08 and Ordinance 2023-09 be approved by Common Council with a condition the northernmost 20' of the parcel be set aside for an easement to allow a future pedestrian walkway.

SECTION 5. The Evansville Plan Commission held a public hearing on August 1, 2023, in compliance with the requirements of Section 66.1001(d)(4), Wis. Stats., regarding the proposed amendment of the comprehensive plan.

SECTION 6. This amendment is consistent with the remaining sections of the city's adopted comprehensive plan.

SECTION 7. The Common Council hereby amends the comprehensive plan as described in Section 3.

SECTION 8. This ordinance is contingent on Common Council approval of Ordinance 2023-08 and Land Division Application 2023-0196.

SECTION 7. The city clerk/treasurer shall send a copy of this ordinance to neighboring jurisdictions and state agencies per Sections 66.1001 of Wis. Stats 10.

Passed and adopted this 12<sup>th</sup> day of September, 2023

Dianne Duggan, Mayor

ATTEST:

Leah Hurtley, Clerk

 Introduced:
 08/08/2023

 Notices published:
 07/12/2023 and 07/19/2023

 Public hearing held:
 08/01/2023

 Adopted:
 09/12/2023

 Published:
 09/XX/2023

Sponsors: This is an applicant-initiated ordinance. Drafted on July 21, 2023 by Colette Spranger, Community Development Director Edited on August 3, 2023 by Colette Spranger, Community Development Director

| CITY OF EVANSVILLE   |                        |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023  | t<br>23                  |                          |                 |                 |                   | Aug 02          | Page: 1<br>Aug 02, 2023 10:24AM |
|--|------------------------|--|--|--------------------------|--------------------------|-----------------|-----------------|-------------------|-----------------|---------------------------------|
| Invoice Invoice GL<br>GL Account Title                               | Vendor<br>Number       | Payee  | Description  | Invoice<br>Number        | Check<br>Issue Date      | Check Amount    | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                      |
| 01-1000130 UTILITY CASH CLEARING                                     | 922872 AN              | AMY GRIBBI E                                 | UTILITY REFUND   | 2023 REFUN               | 07/12/2023               | 317.24          | 50598           | 00                | c               |                                 |
|  |                        | JOHN & ELIZABETH SUET                        |  | 2023 REFUN               | 07/12/2023               | 263.87          | 50624           | 00.               | 0 0             |                                 |
| 01-1000130 UTILITY CASH CLEARING                                     | 922872 AL              | ALLIANT ENERGY                               | REFUND KAREN DAMALKA 879-700-<br>3042  | 2023 REFUN               | 07/25/2023               | 98.00           | 50658           | 00 <sup>.</sup>   | 0               |                                 |
| 01-1000130 UTILITY CASH CLEARING                                     | 922872 AN              | ANTHONY WICHERSHAM                           | UTILITY REFUND   | 2023 REFUN               | 07/25/2023               | 108.89          | 50660           | 00 <sup>.</sup>   | 0               |                                 |
| 01-1000130 UTILITY CASH CLEARING                                     | 922872 EV              | EVANVILLE COMMUNITY                          | UTILITY REFUND   | 2023 REFUN               | 07/25/2023               | 280.38          | 50679           | 00 <sup>.</sup>   | 0               |                                 |
|  | 922872 JO              | JOSHUA & VANESSA GRA                         | UTILITY REFUND   | 2023 REFUN               | 07/25/2023               | 800.00          | 50735           | 00 <sup>.</sup>   | 0               |                                 |
|  | _                      | PAULETTE MORNING                             | UTILITY REFUND   | 2023 REFUN               | 07/25/2023               | 2.90            | 50747           | 00 <sup>.</sup>   | 0               |                                 |
| 01-1000130 UTILITY CASH CLEARING<br>01-1000130 UTILITY CASH CLEARING | 922872 KY<br>922872 RH | KYLE & KATIE HOLFORD<br>RHETT & JENNA REUTER | UTILITY REFUND<br>UTILITY REFUND   | 2023 REFUN<br>2023 REFUN | 07/25/2023<br>07/25/2023 | 23.62<br>234.31 | 50737<br>50752  | 00.               | 0 0             |                                 |
| Total 011000130  |                        |  |  |                          |                          | 2 129 21        |                 | 8                 |                 |                                 |
|  |                        |  |  |                          |                          |                 |                 | 8                 |                 |                                 |
| 10-1650000 PREPAYMENTS   | 1850 CC                | COMPUTER KNOW HOW L                          | 20 PRE PAID SERVICE HOURS  | 39153                    | 07/25/2023               | 2,000.00        | 50672           | 00:               | 0               |                                 |
| Total 101650000:   |                        |  |  |                          |                          | 2,000.00        |                 | 00.               |                 |                                 |
| 10-2127500 REIMBURSABLE DEV COSTS                                    | 1885                   | CONSIGNY LAW FIRM SC                         | ATTY FEES-   | 57590                    | 07/25/2023               | 726.00          | 50673           | 0.                | 0               |                                 |
| 10-2127500 REIMBURSABLE DEV COSTS                                    | 4990                   | TOWN & COUNTRY ENGIN                         | 2023 WESTFIELD MEADOWS   | 25365                    | 07/12/2023               | 480.00          | 50648           | 00                | 0               |                                 |
| 10-2127500 REIMBURSABLE DEV COSTS                                    | 4990                   | TOWN & COUNTRY ENGIN                         | 2023 SETTLER'S GROVE SUPPORT   | 25366                    | 07/12/2023               | 1,000.00        | 50648           | 00 <sup>.</sup>   | 0               |                                 |
| 10-2127500 REIMBURSABLE DEV COSTS                                    | 4990                   | TOWN & COUNTRY ENGIN                         | PROJECT ORANGE REVIEW  | 25385                    | 07/12/2023               | 340.00          | 50648           | 00 <sup>.</sup>   | 0               |                                 |
| 10-2127500 REIMBURSABLE DEV COSTS                                    | 9133                   | FORSTER ELECTRICAL E                         | E02-23C PROJECT ORANGE   | 24674                    | 07/25/2023               | 320.00          | 50682           | 00.               | 0               |                                 |
| Total 102127500:   |                        |  |  |                          |                          | 2,866.00        |                 | 00.               |                 |                                 |
| 10-2127511 465 W MAIN STREET COSTS                                   | 1885                   | CONSIGNY LAW FIRM SC                         | ATTY FEES-   | 57591                    | 07/25/2023               | 16.50           | 50673           | 00.               | 0               |                                 |
| Total 102127511:   |                        |  |  |                          |                          | 16.50           |                 | 00.               |                 |                                 |
| 10-2131100 FEDERAL W/H TAX DEDUCTIO                                  | 2442                   | FICA/FWT DEPOSIT - EFTP                      |  | PR0714231                | 07/26/2023               | 11,465.02       | 20132087        | 00 <sup>.</sup>   | 0               |                                 |
| 10-2131100 FEDERAL W/H TAX DEDUCTIO                                  | 2442                   | FICA/FWT DEPOSIT - EFTP                      | VI14/2023<br>SOC SEC/MED/FWT FEDERAL<br>WITHHOLDING TAX Pay Period:<br>6/30/2023 | PR0630231                | 07/26/2023               | 11,311.67       | 20132087        | 00.               | 0               |                                 |
| Total 102131100:   |                        |  |  |                          |                          | 22,776.69       |                 | 00 <sup>.</sup>   |                 |                                 |
| 10-2131200 STATE W/H TAX DEDUCTION                                   | 5550                   | WI DEPT OF REVENUE-EF                        | SWT STATE WITHHOLDING TAX Pay  | PR0630231                | 07/26/2023               | 5,008.84        | 20132091        | 00 <sup>.</sup>   | 0               |                                 |
| 10-2131200 STATE W/H TAX DEDUCTION                                   | 5550                   | WI DEPT OF REVENUE-EF                        | SWT STATE WITHHOLDING TAX Pay<br>Period: 7/14/2023                               | PR0714231                | 07/26/2023               | 5,080.98        | 20132091        | 00 <sup>.</sup>   | 0               | 7                               |
| Total 102131200:   |                        |  |  |                          |                          | 10,089.82       |                 | 00.               |                 | D-1                             |

| CITY OF EVANSVILLE                       |  |              |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023  |                          |                          |                      |                |                 | Aug 02,   | Page: 2<br>Aug 02, 2023 10:24AM |
|--|--|--------------|--|--|--------------------------|--------------------------|----------------------|----------------|-----------------|-----------|---------------------------------|
| Invoice                                  | Invoice GL                               | Vendor       |  | Description  | Invoice                  | Check                    | Check Amount         | Check          | Discount        | GL        | Job Number                      |
| GL Account                               | Account Title                            | Number       | Payee  |  | Number                   | Issue Date               |                      | Number         | Taken           | Activity# |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX)2 Pay Period:<br>6/16/2023    | PR0616231                | 07/26/2023               | 1,728.00             | 20132092       | 00              | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>6/16/2023     | PR0616231                | 07/26/2023               | 314.44               | 20132092       | 00 <sup>.</sup> | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>6/16/2023     | PR0616231                | 07/26/2023               | 2,812.24             | 20132092       | 00 <sup>.</sup> | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>6/16/2023     | PR0616231                | 07/26/2023               | 3,715.40             | 20132092       | 00              | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>6/16/2023     | PR0616231                | 07/26/2023               | 25,536.00            | 20132092       | 00              | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX)2 Pay Period:<br>6/16/2023    | PR0616231                | 07/26/2023               | 193.23               | 20132092       | 00.             | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP RETIREE<br>HEALTH CARE PAYMENTS Pay Period:<br>6/30/2023      | PR0630231                | 07/26/2023               | 2,025.50             | 20132092       | 00              | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>6/30/2023     | PR0630231                | 07/26/2023               | 314.44               | 20132092       | 00 <sub>.</sub> | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>SINGLE (PRE TAX) Pay Period:<br>6/30/2023     | PR0630231                | 07/26/2023               | 2,812.24             | 20132092       | 00.             | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>6/30/2023     | PR0630231                | 07/26/2023               | 3,715.40             | 20132092       | 00.             | 0         |                                 |
| 10-2132110 HEALTH                        | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS DED/EXP HEALTH INS -<br>FAMILY (PRE TAX) Pay Period:<br>6/30/2023     | PR0630231                | 07/26/2023               | 25,536.00            | 20132092       | 00.             | 0         |                                 |
|  | HEALTH INSURANCE                         | 1997         | WI DEPT-EMPLOYEE TRU                           | HEALTH INS ADDITION  | PR0630231J               | 07/26/2023               | 1,012.75-            | 20132092       | 8 <sup>.</sup>  | 00        |                                 |
| то-2132110 пЕАСІЛ<br>Total 102132110:    | IN SOLVAINCE                             | 1961         |  |  | F KU03U 23 I             | 01/20/2023               | 800.40-<br>66,781.66 | 20132103       | <u>8</u> 8.     | D         |                                 |
| 10-2132120 DENTAL                        | DENTAL INSURANCE                         | 1998         | DELTA DENTAL OF WISCO                          | DENTAL INS DED/EXP DENTAL  | PR0630231                | 07/25/2023               | 4,349.86             | 50677          | 00.             | 0         |                                 |
|  |  |              |  | INSURANCE Employer Pay Period:<br>6/30/2023                                      |                          |                          |                      |                |                 |           |                                 |
| 10-2132120 DENTAL<br>10-2132120 DENTAL   | DENTAL INSURANCE<br>DENTAL INSURANCE     | 1998<br>1998 | DELTA DENTAL OF WISCO<br>DELTA DENTAL OF WISCO | ADJUSTMENT<br>ADJUSTMENT   | PR0630231-<br>PR0630231- | 07/25/2023<br>07/25/2023 | 149.15-<br>5.41-     | 50677<br>50677 | 8.0             | 0 0       |                                 |
|  | DENTAL INSURANCE                         | 1998         | DELTA DENTAL OF WISCO                          | ADJUSTMENT   | PR0630231-               | 07/25/2023               | 86.70-               | 50677          | 00.             | 0         |                                 |
| Total 102132120:                         |  |              |  |  |                          |                          | 4,108.60             |                | 00.             |           |                                 |
| 10-2132130 RETIREN                       | RETIREMENT PAYABLE                       | 5610         | WISCONSIN RETIREMENT                           | WIS RETIRE EXP WRS ELECTED Pay<br>Period: 6/2/2023                               | PR0602230                | 07/26/2023               | 70.26                | 20132095       | 00 <sup>.</sup> | 0         |                                 |
| 10-2132130 RETIREN<br>10-2132130 RETIREN | RETIREMENT PAYABLE<br>RETIREMENT PAYABLE | 5610<br>5610 | WISCONSIN RETIREMENT<br>WISCONSIN RETIREMENT   | WIS RETIRE EXP WRS GENERAL Pay<br>Period: 6/2/2023<br>WIS RETIRE EXP WRS GENERAL | PR0602230                | 07/26/2023               | 5,774.30             | 20132095       | 00.             | 0         |                                 |
|  |  |              |  |  |                          |                          |                      |                |                 |           |                                 |

| Invote GL         Vmdor         Payer         Description         Invote<br>Mumber           Account Title         Number         Payer         Payer         Period: 6/22023         Period: 6/22023           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         Period: 6/22023         Period: 6/22023           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         Period: 6/22023         PE0602220           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR0602220         PR0602230           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR0602230         PR0602230           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR0602230         PR0602230           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR0602230         PR0602230           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR0602230           RETIREMENT PAYABLE         6910         WISCONSIN RETIREMENT         PR060230         PR060230           RETIREMENT PAYABLE         FILINERT         FILINERT  |                     | Vonder          |                |   |                   |                     |              |                 |                   |                 |          |
|--|---------------------|-----------------|----------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|----------|
| RefireMent Pay/Ball         Pay Period: 8/2023         Problez230         Problez230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC REQUIRE SPD. WISC RECTED         PR0602230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC REQUIRE SPD. WISC RECTED         PR0602230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC RECTED         PR0602230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC GENERAL PBY         PR06012230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC GENERAL PBY         PR06015230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC GENERAL PBY         PR0615220           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC GENERAL PBY         PR0615230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISC RETIRE EXP. WISC GENERAL PBY         PR0615230           RETIREMENT PAYABLE         FIGURATION PAYER         WISC RETIRE EXP. WISC GENERAL PBY         PR0615230           RETIREMENT PAYABLE         FIGURATION PAYER         FIGURATION PAYER FAY         PR0615230   | -                   |                 | ayee           | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Numł |
| ALTICALINATION         ADDIT OF CONSINT RETREMENT         ADDIT OF CONSINT RETREMENT ADDIT OF CONSINT ADDIT OF  |                     |                 |                | Pay Period: 6/2/2023<br>MIS PETIPE EYD WPS PPOTECTED                                  | PR0602230         | 07/26/2023          | 5,774.30     | 20132095        | 00.               |                 |          |
| RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         UNION         PAP Pendic: 65/2023         PR06/230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR06/62/230         PR06/62/230           RETIREMENT PAYABLE         6610         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PR06/62/230         PR06/62/230           RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         PR06/62/230         PR06/62/230           RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         PR06/62/230         PR06/62/230           RETIREMENT PAYABLE         5610         WISCONSIN RETIRE EXP WRS GENERAL Pay         PR06/62/230           RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         PR06/62/230         PR06/62/230           RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         PR06/62/230         PR06/62/230           RELIREMENT PAYABLE         5610         WISCONSIN RETIRE EXP WRS GENERAL Pay         PR07/14231         PR07/14231           RECAREDIVTORS         2442         FICAFWT DEPOSIT         EFT         PR07/14231         PR07/14231           RECAREDIVTORS         2442         FICAFWT DEPOSIT         EFT         PR06/62/20/20/20/20/20/20/20/20/20/20/20/20/20   |                     | 5610 WISCONSIN  | I RETIREMENT   | UNION Pay Period: 6/2/2023<br>WIS RETIRE EXP WRS PROTECTED                            | PR0602230         | 07/26/2023          | 4,379.36     | 20132095        | 00.<br>00.        | 0               |          |
| RETIREMENT PAYABLE         600         WISCONSIN RETIREMENT         Predict 50/2023         Reprint 50/202   |                     | 5610 WISCONSIN  | I RETIREMENT   | UNION Pay Period: 6/2/2023<br>WIS RETIRE EXP WRS ELECTED Pay                          | PR0602230         | 07/26/2023          | 70.26        | 20132095        | 00 <sup>.</sup>   | 0               |          |
| RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         WISCONSIN RETIREMENT         PROFIL: Proprint 2012/03         PROFIL: |                     | 5610 WISCONSIN  | I RETIREMENT   | Period: 6/2/2023<br>WIS RETIRE EXP WRS PROTECTED                                      | PR0616230         | 07/26/2023          | 4,280.16     | 20132095        | 00 <sup>.</sup>   | 0               |          |
| RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         Preno: 01/01/2023         PROBI0230         PROBI0230           RETIREMENT PAYABLE         5610         WISCONSIN RETIREMENT         WIS RETIRE EXP WRS PROTECTED         PROBI0230           132130:         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT SOCIAL         PR0714231         PR0714231           132130:         FICA PEUTIONS         2442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT SOCIAL         PR0714231           132130:         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT SOCIAL         PR0714231           FICA DEDUCTIONS         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT SOCIAL         PR0714231           FICA DEDUCTIONS         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT SOCIAL         PR0714231           FICA DEDUCTIONS         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT SOCIAL         PR0714231           FICA DEDUCTIONS         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT ROCIAL         PR0714231           FICA DEDUCTIONS         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT REDUCAE         PR0714231           FICA DEDUCTIONS         Z442         FICAFWT DEPOSIT - EFTP         SOC SECMEDFWT REDUCAE         PR0714231           FICA D  |                     |                 | I RETIREMENT   | UNION Pay Period: 6/16/2023<br>WIS RETIRE EXP WRS GENERAL Pay                         | PR0616230         | 07/26/2023          | 5,075.76     | 20132095        | 00 <sup>.</sup>   | 0               |          |
| RETIREMENT PAYABLE         6010         WISCONSIN RETIREMENT         Privation Control         Privation Contro         Privation Contro         Priv  |                     | 5610 WISCONSIN  | I RETIREMENT   | Period: 6/16/2023<br>WIS RETIRE EXP WRS GENERAL Pay                                   | PR0616230         | 07/26/2023          | 5,075.76     | 20132095        | 00                | 0               |          |
| 132130:       FICA FWT DEPOSIT - EFTP       SOC SEC/MEDFWT SOCIAL       PR0714231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT SOCIAL       PR0714231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT SOCIAL       PR0714231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SEC/MEDFWT MEDICARE       Pay         FICA DEDUCTIONS       2442 <td></td> <td>5610 WISCONSIN</td> <td>I RETIREMENT</td> <td>Period: 6/16/2023<br/>WIS RETIRE EXP WRS PROTECTED<br/>UNION Pay Period: 6/16/2023</td> <td>PR0616230</td> <td>07/26/2023</td> <td>2,201.60</td> <td>20132095</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>   |                     | 5610 WISCONSIN  | I RETIREMENT   | Period: 6/16/2023<br>WIS RETIRE EXP WRS PROTECTED<br>UNION Pay Period: 6/16/2023      | PR0616230         | 07/26/2023          | 2,201.60     | 20132095        | 00 <sup>.</sup>   | 0               |          |
| FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0714231         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0714231         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT MEDICARE       Pay         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT MEDICARE       Pay         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT MEDICARE       Pay         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT MEDICARE       Pay         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0714231         FICA DEDUCTIONS       242       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SOC SECMEDIFWT SOCIAL       PR0630231 <td< td=""><td>102132130:</td><td></td><td></td><td></td><td></td><td></td><td>34,954.38</td><td></td><td>00.</td><td></td><td></td></td<>   | 102132130:          |                 |                |   |                   |                     | 34,954.38    |                 | 00.               |                 |          |
| FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       SecUNTTY Pay Period: 7/14/2023       PR0714231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       Soc SEC/MED/FWT MEDICARE       Pay  | 100 FICA DEDUCTIONS | 2442 FICA/FWT D | )EPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL  | PR0714231         | 07/26/2023          | 8,375.36     | 20132087        | 00                | 0               |          |
| FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       DCCUNT INTERVIEWD       PR0714231         FICA DEDUCTIONS       2442       FICAFWT DEPOSIT - EFTP       DCCS SECMED/FWT MEDICARE Pay       PR0714231         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       DCCS SECMED/FWT MEDICARE Pay       PR0714231         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       DCC SECMED/FWT MEDICARE Pay       PR0714231         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT SOCIAL       PR0630231         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT MEDICARE Pay       PR06302331         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT MEDICARE Pay       PR06302331         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT MEDICARE Pay       PR06302333         FICA DEDUCTIONS       2442       FICA/FWT DEPOSIT - EFTP       SOC SECMED/FWT MEDICARE Pay       PR06302333         133100:       1//// 2003       SOC SECMED/FWT MEDICARE Pay  |                     |                 | DEPOSIT - EFTP | SECURITY PAY PEROD: 1/14/2023<br>SOC SEC/MED/FWT SOCIAL<br>SECLIPITY Day Day Day 2013 | PR0714231         | 07/26/2023          | 7,680.10     | 20132087        | 00 <sup>.</sup>   | 0               |          |
| FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPFORM: 7/14/2023PR0714231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT SOCIALPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT SOCIALPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT SOCIALPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630233FICA DEDUCTIONS2442INTERNAL REVENUE SERSOC SEC/MED/FWT MEDICARE PayPR0630233733100:2442INTERNAL REVENUE SERSOC SEC/MED/FWT MEDICARE PayPR0630233733100:3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233PR0630233733100:3515SECURIAN FINANCIAL GRDJUSTMENTPR0630233PR0630233733100:3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233PR0630233733100:3515SECURIAN FINANCIAL GRPR0630233PR0630233PR063023373310:3515SECURIAN FINANCIAL GRPR0630233PR0630233PR0630233733110:3515SECURIAN FINANCIAL GRPR0630233PR0630233PR0630233733111FE INS   |                     |                 | DEPOSIT - EFTP | SECONTIT FAY FEIDU. 1/14/2023<br>SOC SEC/MED/FWT MEDICARE Pay                         | PR0714231         | 07/26/2023          | 1,796.14     | 20132087        | 00 <sup>.</sup>   | 0               |          |
| FICA DEDUCTIONS2442FICAFWT DEPOSIT - EFTPSOCIAL<br>SECURITY Pay Period: 6/30/2023PR0630231FICA DEDUCTIONS2442FICAFWT DEPOSIT - EFTPSOC SEC/MED/FWT SOCIAL<br>SOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICAFWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICAFWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICAFWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR063023173100:2442INTERNAL REVENUE SER39-6005445: ZND QTR 2023 - 941PR 2ND QTR133100:133100:3515SECURIAN FINANCIAL GRADJUSTMENTPR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR00530233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR00530233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR0630233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR0630233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR06302233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR06302233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR06302233PR063023311FE INS DEDUCTION3515SECURIAN FINANCIAL GRPR0630233PR063023311FE INS DEDUCTION3515SECU  |                     |                 | DEPOSIT - EFTP |   | PR0714231         | 07/26/2023          | 1,796.14     | 20132087        | 00.               | 0               |          |
| FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPCCCCMED/FWT SOCIAL<br>SECURITY Pay Period: 6/30/2023PR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPSOC SEC/MED/FWT MEDICARE PayPR0630231731002442INTERNAL REVENUE SER39-6005445: 2ND QTR 2023 - 941PR 2ND QTR73100:2443INTERNAL REVENUE SERRECONCILIATIONPR063023373100:3515SECURIAN FINANCIAL GRADJUSTMENTPR063023316FE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630  |                     |                 | DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SOC SEC/MED/FWT SOCIAL<br>SECI IRITY Dav Deriod: 6/30/2023  | PR0630231         | 07/26/2023          | 8,560.40     | 20132087        | 00 <sup>.</sup>   | 0               |          |
| FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTP<br>Period: 6/30/2023CCC SEC/MED/FWT MEDICARE Pay<br>Period: 6/30/2023PR06330231FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTP<br>Period: 6/30/2023SOC SEC/MED/FWT MEDICARE Pay<br>Period: 6/30/2023PR06330231133100:2442INTERNAL REVENUE SER<br>RECONCILATION39-6005445: 2ND QTR 2023 - 941PR 2ND QTR133100:2442INTERNAL REVENUE SER<br>RECONCILATION39-6005445: 2ND QTR 2023 - 941PR 2ND QTR133100:23515SECURIAN FINANCIAL GR<br>Pay Period: 6/30/2023ADJUSTMENTPR06330233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GR<br>Pay Period: 6/30/2023PR06330233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GR<br>PAUSTMENTPR06330233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GR<br>PAUSTMENTPR0  |                     |                 | DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL<br>SOC SEC/MED/FWT SOCIAL                                      | PR0630231         | 07/26/2023          | 7,713.85     | 20132087        | 00 <sup>.</sup>   | 0               |          |
| FICA DEDUCTIONS2442FICA/FWT DEPOSIT - EFTPCONCULATIONPR053023FICA DEDUCTIONS2442INTERNAL REVENUE SER39-6005445: 2ND QTR 2023 - 941PR 2ND QTR133100:2432INTERNAL REVENUE SER39-6005445: 2ND QTR 2023 - 941PR 2ND QTR133100:2442INTERNAL REVENUE SER39-6005445: 2ND QTR 2023 - 941PR 2ND QTR133100:3515SECURIAN FINANCIAL GRADJUSTMENTPR 0030233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRPay Period: 6/30/2023PR 0030233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRPay Period: 6/30/2023PR 0030233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRPay Period: 6/30/2023PR 0030233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR 0030233   |                     |                 | DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay  | PR0630231         | 07/26/2023          | 1,804.03     | 20132087        | 00                | 0               |          |
| 2442     INTERNAL REVENUE SER     35005445: ZND GTR 2023 - 941     PR 2ND GTR       N     3515     SECURIAN FINANCIAL GR     ADJUSTMENT     PR06030233       N     3515     SECURIAN FINANCIAL GR     ADJUSTMENT     PR06030233       N     3515     SECURIAN FINANCIAL GR     LIFE INS DED/EXP LIFE INSURANCE     PR06030233       N     3515     SECURIAN FINANCIAL GR     LIFE INS DED/EXP LIFE INSURANCE     PR0630233       N     3515     SECURIAN FINANCIAL GR     LIFE INS DED/EXP LIFE INSURANCE     PR0630233       N     3515     SECURIAN FINANCIAL GR     ADJUSTMENT     PR0630233  |                     |                 | DEPOSIT - EFTP |   | PR0630231         | 07/26/2023          | 1,804.03     | 20132087        | 00 <sup>.</sup>   | 0               |          |
| 133100:       133100:       133100:       133100:       1000000000000000000000000000000000000  | 100 FICA DEDUCTIONS | 2442 INTERNAL   | REVENUE SER    | 3-6005445: 2ND QTR 2023 - 941<br>35-6005145: 2ND QTR 2023 - 941<br>RECONCILIATION     | PR 2ND QTR        | 07/25/2023          | .75          | 50733           | 00.               | 0               |          |
| LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR06030233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRLIFE INS DED/EXP LIFE INSURANCEPR06302333515SECURIAN FINANCIAL GRLIFE INS DED/EXP LIFE INSURANCEPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRLIFE INS DED/EXP LIFE INSURANCEPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-   | 102133100:          |                 |                |   |                   |                     | 39,530.80    |                 | 00.               |                 |          |
| LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRLIFE INS DED/EXPLIFE INSURANCEPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRLIFE INS DED/EXPLIFE INSURANCEPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233PR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-  |                     |                 | FINANCIAL GR   | ADJUSTMENT  | PR06030233        | 07/12/2023          | .40-         | 50644           | 00 <sup>.</sup>   | 0               |          |
| LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRLIFE INS DED/EXP LIFE INSURANCEPR0630233LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-PR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-PR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-PR0630233-LIFE INS DEDUCTION3515SECURIAN FINANCIAL GRADJUSTMENTPR0630233-PR0630233-  |                     |                 | FINANCIAL GR   | LIFE INS DED/EXP LIFE INSURANCE   | PR0630233         | 07/12/2023          | 452.39       | 50644           | 00 <sup>.</sup>   | 0               |          |
| LIFE INS DEDUCTION     3515     SECURIAN FINANCIAL GR     ADJUSTMENT     PR0630233-       LIFE INS DEDUCTION     3515     SECURIAN FINANCIAL GR     ADJUSTMENT     PR0630233-       LIFE INS DEDUCTION     3515     SECURIAN FINANCIAL GR     ADJUSTMENT     PR0630233-  |                     |                 | FINANCIAL GR   | LIFE INS DED/EXP LIFE INSURANCE<br>Pav Period: 6/30/2023                              | PR0630233         | 07/12/2023          | 963.58       | 50644           | 00                | 0               |          |
| LIFE INS DEDUCTION 3515 SECURIAN FINANCIAL GR ADJUSTMENT PR0630233- 0<br>LIFE INS DEDUCTION 3515 SECURIAN FINANCIAL GR ADJUSTMENT PR0630233- 0   |                     |                 | FINANCIAL GR   | ADJUSTMENT  | PR0630233-        | 07/12/2023          | .32-         | 50644           | 00 <sup>.</sup>   | 0               |          |
| LIFE INS DEDUCTION 3515 SECURIAN FINANCIAL GR ADJUSTMENT PR0630233-  |                     | SECURIAN        | FINANCIAL      | ADJUSTMENT  | PR0630233-        | 07/12/2023          | 7.79-        | 50644           | 00 <sup>.</sup>   | 0               |          |
|  |                     | SECURIAN        | FINANCIAL      | ADJUSTMENT  | PR0630233-        | 07/12/2023          | -96.         | 50644           | 00 <sup>.</sup>   | 0               |          |
| LIFE INS DEDUCTION 3515 SECURIAN FINANCIAL GR ADJUSTMENT PR0630233-  |                     |                 | FINANCIAL GR   | ADJUSTMENT  | PR0630233-        | 07/12/2023          | .32-         | 50644           | 00                | 0               |          |
| 10-2134300 LIFE INS DEDUCTION 3515 SECURIAN FINANCIAL GR ADJUSTMENT PR0630233- 07/12/2023 02/12/2023 02/12/2023  |                     |                 | FINANCIAL GR   | ADJUSTMENT  | PR0630233-        | 07/12/2023          | 1.32-        | 50644           | 00                | 0               |          |

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| true<br>to the sector<br>to the sector<br>to the sector<br>to the sectorthe sector<br>to the sectorthe sector<br>to the sectorthe sect  | CITY OF EVANSVILLE          |            |                |                | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023          | t<br>23           |                     |              |                 |                   | Aug 02          | Page<br>Aug 02, 2023 10:2 |
|---|-----------------------------|------------|----------------|----------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|---------------------------|
| 3615         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         011720213         15-         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         011720213         15-         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         011720213         15-         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         011720213         17-2         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         011720213         17-2         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         01172023         2-8         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         01172023         2-8         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         01172023         2-8         50644         20           315         SECURIAN FINANCIAL GR         ADULETINET         PR0630233-1         01172023         3-8         50644         20  | Invoice GL<br>Account Title | Ven<br>Num |                | ayee           | Description  | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Num                   |
| 3615         SECURIM FINANCIAL GR         AUUSTINEIT         PRE083223-         017122023         1.05         56644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE083233-         017122023         1.75         56644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE083233-         017122023         1.75         56644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE083233-         017122023         1.75         56644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE083233-         017122023         1.72         5644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE08323-         017122023         1.72         5644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE08323-         017122023         1.72         5644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE08323-         017122023         1.72         5644         00           315         SECURIM FINANCIAL GR         AUUSTINEIT         PRE08323-         017122023         1.72         5644         00           <  | IFE INS DEDUCTION           | °          |                |                | ADJUSTMENT   |                   | 07/12/2023          | .72-         | 50644           |                   | 0               |                           |
| 355         SECURAN FLANKCAL GR         ADUISTINET         PR650233-         07/122023         17.0         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR650233-         07/122023         17.0         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR660233-         07/122023         17.0         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR660233-         07/122023         2.4         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR6603233-         07/122023         2.4         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR6603233-         07/122023         2.4         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR6603233-         07/122023         2.6         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR6603233-         07/122023         2.6         9644         0.0           365         SECURAN FLANCAL GR         ADUISTINET         PR6603233-         07/122023         2.6         9644         0.0           365   | LIFE INS DEDUCTION          | ι κ        | SECURIAN       |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 1.60-        | 50644           | 00                | 0               |                           |
| 315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         7.12         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         7.12         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         7.12         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         5.8         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         5.8         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         5.8         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         5.8         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         5.8         90644         0.0           315         SECURAN FRANCIA GR         ADUISTINENT         PR0803233         07/122023         5.8         90644         0.0           315<  | LIFE INS DEDUCTION          | e          | SECURIAN       |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 4.68-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 315         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         7.12         50644         0.0           316         SECURAN FANNOLG RADUISTNEIN         PR0502333         071/22023         7.12         50644         0.0           316         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.5         50644         0.0           316         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.5         50644         0.0           316         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.6         50644         0.0           316         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.6         50644         0.0           316         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.6         50644         0.0           315         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.6         50644         0.0           315         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.6         50644         0.0           315         SECURAN FANNOLG RADUISTNEIN         PR0603233         071/22023         5.6         50644         0.0   | LIFE INS DEDUCTION          | e          | SECURIAN       |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 1.70-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 315         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         25-6         56644         00           315         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         23-5         56044         00           316         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         12-5         56044         00           315         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         56-5         56044         00           316         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         56-5         56-644         00           315         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         56-5         56-644         00           316         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         56-6         56-644         00           316         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR0630233-         OTT/22023         56-6         56-644         00           316         SECURIMN FINANCIAL CR         ADUUSTIMENT         PR063023-         OTT/22023         56-6         50-644         00 <td>LIFE INS DEDUCTION</td> <td>e</td> <td>SECURIAN</td> <td>FINANCIAL GR</td> <td>ADJUSTMENT</td> <td>PR0630233-</td> <td>07/12/2023</td> <td>7.12-</td> <td>50644</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>  | LIFE INS DEDUCTION          | e          | SECURIAN       | FINANCIAL GR   | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 7.12-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 315         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         1.24         56644         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         1.28         56644         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         1.28         56644         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         5614         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         5614         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         5614         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         216         56644         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         216         56644         00           316         SECURAN FINANCIAL CR         ADUUSTIMENT         PR0503233         011/12/2023         216         56644         00           316         SECURAN FINANCIAL CR </td <td>LIFE INS DEDUCTION</td> <td>e</td> <td></td> <td></td> <td>ADJUSTMENT</td> <td>PR0630233-</td> <td>07/12/2023</td> <td>-56-</td> <td>50644</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>  | LIFE INS DEDUCTION          | e          |                |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | -56-         | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         12.8-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         12.8-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         518-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         518-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         516-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         516-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         516-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         516-         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233-         01172/2023         516-         50644   | LIFE INS DEDUCTION          | e          | SECURIAN       |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 2.24-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         1.2-         56644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         58-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         58-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         58-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         261-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         261-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0630233-         01172/0223         261-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR063023-         01172/023         261-         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR063023-         01172/023         34-100         7172/023         21-  | LIFE INS DEDUCTION          | e          |                |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 1.28-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         01172/2023         55         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         01172/2023         56         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         01172/2023         56         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         01172/2023         56         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         01172/2023         56         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         01172/2023         31         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         0112/2023         31         0112/2023         31         01         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT         PR0530233         0112/2023         31         0112/2023         31         01         50644         00           3515         SECURIAN FINANCIAL CR         ADUUSTMENT   | LIFE INS DEDUCTION          | e          | SECURIAN       |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | .12-         | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL GR         DULISTINENT         PR0630233         771/2023         5.88         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233         771/2023         5.86         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233         771/2023         5.60         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233         771/2023         2.60         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233         771/2023         2.60         50644         00           3515         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233         771/2023         3.61         00           3516         SECURIAN FINANCIAL GR         ADUUSTINENT         PR0630233         771/2023         3.60         50044         00           3516         WI PROFESSIONAL POLIC         UNON DUES POLICE UNION DUES         PR0630233         771/2023         3.4100         50644         00           3616         DUUSTINENT         PR063023         771/2023         3.4100         50644         00           3617         NI   | LIFE INS DEDUCTION          | e          |                |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | -56-         | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 315         SECURIAN FINANCIAL GR         DULISTINENT         PR0630233         071/20233         64         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/20233         96         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/20233         96         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/20233         266         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/20233         36         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/20233         34         00         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/2023         34         00         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR0630233         071/22023         4100         50044         200           316         SECURIAN FINANCIAL GR         ADULSTINENT         PR063023         071/120203         50044         200 <td>LIFE INS DEDUCTION</td> <td>e</td> <td></td> <td></td> <td>ADJUSTMENT</td> <td>PR0630233-</td> <td>07/12/2023</td> <td>5.88-</td> <td>50644</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>   | LIFE INS DEDUCTION          | e          |                |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 5.88-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 351         SECURIAN FINANCIAL IS<br>S15         ADUGTIMENT<br>SCURIAN FINANCIAL IS<br>S15         ADUGTIMENT<br>SCURIAN FINANCIAL IS<br>ADUGTIMENT<br>S15         ADUGTIMENT<br>S16         PR0630233-<br>S17         Of/12/2023         S2         S60-44<br>S0644         D0           3615         SECURIAN FINANCIAL IS<br>ADUGTIMENT<br>S16         ADUGTIMENT<br>ADUGTIMENT<br>S10         PR0630233-<br>S16         Of/12/2023         101         25-<br>56644         D0           3616         ADUGTIMENT<br>ADUGTIMENT<br>S10         ADUGTIMENT<br>ADUGTIMENT<br>PR0630233         PR0630233-<br>07/12/2023         07/12/2023         100         S0644         D0           560         MINANCIAL IS<br>ADUGTIMENT<br>PR0630233         ADUGTIMENT<br>PR0630233         PR0630233-<br>07/12/2023         07/12/2023         344.00         50644         D0           570         MINANCIAL IS<br>ADUGTIMENT<br>PR063023         PR0630231         07/12/2023         344.00         50643         D0           570         MINANCIAL IS<br>ADUGTIMENT<br>PR0741202         PR0630231         07/12/2023         344.00         50643         D0           570         MINANCIAL IS<br>ADUGTIMENT<br>PR0741202         PR0741202         07/12/2023        < | LIFE INS DEDUCTION          | e          |                |                | ADJUSTMENT   | PR0630233-        | 07/12/2023          | -64-         | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 351         SECURIAM FINANCIAL GR         ADUGTIMENT         PR0630233         07/12/2023         2.60         5/6644         00           3515         SECURIAM FINANCIAL GR         ADUGTIMENT         PR04030233         07/12/2023         2.55         5/6644         00           3515         SECURIAM FINANCIAL GR         ADUGTIMENT         PR0630233         07/12/2023         3.5         5/6644         00           3515         SECURIAM FINANCIAL GR         ADUGTIMENT         PR0630233         07/12/2023         3.5         5/6644         00           3515         SECURIAM FINANCIAL GR         ADUGTIMENT         PR0630233         07/12/2023         3.5         5/644         00           3515         SECURIAM FINANCIAL GR         ADUGTIMENT         PR0630233         07/12/2023         3.5         5/644         00           5003         MI PROFESSIONL POLIC         NUNON DUES POLICE         PR0630233         07/12/2023         3.4         00         5/644         00           5708         WI SCIF         ADUGTINENT         PR0630233         07/12/2023         3.4         00         5/644         00           5708         WI SCIF         ADUGTINENT         PR0630233         07/12/2023         3.4         0 <td< td=""><td>LIFE INS DEDUCTION</td><td>e</td><td></td><td>FINANCIAL GR</td><td>ADJUSTMENT</td><td>PR0630233-</td><td>07/12/2023</td><td>-96-</td><td>50644</td><td>00<sup>.</sup></td><td>0</td><td></td></td<>   | LIFE INS DEDUCTION          | e          |                | FINANCIAL GR   | ADJUSTMENT   | PR0630233-        | 07/12/2023          | -96-         | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL GR         ADUISTMENT         PR0530233-01712/2023         0712/2023         25.65-06644         0.0           3515         SECURIAN FINANCIAL GR         ADUISTMENT         PR0630233-07712/2023         35.         56644         0.0           3515         SECURIAN FINANCIAL GR         ADUISTMENT         PR0630233-07712/2023         35.         56644         0.0           3515         SECURIAN FINANCIAL GR         ADUISTMENT         PR0630233-07712/2023         34.00         56644         0.0           3615         SECURIAN FINANCIAL GR         ADUISTRENT         PR0630233-07712/2023         34.00         56644         0.0           5603         WI PROFESSIONAL POLICE         UNION DUES POLICE UNION DUES         PR0630231         0712/2023         34.00         56633         0.0           5708         WI SCIF         UNION DUES POLICE UNION DUES         PR071422         0772/2023         54.00         2013089         0.0           5708         WI SCIF         CHILD SUPPORT PAP Period: 6302023         0776/2023         65.00         2013089         0.0           5708         WI SCIF         CHILD SUPPORT PAP Period: 71/42023         PR0714232         0776/2023         65.00         2013099         0.0           5708  | LIFE INS DEDUCTION          | e          |                | FINANCIAL GR   | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 2.60-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL GR         ADUUSTMENT<br>ADUUSTMENT         PROB30233         07/12/2023         0.1         50644         0.0           3515         SECURIAN FINANCIAL GR         ADUUSTMENT         PROB30233         07/12/2023         0.1         50644         0.0           3515         SECURIAN FINANCIAL GR         ADUUSTMENT         PROB30233         07/12/2023         0.1         50644         0.0           3615         SECURIAN FINANCIAL GR         ADUUSTMENT         PROB30233         07/12/2023         0.0         50644         0.0           5603         WI PROFESSIONAL POUL         UNION DUES POLICE UNION DUES         PROFILIA         PRO30231         07/12/2023         344.00         50653         0.0           5708         WI SCIT         CHILD SUPPORT DED CHILD         PRO714232         07/26/2023         65.00         20132096         0.0           5708         WI SCIT         SUPPORT DED CHILD         PRO714232         07/26/2023         65.00         2013206         0.0           5708         WI SCIT         SUPPORT DED CHILD         PRO714232         07/26/2023         65.00         2013206         0.0           5708         WI SCIT         SUPPORT DED CHILD         PRO714232         07/26/2023         65.00 <td>LIFE INS DEDUCTION</td> <td>e</td> <td></td> <td>FINANCIAL GR</td> <td>ADJUSTMENT</td> <td>PR0630233-</td> <td>07/12/2023</td> <td>25.56-</td> <td>50644</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>  | LIFE INS DEDUCTION          | e          |                | FINANCIAL GR   | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 25.56-       | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL GR         ADUUSTMENT         PR0630233         07/12/2023         35.         50644         30           3515         SECURIAN FINANCIAL GR         ADUUSTMENT         PR0630233         07/12/2023         100         50644         30           5603         WI PROFESSIONAL POLIC         UNION DUES POLICE UNION DUES.         PR0630233         07/12/2023         344.00         50643         30           5603         WI SCIF         UNION DUES POLICE UNION DUES.         PR0630233         07/12/2023         344.00         50643         30           5708         WI SCIF         UNION DUES POLICE UNION DUES.         PR0714232         07/26/2023         344.00         5064         30           5708         WI SCONSIN SCIF         CHILD SUPPORT DED CHILD         PR0714232.         07/26/2023         65.00         20132096         30           5708         WI SCONSIN SCIF         CHILD SUPPORT DED CHILD         PR0714232.         07/26/2023         65.00         20132096         30           5708         WI SCONSIN SCIF         CHILD SUPPORT DED CHILD         PR0714232.         07/26/2023         65.00         20132096         30           5708         WI SCIF         WI SCIF         CHILD SUPPORT DED CHILD         PR0714232.   | LIFE INS DEDUCTION          | e          |                | FINANCIAL GR   | ADJUSTMENT-ROUNDING  | PR0630233-        | 07/12/2023          | .01          | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 3515         SECURIAN FINANCIAL GR         DUUSTMENT         PR0630233         07/12/2023         1.00-         50644         00           5603         WI PROFESSIONAL POLIC         NION DUES POLICE UNION DLES         PR0630231         07/12/2023         344.00         50653         00           5603         WI SCIF         NION DUES POLICE UNION DLES         PR0630231         07/12/2023         344.00         50653         00           5708         WI SCIF         CHILD SUPPORT DED CHILD         PR0714222         07/26/2023         693.43         20132096         00           5708         WI SCONSIN SCIF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         693.43         20132096         00           5708         WI SCONSIN SCIF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         65.00         20132096         00           5708         WI SCIF         SUPPORT PRY PENIOL 71/42/203         PR0714232         07/26/2023         65.00         20132096         00           5708         WI SCIF         SUPPORT PRY PENIOL 71/42/203         PR0714232         07/26/2023         65.00         20132096         00           5708         WI SCIF         SUPPORT PRY PENIOL 71/42/203         PR0714232         07/26/2023 </td <td>LIFE INS DEDUCTION</td> <td>e</td> <td>SECURIAN</td> <td>FINANCIAL GR</td> <td>ADJUSTMENT</td> <td>PR0630233-</td> <td>07/12/2023</td> <td>.35-</td> <td>50644</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>   | LIFE INS DEDUCTION          | e          | SECURIAN       | FINANCIAL GR   | ADJUSTMENT   | PR0630233-        | 07/12/2023          | .35-         | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 5603         WI PROFESSIONAL POLIC         UNON DUES POLICE UNION DUES.         PR0630231         07/122023         344.00         50633         .00           5708         WI SCTF         PNDFRSSIONAL POLIC         UNON DUES POLICE UNION DUES.         PR0714232         07/122023         344.00         50633         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         66.00         20132096         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         66.00         20132096         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         66.00         20132096         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         66.00         20132096         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         66.00         20132096         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         65.00         20132096         .00           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232 <t< td=""><td>LIFE INS DEDUCTION</td><td>e</td><td></td><td>FINANCIAL GR</td><td>ADJUSTMENT</td><td>PR0630233-</td><td>07/12/2023</td><td>1.00-</td><td>50644</td><td>00<sup>.</sup></td><td>0</td><td></td></t<>   | LIFE INS DEDUCTION          | e          |                | FINANCIAL GR   | ADJUSTMENT   | PR0630233-        | 07/12/2023          | 1.00-        | 50644           | 00 <sup>.</sup>   | 0               |                           |
| 5603         WI PROFESSIONAL POLIC         UNON DUES POLICE         NUNON DUES         PR0630231         071122023         344.00         50653         00           5708         WI SCTF         PROT TO         CHILD SUPPORT DED CHILD         PR0714222         07126/2023         65.00         20132095         00           5708         WI SCTF         SUPPORT Pay Period: 71/42023         PR0714232         07126/2023         65.00         20132096         00           5708         WISCONSIN SCTF         CHILD SUPPORT Pay Period: 71/42023         PR0714232         0726/2023         65.00         20132096         00           5708         WISCONSIN SCTF         CHILD SUPPORT Pay Period: 71/42023         PR0714232         0726/2023         65.00         20132096         00           5708         WISCONSIN SCTF         CHILD SUPPORT Pay Period: 71/42023         PR0714232         0726/2023         65.00         20132096         00           5708         WISCOTF         SUPPORT Pay Period: 61/02023         PR0630223         0726/2023         65.00         20132096         00           5708         WISCOTF         SUPPORT Pay Period: 61/12023         PR0714232         0726/2023         65.00         20132096         00           5844         SECURITY BENETT LIFE  | 134300:                     |            |                |                |  |                   |                     | 1,346.82     |                 | 00.               |                 |                           |
| 5708         WI SCTF         344.00         344.00         30           5708         WI SCTF         CHILD SUPPORT DED CHILD         PR07 14222         07/26/2023         65.00         20132095         00           5708         WI SCONSIN SCTF         SUPPORT Pay Period: 7/14/2023         PR07 14232         07/26/2023         65.00         20132096         00           5708         WI SCONSIN SCTF         CHILD SUPPORT Pay Period: 7/14/2023         PR07 14232         07/26/2023         65.00         20132096         00           5708         WI SCTF         CHILD SUPPORT PED CHILD         PR07 14/2023         07/26/2023         65.00         20132096         00           5708         WI SCTF         CHILD SUPPORT Pay Period: 7/14/2023         PR07 14/2023         07/26/2023         65.00         20132096         00           2018         WI SCTF         CHILD SUPPORT Pay Period: 6/30/2023         PR07 14/2023         07/26/2023         65.01         20132096         00           2049         SUPPORT Pay Period: 6/30/2023         PR0630231         07/26/2023         65.02         20132096         00           2049         SUPPORT Pay Period: 6/30/2023         PR0630231         07/26/2023         65.03         20132099         00           2049  | UNION DUES DEDUCTI          |            | 603 WI PROFES  | SSIONAL POLIC  | UNION DUES POLICE UNION DUES-<br>POLICE Pay Period: 6/30/2023                            | PR0630231         | 07/12/2023          | 344.00       | 50653           | 00 <sup>.</sup>   | 0               |                           |
| 5708         WI SCTF         CHILD SUPPORT DED CHILD         PR0714232         07/26/2023         693.43         20132093         50           5708         WISCONSIN SCTF         SUPPORT Pay Period: 7/14/2023         PR0714232         07/26/2023         65.00         20132096         00           5708         WISCONSIN SCTF         CHILD SUPPORT Pay Period: 7/14/2023         PR0714232         07/26/2023         65.00         20132096         00           5708         WISCONSIN SCTF         CHILD SUPPORT Pay Period: 7/14/2023         PR0714232         07/26/2023         65.00         20132096         00           5708         WI SCTF         CHILD SUPPORT Pay Period: 6/30/2023         PR0714232         07/26/2023         65.00         20132096         00           2010         SUPPORT Pay Period: 6/30/2023         PR0714232         07/26/2023         65.00         20132096         00           2049         SECURITY BENEFIT LIFE1         DEF COMP-SBG DEFERED COMP-         PR0630231         07/26/2023         1,516.86         .00           2049         SECURITY BENEFIT LIFE1         DEF COMP-SBG DEFERED COMP-         PR0714231         07/26/2023         1,516.86         .00           2049         SECURITY BENEFIT LIFE1         DEF COMP-SBG DEFERED COMP-         PR0714231         07/26  | 136100:                     |            |                |                |  |                   |                     | 344.00       |                 | 00 <sup>.</sup>   |                 |                           |
| 5708         WISCONSIN SCTF         SUPPORT Pay Pendo:<br>TIN42023         TIN42023         PR0714232-         07/26/2023         65.00         20132096         00           5708         WISCONSIN SCTF         SUPPORT Pay Pendo: TI/4/2023         PR0714232-         07/26/2023         65.00         20132096         00           5708         WISCONSIN SCTF         CHILD SUPPORT DED CHILD<br>SUPPORT Pay Pendo: T/14/2023         PR0714232-         07/26/2023         65.00         20132096         00           5708         WI SCTF         CHILD SUPPORT DED CHILD<br>SUPPORT Pay Pendo: 6/30/2023         PR0630232         07/26/2023         65.00         20132096         00           5708         WI SCTF         CHILD SUPPORT Pay Pendo: 6/30/2023         PR0630232         07/26/2023         65.00         20132098         00           2849         SECURITY BENEFIT LIFE1         DEF COMP-SBG DEFERRED COMP.         PR0630231         07/26/2023         1,554.21         20132089         00           2849         SECURITY BENEFIT         DEF COMP-SBG DEFERRED COMP.         PR0714231         07/26/2023         1,554.21         20132089         00           2840         SECURITY BENEFIT         DEF COMP-SBG DEFERRED COMP.         PR0714231         07/26/2023         1,573.25         20132089         00   | PAYROLL DEDUCTION           |            |                |                |  | PR0714232         | 07/26/2023          | 693.43       | 20132093        | 00 <sup>.</sup>   | 0               |                           |
| 5708         WISCONSIN SCIF         SUPPORT Day Peniod: 7/14/2023         PR0714232         07/26/2023         65.00         20132096         .00           5708         WI SCIF         CHILD SUPPORT DED CHILD<br>SUPPORT Pay Period: 6/30/2023         PR0714232         07/26/2023         65.00         20132096         .00           849         SECURITY BENEFIT LIFE1         DEF COMP-SBG DEFERED COMP.         PR0630231         07/26/2023         1,516.86         .00           2849         SECURITY BENEFIT         DEF COMP-SBG DEFERED COMP.         PR0630231         07/26/2023         1,554.21         20132089         .00           2849         SECURITY BENEFIT         DEF COMP-SBG DEFERED COMP.         PR0630231         07/26/2023         1,554.21         20132089         .00           2849         SECURITY BENEFIT         DEF COMP-SBG DEFERED COMP.         PR0714230         07/26/2023         1,573.25         20132089         .00           2845         MISSION SQUARE RETIRE         DEF COMP-SBG DEFERED COMP.         PR0714231         07/26/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP-SBG DEFERED COMP.         PR0714231         07/26/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE </td <td>PAYROLL DEDUCTION</td> <td></td> <td>1708 WISCONSIN</td> <td>I SCTF</td> <td></td> <td>PR0714232-</td> <td>07/26/2023</td> <td>65.00</td> <td>20132096</td> <td>00<sup>.</sup></td> <td>0</td> <td></td>                          | PAYROLL DEDUCTION           |            | 1708 WISCONSIN | I SCTF         |  | PR0714232-        | 07/26/2023          | 65.00        | 20132096        | 00 <sup>.</sup>   | 0               |                           |
| 5708       WI SCTF       SUPPORT Pay Period: 1/14/2023       FR0630232       07/26/2023       693.43       20132093       .00         2849       SECURITY BENEFIT LIFE1       DEF COMP-SBG DEFERRED COMP-       PR0630231       07/26/2023       1,554.21       20132089       .00         2849       SECURITY BENEFIT       DEF COMP-SBG DEFERRED COMP-       PR0630231       07/26/2023       1,554.21       20132089       .00         2849       SECURITY BENEFIT       PRO-NET Pay Period: 6/30/2023       PR0714230       07/26/2023       400.00       20132089       .00         2849       SECURITY BENEFIT       POLICEVIBA DEFERRED COMP-       PR0714231       07/26/2023       400.00       20132089       .00         2855       MISSION SQUARE RETIRE       DEF COMP-SBG DEFERRED COMP-       PR0714231       07/26/2023       1,573.25       20132089       .00         2855       MISSION SQUARE RETIRE       DEF COMPOLD DED DEFERRED COMP-       PR0714231       07/12/2023       1,573.25       20132089       .00         2855       MISSION SQUARE RETIRE       DEF COMP DED DEFERRED COMP-       PR0714231       07/12/2023       1,573.25       20132089       .00         2855       MISSION SQUARE RETIRE       DEF COMP DED DEFERRED COMP-       PR0714231       07/12/2023       <  | PAYROLL DEDUCTION           |            |                | I SCTF         |  | PR0714232-        | 07/26/2023          | 65.00        | 20132096        | 00 <sup>.</sup>   | 0               |                           |
| 1,516.86         1,516.86           2849         SECURITY BENEFIT LIFEI         DEF COMP-SBG DEFERRED COMP.         PR0630231         07/26/2023         1,554.21         20132089         .00           2849         SECURITY BENEFIT         PRO-NERIT         PR0714230         07/26/2023         1,554.21         20132089         .00           2849         SECURITY BENEFIT         POLICE/NBA DEFERRED - SBG-         PR0714230         07/26/2023         400.00         20132088         .00           2849         SECURITY BENEFIT         DEF COMP-SBG DEFERRED COMP-         PR0714231         07/26/2023         400.00         20132088         .00           2845         SECURITY BENEFIT LIFEI         DEF COMP-SBG DEFERRED COMP-         PR0714231         07/26/2023         1,573.25         20132089         .00           2845         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP-         PR0714231         07/12/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP-         PR0630231         07/12/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP-         PR0714231         07/12/2023         250.00         50635         .00  | PAYROLL DEDUCTION           |            |                |                | SUPPORT Pay Penoc: 7/14/2023<br>CHILD SUPPORT DED CHILD<br>SUPPORT Pay Period: 6/30/2023 | PR0630232         | 07/26/2023          | 693.43       | 20132093        | 00                | 0               |                           |
| 2849         SECURITY BENEFIT LIFEI         DEF COMP-SBG DEFERRED COMP-<br>SBG-% OF AMT Pay Period: 6/30/2023         PR0630231         07/26/2023         1,554.21         20132089         .00           2849         SECURITY BENEFIT         POLICE/VIBA DEFERRED - SBG -<br>AMOUNT Pay Period: 7/14/2023         PR0714230         07/26/2023         400.00         20132089         .00           2849         SECURITY BENEFIT         POLICE/VIBA DEFERRED - SBG -<br>AMOUNT Pay Period: 7/14/2023         PR0714231         07/26/2023         400.00         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP-SBG DEFERRED COMP -<br>SBG-% OF AMT Pay Period: 7/14/2023         PR0630231         07/12/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0630231         07/12/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0714231         07/12/2023         250.00         50635         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0714231         07/12/2023         250.00         50635         .00   | 37000:                      |            |                |                |  |                   |                     | 1,516.86     |                 | 00.               |                 |                           |
| 2849         SECURITY BENEFIT         DGL/GE/IBA DEFERED - SIG -<br>AMOUNT Pay Period: 7/14/2023         PR0714230         07/26/2023         400.00         20132088         .00           2849         SECURITY BENEFIT LIFE1         DEF COMP-SIG DEFERRED - SIG -<br>AMOUNT Pay Period: 7/14/2023         PR0714231         07/26/2023         400.00         20132088         .00           2849         SECURITY BENEFIT LIFE1         DEF COMP-SIG DEFERRED COMP -<br>SIG -% OF AMT Pay Period: 7/14/2023         PR0714231         07/26/2023         1,573.25         20132089         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0630231         07/12/2023         250.00         50635         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0714231         07/12/2023         250.00         50635         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0714231         07/12/2023         250.00         50635         .00           2855         MISSION SQUARE RETIRE         DEF COMP DED DEFERRED COMP -<br>ICMA - AMOUNT Pay Period: 7/14/2023         PR0714231         07/12/2023         250.00         50743         .00   |                             |            |                | Benefit Life I | DEF COMP-SBG DEFERRED COMP -<br>SBC % OF AMT Boy Devided: 6730/2003                      | PR0630231         | 07/26/2023          | 1,554.21     | 20132089        | 00                | 0               |                           |
| 2849 SECURITY BENEFIT LIFE I DEF COMP-SBG DEFERRED COMP- R0714231 07/26/2023 1,573.25 20132089 .00<br>SBG-% OF AMT Pay Period: 7/14/2023<br>2855 MISSION SQUARE RETIRE DEF COMP DED DEFERRED COMP - PR0630231 07/12/2023 250.00 50635 .00<br>ICMA - AMOUNT Pay Period: 6/30/2023<br>2855 MISSION SQUARE RETIRE DEF COMP DED DEFERRED COMP - PR0714231 07/25/2023 250.00 50743 .00<br>ICMA - AMOUNT Pay Period: 7/14/2023  |                             |            |                | BENEFIT        | POLICE/VIBA DEFERRED - SBG -   | PR0714230         | 07/26/2023          | 400.00       | 20132088        | 00 <sup>.</sup>   | 0               |                           |
| 2855 MISSION SQUARE RETIRE DEF COMP DED DEFERRED COMP - PR0630231 07/12/2023 250.00 50635 .00<br>ICMA - AMOUNT Pay Period: 6/30/2023<br>2855 MISSION SQUARE RETIRE DEF COMP DED DEFERRED COMP - PR0714231 07/25/2023 250.00 50743 .00<br>ICMA - AMOUNT Pay Period: 7/14/2023  | ICMA RETIREMENT CC          |            |                | Benefit Life I | DEF COMP-SBG DEFERRED COMP -   | PR0714231         | 07/26/2023          | 1,573.25     | 20132089        | 00 <sup>.</sup>   | 0               |                           |
| 10MA - AMOUNT PAY PERGOL 01/2012<br>2855 MISSION SQUARE RETIRE DEF COMP DEFERRED COMP - PR0714231 07/25/2023 250.00 50743 .00<br>ICMA - AMOUNT Pay Period: 7/14/2023  | ICMA RETIREMENT CC          |            | 855 MISSION SC | QUARE RETIRE   | DEF COMP DED DEFERRED COMP -   | PR0630231         | 07/12/2023          | 250.00       | 50635           | 00                | 0               |                           |
|   | ICMA RETIREMENT CO          |            | 855 MISSION SC | QUARE RETIRE   |  | PR0714231         | 07/25/2023          | 250.00       | 50743           | 00 <sup>.</sup>   | 0               |                           |

<sup>2</sup>age: 4 10:24AM Jumber

| Page: 5<br>Aug 02, 2023 10:24AM   | Job Number                     |                  | 0                                  | o   |                  | 0                                   | 0  |                  | 0 0  |                  | 0                                   |                   | 0                                    |                   | 0 0  | 0 0                      |            |                   | 0 0  |                   |
|---|--------------------------------|------------------|------------------------------------|---|------------------|-------------------------------------|--|------------------|--|------------------|-------------------------------------|-------------------|--------------------------------------|-------------------|--|--------------------------|------------|-------------------|--|-------------------|
| Aug   | GL<br>Activity#                |                  | 0                                  | 0   |                  | U                                   | U  |                  | 0.0  |                  | 0                                   |                   | 0                                    |                   | 0.0  |                          |            |                   | 0.0  |                   |
|   | Discount<br>Taken              | 00.              | 00 <sup>.</sup>                    | 00.   | 00.              | 00 <sup>.</sup>                     | 00 <sup>.</sup>  | 00 <sup>.</sup>  | 00 <sup>.</sup>  | 00 <sup>.</sup>  | 00.                                 | 00 <sup>.</sup>   | 00.                                  | 00 <sup>.</sup>   | 00.00  | 00.                      | 00.        | 00.               | 00 <sup>.</sup>  | 00.               |
|   | Check<br>Number                |                  | 20132085                           | 20132085  |                  | 20132085                            | 20132085   |                  | 50630<br>50632   |                  | 50612                               |                   | 50645                                |                   | 50730<br>50730   | 50730<br>20132090        | 50750      |                   | 20132090<br>50750  |                   |
|   | Check Amount                   | 4,027.46         | 12.42                              | 12.42   | 24.84            | 28.27                               | 28.28  | 56.55            | 1,465.00<br>127.68   | 1,592.68         | 52.50                               | 52.50             | 1,258.45                             | 1,258.45          | 7.95<br>.02  | 23.84<br>161 04          | 17.09      | 209.94            | 26.84<br>.06   | 26.90             |
|   | Check<br>Issue Date            |                  | 07/26/2023                         | 07/26/2023  |                  | 07/26/2023                          | 07/26/2023   |                  | 07/12/2023<br>07/12/2023   |                  | 07/12/2023                          |                   | 07/12/2023                           |                   | 07/25/2023<br>07/25/2023   | 07/25/2023<br>07/26/2023 | 07/25/2023 |                   | 07/26/2023<br>07/25/2023                                   |                   |
| t<br>123  | Invoice<br>Number              |                  | PR0714231                          | PR0630231   |                  | PR0714231                           | PR0630231  |                  | 2023-07<br>2023-07   |                  | 2023-06 WP                          |                   | 2023-06                              |                   | IN14277213<br>IN14277213   | IN14287569<br>6123_0601  | 2023-06    |                   | 6123-0601<br>2023-06                                       |                   |
| Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | Description                    |                  | ACC/MED/CCARE DED AFLAC            | //14/2023<br>ACC/MED/CCARE DED AFLAC<br>ACCIDENT INSURANCE Pay Period:<br>6/30/2023 |                  | ACC/MED/CCARE DED AFLAC Pay         | ACC/MED/CCARE DED AFLAC<br>MEDICAL Pay Period: 6/30/2023 |                  | REIMB-AFLAC DEPENDENT CARE<br>AFLAC REIMBURSMENTS                        |                  | WORK PERMITS-JUN                    |                   | COURT FINES/ASSESS-                  |                   | COPIER CHARGES<br>ROUNDING ISSUE   | COPIER CHARGES           |            |                   | GOOGLE GSUITE<br>MONTHLY POSTAGE                           |                   |
|   | Vendor<br>Number Payee         |                  | 1065 AFLAC                         | 1065 AFLAC  |                  | 1065 AFLAC                          | 1065 AFLAC   |                  | 921882 MEGAN KLOECKNER<br>922879 MICHELLE NATROP                         |                  | 5725 EQUAL RIGHTS DIVISION          |                   | 4700 ST OF WIS CONTROLLER'           |                   | 2540 GORDON FLESCH CO INC<br>2540 GORDON FLESCH CO INC                         |                          |            |                   | 9017 US BANK<br>2763 QUADIENT FINANCE USA I                |                   |
| CITY OF EVANSVILLE  | Invoice GL<br>GL Account Title | Total 102138000: | 10-2140000 AFLAC ACC INS DEDUCTION | 10-2140000 AFLAC ACC INS DEDUCTION  | Total 102140000: | 10-2141000 AFLAC MED INS DEDUCTIONS | 10-2141000 AFLAC MED INS DEDUCTIONS                      | Total 102141000: | 10-2142000 EMPLOYEES REIMBUR AFLAC<br>10-2142000 EMPLOYEES REIMBUR AFLAC | Total 102142000: | 10-44122-510 MISC LICENSES (SUNDRY) | Total 1044122510: | 10-45110-520 COURT PENALTIES & COSTS | Total 1045110520: | 10-51010-300 COUNCIL EXPENSES & SUPPL<br>10-51010-300 COUNCIL EXPENSES & SUPPL |                          |            | Total 1051010300: | 10-51020-300 MAYOR EXPENSES<br>10-51020-300 MAYOR EXPENSES | Total 1051020300: |
| CITY C  | Inv<br>GL Ac                   | F                | 10-2                               | 10-2  | F                | 10-2                                | 10-2   | F                | 10-2   | F                | 10-44                               | F                 | 10-45                                | F                 | 10-510<br>10-510   | 10-51)<br>10-51)         | 10-51(     | F                 | 10-51(<br>10-51(   | -                 |

| CITY OF EVANSVILLE          | ш   |                  |                                | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | 23                     |                     |                 |                 |                   | Aug 02,         | Page: 6<br>Aug 02, 2023 10:24AM |
|-----------------------------|---|------------------|--------------------------------|---|------------------------|---------------------|-----------------|-----------------|-------------------|-----------------|---------------------------------|
| Invoice<br>GL Account       | Invoice GL<br>Account Title                           | Vendor<br>Number | Payee                          | Description   | Invoice<br>Number      | Check<br>Issue Date | Check Amount    | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                      |
| 10-51030-251 CO             | COURT IT MAINT & REPAIR                               | 1850             | COMPUTER KNOW HOW L            | COURT LAPTOPS WIMICROSOFT<br>OFFICE 2019  | 39111                  | 07/12/2023          | 00.666          | 50606           | 00.               | 0               |                                 |
| 10-51030-251 CO             | COURT IT MAINT & REPAIR                               | 1850             | COMPUTER KNOW HOW L            | LENOVO UNIVERSAL DOCKING<br>STATION   | 39111                  | 07/12/2023          | 209.00          | 50606           | 00 <sup>.</sup>   | 0               |                                 |
| Total 1051030251:           | 1251:   |                  |                                |   |                        |                     | 1,208.00        |                 | 00 <sup>.</sup>   |                 |                                 |
| 10-51030-281 MU             | MUNI COURT FINES/ASSESS                               | 5160             | CITY OF EVANSVILLE             | NSF FEE FOR MATHIAS ETRINGER  | 2023-06 NSF            | 07/12/2023          | 25.00           | 50605           | 00 <sup>.</sup>   | 0               |                                 |
| 10-51030-281 MU             | MUNI COURT FINES/ASSESS                               | 4320             | ROCK COUNTY TREASUR            | COURT FINES/ASSESS-JUNE   | 2023-06 CO             | 07/12/2023          | 280.00          | 50643           | 00 <sup>.</sup>   | 0               |                                 |
|                             | MUNI COURT FINES/ASSESS                               | 4320             |                                | COURT FINES/ASSESS-JUNE   | 2023-06 CO             | 07/12/2023          | 13.00           | 50643           | 00 <sup>.</sup>   | 0               |                                 |
| 10-51030-281 MU             | MUNI COURT FINES/ASSESS<br>MI INI COLIPT FINES/ASSESS | 922628<br>022876 | KAETHER, MAX<br>Al vere darker | REDIRECTED RESTITUTION<br>BEELIND - OVERDAYMENT                                 | 2023-06<br>2023-01/EPD | 07/12/2023          | 20.00<br>126.70 | 50627<br>50597  | 00.               | 00              |                                 |
|                             | MUNI COURT FINES/ASSESS                               | 922876           | ERIC PETERSON                  | REFUND - OVERPAYMENT  | 2023 OVERP             | 07/12/2023          | 124.00          | 50613           | 00.               | 00              |                                 |
|                             | MUNI COURT FINES/ASSESS                               | 922876           | JORDY BARRANTES GALV           | REFUND - OVERPAYMENT  | 2023 OVERP             | 07/12/2023          | 997.60          | 50626           | 00 <sup>.</sup>   | 0               |                                 |
| 10-51030-281 MU             | MUNI COURT FINES/ASSESS                               | 922876           | WILLIAM DREFAHL                | REFUND - OVERPAYMENT  | 2023 OVERP             | 07/12/2023          | 10.00           | 50654           | 00 <sup>.</sup>   | 0               |                                 |
| Total 1051030281:           | 1281:   |                  |                                |   |                        |                     | 1,596.30        |                 | 00 <sup>.</sup>   |                 |                                 |
| 10-51030-300 MU             | MUNICIPAL COURT EXPENSE                               | 2540             | GORDON FLESCH CO INC           | COPIER CHARGES  | IN14277213             | 07/25/2023          | .80             | 50730           | 00 <sup>.</sup>   | 0               |                                 |
| 10-51030-300 MU             | MUNICIPAL COURT EXPENSE                               | 2540             | <b>GORDON FLESCH CO INC</b>    | COPIER CHARGES  | IN14287569             | 07/25/2023          | 2.41            | 50730           | 00 <sup>.</sup>   | 0               |                                 |
| 10-51030-300 MU             | MUNICIPAL COURT EXPENSE                               | 9017             | US BANK                        | CC-ZOOM-T. ALISANKUS-MEETINGS   | 6004-0603              | 07/26/2023          | 15.99           | 20132090        | 00 <sup>.</sup>   | 0               |                                 |
|                             |   | 9017             | US BANK                        | GOOGLE GSUITE   | 6123-0601              | 07/26/2023          | 26.84           | 20132090        | 00 <sup>.</sup>   | 0               |                                 |
|                             | MUNICIPAL COURT EXPENSE                               | 1090             | АТ&Т                           | MONTHLY AT&T CHARGES  | 6088822281             | 07/25/2023          | 11.02           | 50663           | 00 <sup>.</sup>   | 0               |                                 |
| 10-51030-300 MU             | MUNICIPAL COURT EXPENSE                               | 2763             | QUADIENT FINANCE USA I         | MONTHLY POSTAGE   | 2023-06                | 07/25/2023          | 22.78           | 50750           | 00.               | 0               |                                 |
| Total 1051030300:           | 1300:   |                  |                                |   |                        |                     | 79.84           |                 | 00.               |                 |                                 |
| 10-51040-210 LEGAL SERVICES | GAL SERVICES  | 1885             | CONSIGNY LAW FIRM SC           | ATTY FEES-  | 57591                  | 07/25/2023          | 544.50          | 50673           | 00 <sup>.</sup>   | 0               |                                 |
| Total 1051040210            | 1210:   |                  |                                |   |                        |                     | 544.50          |                 | 00 <sup>.</sup>   |                 |                                 |
| 10-51040-215 LEC            | LEGAL SERVICES MUNI COUR                              | 1885             | CONSIGNY LAW FIRM SC           | ATTY FEES-  | 57589                  | 07/25/2023          | 1.845.70        | 50673           | 00                | 0               |                                 |
|                             | LEGAL SERVICES MUNI COUR                              | 1885             |                                | ATTY FEES-  | 57592                  | 07/25/2023          | 926.00          | 50673           | 00 <sup>.</sup>   | 0               |                                 |
| Total 1051040215:           | 1215:   |                  |                                |   |                        |                     | 2,771.70        |                 | 00.               |                 |                                 |
| 10-51070-300 CLI            | CLERK ELECTION EXP                                    | 9017             | US BANK                        | LEAGUE OF WISCONSIN MUNIC   | 6887-0524-1            | 07/26/2023          | 230.00          | 20132090        | 00 <sup>.</sup>   | 0               |                                 |
| Total 1051070300:           | 1300:   |                  |                                |   |                        |                     | 230.00          |                 | 00.               |                 |                                 |
| 10-51090-210 AC             | 10-51090-210 ACCOUNTING/AUDITING                      | 2938             | 2938 JOHNSON BLOCK & COMP      | AUDITING SERVICES   | 509464                 | 07/12/2023          | 3,500.00        | 50625           | 00 <sup>.</sup>   | 0               |                                 |

| CITY OF EVANSVILLE   |  |                              |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023          | 33   |  |                              |                                     |  | Aug 02,         | Page: 7<br>Aug 02, 2023 10:24AM |
|--|--|------------------------------|--|--|--|--|------------------------------|-------------------------------------|--|-----------------|---------------------------------|
| Invoice<br>GL Account  | Invoice GL<br>Account Title  | Vendor<br>Number             | Payee  | Description  | Invoice<br>Number                                | Check<br>Issue Date                                  | Check Amount                 | Check<br>Number                     | Discount<br>Taken                      | GL<br>Activity# | Job Number                      |
| Total 1051090210:  |  |                              |  |  |  |  | 3,500.00                     |                                     | 00.                                    |                 |                                 |
| 10-51100-210 ASSESSC   | ASSESSOR SERVICES  | 1220                         | 1220 ASSOCIATED APPRAISAL  | INTERNET POSTING OF PARCELS BY   | 169071   | 07/25/2023   | 43.20                        | 50662                               | 00 <sup>.</sup>                        | 0               |                                 |
| 10-51100-210 ASSESSC   | ASSESSOR SERVICES  | 1220                         | ASSOCIATED APPRAISAL   | ASSESSMENT LECHNOLOGIES<br>PROFESSIONAL SERVICES-JULY                                    | 169071   | 07/25/2023   | 1,783.33                     | 50662                               | 00 <sup>.</sup>                        | 0               |                                 |
| Total 1051100210:  |  |                              |  |  |  |  | 1,826.53                     |                                     | 00.                                    |                 |                                 |
| 10-51100-310 ASSESSC<br>10-51100-310 ASSESSC   | ASSESSOR SUPPLIES<br>ASSESSOR SUPPLIES   | 2540<br>2540                 | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC                           | COPIER CHARGES<br>COPIER CHARGES   | IN14277213<br>IN14287569                         | 07/25/2023<br>07/25/2023                             | 2.48<br>7.43                 | 50730<br>50730                      | 00 <sup>.</sup>                        | 0 0             |                                 |
| Total 1051100310:  |  |                              |  |  |  |  | 9.91                         |                                     | 00.                                    |                 |                                 |
| 10-51110-180 RECOGNI   | RECOGNITION PROGRAM  | 9017                         | US BANK  | PIGGLY WIGGLY  | 6038-0525  | 07/26/2023   | 8.48                         | 20132090                            | 00.                                    | 0               |                                 |
| Total 1051110180:  |  |                              |  |  |  |  | 8.48                         |                                     | 00.                                    |                 |                                 |
| 10-51110-250 FINANCE<br>10-51110-250 FINANCE   | FINANCE OFFICE EQUIP CON<br>FINANCE OFFICE EQUIP CON   | 2540<br>2540                 | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC                           | COPIER CHARGES<br>COPIER CHARGES   | IN14277213<br>IN14287569                         | 07/25/2023<br>07/25/2023                             | 18.70<br>56.06               | 50730<br>50730                      | 00 <sup>.</sup>                        | 0 0             |                                 |
| Total 1051110250:  |  |                              |  |  |  |  | 74.76                        |                                     | 00 <sup>.</sup>                        |                 |                                 |
| 10-51110-251 FINANCE   | FINANCE - IT MAINT & REPAIR  | 1850                         | 1850 COMPUTER KNOW HOW L   | BDR BACKUP SYSTEM  | BDR-073023                                       | 07/25/2023   | 54.82                        | 50672                               | 00:                                    | 0               |                                 |
| Total 1051110251:  |  |                              |  |  |  |  | 54.82                        |                                     | 00 <sup>.</sup>                        |                 |                                 |
| 10-51110-252 FINANCE-  | FINANCE- IT EQUIP  | 1810                         | 1810 CIVIC SYSTEMS LLC   | SEMI-ANNUAL SUPPORT FEE  | CVC23428   | 07/25/2023   | 3,024.45                     | 50671                               | 00.                                    | 0               |                                 |
| Total 1051110252:  |  |                              |  |  |  |  | 3,024.45                     |                                     | 00.                                    |                 |                                 |
| 10-51110-290 FINANCE PUBLISHING CONTR  | PUBLISHING CONTR   | 2380                         | 2380 THE EVANSVILLE REVIEW   | MONTHLY PUBLICATION CHARGE   | 702  | 07/12/2023   | 675.00                       | 50646                               | 00.                                    | 0               |                                 |
| Total 1051110290:  |  |                              |  |  |  |  | 675.00                       |                                     | 00.                                    |                 |                                 |
| 10-51110-300 FINANCE ADMIN EXPENSE   | ADMIN EXPENSE  | 9017                         | 9017 US BANK   | MAIN ST CAFE   | 6887-0613  | 07/26/2023   | 22.46                        | 20132090                            | 00 <sup>.</sup>                        | 0               |                                 |
| Total 1051110300:  |  |                              |  |  |  |  | 22.46                        |                                     | 00.                                    |                 |                                 |
| 10-51110-310 FINANCE<br>10-51110-310 FINANCE<br>10-51110-310 FINANCE<br>10-51110-310 FINANCE | FINANCE OFFICE SUPPLIES &<br>FINANCE OFFICE SUPPLIES &<br>FINANCE OFFICE SUPPLIES &<br>FINANCE OFFICE SUPPLIES & | 2540<br>2540<br>4430<br>9017 | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC<br>SCHWAAB INC<br>US BANK | COPIER CHARGES<br>COPIER CHARGES<br>EMBOSSER 2" LONG DESK SEAL<br>NOTARY APPLICATION FEE | IN14277213<br>IN14287569<br>8370947<br>0981-0526 | 07/25/2023<br>07/25/2023<br>07/25/2023<br>07/26/2023 | .28<br>.84<br>30.50<br>20.00 | 50730<br>50730<br>50757<br>20132090 | 00.<br>00.<br>00.<br>00.<br>00.<br>00. | 0000            |                                 |
|  |  |                              |  |  |  |  |                              |                                     |  |                 |                                 |

| CITY OF EVANSVILLE           | SVILLE                      |                  |                              | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | 33                   |                     |                |                 |                   | Aug 02,         | Pag<br>Aug 02, 2023 10: |
|------------------------------|-----------------------------|------------------|------------------------------|---|----------------------|---------------------|----------------|-----------------|-------------------|-----------------|-------------------------|
| Invoice<br>GL Account        | Invoice GL<br>Account Title | Vendor<br>Number | Payee                        | Description   | Invoice<br>Number    | Check<br>Issue Date | Check Amount   | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Num                 |
| 10-51110-310                 |                             | 9017             | US BANK                      | BULLENTIN BOARD STRIPS  | 0981-0609            | 07/26/2023          | 44.89          | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-310                 |                             | 9017             |                              | CC-BOUNCIE  | 6123-0603            | 07/26/2023          | 8.00           | 20132090        | 0.                | 0               |                         |
| 10-51110-310                 |                             | 4600             | STAPLES BUSINESS CRE         | SUPPLIES-CITY HALL  | 1649567722-          | 07/25/2023          | 408.81         | 50759           | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-310                 |                             | 3956             | PROFESSIONAL BUSINES         | #10 REGULAR ENVELOPE - PRINT 2<br>SIDES   | 119189               | 07/25/2023          | 125.70         | 50748           | 00                | 0               |                         |
| 10-51110-310                 |                             | 2763             | QUADIENT FINANCE USA I       | MONTHLY POSTAGE   | 2023-06              | 07/25/2023          | 194.18         | 50750           | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-310                 | FINANCE OFFICE SUPPLIES &   | 2763             | QUADIENT FINANCE USA I       | MONTHLY POSTAGE   | 2023-06              | 07/25/2023          | 165.87         | 50750           | 00.               | 0               |                         |
| Total 105                    | Total 1051110310:           |                  |                              |   |                      | I                   | 999.07         |                 | 00.               |                 |                         |
| 10-51110-330                 | FINANCE PROFESSIONAL DE     | 9017             | US BANK                      | KWIK TRIP   | 6887-0608            | 07/26/2023          | 61.85          | 20132090        | 00.               | 0               |                         |
| 10-51110-330                 | FINANCE PROFESSIONAL DE     | 9017             | US BANK                      | RESIDENCE INN   | 6123-0519            | 07/26/2023          | 1,965.10       | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-330                 | FINANCE PROFESSIONAL DE     | 9017             | US BANK                      | HY-VEE GAS  | 6123-0605            | 07/26/2023          | 53.55          | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-330                 |                             | 9017             | US BANK                      | NOLABELLE KITCHEN   | 6123-0605-1          | 07/26/2023          | 54.61          | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-330                 | FINANCE PROFESSIONAL DE     | 9017             | US BANK                      | COURTYARD BY MARRIOTT   | 6123-0605-2          | 07/26/2023          | 159.66         | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-330                 |                             | 9017             | US BANK                      | COURTYARD BY MARRIOTT   | 6123-0605-3          | 07/26/2023          | 159.66         | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-330                 |                             | 9017             | US BANK                      | COURTYARD BY MARRIOTT   | 6123-0605-4          | 07/26/2023          | 159.66         | 20132090        | 00                | 0               |                         |
| 10-51110-330                 |                             | 9017             | US BANK                      | COURTYARD BY MARRIOTT   | 6123-0605-5          | 07/26/2023          | 159.66         | 20132090        | 00                | 0               |                         |
| 10-51110-330                 | FINANCE                     | 9017             | US BANK                      | KWIK TRIP   | 6123-0606            | 07/26/2023          | 68.93          | 20132090        | 00                | 0               |                         |
| 10-51110-330                 | FINANCE                     | 9017             | US BANK                      | COURTYARD BY MARRIOTT   | 6123-0606-1          | 07/26/2023          | 27.80          | 20132090        | 00                | 0               |                         |
| 10-51110-330                 | FINANCE                     | 9017             | US BANK                      | COURTYARD BY MARRIOTT   | 6123-0606-2          | 07/26/2023          | 18.88          | 20132090        | 00                | 0               |                         |
| 10-51110-330                 | FINANCE                     | 1810             | CIVIC SYSTEMS LLC            | NEW EMPLOYEE TRAINING   | CVC23752             | 07/25/2023          | 600.00         | 50671           | 00                | 0               |                         |
| 10-51110-330                 | FINANCE PROFESSIONAL DE     | 1810             | CIVIC SYSTEMS LLC            | NEW EMPLOYEE TRAINING   | CVC23752             | 07/25/2023          | 600.00         | 50671           | 00.               | 0               |                         |
| Total 105                    | Total 1051110330:           |                  |                              |   |                      | I                   | 4,089.36       |                 | 00                |                 |                         |
| 10-51110-361                 | FINANCE COMMUNICATIONS      | 1240             | THRYV                        | ADVERTISING/WHITE PAGES-CITY  | 800370190-0          | 07/25/2023          | 29.00          | 50760           | 00                | 0               |                         |
| 10-51110-361                 | FINANCE COMMUNICATIONS      | 9017             | US BANK                      | HALL<br>GOOGLE GSUITE   | 6123-0601            | 07/26/2023          | 120.78         | 20132090        | 00                | 0               |                         |
| 10-51110-361                 | FINANCE COMMUNICATIONS      | 9017             | US BANK                      | ROUNDING ISSUES   | 6123-0601            | 07/26/2023          | -90.           | 20132090        | 00 <sup>.</sup>   | 0               |                         |
| 10-51110-361                 | FINANCE COMMUNICATIONS      | 1730             | CHARTER COMMUNICATI          | MONTHLY CHARTER SERVICE   | 0052351070           | 07/25/2023          | 103.49         | 50668           | 00 <sup>.</sup>   | 0               |                         |
| Total 105                    | Total 1051110361:           |                  |                              |   |                      | I                   | 253.22         |                 | 00 <sup>.</sup>   |                 |                         |
| 10-51120-355                 | MUNICIPAL BUILDINGS         | 1060             | EVANSVILLE HARDWARE          | OCCUPANCY SENSOR WHT  | 200030-0630          | 07/12/2023          | 23.99          | 50614           | 00                | 0               |                         |
| 10-51120-355                 | MUNICIPAL BUILDINGS         | 1230             | ARAMARK                      | MAT_NYLON/RUBBER  | 6140206024           | 07/12/2023          | 71.55          | 50599           | 00                | 0               |                         |
| 10-51120-355                 | MUNICIPAL BUILDINGS         | 1230             | ARAMARK                      |   | 6140213990           | 07/25/2023          | 71.55          | 50661           | 00 <sup>.</sup>   | 0               |                         |
| 10-51120-355                 |                             | 5160             | CITY OF EVANSVILLE           | 3X10/4X6/SERVICE CHARGE   | 2023-06              | 07/96/2023          | 618 18         | 20132086        |                   | c               |                         |
|                              |                             |                  |                              |   | 00-0202              | 0707/07/10          | 52.00          | 20132000        | 0.0               | -               |                         |
| 202-02112-01<br>235 02423 04 | MUNICIPAL BUILDINGS         | 0001             | PRUFESSIUNAL PESI UU<br>AT&T | MONTHLY PEST CONTROL-CITY HALL  | 030343<br>6088877781 | 07/175/2023         | 00.50          | 50662           | 0.0               |                 |                         |
| 10-51120-333                 |                             |                  |                              |   | 0000022201           | 07/12/2023          | 30.50          | 50610           | 8.8               |                 |                         |
| 10-51120-355                 |                             | 1940             | CULLIGAN / COMPLETE W        | BOTTLED WATER   | 0203600              | 07/25/2023          | 30.00<br>30.00 | 50676           | <u>8</u> 8        | 0 0             |                         |
|                              |                             |                  |                              |   |                      |                     |                |                 |                   |                 |                         |

Page: 8 10:24AM

| CITY OF EVANSVILLE                               |  |                  |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | t<br>23                   |                          |                  |                 |                   | Aug 02,         | Page: 9<br>Aug 02, 2023 10:24AM |
|--|--|------------------|--|---|---------------------------|--------------------------|------------------|-----------------|-------------------|-----------------|---------------------------------|
| Invoice I<br>GL Account                          | Invoice GL<br>Account Title                    | Vendor<br>Number | Payee  | Description   | Invoice<br>Number         | Check<br>Issue Date      | Check Amount     | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                      |
| 10-51120-355 MUNICIPAI<br>10-51120-355 MUNICIPAI | MUNICIPAL BUILDINGS<br>MUNICIPAL BUILDINGS     | 1940<br>1940     | CULLIGAN / COMPLETE W<br>CULLIGAN / COMPLETE W | FUEL SURCHARGE<br>COOLER RENTAL   | 0203600<br>1010672        | 07/25/2023<br>07/12/2023 | 2.00<br>8.00     | 50676<br>50610  | 00 <sup>.</sup>   | 0 0             |                                 |
| Total 1051120355:                                |  |                  |  |   |                           |                          | 928.79           |                 | 00.               |                 |                                 |
| 10-51140-285 DOG & CA<br>10-51140-285 DOG & CA   | DOG & CAT EXPENSE<br>DOG & CAT EXPENSE         | 4320<br>4259     | ROCK COUNTY TREASUR<br>HUMANE SOCIETY OF SO    | DOG LICENSES - JUN<br>ANIMAL R&B / PICK UP CHARGE                               | 2023-06 DO<br>199         | 07/25/2023<br>07/12/2023 | 47.00<br>308.33  | 50753<br>50621  | 00 <sup>.</sup>   | 0 0             |                                 |
| Total 1051140285:                                |  |                  |  |   |                           |                          | 355.33           |                 | 00.               |                 |                                 |
| 10-52200-210 PROFESSI                            | PROFESSIONAL SERVICES                          | 9017             | US BANK  | DOJ EPAY RECORDS CHECK  | 7376-0524                 | 07/26/2023               | 14.00            | 20132090        | 00                | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  |   | 7376-0524-1               | 07/26/2023               | 7.00             | 20132090        | 00.               | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  |   | 7376-0531                 | 07/26/2023               | 7.00             | 20132090        | 00.               | 0               |                                 |
| 10-52200-210 PROFESSI                            | PROFESSIONAL SERVICES                          | 9017             | US BANK  | DOJ EPAY RECORDS CHECK  | 7376-0531-1<br>7376 0605  | 07/26/2023               | 7.00             | 20132090        | 8 8               | 0 0             |                                 |
|  | PROFESSIONAL SERVICES                          | 9017<br>9017     |  |   | 7376-0613-1               | 07/26/2023               | 90.00<br>14.00   | 20132090        | 8. 8.             |                 |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  |   | 7376-0613-2               | 07/26/2023               | 14.00            | 20132090        | 00.               | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  | DOJ EPAY RECORDS CHECK  | 7376-0613-3               | 07/26/2023               | 7.00             | 20132090        | 00.               | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  | DOJ EPAY RECORDS CHECK  | 7376-0616                 | 07/26/2023               | 7.00             | 20132090        | 00                | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  | DOJ EPAY RECORDS CHECK  | 7376-0619                 | 07/26/2023               | 14.00            | 20132090        | 00                | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             | US BANK  | DOJ EPAY RECORDS CHECK  | 7376-0623                 | 07/26/2023               | 7.00             | 20132090        | 00.               | 0               |                                 |
|  | PROFESSIONAL SERVICES                          | 9017             |  | DOJ EPAY RECORDS CHECK  | 7376-19-1                 | 07/26/2023               | 14.00            | 20132090        | 0 <sub>.</sub>    | 0 0             |                                 |
| 10-52200-210 PROFESSI<br>10-52200-210 PROFESSI   | PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES | 4107<br>922880   | TIRANS UNION RISK AND A<br>TIMECLOCK PLUS. LLC | CREDIT CHECKS<br>SCHEDULE ANYWHERE LICENSE                                      | 5729311-202<br>INV0028331 | 07/12/2023<br>07/25/2023 | 113.00<br>675.00 | 50649<br>50761  | 00.00             | 0 0             |                                 |
|  |  |                  |  |   |                           |                          |                  |                 |                   | )               |                                 |
| Total 1052200210:                                |  |                  |  |   |                           |                          | 998.00           |                 | 00 <sup>.</sup>   |                 |                                 |
| 10-52200-251 POLICE - I                          | POLICE - IT MAINT & REPAIR                     | 1850             | COMPUTER KNOW HOW L                            | BDR BACKUP SYSTEM   | BDR-073023                | 07/25/2023               | 149.00           | 50672           | 00 <sup>.</sup>   | 0               |                                 |
| Total 1052200251:                                |  |                  |  |   |                           |                          | 149.00           |                 | 00.               |                 |                                 |
| 10-52200-252 POLICE- IT EQUIP                    | r equip  | 3532             | MOTOROLA SOLUTIONS I                           | EVIDENCE LIBRARY FOR PD   | 1411018886                | 07/12/2023               | 5.91             | 50636           | 00.               | 0               |                                 |
| Total 1052200252:                                |  |                  |  |   |                           |                          | 5.91             |                 | 00.               |                 |                                 |
| 10-52200-310 POLICE OF                           | POLICE OFFICE SUPPLIES                         | 1776             | CINTAS   | RESTOCK MEDICINE CABINETTE  | 8406316615                | 07/12/2023               | 78.21            | 50604           | 00                | 0               |                                 |
|  | POLICE OFFICE SUPPLIES                         | 2540             | <b>GORDON FLESCH CO INC</b>                    | COPIER CHARGES  | IN14277213                | 07/25/2023               | 17.53            | 50730           | 00 <sup>.</sup>   | 0               |                                 |
| 10-52200-310 POLICE OF                           | POLICE OFFICE SUPPLIES                         | 2540             | <b>GORDON FLESCH CO INC</b>                    | COPIER CHARGES  | IN14287569                | 07/25/2023               | 52.54            | 50730           | 00 <sup>.</sup>   | 0               |                                 |
| 10-52200-310 POLICE OF                           | POLICE OFFICE SUPPLIES                         | 9017             | US BANK  | UPS   | 9978-0625-0               | 07/26/2023               | 17.84            | 20132090        | 00 <sup>.</sup>   | 0               |                                 |
|  | POLICE OFFICE SUPPLIES                         | 9017             | US BANK  | UPS   | 9978-0625-0               | 07/26/2023               | 13.00            | 20132090        | 00 <sup>.</sup>   | 0               |                                 |
|  | POLICE OFFICE SUPPLIES                         | 9017             | US BANK  | AMAZON TONER  | 2472-0613                 | 07/26/2023               | 187.49           | 20132090        | 00.               | 0 0             |                                 |
| 10-52200-310 POLICE OF                           | POLICE OFFICE SUPPLIES                         | 9380             | I HE UPS STORE                                 | EPD-BUSINESS CARDS  | / 062                     | 0//12/2023               | 64.17            | 50647           | 00.               | Ð               |                                 |

| CITY OF EVANSVILLE                             |  |                  |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | ŝ                        |                          |                  |                      |                   | Aug 02,         | Page: 10<br>Aug 02, 2023 10:24AM |
|--|--|------------------|--|---|--------------------------|--------------------------|------------------|----------------------|-------------------|-----------------|----------------------------------|
| Invoice<br>GL Account                          | Invoice GL<br>Account Title                    | Vendor<br>Number | Payee                                  | Description   | Invoice<br>Number        | Check<br>Issue Date      | Check Amount     | Check<br>Number      | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| 10-52200-310 POLICE (                          | POLICE OFFICE SUPPLIES                         | 2763             | QUADIENT FINANCE USA I MONTHLY POSTAGE | MONTHLY POSTAGE   | 2023-06                  | 07/25/2023               | 75.52            | 50750                | 00.               | 0               |                                  |
| Total 1052200310:                              |  |                  |  |   |                          |                          | 506.30           |                      | 00.               |                 |                                  |
| 10-52200-330 POLICE F                          | POLICE PROFESSIONAL DEV                        | 9017             | US BANK                                | GLOCK PROFESSIONAL  | 7376-0612                | 07/26/2023               | 250.00           | 20132090             | 00.               | 0               |                                  |
| Total 1052200330:                              |  |                  |  |   |                          |                          | 250.00           |                      | 00.               |                 |                                  |
| 10-52200-343 POLICE \<br>10-52200-343 POLICE \ | POLICE VEHICLE FUEL                            | 9017<br>9017     | US BANK<br>LIS BANK                    | KWIK TRIP<br>KWIK TRIP  | 7376-0612-1<br>7376-0613 | 07/26/2023               | 25.11<br>14 14   | 20132090<br>20132090 | 00 <sup>.</sup>   | 0 0             |                                  |
|  | POLICE VEHICLE FUEL                            | 9017             | US BANK                                | KWIK TRIP   | 7376-0615                | 07/26/2023               | 27.50            | 20132090             | 00.<br>00.        | 0 0             |                                  |
| Total 1052200343:                              |  |                  |  |   |                          |                          | 66.75            |                      | 00.               |                 |                                  |
| 10-52200-350 POLICE E                          | POLICE EQUIP MAINTENANCE                       | 1230             | ARAMARK                                | MAT_NYLON/RUBBER  | 6140213989               | 07/25/2023               | 36.73            | 50661                | 00 <sup>.</sup>   | 0               |                                  |
| 10-52200-350 POLICE E                          | POLICE EQUIP MAINTENANCE                       | 3007             | KAYSER FORD INC                        | 3A10/4A0/SERVICE CHARGE<br>2021 FORD EXPLORER VIN#<br>1 FM6K8AR1MGA96339        | 745299                   | 07/25/2023               | 564.06           | 50736                | 00 <sup>.</sup>   | 0               |                                  |
| 10-52200-350 POLICE E                          | POLICE EQUIP MAINTENANCE                       | 9017             | US BANK                                | CITY OF MADISON PARKING   | 9978-0607                | 07/26/2023               | 3.60             | 20132090             | 00 <sup>.</sup>   | 0               |                                  |
|  | POLICE EQUIP MAINTENANCE                       |                  | GENERAL COMMUNICATI                    | EPD-EF JOHNSON - VP5230F2   | 321473                   | 07/12/2023               | 70.00            | 50615                | 00.               | 0               |                                  |
| 10-52200-350 POLICE E                          | POLICE EQUIP MAINTENANCE                       | 3600             | NAPA OF OREGON                         | RAIN X WINDOW WASH<br>17' EORD DOI ICE INTEDCEDTED                              | 381117<br>2023 07        | 07/12/2023               | 35.94<br>63 60   | 50637                | 0 <u>.</u>        | 00              |                                  |
|  | POLICE EQUIP MAINTENANCE                       |                  | PAPA DUKES-WHO'S CRAZ                  | PD-VEHICLE WASHES   | 2023-06                  | 07/12/2023               | 43.80            | 50639                | 00 <sup>.</sup>   | 0 0             |                                  |
| Total 1052200350:                              |  |                  |  |   |                          |                          | 817.82           |                      | 00.               |                 |                                  |
| 10-52200-355 POLICE E                          | POLICE BLDG MAINT                              | 1230             | 1230 ARAMARK                           | MAT_NYLON/RUBBER<br>3X10/4X6/SERVICE CHARGE                                     | 6140206023               | 07/12/2023               | 36.73            | 50599                | 00                | 0               |                                  |
| Total 1052200355:                              |  |                  |  |   |                          |                          | 36.73            |                      | 00.               |                 |                                  |
| 10-52200-360 POLICE                            | Police Bldg Utilities Expe                     | 5160             | CITY OF EVANSVILLE                     | ELEC/WATER-EPD  | 2023-06                  | 07/26/2023               | 436.05           | 20132086             | 00.               | 0               |                                  |
|  | Police Bldg Utilities expe                     |                  | WE ENERGIES                            | MONTHLY GAS SERVICE   | 00005-0623               | 07/12/2023               | 13.78            | 50652                | 00 <sup>.</sup>   | 0               |                                  |
| 10-52200-360 POLICE                            | POLICE BLDG UTILITIES EXPE                     | 5035             | U S CELLULAR                           | MONTHLY CELL PHONE SERVICE  | 0590299951               | 07/25/2023               | 443.90           | 50763                | 00 <sup>.</sup>   | 0               |                                  |
| Total 1052200360:                              |  |                  |  |   |                          |                          | 893.73           |                      | 00.               |                 |                                  |
| 10-52200-361 POLICE (<br>10-52200-361 POLICE ( | POLICE COMMUNICATIONS<br>POLICE COMMUNICATIONS | 9017<br>1730     | US BANK<br>CHARTER COMMUNICATI         | GOOGLE GSUITE<br>CHARTER SPECTRUM POLICE  | 6123-0601<br>0052351070  | 07/26/2023<br>07/25/2023 | 254.98<br>103.49 | 20132090<br>50668    | 00.               | 0 0             |                                  |
| Total 1052200361:                              |  |                  |  |   |                          |                          | 358.47           |                      | 00.               |                 |                                  |
| 10-52240-251 BLDG INSP - IT MAINT & REPAI      | 'SP - IT MAINT & REPAI                         | 1850             | 1850 COMPUTER KNOW HOW L               | BDR BACKUP SYSTEM   | BDR-073023               | 07/25/2023               | 8.30             | 50672                | 00.               | 0               |                                  |

| CITY OF EVANSVILLE                           |  |                  |   | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | t<br>23                   |                          |                  |                   |                   | Aug 02,         | Page: 11<br>Aug 02, 2023 10:24AM |
|--|--|------------------|---|---|---------------------------|--------------------------|------------------|-------------------|-------------------|-----------------|----------------------------------|
| Invoice<br>GL Account                        | Invoice GL<br>Account Title                          | Vendor<br>Number | Payee   | Description   | Invoice<br>Number         | Check<br>Issue Date      | Check Amount     | Check<br>Number   | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| Total 1052240251:                            |  |                  |   |   |                           |                          | 8.30             |                   | 00.               |                 |                                  |
|  |  | 04.10            |   |   | 0702207 FN                | 0000130120               | 00               | 00203             | 8                 | c               |                                  |
|  | BLDG INSP - MISC EXP<br>BLDG INSP - MISC EXP         | 2540<br>2540     | GORDON FLESCH CO INC                          | COPIER CHARGES<br>COPIER CHARGES  | IN14277569<br>IN14287569  | 07/25/2023               | .08              | 50730             | 0. 0              |                 |                                  |
|  | BLDG INSP - MISC EXP                                 | 1681             |   | BUILDING INSPECTOR FUEL W/  | QN366-0723                | 07/25/2023               | 32.69            | 50667             | 00.               | 0               |                                  |
| 10-52240-300 BLDG INS                        | BLDG INSP - MISC EXP                                 | 2763             | QUADIENT FINANCE USAI                         | MONTHLY POSTAGE   | 2023-06                   | 07/25/2023               | 17.65            | 50750             | 00 <sup>.</sup>   | 0               |                                  |
| Total 1052240300:                            |  |                  |   |   |                           | ·                        | 50.67            |                   | 00 <sup>.</sup>   |                 |                                  |
| 10-52240-361 BLDG INS                        | BLDG INSP - COMMUNICATIO                             | 9017             | 9017 US BANK                                  | GOOGLE GSUITE   | 6123-0601                 | 07/26/2023               | 13.42            | 20132090          | 00 <sup>.</sup>   | 0               |                                  |
| Total 1052240361:                            |  |                  |   |   |                           |                          | 13.42            |                   | 00.               |                 |                                  |
| 10-53300-210 PROFESSIONAL SERVICES           | SIONAL SERVICES                                      | 4990             | 4990 TOWN & COUNTRY ENGIN                     | TDS FIBER BUILDOUT SUPPORT  | 25477                     | 07/25/2023               | 216.25           | 50762             | 00.               | 0               |                                  |
| Total 1053300210:                            |  |                  |   |   |                           | ·                        | 216.25           |                   | 00 <sup>.</sup>   |                 |                                  |
| 10-53300-300 DPW STR<br>10-53300-300 DPW STR | DPW STREET MAINT& REPAIR<br>DPW STREET MAINT& REPAIR | 2020<br>2020     | DIAMOND VOGEL PAINTS<br>DIAMOND VOGEL PAINTS  | WHITE FED HB TRF FD<br>YELLOW FED HB TRF FD                                     | 255205286<br>255205286    | 07/12/2023<br>07/12/2023 | 959.40<br>225.15 | 50611<br>50611    | 00 <sup>.</sup>   | 0 0             |                                  |
| 10-53300-300 DPW STR                         | DPW STREET MAINT& REPAIR                             | 9170             | FORMECOLOGY LLC                               | PERFORM LANDSCAPE CARE  | 23-177                    | 07/25/2023               | 1,000.00         | 50681             | 00.               | 0               |                                  |
| Total 1053300300:                            |  |                  |   |   |                           |                          | 2,184.55         |                   | 00 <sup>.</sup>   |                 |                                  |
| 10-53300-303 DMV REG                         | DMV REGISTRATION USEAGE                              | 4165             | ROCK ROAD COMPANIES 1 2023                    | 2023 STREET IMPROVEMENTS  | 24638                     | 07/25/2023               | 121,417.65       | 50754             | 00 <sup>.</sup>   | 0               |                                  |
| Total 1053300303:                            |  |                  |   |   |                           |                          | 121,417.65       |                   | 00.               |                 |                                  |
|  | DPW OFFICE SUPPLIES & EX                             | 1776             |   | RESTOCK MEDICINE CABINET  | 8406316614                | 07/25/2023               | 35.18            | 50656             | 00 <sup>.</sup>   | 0               |                                  |
| 10-53300-310 DPW OFF<br>10-53300-310 DPW OFF | DPW OFFICE SUPPLIES & EX<br>DPW OFFICE SUPPLIES & FX | 2540<br>2540     | GORDON FLESCH CO INC<br>GORDON FI ESCH CO INC | COPIER CHARGES<br>COPIER CHARGES  | IN14277213<br>IN14287569  | 07/25/2023<br>07/25/2023 | .27<br>81        | 50730<br>50730    | 00.               | 0 0             |                                  |
|  | DPW OFFICE SUPPLIES & EX                             | 2763             |   | MONTHLY POSTAGE   | 2023-06                   | 07/25/2023               | 3.41             | 50750             | 00.               | 0               |                                  |
| Total 1053300310:                            |  |                  |   |   |                           |                          | 39.67            |                   | 00.               |                 |                                  |
| 10-53300-343 DPW VEH<br>10-53300-343 DPW VEH | DPW VEHICLE FUEL<br>DPW VEHICLE FUEL                 | 9017<br>1681     | US BANK<br>CASEY'S BUSINESS MAST              | SHELL OIL<br>DPW FUEL W/ DISCOUNT   | 1069-0601-3<br>QN366-0723 | 07/26/2023<br>07/25/2023 | 71.16<br>510.06  | 20132090<br>50667 | 00 <sup>.</sup>   | 0 0             |                                  |
| Total 1053300343:                            |  |                  |   |   |                           |                          | 581.22           |                   | 00.               |                 |                                  |
| 10-53300-355 DPW BLD<br>10-53300-355 DPW BLD | DPW BLDG MAINT & SUPPLIE<br>DPW BLDG MAINT & SUPPLIE | 9017<br>2831     | US BANK<br>GH HEATING & AIR LLC               | AMAZON BLOCKS RODENTICIDE<br>SERVICE FURNACE - REPLACE ECM                      | 3774-0525                 | 07/26/2023               | 40.03            | 20132090          | 00                | 0               |                                  |
|  |  |                  |   |   |                           |                          |                  |                   |                   |                 |                                  |

| CITY OF EVANSVILLE  |  |                      |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | g                                     |  |                          |                            |                                    | Aug 02,         | Page: 12<br>Aug 02, 2023 10:24AM |
|---|--|----------------------|--|---|---------------------------------------|--|--------------------------|----------------------------|------------------------------------|-----------------|----------------------------------|
| Invoice<br>GL Account   | Invoice GL<br>Account Title                                    | Vendor<br>Number     | Payee  | Description   | Invoice<br>Number                     | Check<br>Issue Date                    | Check Amount             | Check<br>Number            | Discount<br>Taken                  | GL<br>Activity# | Job Number                       |
|   |  |                      |  | BLOWER MOTOR  | 5148                                  | 07/12/2023                             | 635.00                   | 50616                      | 00.                                | 0               |                                  |
| Total 1053300355:   |  |                      |  |   |                                       |  | 675.03                   |                            | 00.                                |                 |                                  |
| 10-53300-360 DPW BI   | DPW BLDG UTILITIES EXP-HE                                      | 5160                 | CITY OF EVANSVILLE                             | ELEC/WATER-DPW GARAGE   | 2023-06                               | 07/26/2023                             | 597.86                   | 20132086                   | 00.                                | 0               |                                  |
| Total 1053300360:   |  |                      |  |   |                                       |  | 597.86                   |                            | 00 <sup>.</sup>                    |                 |                                  |
| 10-53300-361 DPW CC<br>10-53300-361 DPW CC<br>10-53300-361 DPW CC | DPW COMMUNICATIONS<br>DPW COMMUNICATIONS<br>DPW COMMUNICATIONS | 9017<br>1730<br>5035 | US BANK<br>CHARTER COMMUNICATI<br>U S CELLULAR | GOOGLE GSUITE<br>CHARTER SPECTRUM W&L<br>MONTHLY CELLULAR SERVICE               | 6123-0601<br>0068456062<br>0590373527 | 07/26/2023<br>07/12/2023<br>07/25/2023 | 40.26<br>116.97<br>96.99 | 20132090<br>50603<br>50763 | 00 <sup>.</sup><br>00 <sup>.</sup> | 000             |                                  |
| Total 1053300361:   |  |                      |  |   |                                       |  | 254.22                   |                            | 00.                                |                 |                                  |
| 10-53300-390 DPW MI   | DPW MISC EXPENSE   | 9017                 | 9017 US BANK                                   | BP  | 1069-0601                             | 07/26/2023                             | 47.50                    | 20132090                   | 00.                                | 0               |                                  |
| Total 1053300390:   |  |                      |  |   |                                       |  | 47.50                    |                            | 00 <sup>.</sup>                    |                 |                                  |
| 10-53310-290 Recyclin   | Recycling & Refuse Collection                                  | 1295                 | LRS-BADGERLAND DISPO                           | FUEL SURCHARGE  | 0003817600                            | 07/25/2023<br>07/25/2023               | 527.04<br>6 6 2 6 0 2    | 50739                      | 00.                                | 00              |                                  |
|   | recycling & reluse collection<br>Recycling & Refuse Collection | 1295                 |  | MONTHLT TRASH SERVICE/WEERLT<br>MONTHLY RECYCLE SERVICE/BI-<br>MIEELLY          | 0003817600                            | 07/25/2023                             | 0,030.33<br>3,067.20     | 50739                      | 00.                                | 00              |                                  |
| 10-53310-290 Recyclin   | Recycling & Refuse Collection                                  | 1295                 | LRS-BADGERLAND DISPO                           | WLEAL<br>MONTHLY RECYCLE SERVICE/BI-<br>WFFKI Y                                 | 0003817600                            | 07/25/2023                             | 3,288.72                 | 50739                      | 00 <sup>.</sup>                    | 0               |                                  |
| 10-53310-290 Recyclin<br>10-53310-290 Recyclin                    | Recycling & Refuse Collection<br>Recycling & Refuse Collection | 1295<br>1295         | LRS-BADGERLAND DISPO<br>LRS-BADGERLAND DISPO   | MONTHLY TRASH SERVICE/WEEKLY<br>MONTHLY RECYCLE SERVICE/BI-                     | 0003817600<br>0003817600              | 07/25/2023<br>07/25/2023               | 6,341.43<br>2,999.04     | 50739<br>50739             | 00 <sup>.</sup>                    | 00              |                                  |
| 10-53310-290 Recyclin   | Recycling & Refuse Collection                                  | 1295                 | LRS-BADGERLAND DISPO                           | WEEKLY<br>FOUR YARD FRONT LOAD TRASH<br>SERVICE/WEEKLY                          | 0003817600                            | 07/25/2023                             | 103.32                   | 50739                      | 00                                 | 0               |                                  |
| Total 1053310290:   |  |                      |  |   |                                       |  | 22,963.68                |                            | 00.                                |                 |                                  |
| 10-53420-300 DPW FL<br>10-53420-300 DPW FL                        | DPW FLEET MAINTENANCE<br>DPW FLEET MAINTENANCE                 | 1555<br>9173         | BOWEN OIL CO INC<br>UTILITY SALES & SERVICE    | SUPPLIES-CHEVRON AW46<br>UNIT #DPW 2  | 2023-06<br>0075760-IN                 | 07/12/2023<br>07/12/2023               | 668.25<br>3,453.08       | 50602<br>50651             | 00 <sup>.</sup>                    | 00              |                                  |
| Total 1053420300:   |  |                      |  |   |                                       |  | 4,121.33                 |                            | 00.                                |                 |                                  |
| 10-53470-300 DPW S1   | DPW STREET LIGHTING EXP  | 5160                 | CITY OF EVANSVILLE                             | ELEC-ORN LIGHTS/OVHD<br>LIGHTS/STOP LIGHT/HIST SIGN<br>LIGHTS                   | 2023-06                               | 07/26/2023                             | 5,242.49                 | 20132086                   | 00.                                | 0               |                                  |
| Total 1053470300:   |  |                      |  |   |                                       |  | 5,242.49                 |                            | 00.                                |                 |                                  |
| 10-54620-210 SENIOR   | SENIOR CITIZENS PROGRAM  | 2239                 | 2239 CREEKSIDE PLACE INC                       | SENIOR CITIZEN PROGRAM  | 2023-07                               | 07/12/2023                             | 00.006                   | 50608                      | 00                                 | 0               |                                  |

| CITY OF EVANSVILLE    | יוררפ                       |                  |                             | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023     | ŝ                 |                     |              |                 |                   | Aug 02,         | Page: 13<br>Aug 02, 2023 10:24AM |
|-----------------------|-----------------------------|------------------|-----------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|----------------------------------|
| Invoice<br>GL Account | Invoice GL<br>Account Title | Vendor<br>Number | Payee                       | Description   | Invoice<br>Number | Check<br>Issue Date | Check Amount | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                       |
|                       |                             |                  |                             |   |                   |                     |              |                 |                   |                 |                                  |
| Total 1054620210:     | 320210:                     |                  |                             |   |                   |                     | 900.006      |                 | 00 <sup>.</sup>   |                 |                                  |
| 10-54620-212          | SENIOR TRANS & SERVICES     | 2239             | CREEKSIDE PLACE INC         | SENIOR TRANSPORTATION<br>SERVICES   | 2023-07           | 07/12/2023          | 1,925.84     | 50608           | 00.               | 0               |                                  |
| Total 1054620212:     | 320212:                     |                  |                             |   |                   |                     | 1,925.84     |                 | 00.               |                 |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE         | M18 2 SPEED GREASE GUN  | 200030-0630       | 07/12/2023          | 239.99       | 50614           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE         | AIR COMPRESSOR OIL, BIT DRILL<br>PERCUS   | 200030-0630       | 07/12/2023          | 26.97        | 50614           | 00.               | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE         | ACE POTTING SOIL, FASTNERS  | 200030-0630       | 07/12/2023          | 35.76        | 50614           | 00 <sup>.</sup>   | 0               |                                  |
|                       | PARK MAINT EXPENSES         | 1060             |                             | FASTENERS, GLUE LIQ NAILS   | 200030-0630       | 07/12/2023          | 16.34        | 50614           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE         | LYSOL AVD, MULTI PURSE CLEANER,<br>CLN GLOVE, SPLIT LOCKWASH, FIN<br>HX. CARR SCREW | 200030-0630       | 07/12/2023          | 82.40        | 50614           | 00.               | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE         | RAIN X, WIPES, FLOW THRU WASH<br>BRUSH  | 200030-0630       | 07/12/2023          | 39.57        | 50614           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             |                             | RYL EXT SAT   | 200030-0630       | 07/12/2023          | 41.99        | 50614           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1060             | EVANSVILLE HARDWARE         | CABLE TIE   | 200037-0630       | 07/12/2023          | 19.98        | 50614           | 00                | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 2540             | GORDON FLESCH CO INC        | COPIER CHARGES  | IN14277213        | 07/25/2023          | .30          | 50730           | 00                | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 2540             | <b>GORDON FLESCH CO INC</b> | COPIER CHARGES  | IN14287569        | 07/25/2023          | 06.          | 50730           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 3435             | MENARD'S-JANESVILLE         | FOUR WHEEL HOSE CART, LYSOL<br>DISNFE, CLOROX WIPES                                 | 29098             | 07/12/2023          | 216.89       | 50631           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 3435             | MENARD'S-JANESVILLE         | 2X10-8' FIR   | 29099             | 07/12/2023          | 142.05       | 50631           | 00                | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 3456             | MID-STATE EQUIPMENT         | JNSVL PARTS   | 138089            | 07/12/2023          | 277.99       | 50633           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 9017             | US BANK                     | AMAZON FINAL BLOCKS<br>RODENTICIDE  | 3774-0525         | 07/26/2023          | 80.00        | 20132090        | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 9017             | US BANK                     | DEPT OF AGRONOMY  | 1069-0607         | 07/26/2023          | 52.75        | 20132090        | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 3640             | NELSON YOUNG LUMBER         | 2X10 08 HEM FIR/SPF   | 149429-I          | 07/12/2023          | 167.00       | 50638           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 3640             | NELSON YOUNG LUMBER         | 4x8 3/4" CDX  | 151242-I          | 07/12/2023          | 45.60        | 50638           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 3931             | PLEASANT PRAIRIE GREE       | SUPPLIES-FLOWERS/PERRENIAL<br>GRASS   | 2023-06           | 07/12/2023          | 403.70       | 50640           | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 5560             | WISCONSIN DEPT OF REV       | SALES USE TAX- SHELTER  | 2023-06 SAL       | 07/26/2023          | 3.65         | 20132094        | 00 <sup>.</sup>   | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 2763             | QUADIENT FINANCE USA I      | MONTHLY POSTAGE   | 2023-06           | 07/25/2023          | 3.50         | 50750           | 00                | 0               |                                  |
| 10-55720-300 F        | PARK MAINT EXPENSES         | 1295             | LRS-BADGERLAND DISPO        | WEEKLY STANDARD RESTROOM -<br>SOCCER  | 0003828810        | 07/12/2023          | 124.30       | 50628           | 00 <sup>.</sup>   | 0               |                                  |
| Total 1055720300:     | 20300:                      |                  |                             |   |                   |                     | 2,021.63     |                 | 00 <sup>.</sup>   |                 |                                  |
| 10-55720-343 F        | PARKS FUEL                  | 1681             | CASEY'S BUSINESS MAST       | PARK FUEL W/ DISCOUNT   | QN366-0723        | 07/25/2023          | 192.28       | 50667           | 00:               | 0               |                                  |
| Total 1055720343:     | 720343:                     |                  |                             |   |                   |                     | 192.28       |                 | 00.               |                 |                                  |
| 10-55720-360 F        | PARK UTILITIES EXPENSE      | 5160             | 5160 CITY OF EVANSVILLE     | ELEC/WATER-PARK SHELTERS  | 2023-06           | 07/26/2023          | 1,148.58     | 20132086        | 00                | 0               |                                  |
|                       |                             |                  |                             |   |                   |                     |              |                 |                   |                 |                                  |

| CITY OF EVANSVILLE                                 |                    |   | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | 23                       |                           |                   |                      |                   | Aug 02          | Page: 14<br>Aug 02, 2023 10:24AM |
|--|--------------------|---|---|--------------------------|---------------------------|-------------------|----------------------|-------------------|-----------------|----------------------------------|
|  | Vendor<br>Number   | Payee   | Description   | Invoice<br>Number        | Check<br>Issue Date       | Check Amount      | Check<br>Number      | Discount<br>Taken | GL<br>Activity# | Job Number                       |
|  |                    |   |   |                          |                           | 1,148.58          |                      | 00.               |                 |                                  |
| PARKS COMMUNICATION EXP                            | (P 5035            | 5 U S CELLULAR                                    | MONTHLY CELL PHONE SERVICE  | 0590373527               | 07/25/2023                | 45.99             | 50763                | 00 <sup>.</sup>   | 0               |                                  |
|  |                    |   |   |                          |                           | 45.99             |                      | 00.               |                 |                                  |
| BALLFIELD LIGHTING EXP                             | 5160               | 0 CITY OF EVANSVILLE                              | ELEC/WATER-BALLFIELD LIGHTS   | 2023-06                  | 07/26/2023                | 10,051.49         | 20132086             | 00                | 0               |                                  |
|  |                    |   |   |                          |                           | 10,051.49         |                      | 00.               |                 |                                  |
| SWIMMING POOL EXPENSES                             | 2540               | D GORDON FLESCH CO INC                            | COPIER CHARGES  | IN14277213               | 07/25/2023                | .24               | 50730                | 00.               | 0               |                                  |
| SWIMMING POOL EXPENSES                             |                    |   | COPIER CHARGES  | IN14287569               | 07/25/2023                | .73               | 50730                | 00.               | 0               |                                  |
| SWIMMING POOL EXPENSES                             |                    | 2 JEFF'S PLUMBING & HEAT                          | FIXED 2 LEAKS ON POOL DECK  | 2023-07 - PO             | 07/12/2023                | 296.00            | 50623                | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 3460               | 0 MIDWEST POOL SUPPLY                             | 5 GAL MURIATIC ACID   | 107200                   | 07/12/2023                | 215.92            | 50634                | 00.               | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 3460               | 0 MIDWEST POOL SUPPLY                             | 5 GAL ACID CARBOY DEPOSIT   | 107200                   | 07/12/2023                | 40.00-            | 50634                | 00.               | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 3460               |   | 5 GAL MURIATIC ACID   | 107651                   | 07/25/2023                | 188.93            | 50741                | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 3460               |   | 5 GAL ACID CARBOY DEPOSIT   | 107651                   | 07/25/2023                | 140.00            | 50741                | 00.               | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 5160               | 0 CITY OF EVANSVILLE                              | ELEC/WATER-POOL   | 2023-06                  | 07/26/2023                | 3,006.65          | 20132086             | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 9017               | 7 US BANK   | LITEWIRE INTERNET SVS   | 4877-0606                | 07/26/2023                | 79.95             | 20132090             | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 9017               | 7 US BANK   | DOA WISGLP RAFFLE LICENSE   | 4877-0612                | 07/26/2023                | 25.50             | 20132090             | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 9017               | 7 US BANK   | GOOGLE GSUITE   | 6123-0601                | 07/26/2023                | 26.84             | 20132090             | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 3231               | 1 LITEWIRE INTERNET SER                           | *BASIC - CITY POOL & LEASE FEE:<br>MONTHLY EQUIPMENT LEASE                      | 2023-07                  | 07/25/2023                | 44.95             | 50738                | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             |                    | 0 WISCONSIN DEPT OF REV                           | SALES USE TAX-POOL  | 2023-06 SAL              | 07/26/2023                | 824.22            | 20132094             | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             | 1090               | D AT&T  | MONTHLY AT&T CHARGES  | 6088822281               | 07/25/2023                | 11.02             | 50663                | 00 <sup>.</sup>   | 0               |                                  |
| SWIMMING POOL EXPENSES                             |                    |   | DR. STILES SWIM MEET  | 2023-07                  | 07/25/2023                | 100.00            | 50744                | 00.               | 0               |                                  |
| SWIMMING POOL EXPENSES<br>SWIMMING POOL EXPENSES   | 2763<br>922877     | 3 QUADIENT FINANCE USAT<br>7 ALLISON HORGEN       | MONTHLY POSTAGE<br>REIMB - LIFEGUARD TRAINING AND<br>MILEAGE                    | 2023-06<br>2023 - 06     | 07//25/2023<br>07/12/2023 | 6.83<br>445.00    | 50750<br>50596       | 00.               | 0 0             |                                  |
|  |                    |   |   |                          |                           | 5,372.78          |                      | 00.               |                 |                                  |
|  |                    |   |   |                          |                           |                   |                      |                   |                 |                                  |
| PARK STORE EXPENSES                                | 2800               |   | SUPPLIES-FOOD/BEVERAGES   | 1450857                  | 07/12/2023                | 2,180.55          | 50620                | 00.               | 0 0             |                                  |
| PARK STORE EXPENSES                                | 5560               | D ULL T OF EVANSVILLE                             | ELEU/WATER-PARN STURE<br>SALES USE TAX-PARK STORE                               | 2023-06 SAL              | 07/26/2023                | 119.65            | 20132094<br>20132094 | 00 <sup>.</sup>   | 00              |                                  |
|  |                    |   |   |                          |                           | 2,441.21          |                      | 00.               |                 |                                  |
|  |                    |   |   |                          |                           |                   |                      |                   |                 |                                  |
| YOUTH CENTER PROF SERVI<br>YOUTH CENTER PROF SERVI | /I 2540<br>/I 2540 | 0 GORDON FLESCH CO INC<br>0 GORDON FI ESCH CO INC | COPIER CHARGES<br>COPIER CHARGES  | IN14277213<br>IN14287569 | 07/25/2023<br>07/25/2023  | 40 <sup>.</sup> 1 | 50730                | 00.               | 0 0             |                                  |
| YOUTH CENTER PROF SERVI                            |                    |   | MONTHLY PEST CONTROL-YOUTH  | 626031                   | 07/12/2023                | 38.00             | 50641                |                   | 0 0             |                                  |
|  |                    |   | CTR   |                          |                           |                   |                      |                   | •               |                                  |
|  |                    |   |   |                          |                           |                   |                      |                   |                 |                                  |

| Page: 15<br>Aug 02, 2023 10:24AM  | Job Number   |                   |  |                           |                   |                                       |                   |                                      |                 |  |                   |                   |                                    |                                    |                   |                 |  |          |                    |   |                   |   |                          |                   |
|---|--|-------------------|--|---------------------------|-------------------|---------------------------------------|-------------------|--------------------------------------|-----------------|--|-------------------|-------------------|------------------------------------|------------------------------------|-------------------|-----------------|--|----------|--------------------|---|-------------------|---|--------------------------|-------------------|
| Aug 02  | GL<br>Activity#                                      |                   | 000  | 0                         |                   | 0                                     |                   | 0                                    | 0               | 0 0  | 0 0               |                   | 0                                  | 0                                  |                   | 0               | 0 0  | <b>)</b> |                    | 0   |                   | 0                                       | 0                        |                   |
|   | Discount<br>Taken                                    | 00.               | 00 <sup>.</sup>  | 00.                       | 00 <sup>.</sup>   | 00 <sup>.</sup>                       | 00 <sup>.</sup>   | 00                                   | 00 <sup>.</sup> | 00 <sup>.</sup>  | 00.               | 00.               | 00.                                | 00 <sup>.</sup>                    | 00.               | 00 <sup>.</sup> | 00.  | 8        | 00.                | 00 <sup>.</sup>                             | 00 <sup>.</sup>   | 00                                      | 00                       | 00                |
|   | Check<br>Number                                      |                   | 50652<br>20132090<br>50603   | 50750                     |                   | 20132086                              |                   | 50730                                | 50730           | 20132090<br>50750  | 50619             |                   | 50673                              | 50762                              |                   | 50730           | 50730  |          |                    | 50750                                       |                   | 50672                                   | 50672                    |                   |
|   | Check Amount   | 38.15             | 9.90<br>13.42<br>13.7 96   | .12                       | 161.40            | 221.26                                | 221.26            | 1.05                                 | 3.15            | 82.87<br>4.81  | 2,014.20          | 2,106.08          | 132.00                             | 7,387.00                           | 7,519.00          | .36             | 1.08<br>1 76   |          | 3.20               | .11   | .11               | 1.24                                    | 8.30                     | 9.54              |
|   | Check<br>Issue Date                                  |                   | 07/12/2023<br>07/26/2023<br>07/19/2023                                     | 07/25/2023                |                   | 07/26/2023                            |                   | 07/25/2023                           | 07/25/2023      | 07/26/2023<br>07/25/2023   | 07/12/2023        |                   | 07/25/2023                         | 07/25/2023                         |                   | 07/25/2023      | 07/25/2023   |          |                    | 07/25/2023                                  |                   | 07/25/2023                              | 07/25/2023               |                   |
| 33  | Invoice<br>Number                                    |                   | 00010-0623<br>6123-0601<br>0084271061                                      | 2023-06                   |                   | 2023-06                               |                   | IN14277213                           | IN14287569      | 0981-0619<br>2023-06   | 1017              |                   | 57591                              | 25489                              |                   | IN14277213      | IN14287569<br>2023_06                                      |          |                    | 2023-06                                     |                   | BDR-073023                              | BDR-073023               |                   |
| Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | Description  |                   | MONTHLY GAS SERVICE<br>GOOGLE GSUITE<br>CHARTER SPECTRI M YOUTH            | CENTER<br>MONTHLY POSTAGE |                   | ELEC/WATER-YOUTH CTR/AWARE            |                   | COPIER CHARGES                       | COPIER CHARGES  | BASEBALL FIRST AID KITS/ICE PACKS<br>MONTHI Y POSTAGF                        | BASEBALL PICTURES |                   | ATTY FEES-                         | PROJECT ORANGE REVIEW              |                   | COPIER CHARGES  | COPIER CHARGES<br>MONTHI V POSTAGE                         |          |                    | MONTHLY POSTAGE                             |                   | BDR BACKUP SYSTEM                       | BDR BACKUP SYSTEM        |                   |
|   | Vendor<br>Number Payee                               |                   | 5600 WE ENERGIES<br>9017 US BANK<br>1730 CHARTER COMMINICATI               |                           |                   | 5160 CITY OF EVANSVILLE               |                   | 2540 GORDON FLESCH CO INC            |                 | 9017 US BANK<br>2763 OLIADIENT FINANCE LISA I                                |                   |                   | 1885 CONSIGNY LAW FIRM SC          | 4990 TOWN & COUNTRY ENGIN          |                   |                 | 2540 GORDON FLESCH CO INC<br>2763 OLIADIENT FINANCE LISA I |          |                    | 2763 QUADIENT FINANCE USA I MONTHLY POSTAGE |                   | 1850 COMPUTER KNOW HOW L                | 1850 COMPUTER KNOW HOW L |                   |
| CITY OF EVANSVILLE  | Invoice Invoice GL Ve<br>GL Account Account Title Nu | Total 1055750210: | 10-55750-300 YOUTH CENTER OPER EXPE<br>10-55750-300 YOUTH CENTER OPER EXPE |                           | Total 1055750300: | 10-55750-355 YOUTH CNTR REPAIRS& MAIN | Total 1055750355: | 10-55760-300 BASEBALL/RECREATON EXPE |                 | 10-55760-300 BASEBALL/RECREATON EXPE<br>10-55760-300 BASEBALL/RECREATON EXPE |                   | Total 1055760300: | 10-56820-210 PROFESSIONAL SERVICES | 10-56820-210 PROFESSIONAL SERVICES | Total 1056820210: |                 | 10-56820-300 ECONOMIC DEVELOPMENT E                        |          | l otal 1056820300: | 10-56840-210 PROFESSIONAL SERVICES          | Total 1056840210: | 10-56840-251 COMM DEVL - IT MAINT & REP |                          | Total 1056840251: |

| CITY OF EVANSVILLE  |   |                      |   | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023                      | 33                                      |  |                           |                                  |                   | Aug 02,         | Page: 16<br>Aug 02, 2023 10:24AM |
|---|---|----------------------|---|--|---|--|---------------------------|----------------------------------|-------------------|-----------------|----------------------------------|
| Invoice<br>GL Account   | Invoice GL<br>Account Title   | Vendor<br>Number     | Payee   | Description  | Invoice<br>Number                       | Check<br>Issue Date                    | Check Amount              | Check<br>Number                  | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| 10-56840-300 COMMUNITY<br>10-56840-300 COMMUNITY                      | COMMUNITY DEVELOP EXPE  | 2540<br>2540         | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC                  | COPIER CHARGES<br>COPIER CHARGES   | IN14277213<br>IN14287569                | 07/25/2023<br>07/25/2023               | 7.08<br>21.22             | 50730<br>50730                   | 00. 00.           | 00              |                                  |
|   | COMMUNITY DEVELOP EXPE  |                      | US BANK<br>U S CELLULAR                                       | GOOGLE GSUITE<br>MONTHLY CELLULAR SERVICE-   | 6123-0601<br>0590387064                 | 07/26/2023<br>07/25/2023               | 26.84<br>254.92           | 20132090<br>50763                | 00 <sup>.</sup>   | 0 0             |                                  |
| 10-56840-300 COMMU  | COMMUNITY DEVELOP EXPE  | 2763                 | QUADIENT FINANCE USAI   | ECON. DEV<br>MONTHLY POSTAGE   | 2023-06                                 | 07/25/2023                             | 24.19                     | 50750                            | 00 <sup>.</sup>   | 0               |                                  |
| Total 1056840300:   |   |                      |   |  |   |  | 334.25                    |                                  | 00.               |                 |                                  |
| 10-56880-300 HISTORIC<br>10-56880-300 HISTORIC                        | HISTORIC PRESERVATION EX<br>HISTORIC PRESERVATION EX                          | 2540<br>2540         | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC                  | COPIER CHARGES<br>COPIER CHARGES   | IN14277213<br>IN14287569                | 07/25/2023<br>07/25/2023               | 3.03<br>9.08              | 50730<br>50730                   | 00 <sup>.</sup>   | 0 0             |                                  |
| 10-56880-300 HISTORIC   | IC PRESERVATION EX  | 2763                 | QUADIENT FINANCE USA I  | MONTHLY POSTAGE  | 2023-06                                 | 07/25/2023                             | 20.71                     | 50750                            | 00.               | 0               |                                  |
| Total 1056880300:   |   |                      |   |  |   |  | 32.82                     |                                  | 00.               |                 |                                  |
| 11-56820-210 PROFES<br>11-56820-210 PROFES                            | PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES                                | 922144<br>922144     | MARIAH CALLEY<br>MARIAH CALLEY                                | CHAMBER LOCATIONS<br>TOURISUM LOCATIONS  | 071123A<br>071123A                      | 07/25/2023<br>07/25/2023               | 60.00<br>150.00           | 50740<br>50740                   | 00 <sup>.</sup>   | 0 0             |                                  |
| Total 1156820210:   |   |                      |   |  |   |  | 210.00                    |                                  | 00.               |                 |                                  |
| 20-5220-210 EMS PR  | EMS PROFESSIONAL SERVIC   | 3955                 | 3955 PROFESSIONAL PEST CO                                     | MONTHLY PEST CONTROL-EMS<br>BLDG   | 626032                                  | 07/12/2023                             | 32.00                     | 50641                            | 00                | 0               |                                  |
| Total 2052220210:   |   |                      |   |  |   |  | 32.00                     |                                  | 00.               |                 |                                  |
| 20-5220-251 EMS - IT<br>20-5220-251 EMS - IT<br>20-52220-251 EMS - IT | EMS - IT MAINT & REPAIR<br>EMS - IT MAINT & REPAIR<br>EMS - IT MAINT & REPAIR | 1850<br>1850<br>2859 | COMPUTER KNOW HOW L<br>COMPUTER KNOW HOW L<br>IMAGE TREND INC | BDR BACKUP SYSTEM<br>BDR BACKUP SYSTEM<br>FIELD BRIDGE LICENSE/SUPPORT-<br>ANNUAL SUPPORT & UPGRADES | BDR-073023<br>BDR-073023<br>143756      | 07/25/2023<br>07/25/2023<br>07/25/2023 | 1.24<br>8.30<br>800.00    | 50672<br>50672<br>50731          | 00 <sup>.</sup>   | 000             |                                  |
| Total 2052220251:   |   |                      |   |  |   |  | 809.54                    |                                  | 00.               |                 |                                  |
| 20-52220-310 EMS OFI<br>20-52220-310 EMS OFI                          | EMS OFFICE SUPPLIES<br>EMS OFFICE SUPPLIES                                    | 2540<br>2540         | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC                  | COPIER CHARGES<br>COPIER CHARGES   | IN14277213<br>IN14287569                | 07/25/2023<br>07/25/2023               | .06<br>.19                | 50730<br>50730                   | 00 <sup>.</sup>   | 0 0             |                                  |
|   | EMS OFFICE SUPPLIES<br>EMS OFFICE SUPPLIES                                    |                      | US BANK<br>QUADIENT FINANCE USA I                             | STAPLES DIRECT<br>MONTHLY POSTAGE  | 6903-0606<br>2023-06                    | 07/26/2023<br>07/25/2023               | 98.87<br>19.34            | 20132090<br>50750                | 00.               | 0 0             |                                  |
| Total 2052220310:   |   |                      |   |  |   |  | 118.46                    |                                  | 00 <sup>.</sup>   |                 |                                  |
| 20-5220-330 EMS PR<br>20-5220-330 EMS PR<br>20-52220-330 EMS PR       | EMS PROFESSIONAL DEVL<br>EMS PROFESSIONAL DEVL<br>EMS PROFESSIONAL DEVL       | 9017<br>9017<br>9017 | US BANK<br>US BANK<br>US BANK                                 | CULVERS<br>RADISON HOTEL & CONFE<br>RADISON HOTEL & CONFE  | 6903-0525<br>6903-0525-0<br>6903-0525-0 | 07/26/2023<br>07/26/2023<br>07/26/2023 | 25.87<br>220.00<br>220.00 | 20132090<br>20132090<br>20132090 | 00 <sup>.</sup>   | 000             |                                  |

| CITY OF EVANSVILLE   |  |                            |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023               |                                     |  |                          |                            |                                    | Aug 02,         | Page: 17<br>Aug 02, 2023 10:24AM |
|--|--|----------------------------|--|---|-------------------------------------|--|--------------------------|----------------------------|------------------------------------|-----------------|----------------------------------|
| Invoice Inv<br>GL Account Acc  | Invoice GL<br>Account Title                          | Vendor<br>Number           | Payee  | Description   | Invoice<br>Number                   | Check<br>Issue Date                    | Check Amount             | Check<br>Number            | Discount<br>Taken                  | GL<br>Activity# | Job Number                       |
| Total 2052220330:  |  |                            |  |   |                                     |  | 465.87                   |                            | 00.                                |                 |                                  |
| 20-5220-340 EMS MED SL<br>20-52220-340 EMS MED SL                                      | EMS MED SUPPLIES & EQUIP<br>EMS MED SUPPLIES & EQUIP | 9017 U<br>1548 B           | US BANK<br>BOUND TREE MEDICAL LL                         | LIFE ASIST INC<br>SUPPLIES-NALOZONE, SUCTION<br>CUPS, ASSURE PRISM, CURAPLEX                  | 6903-0602<br>85009567               | 07/26/2023<br>07/12/2023               | 37.42<br>1,286.89        | 20132090<br>50601          | 00 <sup>.</sup>                    | 0 0             |                                  |
| 20-5220-340 EMS MED SL   | EMS MED SUPPLIES & EQUIP                             | 1548 B                     | BOUND TREE MEDICAL LL                                    | FOAM, EXTRICATION COLLAR<br>CURAPLEX SUCTION COLLAR<br>FLEX-ALL SPINT, I-GEL 02 RESUS<br>PACK | 85024705                            | 07/25/2023                             | 103.52                   | 50665                      | 00.                                | 0               |                                  |
| Total 2052220340:  |  |                            |  |   |                                     |  | 1,427.83                 |                            | 00.                                |                 |                                  |
| 20-5220-341 EMS MED EQUIP MAINT<br>20-52220-341 EMS MED EQUIP MAINT                    | JUIP MAINT<br>JUIP MAINT                             | 1060 E<br>6900 Z           | EVANSVILLE HARDWARE<br>ZOLL MEDICAL CORP GPO             | PEAK BLUEDEF 2.5GAL<br>1 YEAR PM ONLY - ZOLL X SERIES   | 200032-0611<br>00038921             | 07/12/2023<br>07/12/2023               | 35.98<br>620.00          | 50614<br>50655             | 00 <sup>.</sup>                    | 0 0             |                                  |
| Total 2052220341:  |  |                            |  |   |                                     |  | 655.98                   |                            | 00.                                |                 |                                  |
| 20-5220-343 EMS AMBULANCE FUEL<br>20-52220-343 EMS AMBULANCE FUEL                      | ANCE FUEL<br>ANCE FUEL                               | 922831 C<br>922831 C       | CONSUMERS COOP OIL C                                     | EMS - FUEL<br>EMS - FUEL  | 154781-07<br>154781-2023            | 07/25/2023<br>07/12/2023               | 721.58<br>954.61         | 50674<br>50607             | 00 <sup>.</sup>                    | 0 0             |                                  |
| Total 2052220343:  |  |                            |  |   |                                     |  | 1,676.19                 |                            | 00.                                |                 |                                  |
| 20-52220-350 EMS AMBUL<br>20-52220-350 EMS AMBUL                                       | EMS AMBULANCE MAINTENA<br>EMS AMBULANCE MAINTENA     | 2542 G<br>2542 G           | GORDIE BOUCHER OF JA<br>GORDIE BOUCHER OF JA             | SERVICE-2012 AMBULANCE<br>EMS-OIL CHANGE/REPLACE FUEL<br>FILTER                               | 647344<br>647815                    | 07/12/2023<br>07/12/2023               | 260.10<br>269.61         | 50617<br>50617             | 00.                                | 0 0             |                                  |
| Total 2052220350:  |  |                            |  |   |                                     |  | 529.71                   |                            | 00.                                |                 |                                  |
| 20-5220-361 EMS COMMUNICATIONS<br>20-52220-361 EMS COMMUNICATIONS                      | JNICATIONS<br>JNICATIONS                             | 9017 U<br>1090 A           | US BANK<br>AT&T  | GOOGLE GSUITE<br>MONTHLY AT&T CHARGES   | 6123-0601<br>6088822281             | 07/26/2023<br>07/25/2023               | 26.84<br>22.04           | 20132090<br>50663          | 00 <sup>.</sup>                    | 0 0             |                                  |
| Total 2052220361:  |  |                            |  |   |                                     |  | 48.88                    |                            | 00.                                |                 |                                  |
| 20-52220-362 EMS UTILITIES<br>20-52220-362 EMS UTILITIES<br>20-52220-362 EMS UTILITIES | S S S  | 5160 C<br>5600 W<br>1730 C | CITY OF EVANSVILLE<br>WE ENERGIES<br>CHARTER COMMUNICATI | ELEC/WATER-EMS<br>MONTHLY GAS SERVICE<br>CHARTER SPECTRUM EMS                                 | 2023-06<br>00003-0623<br>0035901062 | 07/26/2023<br>07/12/2023<br>07/12/2023 | 234.82<br>13.78<br>65.87 | 20132086<br>50652<br>50603 | 00 <sup>.</sup><br>00 <sup>.</sup> | 000             |                                  |
| Total 2052220362:  |  |                            |  |   |                                     |  | 314.47                   |                            | 00                                 |                 |                                  |
| 20-5220-380 EMS ACT 102  | EMS ACT 102 EXPENSES-AIDS                            | 1548 B                     | 1548 BOUND TREE MEDICAL LL                               | TYPE 123 LITHIUM BATTERIES, ZOLLE<br>AED PLUS DEFIBRILLATOR 10 PK                             | 85009567                            | 07/12/2023                             | 293.98                   | 50601                      | 00                                 | 0               |                                  |
| Total 2052220380:  |  |                            |  |   |                                     |  | 293.98                   |                            | 00.                                |                 |                                  |

| CITY OF EVANSVILLE   |   |                      |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 |   |  |                          |                         |                                    | Aug 02,         | Page: 18<br>Aug 02, 2023 10:24AM |
|--|---|----------------------|--|---|---|--|--------------------------|-------------------------|------------------------------------|-----------------|----------------------------------|
| Invoice Invoi<br>GL Account Acco   | Invoice GL<br>Account Title   | Vendor<br>Number     | Payee  | Description   | Invoice<br>Number                       | Check<br>Issue Date                    | Check Amount             | Check<br>Number         | Discount<br>Taken                  | GL<br>Activity# | Job Number                       |
| 21-55700-312 LIBRARY COP<br>21-55700-312 LIBRARY COP<br>21-55700-312 LIBRARY COP | LIBRARY COPIER SUPPLIES<br>LIBRARY COPIER SUPPLIES<br>LIBRARY COPIER SUPPLIES | 2540<br>2540<br>4600 | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC<br>STAPLES BUSINESS CRE | COPIER CHARGES<br>COPIER CHARGES<br>LIBRARY-COPY PAPER                          | IN14277213<br>IN14287569<br>1649567722- | 07/25/2023<br>07/25/2023<br>07/25/2023 | 27.01<br>80.96<br>138.90 | 50730<br>50730<br>50759 | 00 <sup>.</sup><br>00 <sup>.</sup> | 000             |                                  |
| Total 2155700312:  |   |                      |  |   |   |  | 246.87                   |                         | 00.                                |                 |                                  |
| 21-55700-313 LIBRARY POSTAGE   | TAGE  | 2763                 | 2763 QUADIENT FINANCE USAI   | MONTHLY POSTAGE   | 2023-06                                 | 07/25/2023                             | 1.31                     | 50750                   | 00 <sup>.</sup>                    | 0               |                                  |
| Total 2155700313:  |   |                      |  |   |   |  | 1.31                     |                         | 00.                                |                 |                                  |
| 21-55700-355 BLDG MAINTE   | BLDG MAINTENANCE & REPAI  | 5600                 | 5600 WE ENERGIES   | MONTHLY GAS SERVICE   | 00001-0623-                             | 07/12/2023                             | 685.00                   | 50652                   | 00.                                | 0               |                                  |
| Total 2155700355:  |   |                      |  |   |   |  | 685.00                   |                         | 00.                                |                 |                                  |
| 21-55700-361 LIBRARY COM<br>21-55700-361 LIBRARY COM                             | LIBRARY COMMUNICATIONS<br>LIBRARY COMMUNICATIONS                              | 1730<br>1090         | CHARTER COMMUNICATI<br>AT&T  | CHARTER SPECTRUM LIBRARY<br>MONTHLY AT&T CHARGES                                | 0073605070<br>6088822281                | 07/25/2023<br>07/25/2023               | 88.93<br>22.02           | 50668<br>50663          | 00 <sup>.</sup>                    | 00              |                                  |
| Fotal 2155700361:  |   |                      |  |   |   |  | 110.95                   |                         | 00.                                |                 |                                  |
| 21-55700-362 LIBRARY UTILITIES   | ITIES   | 5160                 | CITY OF EVANSVILLE   | ELEC/WATER-LIBRARY  | 2023-06                                 | 07/26/2023                             | 1,255.57                 | 20132086                | 00                                 | 0               |                                  |
| Total 2155700362:  |   |                      |  |   |   |  | 1,255.57                 |                         | 00.                                |                 |                                  |
| 21-55700-376 LIBRARY PRC   | LIBRARY PROGRAMMING SUP   | 9017                 | US BANK  | OTC BRANDS INC  | 6038-0524-1                             | 07/26/2023                             | 21.97                    | 20132090                | 00 <sup>.</sup>                    | 0               |                                  |
| 21-55700-376 LIBRARY PRC   | LIBRARY PROGRAMMING SUP   | 9017                 | US BANK  | SCHOLASTIC EDUCATION  | 6038-0526-1<br>6038-0526-1              | 07/26/2023<br>07/26/2023               | 8.42<br>116.65           | 20132090<br>20132090    | 0.0                                | 00              |                                  |
|  | LIBRARY PROGRAMMING SUP   | 9017                 |  | TEMU - WALL-E, PRJECTOR<br>FI ASHI IGHT   | 6038-0608                               | 07/26/2023                             | 85.94                    | 20132090                | 00.                                | 00              |                                  |
| 21-55700-376 LIBRARY PRC   | LIBRARY PROGRAMMING SUP   | 9017                 | US BANK  | AMAZON TEA LIGHTS, PRESSED<br>FLOWERS, TWINE, JIGSAW,<br>WILDFLOWER SEEDS       | 6038-0612                               | 07/26/2023                             | 268.44                   | 20132090                | 00                                 | 0               |                                  |
|  | LIBRARY PROGRAMMING SUP   | 9017                 | US BANK  | ARTIST & CRAFTSMAN SUPP   | 2394-0609                               | 07/26/2023                             | 27.70                    | 20132090                | 00.                                | 0               |                                  |
|  | LIBRARY PROGRAMMING SUP   | 9017                 |  | FAMILY DOLLAR OFFICE SUPPLIES   | 2394-0614                               | 07/26/2023                             | 10.95                    | 20132090                | 00                                 | 0               |                                  |
| 21-55/00-376 LIBRARY PRC   | LIBRARY PROGRAMMING SUP   | 9017                 | US BANK  | SEW MANY THREADS REPLACEMENT<br>THREADS FOR KIT                                 | 2394-0622                               | 07//26/2023                            | 4.16                     | 20132090                | 00.                                | 0               |                                  |
| Total 2155700376:  |   |                      |  |   |   |  | 544.23                   |                         | 00.                                |                 |                                  |
| 21-55700-380 LIBRARY GIFT  | LIBRARY GIFT EXPENDITURE  | 9017                 | 9017 US BANK   | WAL MART RUBLOX   | 2394-0616                               | 07/26/2023                             | 50.00                    | 20132090                | 00.                                | 0               |                                  |
| Total 2155700380:  |   |                      |  |   |   |  | 50.00                    |                         | 00.                                |                 |                                  |
| 22-54640-210 PROFESSIONAL SERVICES   | AL SERVICES   | 1885                 | 1885 CONSIGNY LAW FIRM SC  | ATTY FEES-  | 57591                                   | 07/25/2023                             | 49.50                    | 50673                   | 00.                                | 0               |                                  |
|  |   |                      |  |   |   |  |                          |                         |                                    |                 |                                  |

| Page: 19<br>Aug 02, 2023 10:24AM  | GL Job Number<br>Activity#                  |                   | 0                                      |                   | 0                               | 0           | 0 0  | 0              | 0 0  | 0               |                   | 0                                     |                   | 0 0  |                   | 0                                       |                   | 0                                     |                   | 0                                  |                   | 0 0   |
|---|---|-------------------|--|-------------------|---------------------------------|-------------|--|----------------|--|-----------------|-------------------|---------------------------------------|-------------------|--|-------------------|---|-------------------|---------------------------------------|-------------------|------------------------------------|-------------------|---|
|   | Discount<br>Taken Ac                        | 00.               | 00.                                    | 00.               | 00                              | 00          | 00. 00   | 00.            | 0. G   | 00.             | 00.               | 00 <sup>.</sup>                       | 00.               | 00.  | 00.               | 00.                                     | 00.               | 00                                    | 00.               | 00.                                | 00.               | 00.   |
|   | Check D<br>Number                           |                   | 50648                                  | I                 | 50614                           | 50614       | 50730<br>50730   | 50633          | 50633<br>50633   | 50750           |                   | 20132086                              | I                 | 20132090<br>50763  |                   | 50670                                   | ļ                 | 50742                                 | I                 | 50625                              | I                 | 50670<br>50670  |
|   | Check Amount                                | 49.50             | 815.00                                 | 815.00            | 11.98                           | 1.94        | .39<br>1.18  | 32.62          | 137.46<br>65.24  | .78             | 251.59            | 96.25                                 | 96.25             | 23.20<br>61.49   | 84.69             | 125.00                                  | 125.00            | 825.00                                | 825.00            | 350.00                             | 350.00            | 7.39  |
|   | Check<br>Issue Date                         |                   | 07/12/2023                             |                   | 07/12/2023                      | 07/12/2023  | 07/25/2023<br>07/25/2023   | 07/12/2023     | 07/12/2023<br>07/12/2023   | 07/25/2023      |                   | 07/26/2023                            |                   | 07/26/2023<br>07/25/2023   |                   | 07/25/2023                              |                   | 07/25/2023                            |                   | 07/12/2023                         |                   | 07/25/2023<br>07/25/2023  |
| 23  | Invoice<br>Number                           |                   | 25364                                  |                   | 200030-0630                     | 200030-0630 | IN14277213<br>IN14287569   | 138177         | 138177<br>138387   | 2023-06         |                   | 2023-06                               |                   | 6887-0613-1<br>0590373527  |                   | BUILDING P                              |                   | 21435                                 |                   | 509464                             |                   | 12-1930-01-0<br>12-1950-01-0  |
| Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | Description                                 |                   | 2023 GIS SUPPORT                       |                   | SUPER GLUE ULTRA, ULTRA GEL     | FASTENERS   | COPIER CHARGES<br>COPIER CHARGES                                   | PAD, DECK WEAR | 18 CUT BLADE<br>PAN DECK WEAR                                      | MONTHLY POSTAGE |                   | ELEC/WATER-CEMETERY                   |                   | ANCESTRY.COM<br>MONTHLY CELL PHONE SERVICE                                 |                   | CITY HALL REMODEL BREAKEROOM            |                   | BORE EMS TO CITY HALL 11 W<br>CHURCH  |                   | AUDITING SERVICES                  |                   | W&L FOR 170 E CHURCH/12193001<br>W&L FOR 170 E CHURCH/12195001                        |
|   | Vendor<br>Number Payee                      |                   | 4990 TOWN & COUNTRY ENGIN              |                   | 1060 EVANSVILLE HARDWARE        |             | 2540 GORDON FLESCH CO INC<br>2540 GORDON FLESCH CO INC             |                | 3456 MID-STATE EQUIPMENT<br>3456 MID-STATE FOUIPMENT               |                 |                   | 5160 CITY OF EVANSVILLE               |                   | 9017 US BANK<br>5035 U S CELLULAR  |                   | 5160 CITY OF EVANSVILLE                 |                   | 3457 MID-WEST TREE & EXCAV            |                   | 2938 JOHNSON BLOCK & COMP          |                   | 5160 CITY OF EVANSVILLE<br>5160 CITY OF EVANSVILLE                                    |
| CITY OF EVANSVILLE  | Invoice Invoice GL V<br>GL Account Title Nu | Total 2254640210: | 22-54640-251 CEMETERY IT SERVICES & EQ | Total 2254640251: | 22-54640-350 CEMETERY MAINT EXP |             | 22-54640-350 CEMETERY MAINT EXP<br>22-54640-350 CEMETERY MAINT EXP |                | 22-54640-350 CEMETERY MAINT EXP<br>22-54840-350 CEMETERY MAINT EXP |                 | Total 2254640350: | 22-54640-360 CEMETERY UTILITIES EXPEN | Total 2254640360: | 22-54640-361 CEMETERY COMMUNICATION<br>22-54640-361 CEMETERY COMMUNICATION | Total 2254640361: | 23-57960-821 ARPA CITY HALL BUILDING UP | Total 2357960821: | 23-57960-833 APRA DIGITAL UPGRADES CH | Total 2357960833: | 25-57900-210 Professional Services | Total 2557900210: | 25-57900-801 Land Acquisition/Right of Way 25-57900-801 Land Acquisition/Right of Way |

| CITY OF EVANSVILLE                           |  |                          |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | с<br>О             |                               |                          |                 |                   | Aug 02,            | Page: 20<br>Aug 02, 2023 10:24AM |
|--|--|--------------------------|--|---|--------------------|-------------------------------|--------------------------|-----------------|-------------------|--------------------|----------------------------------|
| Invoice<br>GL Account                        | Invoice GL<br>Account Title            | Vendor<br>Number         | Payee                                    | Description   | Invoice<br>Number  | Check<br>Issue Date           | Check Amount             | Check<br>Number | Discount<br>Taken | GL<br>Activity#    | Job Number                       |
| 25-57900-801 Land Ac                         | Land Acquisition/Right of Way          | 5160 CITY                | CITY OF EVANSVILLE                       | W&L FOR 170 E CHURCH/30250001   | 30-2500-01-0       | 07/25/2023                    | 44.95                    | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| Total 2557900801:                            |  |                          |  |   |                    | ·                             | 68.65                    | ·               | 00.               |                    |                                  |
| 26-57900-210 Professi                        | Professional Services                  | 2938 JOH                 | JOHNSON BLOCK & COMP                     | AUDITING SERVICES   | 509464             | 07/12/2023                    | 350.00                   | 50625           | 00.               | 0                  |                                  |
| Total 2657900210:                            |  |                          |  |   |                    | I                             | 350.00                   |                 | 00.               |                    |                                  |
| 27-57900-210 Professi                        | Professional Services                  | 2938 JOH                 | JOHNSON BLOCK & COMP                     | AUDITING SERVICES   | 509464             | 07/12/2023                    | 350.00                   | 50625           | 00.               | 0                  |                                  |
| Total 2757900210:                            |  |                          |  |   |                    | I                             | 350.00                   |                 | 00:               |                    |                                  |
| 28-57900-210 Professi                        | Professional Services                  | 2938 JOH                 | JOHNSON BLOCK & COMP                     | AUDITING SERVICES   | 509464             | 07/12/2023                    | 350.00                   | 50625           | 00 <sup>.</sup>   | 0                  |                                  |
| Total 2857900210:                            |  |                          |  |   |                    |                               | 350.00                   |                 | 00.               |                    |                                  |
| 29-57900-210 Professi                        | Professional Services                  | 2938 JOHI                | 2938 JOHNSON BLOCK & COMP                | AUDITING SERVICES   | 509464             | 07/12/2023                    | 300.00                   | 50625           | 00 <sup>.</sup>   | 0                  |                                  |
| Total 2957900210:                            |  |                          |  |   |                    |                               | 300.00                   |                 | 00.               |                    |                                  |
| 40-53300-802 DPW L                           | DPW Landscaping/Sidewalk Pro           | 4990 TOW                 | 4990 TOWN & COUNTRY ENGIN                | 2023 SIDEWALK REPAIR  | 25472              | 07/25/2023                    | 2,608.45                 | 50762           | 00.               | 2023013            |                                  |
| Total 4053300802:                            |  |                          |  |   |                    | I                             | 2,608.45                 |                 | 00.               |                    |                                  |
| 40-53300-860 DPW Ro                          | DPW Road Construction                  | 4990 TOW                 | 4990 TOWN & COUNTRY ENGIN                | 2022 STREET & UTILITY<br>IMPROVEMENTS   | 25363              | 07/12/2023                    | 643.53                   | 50648           | 00.               | 2022301            |                                  |
| 40-53300-860 DPW Ro                          | DPW Road Construction                  | 4990 TOW                 | TOWN & COUNTRY ENGIN                     | 2022 STREET & UTILITY<br>IMPROVEMENTS   | 25476              | 07/25/2023                    | 462.98                   | 50762           | 00.               | 2022301            |                                  |
| Total 4053300860:                            |  |                          |  |   |                    | I                             | 1,106.51                 |                 | 00.               |                    |                                  |
| 40-55720-803 Park Im                         | Park Improvements                      | 5760 MSA                 | MSA PROFESSIONAL SER                     | PROJECT-R09342007.0, PARK & POOL  | R09342007.0        | 07/25/2023                    | 2,660.64                 | 50745           | 00.               | 2022001            |                                  |
| 40-55720-803 Park Im<br>40-55720-803 Park Im | Park Improvements<br>Park Improvements | 922777 COR<br>922777 COR | CORPORATE CONTRACT<br>CORPORATE CONTRACT | VEST SIDE PARK<br>WEST SIDE PARK  | 22423-8<br>22423-9 | 07/25/2023<br>07/25/2023<br>- | 327,198.68<br>182,450.93 | 50675<br>50675  | 00. 00.           | 2022001<br>2022001 |                                  |
| Total 4055720803:                            |  |                          |  |   |                    | I                             | 512,310.25               |                 | 00.               |                    |                                  |
| 40-55730-803 POOL Ir                         | POOL Improvements                      | 5760 MSA                 | MSA PROFESSIONAL SER                     | PROJECT-R09342007.0, PARK & POOL  | R09342007.0        | 07/25/2023                    | 4,941.17                 | 50745           | 00.               | 2022002            |                                  |
| 40-55730-803 POOL Ir<br>40-55730-803 POOL Ir | POOL Improvements<br>POOL Improvements | 922777 COR<br>922777 COR | CORPORATE CONTRACT<br>CORPORATE CONTRACT | POOL RENOVATION   | 22423-8<br>22423-9 | 07/25/2023<br>07/25/2023      | 607,654.70<br>338,837.45 | 50675<br>50675  | 00.00             | 2022002<br>2022002 |                                  |

| CITY OF EVANSVILLE           | SVILLE   |                  |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | g                   |                          |                    |                 |                   | Aug 02,         | Page: 21<br>Aug 02, 2023 10:24AM |
|------------------------------|--|------------------|--|---|---------------------|--------------------------|--------------------|-----------------|-------------------|-----------------|----------------------------------|
| Invoice<br>GL Account        | Invoice GL<br>Account Title                        | Vendor<br>Number | Payee  | Description   | Invoice<br>Number   | Check<br>Issue Date      | Check Amount       | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| Total 4055730803:            | 5730803:   |                  |  |   |                     |                          | 951,433.32         |                 | 00.               |                 |                                  |
| 40-57960-830<br>40-57960-830 | CITY HALL BUILDING<br>CITY HALL BUILDING           | 5160<br>922666   | CITY OF EVANSVILLE<br>CTW ABBEY CARPET & FL    | CITY HALL REMODEL BREAKROOM   | BUILDING P<br>66360 | 07/25/2023<br>07/12/2023 | 125.00<br>2,358.95 | 50670<br>50609  | 00 <sup>.</sup>   | 2023018<br>0    |                                  |
| 40-57960-830                 | CITY HALL BUILDING                                 | 922878           | GORDON MILLER WOODW                            | FLOORING<br>CONSTRUCTION LABOR  | 252311              | 07/12/2023               | 1,260.00           | 50618           | 00.               | 2023018         |                                  |
| Total 4057960830:            | 7960830:   |                  |  |   |                     |                          | 3,743.95           |                 | 00.               |                 |                                  |
| 43-52200-840                 | LEVY POLICE EQUIPMENT                              | 2630             | GENERAL COMMUNICATI                            | FIXING THE BDA ON THE RADIOS  | 322024              | 07/25/2023               | 1,425.70           | 50729           | 00 <sup>.</sup>   | 0               |                                  |
| Total 4352200840:            | 2200840:   |                  |  |   |                     |                          | 1,425.70           |                 | 00.               |                 |                                  |
| 60-53500-210                 | 60-53500-210 WWTP PROFESSIONAL SERVI               | 2938             | 2938 JOHNSON BLOCK & COMP AUDITING SERVICES    | AUDITING SERVICES   | 509464              | 07/12/2023               | 1,000.00           | 50625           | 00 <sup>.</sup>   | 0               |                                  |
| Total 6053500210:            | 3500210:   |                  |  |   |                     |                          | 1,000.00           |                 | 00.               |                 |                                  |
| 60-53500-214                 | 60-53500-214 WWTP LABORATORY SERVIC                | 8901             | 8901 AGSOURCE COOP SERVI                       | BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN, PHOSPHORU<br>S, SOLIDS            | PS-INV2815          | 07/25/2023               | 154.05             | 50657           | 00                | 0               |                                  |
| Total 6053500214:            | 3500214:   |                  |  |   |                     |                          | 154.05             |                 | 00.               |                 |                                  |
| 60-53500-215                 | SLUDGE HAULING                                     | 5104             | 5104 UNITED LIQUID WASTE RE CAKE WASTE PICK UP | CAKE WASTE PICK UP  | 42624               | 07/12/2023               | 2,240.00           | 50650           | 00 <sup>.</sup>   | 0               |                                  |
| Total 6053500215:            | 3500215:   |                  |  |   |                     |                          | 2,240.00           |                 | 00 <sup>.</sup>   |                 |                                  |
| 60-53500-251                 | 60-53500-251 WWTP IT MAINT & REPAIR                | 1850             | 1850 COMPUTER KNOW HOW L                       | BDR BACKUP SYSTEM   | BDR-073023          | 07/25/2023               | 16.05              | 50672           | 00.               | 0               |                                  |
| Total 6053500251:            | 3500251:   |                  |  |   |                     |                          | 16.05              |                 | 00.               |                 |                                  |
| 60-53500-295                 | 60-53500-295 WWTP ACCOUNTING & COLLE               | 1810             | 1810 CIVIC SYSTEMS LLC                         | SEMI-ANNUAL SUPPORT FEE   | CVC23428            | 07/25/2023               | 1,099.80           | 50671           | 00 <sup>.</sup>   | 0               |                                  |
| Total 6053500295             | 3500295:   |                  |  |   |                     |                          | 1,099.80           |                 | 00.               |                 |                                  |
| 60-53500-310                 |  | 2540             |  | COPIER CHARGES  | IN14277213          | 07/25/2023               | .01<br>.01         | 50730           | 00.               | 0 0             |                                  |
| 60-53500-310<br>60-53500-310 | WWIP GEN OFFICE SUPPLIE<br>WWTP GEN OFFICE SUPPLIE | 2540<br>3435     |  | CUPIER CHARGES<br>48X48 CDLS 2" FW OAK  | IN14287569<br>28991 | 07/12/2023               | .02<br>59.97       | 50631           | 00.               | 00              |                                  |
| 60-53500-310                 |  | 3435             | MENARD'S-JANESVILLE                            | 48X48 CDLS 2" FW OAK  | 29122               | 07/12/2023               | 119.94             | 50631           | 00.               | 0               |                                  |
| Total 6053500310             | 3500310:   |                  |  |   |                     |                          | 179.94             |                 | 00 <sup>.</sup>   |                 |                                  |
| 60-53500-340                 | 60-53500-340 WWTP GENERAL PLANT SUPP               | 1060             | 1060 EVANSVILLE HARDWARE                       | GARDEN HOSE   | 200030-0630         | 07/12/2023               | 44.99              | 50614           | 00                | 0               |                                  |

| CITY OF EVANSVILLE                 | TE   |                  |                                    | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | E.                      |                          |                    |                   |                   | Aug 02,         | Page: 22<br>Aug 02, 2023 10:24AM |
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| Invoice<br>GL Account              | Invoice GL<br>Account Title                          | Vendor<br>Number | Payee                              | Description   | Invoice<br>Number       | Check<br>Issue Date      | Check Amount       | Check<br>Number   | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| 60-53500-340 WN<br>60-53500-340 WN | WWTP GENERAL PLANT SUPP<br>WWTP GENERAL PLANT SUPP   | 4487<br>4487     | SOLENIS LLC                        | PRAESTOL K 274 FLX DRUM 200L<br>RAW MTSPLY SURCHARGE                            | 132349642<br>132349642  | 07/25/2023<br>07/25/2023 | 8,740.31<br>756.01 | 50758<br>50758    | 00 <sup>.</sup>   | 0 0             |                                  |
| T otal 6053500340:                 | 0340:  |                  |                                    |   |                         |                          | 9,541.31           |                   | 00.               |                 |                                  |
| 60-53500-343 WWTP FUEL             | WTP FUEL   | 922831           | CONSUMERS COOP OIL C               | DPW - FUEL  | 154771-06               | 07/25/2023               | 1,362.79           | 50674             | 00                | 0               |                                  |
| Total 6053500343:                  | 0343:  |                  |                                    |   |                         |                          | 1,362.79           |                   | 00.               |                 |                                  |
| 60-53500-355 WI                    | WWTP PLANT MAINT & REPAI                             | 1060             | EVANSVILLE HARDWARE                | SW DRILL/DRIVE SET, SCISSOR   | 200030-0630             | 07/12/2023               | 39.98              | 50614             | 00                | 0               |                                  |
| 60-53500-355 W                     | WWTP PLANT MAINT & REPAI                             | 1060             | EVANSVILLE HARDWARE                | PERFORMANCE<br>PLUGIN OIL CLN LINEN, COTTONELLE                                 | 200030-0630             | 07/12/2023               | 26.98              | 50614             | 00 <sup>.</sup>   | 0               |                                  |
| 60-53500-355 W                     | WWTP PLANT MAINT & REPAI                             | 1060             | EVANSVILLE HARDWARE                | D IT WEGA<br>PAIL, KITCHEN SNK STRANER,<br>WIPES, HANDI WIPES, LOOPED           | 200030-0630             | 07/12/2023               | 39.93              | 50614             | 00                | 0               |                                  |
| 60-53500-355 WI                    | WWTP PLANT MAINT & REPAI<br>WWTP PLANT MAINT & REPAI | 1060<br>921929   | EVANSVILLE HARDWARE<br>JC CROSS CO | MOPHEAD<br>BLOWER FAN<br>TEN002533 FAN 250MM, 120V, 60HZ                        | 200030-0630<br>69387    | 07/12/2023<br>07/12/2023 | 69.99<br>477.25    | 50614<br>50622    | 0. 0.<br>0.       | 0 0             |                                  |
| Total 6053500355:                  | 0355:  |                  |                                    |   |                         |                          | 654.13             |                   | 00.               |                 |                                  |
| 60-53500-361 WV<br>60-53500-361 WV | WWTP COMMUNICATIONS<br>WWTP COMMUNICATIONS           | 9017<br>5035     | US BANK<br>U S CELLULAR            | GOOGLE GSUITE<br>MONTHLY CELL PHONE SERVICE                                     | 6123-0601<br>0590373527 | 07/26/2023<br>07/25/2023 | 40.26<br>42.20     | 20132090<br>50763 | 00 <sup>.</sup>   | 00              |                                  |
| Total 6053500361:                  | 0361:  |                  |                                    |   |                         |                          | 82.46              |                   | 00.               |                 |                                  |
| 60-53500-362 W                     | WWTP ELECTRIC/WATER EXP                              | 5160             | CITY OF EVANSVILLE                 | ELEC/WATER-DISPOSAL PLANT   | 2023-06                 | 07/26/2023               | 4,618.98           | 20132086          | 00                | 0               |                                  |
| Total 6053500362                   | 0362:  |                  |                                    |   |                         | ·                        | 4,618.98           |                   | 00.               |                 |                                  |
| 60-53510-850 ST                    | STREET RECONSTRUCTION                                | 4990             | TOWN & COUNTRY ENGIN               | 2022 STREET & UTILITY   | 25363                   | 07/12/2023               | 1,097.78           | 50648             | 00                | 2022301         |                                  |
| 60-53510-850 ST                    | STREET RECONSTRUCTION                                | 4990             | TOWN & COUNTRY ENGIN               | IMPROVEMENTS<br>2022 STREET & UTILITY<br>IMPROVEMENTS                           | 25476                   | 07/25/2023               | 789.78             | 50762             | 00                | 2022301         |                                  |
| Total 6053510850:                  | 0850:  |                  |                                    |   |                         |                          | 1,887.56           |                   | 00.               |                 |                                  |
| 60-53520-360 LIF                   | LIFT STATION UTILITIES                               | 5160             | CITY OF EVANSVILLE                 | ELEC/WATER-LIFT STATIONS  | 2023-06                 | 07/26/2023               | 1,177.34           | 20132086          | 00 <sup>.</sup>   | 0               |                                  |
| T otal 6053520360:                 | 0360:  |                  |                                    |   |                         |                          | 1,177.34           |                   | 00.               |                 |                                  |
| 60-53520-850 LIF                   | LIFT STATION CIP                                     | 4990             | 4990 TOWN & COUNTRY ENGIN          | LIFT STATION SCADA-ELECTRICAL   | 25488                   | 07/25/2023               | 355.00             | 50762             | 00.               | 2022018         |                                  |
| Total 6053520850:                  | 0850:  |                  |                                    |   |                         | ·                        | 355.00             |                   | 00.               |                 |                                  |

| CITY OF EVANSVILLE           | SVILLE   |                  |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023          | g                  |                          |                  |                 |                   | Aug 02,         | Page: 23<br>Aug 02, 2023 10:24AM |
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| Invoice<br>GL Account        | Invoice GL<br>Account Title                    | Vendor<br>Number | Payee  | Description  | Invoice<br>Number  | Check<br>Issue Date      | Check Amount     | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| 61-53580-180                 | RECOGNITION PROGRAM                            | 9017             | US BANK  | TWO BROTHERS REST.   | 1069-0602          | 07/26/2023               | 118.32           | 20132090        | 00 <sup>.</sup>   | 0               |                                  |
| Total 6153580180:            | 3580180:                                       |                  |  |  |                    |                          | 118.32           |                 | 00 <sup>.</sup>   |                 |                                  |
| 61-53580-200                 | MAINTENANCE AND REPAIRS                        | 1060             | 1060 EVANSVILLE HARDWARE                           | POND&STONE SEALANT 120Z  | 200030-0630        | 07/12/2023               | 31.98            | 50614           | 00 <sup>.</sup>   | 0               |                                  |
| Total 6153580200:            | 3580200:                                       |                  |  |  |                    |                          | 31.98            |                 | 00 <sup>.</sup>   |                 |                                  |
| 61-53580-210<br>61-53580-210 | PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES | 1810<br>2938     | CIVIC SYSTEMS LLC<br>JOHNSON BLOCK & COMP          | SEMI-ANNUAL SUPPORT FEE<br>AUDITING SERVICES   | CVC23428<br>509464 | 07/25/2023<br>07/12/2023 | 549.90<br>700.00 | 50671<br>50625  | 00 <sup>.</sup>   | 0 0             |                                  |
| Total 6153580210:            | 3580210:                                       |                  |  |  |                    |                          | 1,249.90         |                 | 00.               |                 |                                  |
| 61-53580-301                 | WATERWAY MAINTENANCE                           | 9433             | JEWELL ASSOC ENGINEE                               | LAKE LEOTA DAM REPAIRS   | 14740              | 07/25/2023               | 825.00           | 50734           | 00 <sup>.</sup>   | 2023020         |                                  |
| Total 6153580301:            | 3580301:                                       |                  |  |  |                    |                          | 825.00           |                 | 00.               |                 |                                  |
| 61-53580-850                 | STWT ROAD CONSTRUCTION                         | 4990             | TOWN & COUNTRY ENGIN                               | 2022 STREET & UTILITY  | 25363              | 07/12/2023               | 757.09           | 50648           | 00 <sup>.</sup>   | 2022301         |                                  |
| 61-53580-850                 | STWT ROAD CONSTRUCTION                         | 4990             | TOWN & COUNTRY ENGIN                               | INFROVEMENTS<br>2022 STREET & UTILITY<br>IMPROVEMENTS                                    | 25476              | 07/25/2023               | 544.68           | 50762           | 00 <sup>.</sup>   | 2022301         |                                  |
| Total 6153580850:            | 3580850:                                       |                  |  |  |                    |                          | 1,301.77         |                 | 00.               |                 |                                  |
| 62-2221000                   | Current Portion, L-T Debt                      | 5520             | WPPI ENERGY  | AMI PROJECT LOAN PAYMENT   | 42-62023           | 07/26/2023               | 2,536.72         | 20132097        | 00 <sup>.</sup>   | 0               |                                  |
| Total 622221000:             | 221000:  |                  |  |  |                    |                          | 2,536.72         |                 | 00 <sup>.</sup>   |                 |                                  |
| 62-228011                    | DNR LEAD REPLACEMENT GR                        | 4422             | SCHLITTLER CONSTRUCT                               | SERVICE MAINT-132 W LIBERTY ST   | 11581              | 07/25/2023               | 3,495.00         | 50756           | 00 <sup>.</sup>   | 0               |                                  |
| Total 622228011              | 228011:  |                  |  |  |                    |                          | 3,495.00         |                 | 00 <sup>.</sup>   |                 |                                  |
| 62-2238010                   | FEDERAL WITHHOLDING TAX                        | 2442             | FICA/FWT DEPOSIT - EFTP                            | SOC SECIMED/FWT FEDERAL<br>WITHHOLDING TAX Pay Period:                                   | PR0714231          | 07/26/2023               | 60.01            | 20132087        | 00                | 0               |                                  |
| 62-2238010                   | FEDERAL WITHHOLDING TAX                        | 2442             | FICA/FWT DEPOSIT - EFTP                            | //14/2023<br>SOC SEC/MED/FWT FEDERAL<br>WITHHOLDING TAX Pay Period:<br>6/30/2023         | PR0630231          | 07/26/2023               | 21.03            | 20132087        | 00                | 0               |                                  |
| Total 622238010:             | 238010:  |                  |  |  |                    |                          | 81.04            |                 | 00 <sup>.</sup>   |                 |                                  |
| 62-2238040                   | OASI (FICA)                                    | 2442             | FICA/FWT DEPOSIT - EFTP                            | SOC SEC/MED/FWT SOCIAL   | PR0714231          | 07/26/2023               | 72.50            | 20132087        | 00 <sup>.</sup>   | 0               |                                  |
| 62-2238040<br>62-2238040     | OASI (FICA)<br>OASI (FICA)                     | 2442<br>2442     | FICA/FWT DEPOSIT - EFTP<br>FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FUT SOCIAL<br>SECURITY Pay Period: 7/14/2023<br>SOC SEC/MED/FWT MEDICARE Pay | PR0714231          | 07/26/2023               | 767.76           | 20132087        | 00.               | 0               |                                  |

|   |                  |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023   | 13                       |                          |                  |                 |                   | Aug 02,         | Page: 25<br>Aug 02, 2023 10:24AM |
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| i | Vendor<br>Number | Payee  | Description   | Invoice<br>Number        | Check<br>Issue Date      | Check Amount     | Check<br>Number | Discount<br>Taken | GL<br>Activity# | Job Number                       |
|   |                  |  |   |                          |                          | 26.55            |                 | 00.               |                 |                                  |
|   | 3658             | NORTHERN LAKE SERVIC                         | RESAMPLE/RECOLLECTION CHARGE  | 2309315                  | 07/25/2023               | 25.00            | 50746           | 00                | 0               |                                  |
|   | 3658             | NORTHERN LAKE SERVIC                         | SAMPLE TRANSPORT  | 2309315                  | 07/25/2023               | 25.00            | 50746           | 00                | 0               |                                  |
|   | 9218             | WI STATE LABORATORY O                        | GROSS ALPHA & BETA, RADIUM,<br>FLORIDE, VOCS IN WATER                             | 747229                   | 07/25/2023               | 1,211.00         | 50767           | 00.               | 0 0             |                                  |
|   | 3342             |  |   | 25330                    | 0//12/2023               | 838.30           | 67.909          | 00.               | <b>э</b> (      |                                  |
|   | 3342             | MARIELLE WAIER IREAL<br>MAPTELLE WATEP TPEAT | HYDROFLUOROSILICIC ACID BULK<br>ACHA MAG BIILK                                    | 25330<br>25330           | 07/12/2023               | 311.00           | 50629<br>F0620  | 00.00             | 0 0             |                                  |
|   | 3342             |  | FUEL SURCHARGE  | 25330                    | 07/12/2023               | 30.00            | 50629           | <u>8</u> 8        | 0 0             |                                  |
|   | 90802<br>8901    | USA BLUE BOOK<br>AGSOURCE COOP SERVI         | HACH FLUORIDE REAGENT<br>BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN,PHOSPHORU   | INV0006143<br>PS-INV2789 | 07/25/2023<br>07/25/2023 | 348.55<br>283.60 | 50764<br>50657  | 00.               | 0 0             |                                  |
|   | 8901             | AGSOURCE COOP SERVI                          | S, SULIUS<br>BOD-5DAY/CHLORIDE/LAB<br>FILTRATION/NITROGEN, PHOSPHORU<br>S, SOLIDS | PS-INV2829               | 07/25/2023               | 196.60           | 50657           | 00                | 0               |                                  |
|   |                  |  |   |                          |                          | 4,822.45         |                 | 00.               |                 |                                  |
|   | 4990             | TOWN & COUNTRY ENGIN                         | LEAD SERVICE LATERAL<br>REPLACEMENT   | 25471                    | 07/25/2023               | 1,201.25         | 50762           | 00                | 0               |                                  |
|   |                  |  |   |                          |                          | 1,201.25         |                 | 00.               |                 |                                  |
|   | 4990             | TOWN & COUNTRY ENGIN                         | 2022 STREET & UTILITY   | 25363                    | 07/12/2023               | 1,287.05         | 50648           | 00 <sup>.</sup>   | 2022301         |                                  |
|   | 4990             | TOWN & COUNTRY ENGIN                         | IMPROVEMEN IS<br>2022 STREET & UTILITY<br>IMPROVEMENTS                            | 25476                    | 07/25/2023               | 925.96           | 50762           | 00 <sup>.</sup>   | 2022301         |                                  |
|   |                  |  |   |                          |                          | 2,213.01         |                 | 00.               |                 |                                  |
|   | 2938             | JOHNSON BLOCK & COMP                         | AUDITING SERVICES   | 509464                   | 07/12/2023               | 1,000.00         | 50625           | 00 <sup>.</sup>   | 0               |                                  |
|   |                  |  |   |                          |                          | 1,000.00         |                 | 00 <sup>.</sup>   |                 |                                  |
|   | 2763             | QUADIENT FINANCE USA I                       | MONTHLY POSTAGE   | 2023-06                  | 07/25/2023               | 8.49             | 50750           | 00 <sup>.</sup>   | 0               |                                  |
|   |                  |  |   |                          |                          | 8.49             |                 | 00 <sup>.</sup>   |                 |                                  |
|   | 2540             | GORDON FLESCH CO INC                         | COPIER CHARGES  | IN14277213               | 07/25/2023               | 4.57             | 50730           | 00                | 0               |                                  |
|   | 2540             |  | COPIER CHARGES  | IN14287569               | 07/25/2023               | 13.71            | 50730           | 00 <sup>.</sup>   | 0               |                                  |
|   | 4430             |  | Embosser 2" Long Desk Seal  | 8370947                  | 07/25/2023               | 10.37            | 50757           | 00.               | 0 0             |                                  |
|   | 9209             | DIGGERS HOTLINE INC                          | CREDIT PREPAYMENT   | 230 347501               | 07/25/2023               | 353.04-          | 50678           | 00.               | 0 0             |                                  |
|   |                  |  |   |                          |                          |                  |                 |                   |                 |                                  |

| CITY OF EVANSVILLE   |  |  |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023                           | 53  |  |                                  |                                  |                                    | Aug 02,         | Page: 26<br>Aug 02, 2023 10:24AM |
|--|--|--|--|---|---|--|----------------------------------|----------------------------------|------------------------------------|-----------------|----------------------------------|
| Invoice Invoice GL<br>GL Account Title   |  | Vendor<br>Number                         | Payee  | Description   | Invoice<br>Number                                     | Check<br>Issue Date                                  | Check Amount                     | Check<br>Number                  | Discount<br>Taken                  | GL<br>Activity# | Job Number                       |
|  | JPPLIES & EX<br>JPPLIES & EX<br>JPPLIES & EX         |  | DIGGERS HOTLINE INC<br>AT&T<br>PROFESSIONAL BUSINES    | SEMI-ANNUAL PREPAY FEES<br>MONTHLY AT&T CHARGES<br>#10 REGULAR ENVELOPE - PRINT 2<br>SIDES                | 230 7 47501<br>6088822281<br>119189                   | 07/25/2023<br>07/25/2023<br>07/25/2023               | 675.20<br>11.02<br>42.74         | 50678<br>50663<br>50748          | 00. 00. 00.                        | 000             |                                  |
| 62-52921-002 OPER OFFICE SUPPLIES & EX<br>Total 6252921002:  | JPPLIES & EX   | 2763 QI                                  | QUADIENT FINANCE USA I                                 | MONTHLY POSTAGE   | 2023-06   | 07/25/2023   | 139.43<br>736.91                 | 50750                            | 00.                                | 0               |                                  |
| 62-52930-002 OPER MISC GENERAL EXPEN<br>62-52930-002 OPER MISC GENERAL EXPEN<br>62-52930-002 OPER MISC GENERAL EXPEN   | ERAL EXPEN<br>ERAL EXPEN<br>ERAL EXPEN               | 2380 TH<br>5160 CI<br>9017 U             | THE EVANSVILLE REVIEW<br>CITY OF EVANSVILLE<br>US BANK | MONTHLY PUBLICATION CHARGE<br>ELEC/WATER-W&L-WATER<br>GOOGLE GSUITE                                       | 702<br>2023-06<br>6123-0601                           | 07/12/2023<br>07/26/2023<br>07/26/2023               | 78.75<br>344.18<br>53.68         | 50646<br>20132086<br>20132090    | 00 <sup>.</sup><br>00 <sup>.</sup> | 000             |                                  |
| Total 6252930002:  |  |  |  |   |   |  | 476.61                           |                                  | 00                                 |                 |                                  |
| 62-52930-251 IT SERVICE & EQUIP<br>62-52930-251 IT SERVICE & EQUIP   | an<br>an   | 1810 CI<br>1850 CC                       | CIVIC SYSTEMS LLC<br>COMPUTER KNOW HOW L               | SEMI-ANNUAL SUPPORT FEE<br>BDR BACKUP SYSTEM  | CVC23428<br>BDR-073023                                | 07/25/2023<br>07/25/2023                             | 1,099.80<br>16.05                | 50671<br>50672                   | 00 <sup>.</sup>                    | 0 0             |                                  |
| Total 6252930251:  |  |  |  |   |   |  | 1,115.85                         |                                  | 00.                                |                 |                                  |
| 62-52935-002 MAINT MAINTENANCE OF GE<br>62-52935-002 MAINT MAINTENANCE OF GE<br>62-52935-002 MAINT MAINTENANCE OF GE<br>62-52935-002 MAINT MAINTENANCE OF GE | ANCE OF GE<br>ANCE OF GE<br>ANCE OF GE<br>ANCE OF GE | 1060 EV<br>1230 AF<br>1230 AF<br>1230 AF | EVANSVILLE HARDWARE<br>ARAMARK<br>ARAMARK              | CIRC SWA BLD<br>MAY RUG SERVICE<br>MAT_NYLON/RUBBER<br>3X104X6/SERVICE CHARGE<br>RESTOCK MEDICINE CABINET | 200037-0630<br>6140202373<br>6140210627<br>8406316614 | 07/12/2023<br>07/25/2023<br>07/25/2023<br>07/25/2023 | 15.99<br>47.95<br>53.70<br>48.40 | 50614<br>50661<br>50661<br>50656 | 00 <sup>.</sup><br>00 <sup>.</sup> | 000 0           |                                  |
| Total 6252935002:<br>63-1107001 CONSTRUCTION WIP   | dIM  | 3457 MI                                  | MID-WEST TREE & EXCAV                                  | BORE N. DOHNS RD.   | 21427   | 07/25/2023   | 166.04<br>660.00                 | 50742                            | 00.                                | 0               | 23-11-0044-C-1                   |
| <del>~</del>   |  |  |  |   |   |  | 660.00                           |                                  | 00.                                |                 |                                  |
| 63-1143010 Other Accts RecSolar Buyback<br>Total 631143010:  | solar Buyback  | 5520 W                                   | 5520 WPPI ENERGY                                       | RENEWABLE ENERGY VOLUME<br>DISCOUNT   | 42-62023  | 07/26/2023   | 60.00                            | 20132097                         | 00. 00.                            | 0               |                                  |
|  |  |  |  |   |   |  |                                  |                                  |                                    | c               |                                  |
| 63-1150001 INVENTORY - ELECTRIC<br>63-1150001 INVENTORY - ELECTRIC<br>63-1150001 INVENTORY - ELECTRIC  |  | 2545 FC<br>9149 RE<br>9149 RE            | FOOTVILLE ROCK & LIME<br>RESCO<br>RESCO                | KOAD ROCK OR GRAVEL<br>WIRE, #4 TRIPLEX PERIWINKLE<br>LIRD 1/0 EXTENDED EI ROW                            | 22/23-673<br>868689-01<br>802473-00                   | 07/25/2023<br>07/25/2023<br>07/19/2023               | 430.02<br>1,631.58<br>458.68     | 50680<br>50751<br>50642          | .00<br>82<br>00                    | 000             |                                  |
|  | ECTRIC   |  | RESCO  | COLD SHRINK FOLDBACK JACKET<br>KIT 1/0STR   | 899245-00   | 07/25/2023   | 370.04                           | 50751                            | 00.                                | 0 0             |                                  |
| 63-1150001 INVENTORY - ELECTRIC<br>63-1150001 INVENTORY - ELECTRIC<br>63-1150001 INVENTORY - ELECTRIC  | ECTRIC<br>ECTRIC<br>ECTRIC                           | 9149 RE<br>9149 RE<br>9149 RE            | RESCO<br>RESCO<br>RESCO                                | MB4 BRACKET<br>STICKERS, HI VOLTAGE<br>WIRE, 1/0-1/0-2 AL BRENAU  | 899661-00<br>899661-00<br>900907-00                   | 07/12/2023<br>07/12/2023<br>07/25/2023               | 489.40<br>718.00<br>1,829.08     | 50642<br>50642<br>50751          | .00<br>.00<br>.92                  | 000             |                                  |
|  |  |  |  |   |   |  |                                  |                                  |                                    |                 |                                  |

| Page: 27<br>Aug 02, 2023 10:24AM  | Job Number                  |                             |   |   |                  |   |                  |   |                  |   |                  |                         |                  |                                |                         |                           |                         |                           |                           |                           |                           |                         |  |
|---|-----------------------------|-----------------------------|---|---|------------------|---|------------------|---|------------------|---|------------------|-------------------------|------------------|--------------------------------|-------------------------|---------------------------|-------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|--|
| Aug 02  | GL<br>Activity#             | 0                           | 0 0   | 00  |                  | 0   |                  | 0   |                  | 0   |                  | 0                       |                  | 0                              | 0                       | 0                         | 0                       | 0                         | 0                         | 0                         | 0                         | 0                       | 0                                      |
|   | Discount<br>Taken           | .55                         | .35<br>.00  | 00 <sup>.</sup>   | 2.64             | 00  | 00.              | 00  | 00.              | 00  | 00.              | 00                      | 00.              | 00.                            | 00 <sup>.</sup>         | 00 <sup>.</sup>           | 00 <sup>.</sup>         | 00 <sup>.</sup>           | 00 <sup>.</sup>           | 00 <sup>.</sup>           | 00 <sup>.</sup>           | 00 <sup>.</sup>         | 00                                     |
|   | Check<br>Number             | 50751                       | 50751<br>50600  | 50600<br>50664  |                  | 50642   |                  | 50642   |                  | 50642   |                  | 20132094                |                  | 50670                          | 50670                   | 50670                     | 50670                   | 50670                     | 50670                     | 50670                     | 50670                     | 50670                   | 50670                                  |
|   | Check Amount                | 1,100.03                    | 707.65<br>355.85                                      | 1,095.00<br>2,451.90  | 11,637.23        | 1,099.00  | 1,099.00         | 1,099.00  | 1,099.00         | 1,099.00  | 1,099.00         | 25,195.47               | 25,195.47        | 50.00                          | 25.00                   | 25.00                     | 25.00                   | 25.00                     | 25.00                     | 25.00                     | 25.00                     | 50.00                   | 25.00                                  |
|   | Check<br>Issue Date         | 07/25/2023                  | 07/25/2023<br>07/12/2023                              | 07/12/2023<br>07/25/2023  |                  | 07/12/2023                                      |                  | 07/12/2023                                      |                  | 07/12/2023                                      |                  | 07/26/2023              |                  | 07/25/2023                     | 07/25/2023              | 07/25/2023                | 07/25/2023              | 07/25/2023                | 07/25/2023                | 07/25/2023                | 07/25/2023                | 07/25/2023              | 07/25/2023                             |
| 23  | Invoice<br>Number           | 00-206006                   | 900907-00<br>926484074                                | 926484074<br>926603304  |                  | 89966000  |                  | 89966000  |                  | 89966000  |                  | 2023-06 SAL             |                  | 2023 - 07 RE                   | 2023 - 07 RE            | 2023 - 07 RE              | 2023 - 07 RE            | 2023 - 07 RE              | 2023 - 07 RE              | 2023 - 07 RE              | 2023 - 07 RE              | 2023 - 07 RE            | 2023 - 07 RE                           |
| Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | Description                 | COLD SHRINK FOLDBACK JACKET | CU #4 SOLID SOFT DRAWN<br>TERM KIT, 7642 3M TERM COLD | SHRINK 1/0 URD<br>URD 200AMP LOAD BREAK ELBOW<br>FAULT INDICATOR UG |                  | 10KVA CONV DB 7.2 X 124/240NT:<br>ER52212764052 |                  | 10KVA CONV DB 7.2 X 124/240NT:<br>ER52212764050 |                  | 10KVA CONV DB 7.2 X 124/240NT:<br>ER12112172888 |                  | SALES USE TAX           |                  | REBATES - TIMOTHY KRAMER MAGIC | REBATES - CAROL ARTEAGA | REBATES - JASON SERGEANT  | REBATES - LIBBY POLICH  | REBATES - JOHN JONES      | REBATES - RONALD BENNETT  | REBATES - KIMBERLY MUENCH | REBATES - JACOB ENGLEHART | REBATES - LISA ECKEL    | REBATES - CLAUDIA LAAK<br>REFRIGERATOR |
|   | r<br>Payee                  | 9 RESCO                     | 9 RESCO<br>2 BORDER STATES ELECTRI                    | 2 BORDER STATES ELECTRI<br>2 BORDER STATES ELECTRI                  |                  | 9 RESCO   |                  | 9 RESCO   |                  | 9149 RESCO                                      |                  | 0 WISCONSIN DEPT OF REV |                  | CITY OF EVANSVILLE             | CITY OF EVANSVILLE      | <b>CITY OF EVANSVILLE</b> | CITY OF EVANSVILLE      | <b>CITY OF EVANSVILLE</b> | <b>CITY OF EVANSVILLE</b> | CITY OF EVANSVILLE        | <b>CITY OF EVANSVILLE</b> | CITY OF EVANSVILLE      | CITY OF EVANSVILLE                     |
|   | Vendor<br>Number            | 9149                        | 9149<br>90092   | 90092<br>90092  |                  | 9149  |                  | 9149  |                  | 914   |                  | 5560                    |                  | 5160                           | 5160                    | 5160                      | 5160                    | 5160                      | 5160                      | 5160                      | 5160                      | 5160                    | 5160                                   |
| NILLE   | Invoice GL<br>Account Title | INVENTORY - ELECTRIC        | INVENTORY - ELECTRIC<br>INVENTORY - ELECTRIC          | INVENTORY - ELECTRIC<br>INVENTORY - ELECTRIC                        | 50001:           | 63-1368041 LINE TRANSFORMERS-M                  | 68041:           | LINE TRANSFORMERS-P                             | 68051:           | 63-1368061 LINE TRANSFORMERS-U                  | 68061:           | WI SALES TAX            | 38080:           | DFD CREDITS-PB-ENERGY C        | DFD CREDITS-PB-ENERGY C | DFD CREDITS-PB-ENERGY C   | DFD CREDITS-PB-ENERGY C | DFD CREDITS-PB-ENERGY C   | DFD CREDITS-PB-ENERGY C   | DFD CREDITS-PB-ENERGY C   | DFD CREDITS-PB-ENERGY C   | DFD CREDITS-PB-ENERGY C | DFD CREDITS-PB-ENERGY C                |
| CITY OF EVANSVILLE  | Invoice<br>GL Account       | 63-1150001                  | 63-1150001<br>63-1150001                              | 63-1150001<br>63-1150001  | Total 631150001: | 63-1368041                                      | Total 631368041: | 63-1368051                                      | Total 631368051: | 63-1368061                                      | Total 631368061: | 63-2238080              | Total 632238080: | 63-2253021                     | 63-2253021              | 63-2253021                | 63-2253021              | 63-2253021                | 63-2253021                | 63-2253021                | 63-2253021                | 63-2253021              | 63-2253021                             |

| CITY OF EVANSVILLE               | NILLE  |                      |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | ŝ                 |                          |                      |                 |                   | Aug 02,            | Page: 28<br>Aug 02, 2023 10:24AM |
|----------------------------------|--|----------------------|--|---|-------------------|--------------------------|----------------------|-----------------|-------------------|--------------------|----------------------------------|
| Invoice<br>GL Account            | Invoice GL<br>Account Title                        | Vendor<br>Number     | Payee  | Description   | Invoice<br>Number | Check<br>Issue Date      | Check Amount         | Check<br>Number | Discount<br>Taken | GL<br>Activity#    | Job Number                       |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - ERRIN SCHLAPBACH  | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | URTER<br>REBATES - MANDY KLEIN<br>WASHED/DDVED                                  | 2023 - 07 RE      | 07/25/2023               | 50.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | WASHERUKTER<br>REBATES - KAREN FISHER AIR<br>COMMATIONER                        | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | CONDITIONER<br>REBATES - GERALD & BARB<br>UNTTCHEN REFRIGERATOR/DISH            | 2023 - 07 RE      | 07/25/2023               | 50.00                | 50670           | 00                | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | WASHEK<br>REBATES - SEAN & JENNA MANGOLD<br>DEEPICEDATOD                        | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - MELISSA PREUSS<br>WASHER/DRVER  | 2023 - 07 RE      | 07/25/2023               | 50.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - MIKE & STACY WAGNER   | 2023 - 07 RE      | 07/25/2023               | 50.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            |  | REBATES - SHAWN MILLER DRYER  | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - SHARON SAROW<br>WASHER  | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - SHARON SAROW  | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - JUDY MCKAY  | 2023 - 07 RE      | 07/25/2023               | 50.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 5160 CITY            | CITY OF EVANSVILLE                           | REBATES - DARYL LINCICUM  | 2023 - 07 RE      | 07/25/2023               | 25.00                | 50670           | 00 <sup>.</sup>   | 0                  |                                  |
| 63-2253021                       | DFD CREDITS-PB-ENERGY C                            | 922872 CHF           | CHRIS EAGER                                  | ELECTRIC VEHICLE CHARGER<br>REBATE  | 2023 REFUN        | 07/25/2023               | 250.00               | 50669           | 00 <sup>.</sup>   | 0                  |                                  |
| Total 632253021:                 | 53021:   |                      |  |   |                   |                          | 975.00               |                 | 00.               |                    |                                  |
| 63-2253031                       | PUBLIC BENEFIT REVENUE                             | 5460 WIS             | 5460 WIS DEPT OF ADMINISTR                   | PUBLIC BENEFIT FEES-Q4  | 505-0000081       | 07/25/2023               | 7,085.89             | 50768           | 00 <sup>.</sup>   | 0                  |                                  |
| Total 632253031:                 | 53031:   |                      |  |   |                   | 1                        | 7,085.89             |                 | 00.               |                    |                                  |
| 63-41400-001 (                   | OPERATING & OTHER REVEN                            | 5560 WIS             | 5560 WISCONSIN DEPT OF REV                   | SALES USE TAX-DISCOUNT  | 2023-06 SAL       | 07/26/2023               | 130.82-              | 20132094        | 00 <sup>.</sup>   | 0                  |                                  |
| Total 6341400001:                | 400001:  |                      |  |   |                   | 1                        | 130.82-              |                 | 00 <sup>.</sup>   |                    |                                  |
| 63-41442-062                     | MUNICIPAL GREEN POWER                              | 5520 WPI             | 5520 WPPI ENERGY                             | GREEN POWER   | 42-62023          | 07/26/2023               | 530.00               | 20132097        | 00.               | 0                  |                                  |
| Total 6341442062                 | 442062:  |                      |  |   |                   | ľ                        | 530.00               |                 | 00.               |                    |                                  |
| 63-51555-300                     | POWER PURCHASED                                    | 5520 WPI             | 5520 WPPI ENERGY                             | PURCHASED POWER   | 42-62023          | 07/26/2023               | 538,534.09           | 20132097        | 00.               | 0                  |                                  |
| Total 6351555300:                | 555300:  |                      |  |   |                   | I                        | 538,534.09           |                 | 00 <sup>.</sup>   |                    |                                  |
| 63-51582-300 (<br>63-51582-300 ( | OPER SUBSTATION EXPENSE<br>OPER SUBSTATION EXPENSE | 9133 FOF<br>9133 FOF | Forster electrical e<br>Forster electrical e | E02-22C EVA WEST & EAST BAY<br>IMPROVE<br>E02-22D UTL ADDITION PLANNING         | 24672<br>24677    | 07/25/2023<br>07/25/2023 | 7,618.90<br>2,762.50 | 50682<br>50682  | 00. 00.           | 2023023<br>2023023 |                                  |
|                                  |  |                      |  |   |                   |                          |                      |                 |                   |                    |                                  |

| Page: 29<br>Aug 02, 2023 10:24AM  | ount GL Job Number<br>ten Activity# | .00 2023023                  | 00.               | .00 2023024                   | 00.               | 0 00.   | 00.               | 0 00.                        | 00.               | .00                          | 0 00.                        | 00.               | 0 00.                    |                      | 0 00.             | n 0  | 0 00.        |                              |              |              | .00<br>                | 0 00                         |   | 0 00                   |              |                              | 00.               | 0 00.                        |                           |
|---|-------------------------------------|------------------------------|-------------------|-------------------------------|-------------------|---|-------------------|------------------------------|-------------------|------------------------------|------------------------------|-------------------|--------------------------|----------------------|-------------------|--|--------------|------------------------------|--------------|--------------|------------------------|------------------------------|---|------------------------|--------------|------------------------------|-------------------|------------------------------|---------------------------|
|   | ck Discount<br>ber Taken            | 50682                        |                   | 50682                         |                   | 50600   |                   | 50763                        |                   | 50682                        | 50682                        |                   | 50614                    | 50614                | 50678<br>50678    | 50742  | 50765        | 50765                        | 50765        | 50765        | 50765<br>50765         | 50/05                        | 50765<br>50765  | 50765                  | 50765        | 50765                        |                   | 50671                        | 50625                     |
|   | nt Check<br>Number                  |                              | 0                 |                               | 0                 |   | og                |                              | 6                 |                              |                              | 0                 |                          |                      |                   |  |              |                              |              |              |                        |                              |   |                        |              |                              | 0                 |                              |                           |
|   | Check Amount                        | 580.00                       | 10,961.40         | 2,537.50                      | 2,537.50          | 18.89   | 18.89             | 155.69                       | 155.69            | 6,494.40                     | 330.00                       | 6,824.40          | 7.18                     | 17.18                | 655.66-<br>675.00 | 07.570<br>1 914 00                                     | 40.00        | 525.00                       | 75.00        | 40.00        | 80.00                  | 1,974.00                     | 120.00  | 120.00                 | 2,740.50     | 1,065.00                     | 8,794.70          | 3.391.05                     | 2,000.00                  |
|   | Check<br>Issue Date                 | 07/25/2023                   |                   | 07/25/2023                    |                   | 07/12/2023  |                   | 07/25/2023                   |                   | 07/25/2023                   | 07/25/2023                   |                   | 07/12/2023               | 07/12/2023           | 07/25/2023        | 07/25/2023   | 07/25/2023   | 07/25/2023                   | 07/25/2023   | 07/25/2023   | 07/25/2023             | 07/25/2023                   | 07/25/2023  | 07/25/2023             | 07/25/2023   | 07/25/2023                   |                   | 07/25/2023                   | 07/12/2023                |
| t<br>23   | Invoice<br>Number                   | 24679                        |                   | 24671                         |                   | 926484074   |                   | 0590464629                   |                   | 24676                        | 24678                        |                   | 200037-0630              | 200037-0630          | 230 347501        | 230 / 4/501<br>21427                                   | 577839       | 577839                       | 577839       | 583884       | 583884                 | 583884<br>502004             | 583884FS  | 590541                 | 590541       | 590541                       |                   | CVC23428                     | 509464                    |
| Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | Description                         | E02-23G TECHNICAL ASSISTANCE |                   | E02-21C ELECTRIC CONSTRUCTION |                   | BORDER STATES ELECTRI BUR-YAV10 BOX 1210 RING LUG |                   | MONTHLY CELL PHONE SERVICE   |                   | E02-20E LARSON FARMS         | E02-23D 5 YEAR PLAN SUMMARY  |                   | CLIP BATTERY             | FAUCT SUPLY LINE PVC |                   | SEMI-ANNUAL PREPAY FEES<br>BORF WINDSOR I ANF          | AFTER HOURS  | PER TICKET                   | PROJECT TIME | AFTER HOURS  | EMERGENCY NORMAL HOURS |                              | FUJEUT TIME<br>FUJEL SURCHARGE                                | EMERGENCY NORMAL HOURS | PER TICKET   | PROJECT TIME                 |                   | SEMI-ANNUAL SUPPORT FEE      |                           |
|   | Vendor<br>Number Payee              | 9133 FORSTER ELECTRICALE     |                   | 9133 FORSTER ELECTRICALE      |                   | 90092 BORDER STATES ELECTRI                       |                   | 5035 U S CELLULAR            |                   | 9133 FORSTER ELECTRICAL E    | 9133 FORSTER ELECTRICAL E    |                   | 1060 EVANSVILLE HARDWARE |                      |                   | 3209 DIGGERS HOTLINE INC<br>3457 MID-WEST TREF & FXCAV |              | 922881 USIC LOCATING SERVICE |              |              |                        |                              | 922881 USIC LUCATING SERVICE<br>922881 TISIC LOCATING SERVICE |                        | _            | 922881 USIC LOCATING SERVICE |                   | 1810 CIVIC SYSTEMS LLC       | 2938 JOHNSON BLOCK & COMP |
| CITY OF EVANSVILLE  | Invoice GL<br>Account Title         | 300 OPER SUBSTATION EXPENSE  | Total 6351582300: | 300 OPER UG LINE              | Total 6351584300: | 300 OPER METER EXPENSE                            | Total 6351586300: | 300 MISC DISTRIBUTION EXPENS | Total 6351588300: | 210 SUBSTATION MAINT PROF SE | 210 SUBSTATION MAINT PROF SE | Total 6351592210: | 300 UG LINE MAINENANCE   |                      |                   | 300 UG LINE MAINENANCE<br>300 LIG LINE MAINENANCE      |              |                              |              |              |                        |                              |   |                        |              |                              | Total 6351594300: | 210 ACCT & COLLETING PROF SE |                           |
| CITY OF EV  | Invoice<br>GL Account               | 63-51582-300                 | Total             | 63-51584-300                  | Total             | 63-51586-300                                      | Total             | 63-51588-300                 | Total             | 63-51592-210                 | 63-51592-210                 | Total             | 63-51594-300             | 63-51594-300         | 63-51594-300      | 63-51594-300<br>63-51594-300                           | 63-51594-300 | 63-51594-300                 | 63-51594-300 | 63-51594-300 | 63-51594-300           | 63-51594-300<br>62 51504 200 | 63-51594-300<br>63-51594-300                                  | 63-51594-300           | 63-51594-300 | 63-51594-300                 | Total             | 63-51902-210                 | 63-51902-210              |

| CITY OF EVANSVILLE  |  |                      |  | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | 23                                  |  |                         |                         |                   | Aug 02,         | Page: 30<br>Aug 02, 2023 10:24AM |
|---|--|----------------------|--|---|-------------------------------------|--|-------------------------|-------------------------|-------------------|-----------------|----------------------------------|
| Invoice<br>GL Account   | Invoice GL<br>Account Title  | Vendor<br>Number     | Payee  | Description   | Invoice<br>Number                   | Check<br>Issue Date                    | Check Amount            | Check<br>Number         | Discount<br>Taken | GL<br>Activity# | Job Number                       |
| Total 6351902210:   |  |                      |  |   |                                     |  | 5,391.05                |                         | 00.               |                 |                                  |
| 63-51902-361 COMMUN   | COMMUNICATION EXPENSE  | 9017                 | US BANK  | GOOGLE GSUITE   | 6123-0601                           | 07/26/2023                             | 134.20                  | 20132090                | 00                | 0               |                                  |
| Total 6351902361:   |  |                      |  |   |                                     |  | 134.20                  |                         | 00                |                 |                                  |
| 63-51903-300 BILLING<br>63-51903-300 BILLING                      | BILLING SUPLIES AND EXPEN<br>BILLING SUPLIES AND EXPEN                           | 5520<br>2763         | WPPI ENERGY<br>QUADIENT FINANCE USA I                                  | SUPPORT SERVICES MAY<br>MONTHLY POSTAGE   | 42-62023<br>2023-06                 | 07/26/2023<br>07/25/2023               | 2,289.52<br>30.19       | 20132097<br>50750       | 00.               | 0 0             |                                  |
| Total 6351903300:   |  |                      |  |   |                                     |  | 2,319.71                |                         | 00.               |                 |                                  |
| 63-51920-210 ADMINIS<br>63-51920-210 ADMINIS                      | ADMINISTRATIVE PRO SERVI<br>ADMINISTRATIVE PRO SERVI                             | 4990<br>9133         | TOWN & COUNTRY ENGIN<br>FORSTER ELECTRICAL E                           | TDS FIBER BUILDOUT SUPPORT<br>E02-23E SPECTRUM UNION STREET<br>POLE ATTACHMENTS | 25477<br>24675                      | 07/25/2023<br>07/25/2023               | 216.25<br>290.00        | 50762<br>50682          | 00 <sup>.</sup>   | 00              |                                  |
| Total 6351920210:   |  |                      |  |   |                                     | ·                                      | 506.25                  |                         | 00.               |                 |                                  |
| 63-51921-300 OFFICE<br>63-51921-300 OFFICE<br>63-51921-300 OFFICE | OFFICE SUPPLIES & EXPENS<br>OFFICE SUPPLIES & EXPENS<br>OFFICE SUPPLIES & EXPENS | 2540<br>2540<br>2763 | GORDON FLESCH CO INC<br>GORDON FLESCH CO INC<br>QUADIENT FINANCE USA I | COPIER CHARGES<br>COPIER CHARGES<br>MONTHLY POSTAGE                             | IN14277213<br>IN14287569<br>2023-06 | 07/25/2023<br>07/25/2023<br>07/25/2023 | 4.65<br>13.94<br>244.52 | 50730<br>50730<br>50750 | 00 <sup>.</sup>   | 000             |                                  |
| Total 6351921300:   |  |                      |  |   |                                     |  | 263.11                  |                         | 00.               |                 |                                  |
| 63-51921-361 COMMUN<br>63-51921-361 COMMUN                        | COMMUNICATION EXPENSE<br>COMMUNICATION EXPENSE                                   | 1730<br>9196         | CHARTER COMMUNICATI<br>ANSER SERVICES                                  | MONTHLY CHARTER SERVICE<br>ANSWERING SERVICE-ELECTRIC                           | 0052351070<br>10395-07172           | 07/25/2023<br>07/25/2023               | 23.00<br>358.26         | 50668<br>50659          | 00 <sup>.</sup>   | 0 0             |                                  |
| Total 6351921361:   |  |                      |  |   |                                     |  | 381.26                  |                         | 00.               |                 |                                  |
| 63-51928-300 REGULA   | REGULATORY EXPENSE   | 2801                 | 2801 INKWORKS INC  | MISC-NOTICE FOR UTIL BILL   | 32562                               | 07/25/2023                             | 267.20                  | 50732                   | 00.               | 0               |                                  |
| Total 6351928300:   |  |                      |  |   |                                     | ·                                      | 267.20                  |                         | 00 <sup>.</sup>   |                 |                                  |
| 63-51930-251 IT SERVI   | IT SERVICE AND EQUIPMENT   | 1850                 | COMPUTER KNOW HOW L  | BDR BACKUP SYSTEM   | BDR-073023                          | 07/25/2023                             | 59.60                   | 50672                   | 00.               | 0               |                                  |
| Total 6351930251:   |  |                      |  |   |                                     |  | 59.60                   |                         | 00 <sup>.</sup>   |                 |                                  |
| 63-51930-300 MISC GE  | MISC GENERAL EXPENSES  | 2380                 | 2380 THE EVANSVILLE REVIEW   | MONTHLY PUBLICATION CHARGE  | 702                                 | 07/12/2023                             | 146.25                  | 50646                   | 00.               | 0               |                                  |
| Total 6351930300:   |  |                      |  |   |                                     |  | 146.25                  |                         | 00.               |                 |                                  |
| 63-51930-340 TOOL AN<br>63-51930-340 TOOL AN                      | TOOL AND EQUIPMENT<br>TOOL AND EQUIPMENT   | 1060<br>1060         | EVANSVILLE HARDWARE<br>EVANSVILLE HARDWARE                             | PACKOUT BACKPACK<br>FASTENERS   | 200037-0630<br>200037-0630          | 07/12/2023<br>07/12/2023               | 139.99<br>5.00          | 50614<br>50614          | 00 <sup>.</sup>   | 00              |                                  |
|   |  |                      |  |   |                                     |  |                         |                         |                   |                 |                                  |

| CITY OF EVANSVILLE   |  |                      |   | Check Register - Paid Invoice Report<br>Check Issue Dates: 7/1/2023 - 7/31/2023 | ß   |  |                           |                            |                   | Aug 02,         | Page:<br>Aug 02, 2023 10:2 |
|--|--|----------------------|---|---|---|--|---------------------------|----------------------------|-------------------|-----------------|----------------------------|
| Invoice<br>GL Account  | Invoice GL<br>Account Title  | Vendor<br>Number     | Payee   | Description   | Invoice<br>Number                         | Check<br>Issue Date                    | Check Amount              | Check<br>Number            | Discount<br>Taken | GL<br>Activity# | Job Numl                   |
| 63-51930-340 TOOL  | TOOL AND EQUIPMENT   | 1060                 | EVANSVILLE HARDWARE   | PENCIL TIRE GAUGE, AIR PLUG,  | 200037-0630                               | 07/12/2023                             | 33.37                     | 50614                      | 00                | 0               |                            |
| 63-51930-340 TOOL<br>63-51930-340 TOOL                         | TOOL AND EQUIPMENT<br>TOOL AND EQUIPMENT   | 9017<br>90123        | US BANK<br>C&M HYDRAULIC TOOL S                                   | FORUM THE LINE JUNK COMPANY<br>BUG WRENCH                                       | 9139-0621<br>0177563-IN                   | 07/26/2023<br>07/25/2023               | 170.99<br>169.68          | 20132090<br>50666          | 00 <sup>.</sup>   | 00              |                            |
| Total 6351930340:  | 10:  |                      |   |   |   |  | 519.03                    |                            | 00                |                 |                            |
| 63-51930-343 TRAN<br>63-51930-343 TRAN                         | TRANSPORTATION FUEL<br>TRANSPORTATION FUEL   | 9017<br>922831       | US BANK<br>CONSUMERS COOP OIL C                                   | SHELL OIL<br>W&I - FUEL   | 1069-0601-2<br>154798-06                  | 07/26/2023<br>07/25/2023               | 83.31<br>1,720.40         | 20132090<br>50674          | 00.               | 0 0             |                            |
| Total 6351930343:  | 13:  |                      |   |   |   |  | 1,803.71                  |                            | 00.               |                 |                            |
| 63-51930-350 TRAN<br>63-51930-350 TRAN                         | TRANSPORTATION MAINTENA<br>TRANSPORTATION MAINTENA                                     | 1060<br>1060         | 1060 EVANSVILLE HARDWARE<br>1060 EVANSVILLE HARDWARE              | 18-8 FLAT WASH, FASTENERS<br>MTL CUT WHEL, INTEAD SEAL TAPE,                    | 200037-0630<br>200037-0630                | 07/12/2023<br>07/12/2023               | 119.13<br>5.97            | 50614<br>50614             | 00 <sup>.</sup>   | 00              |                            |
| 63-51930-350 TRAN  | TRANSPORTATION MAINTENA  | 9173                 | UTILITY SALES & SERVICE   | PIPE AUAP I ERHOSE,<br>GUIDE ROPE WINCH DRUM                                    | 0213005-IN                                | 07/25/2023                             | 93.27                     | 50766                      | 00.               | 0               |                            |
| Total 6351930350:  | 50:  |                      |   |   |   |  | 218.37                    |                            | 00                |                 |                            |
| 63-51930-392 PUBL  | 63-51930-392 PUBLIC RELATIONS AND ADV  | 1240                 | 1240 THRYV  | AT&T YEL PAGES ADVERTISING-W&L  | 800370196-0                               | 07/25/2023                             | 15.50                     | 50760                      | 00 <sup>.</sup>   | 0               |                            |
| Total 6351930392:  | 32:  |                      |   |   |   |  | 15.50                     |                            | 00.               |                 |                            |
| 63-51932-360 BUILE<br>63-51932-360 BUILE<br>63-51932-360 BUILE | BUILDING & PLANT UTILITY C<br>BUILDING & PLANT UTILITY C<br>BUILDING & PLANT UTILITY C | 5160<br>5600<br>1730 | CITY OF EVANSVILLE<br>WE ENERGIES<br>CHARTER COMMUNICATI          | ELEC/WATER-W&L-ELECTRIC<br>MONTHLY GAS SERVICE<br>CHARTER SPECTRUM W&L          | 2023-06<br>00004-0623<br>0052369070       | 07/26/2023<br>07/12/2023<br>07/25/2023 | 796.61<br>11.18<br>116.97 | 20132086<br>50652<br>50668 | 00 <sup>.</sup>   | 000             |                            |
| Total 6351932360:  | 30:  |                      |   |   |   |  | 924.76                    |                            | 00.               |                 |                            |
| 63-51932-821 BUILE<br>63-51932-821 BUILE<br>63-51932-821 BUILE | BUILDING & PLANT IMPROVE<br>BUILDING & PLANT IMPROVE<br>BUILDING & PLANT IMPROVE       | 1060<br>1060<br>1060 | EVANSVILLE HARDWARE<br>EVANSVILLE HARDWARE<br>EVANSVILLE HARDWARE | CABLE TIE, TERM RNG<br>FASTENERS<br>PAPER TOWEL                                 | 200037-0630<br>200037-0630<br>200037-0630 | 07/12/2023<br>07/12/2023<br>07/12/2023 | 19.98<br>2.19<br>13.99    | 50614<br>50614<br>50614    | 00 <sup>.</sup>   | 000             |                            |
| Total 6351932821:  | 21:  |                      |   |   |   |  | 36.16                     |                            | 00 <sup>.</sup>   |                 |                            |
| Grand Totals:  |  |                      |   |   |   |  | 2,583,721.07              |                            | 2.64              |                 |                            |

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#### **General Statement of Duties:**

The <u>Youth and</u> Recreation Coordinator will develop, organize, schedule, supervise, and directly staff youth programs/activities for residents and students and is responsible for the operations of the Evansville Youth Center (EYC). The <u>Youth and</u> Recreation Coordinator <u>provides</u> reports to the Evansville Youth Center Board and Evansville Park and Recreation Board respectively and is under the supervision of the City Administrator/ Finance Director. The coordinator supervises the EYC staff and Aquatic Center Supervisor(s).

#### **Distinguishing Features of the Position:**

The <u>Youth and</u> Recreation Coordinator hours may vary depending on seasonal programming and annual budget allocations. Minimum work will include managing the Youth Center, with additional work including planning <u>youth sports and</u> community recreation activities and youth <u>sports</u>. Full-time work will include the supervision of park facilities and aquatic center.

#### **Examples of work (illustrative only):**

#### **Evansville Youth Center (part-time):**

- Provide onsite staffing at the Youth Center and other scheduled programs. Assist and provide staff guidance for Youth Center volunteers.
- Maintain safe, clean, & secure environment at the Youth Center.
- Determine facility and program needs.
- Plan, develop, organize, and implement Youth Center onsite/offsite programs and activities (i.e. field trips, health living programs, first aid, and personal interests).
- Manage budget for programs responsibly
- Manage and organize all fundraising activities for the Youth Center as directed by the EYC Committee.
- Handles customer relations with the public, including youth, parents and city staff. Takes immediate action to resolve conflicts and informs the appropriate supervisory staff of any incidents.
- Market, promotion, and conduct public relations of EYC programs.

#### Youth Sports Programs (3/4 time):

- Manage and promote youth sports programs such as *T*-ball and *Coach Pitch*
- Collect fees, registrations, develop rosters, draft schedules, place orders, and assign coaches.
- Coordinate with aquatic center, school district, soccer, and other baseball programs to understand and fill in gaps in youth sports via City efforts.

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#### **Recreation Programs (full-time):**

- Identify and prioritize the creation of community recreation programs outlined in the Park and Outdoor Recreation Plan of the City.
- Develop new activities and programs for residents that focus on social interactions, health, and well-being.
- Responsible for advertising, scheduling, facility preparation, budgeting, staffing, supplies preparation, registration, fees collection, and post evaluations for recreation program activities.
- Oversee the daily operations of summer recreation programs, including the supervision of any summer program staff
- Coordinate with school district, library, Building a Safer Evansville, and Creekside Place on implementing programs and activities for youth and adults
- Lead and supervise activities, monitor behaviors
- Plan, develop, and implement curriculum for the summer camp programs
- Order supplies/snacks and monitor and adhere to program budget
- Coordinate a positive and consistent communication and marketing strategy for City recreation programs
- Presents periodic program updates to the Evansville Park Board.
- Handles customer relations with the public. As conflicts arise with staff or customers, takes immediate action to resolve the problem and informs the appropriate supervisory staff of the incident.

#### **Recreation Management (full-time):**

- Provides general oversight and management of aquatic and park facilities throughout the City.
- Manage Aquatic Center Supervisor(s) as well as Parks Custodian
- Monitor and coordinate with Public Works Superintendent and public works staff general maintenance needs of parks and facilities.
- Monitor and coordinate with Public Works Superintendent and City Administrator budget/CIP needs for park facilities.

#### Miscellaneous:

- Exhibit cheerful and friendly attitude and show respect and concern for others.
- This position may require after hours work as needed for special events and attending board meetings
- The position functions with a great deal of independence.
- Other similar duties as may be assigned consistent with the organization and operation of EYC and recreation programs.
- Report matters of attendance, budget, discipline, and other pertinent matters to the Administrator
- <u>Performs other duties as may be assigned</u>

### **Required Knowledge, Skills, and Abilities:**

- Knowledge and experience in recreation programming.
- Bachelor's degree in recreation administration is desirable.

- Strong organizational and problem-solving skills, as well as the ability to demonstrate good judgment.
- Verbal and written communication skills with the ability to effectively communicate with and to work well with youth, other employees, volunteers, and members of the community.
- Possess strong computer skills to effectively utilize current software like Word and Excel to communicate and inform to students, parents, schools, and boards. Generate flyers and other informational materials for the community.

## Work Environment:

Works primarily inside the EYC building. Activities areas within the building include pool table, air hockey, video games, lounge area, kitchen and more. This position may have to operate or assist students operating an oven and stove making snacks. This position may also have to work outside monitoring students and residents outdoors. This position may chaperone students or residents on a field trip or walking to other community locations.

### **Physical Demands:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to see and hear the children being monitored. The employee is required to walk, sit, talk, or hear. The employee may be required to lift, pull and/or move up to 50 pounds infrequently and for limited periods.

### **Selection Guidelines:**

Formal applications, rating of education and experience, and an interview and reference check. Job-related tests may be required.

### **Compensation:**

The City of Evansville's Pay Philosophy categorizes this position in a pay grade of 5\_\_\_\_\_

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

This position description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change. No individual City official has authority to enter into an oral or written promise or contract of employment with any individual or group of employees. Any employment contract must be approved by a majority of the Common Council.

Reviewed by the Parks & recreation Board 07/17/2023, Reviewed by the Municipal Services Committee 7/25/2023. Approved by Finance and Labor Relations Committee on 08/03/2023.

# **City of Evansville**

# **Compensation Philosophy**

# **Definition and Purpose**

The Compensation Philosophy is a statement that guides the design of the compensation system and strategy. The statement aligns total rewards (cash compensation and benefits) with the goals for recruitment and retention of employees. The philosophy takes a comprehensive, long term focus and explains the compensation program's goals and how the program supports the employer's long-range strategic goals. Without a compensation philosophy, compensation decisions tend to be viewed from a short-term tactical standpoint apart from the City's overall goals.

# **Objectives**

The City of Evansville recognizes that its employees play a unique and significant role in the provision of services in the community. The City endeavors to recruit, train and develop cohesive, high quality professional staff that will excel in providing public services. It is the compensation philosophy of the City to provide a total compensation package (salary and benefits) based on individual employee performance as a component of the City's compensation system. The City has identified the following objectives in its compensation philosophy and program:

- Provide fair and equitable rates of pay to employees within the City's market
- Develop a system that establishes a "market rate" for each position and states the minimum wage and maximum rates that the City will pay individual employees in a position
- Establish rates of pay that allow the City to successfully compete for, recruit and retain qualified employees with a higher level of prior related work experience
- Establish a market position that is fiscally responsible with public resources
- Ensure that pay rates for existing employees are based on individual performance that meets or exceeds expectations and reflects changing economic conditions
- Develop a pay system that allows employees to progress through the pay range as long as their performance consistently meets expectations
- Develop pay administration policies and procedures that ensure their consistent application throughout the City
- Ensure that the compensation program is understandable to employees, managers, the Common Council, and the public
- Allow the City to recruit and retain experienced employees

# **Position Descriptions**

The basis of the compensation program is the position descriptions. The position descriptions outline the primary purpose of the position, the essential functions, the knowledge skills and abilities required to perform the job, as well as minimum and desired qualifications. The organization will review position descriptions at any time there is a major change in the composition of a position or to ensure that position descriptions remain accurate and up to date. The content of the position descriptions remains the responsibility of the City Administrator and Finance and Labor Relations Committee.

# Job Evaluation System

To ensure an internally equitable compensation system, job evaluation points will be assigned to each position. The organization uses the SAFE method, or similar, of job evaluation. The position description is the basis for our job value points. This method of evaluating and classifying positions is based on the assumption that job performance meets acceptable standards. The evaluation process examines the way work is expected to be done. The actual performance and the characteristics of the employee involved in the work are excluded from the process. This method does not measure an individual's effectiveness or need for development, but rather focuses solely on the content of the job.

# Reclassification

Occasionally a job within the organization may be newly created or undergo a significant change in job duties in order to meet the needs of the organization. In that case, the position description will be reviewed and when applicable, updated with new areas of responsibility. When amended, a position description is reviewed using the SAFE method, or similar, and the assigned grade in the pay scale may be changed. Based on the total points the City will determine if a change in salary is required. Reclassifications may be initiated by the City Administrator. When reclassification occurs separation between pay rates among staff within departments and across the city should remain.

# **External Market Analysis**

In order for the organization to attract and retain employees it is necessary to evaluate the "market" to determine if our total compensation package is appropriate. To remain competitive it is the intent of the City to review the external market every three to five years (or more frequently when so determined by the Common Council). The cities selected for comparables as a part of the City's compensation philosophy include cities similar to the City of Evansville, cities located near and around the City geographically and cities which will be comparable as the City grows. This group includes cities close to the City's current population and the projected population at the time of the next expected review of the external market.

# **Internal Equity Analysis**

The organization strives to maintain a pay structure that keeps internal equity among

positions based on their job value points. Positions are assigned to a grade using the SAFE method, or similar, to create a total point profile for new and existing job classifications. Separation between pay rates within departments and across the city should remain

# **Compensation Plan**

The compensation system for the City has three pay scales, one for general government and public safety positions, one for library positions and one for electric utility positions. The compensation plans for the City include 25 pay grades with a 6% spread between grades. Each grade has 9 steps with 2.75% between steps. Full-time employees shall move through the wage schedule based on experience, years of service, and satisfactory performance. Employees with performance ratings of meeting expectations or higher shall receive a step increase on their anniversary date. Employees with performance ratings of below standards or needs improvement shall not receive a step increase until the performance rating improves to meeting expectations or higher.

Annually, the Common Council will review the compensation plan and may provide a compensation plan or base adjustment to the salary schedules based on cost of living and other factors such as recruitment and retention issues. The recommendation shall be based on the combination of an index as established by the Common Council and the fiscal position of the City. Any adjustment to the compensation plan or base adjustment will apply to all employees.

The Council reserves the right to deviate from the compensation plan when, in sole judgment of the Council, market conditions or other circumstances dictate such a decision.

# **Compensation Plan Adjustment Implementation**

Effective the date of implementation as determined by the Common Council, employees in positions where the salary grade is adjusted upward as a result of a market study or pay equity review shall be placed on the salary step that is closest to their current rate of pay resulting in an increase in base rate. Employees whose salary grade is adjusted downward are not eligible for base rate increases but shall not suffer a pay cut. Instead, the employees' base rates shall be frozen until such time as their salary grade maximum exceeds their current base rate of pay.

In the event of a compensation plan or base adjustment to the salary schedule, employees in positions where their current base rate does not exceed the maximum of the salary grade shall receive the adjustment in the form of a base increase.

Approved by Common Council March 8, 2022 and revised August 8, 2023

# City of Evansville, Wisconsin Pay Scale-Gen

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| 2024 Ge |
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|       |            |            |            |            | Step       |            |            |            |            |
|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Grade | ~          | 2          | 3          | 4          | 5          | 9          | 7          | 8          | 6          |
| -     | 38,368.24  | 39,423.37  | 40,507.51  | 41,621.47  | 42,766.06  | 43,942.13  | 45,150.54  | 46,392.17  | 47,667.96  |
| 7     | 40,670.34  | 41,788.77  | 42,937.96  | 44,118.76  | 45,332.02  | 46,578.65  | 47,859.57  | 49,175.71  | 50,528.04  |
| ю     | 43,110.56  | 44,296.10  | 45,514.24  | 46,765.88  | 48,051.95  | 49,373.37  | 50,731.14  | 52,126.25  | 53,559.72  |
| 4     | 45,697.19  | 46,953.86  | 48,245.10  | 49,571.84  | 50,935.06  | 52,335.78  | 53,775.01  | 55,253.82  | 56,773.30  |
| 5     | 48,439.02  | 49,771.10  | 51,139.80  | 52,546.15  | 53,991.17  | 55,475.92  | 57,001.51  | 58,569.05  | 60,179.70  |
| 9     | 51,345.36  | 52,757.36  | 54,208.19  | 55,698.92  | 57,230.64  | 58,804.48  | 60,421.60  | 62,083.19  | 63,790.48  |
| 7     | 54,426.09  | 55,922.80  | 57,460.68  | 59,040.85  | 60,664.47  | 62,332.75  | 64,046.90  | 65,808.19  | 67,617.91  |
| ∞     | 57,691.65  | 59,278.17  | 60,908.32  | 62,583.30  | 64,304.34  | 66,072.71  | 67,889.71  | 69,756.68  | 71,674.99  |
| ი     | 61,153.15  | 62,834.86  | 64,562.82  | 66,338.30  | 68,162.60  | 70,037.07  | 71,963.09  | 73,942.08  | 75,975.49  |
| 10    | 64,822.34  | 66,604.95  | 68,436.59  | 70,318.60  | 72,252.36  | 74,239.30  | 76,280.88  | 78,378.60  | 80,534.01  |
| 11    | 68,711.68  | 70,601.25  | 72,542.79  | 74,537.71  | 76,587.50  | 78,693.66  | 80,857.73  | 83,081.32  | 85,366.06  |
| 12    | 72,834.38  | 74,837.33  | 76,895.35  | 79,009.98  | 81,182.75  | 83,415.28  | 85,709.20  | 88,066.20  | 90,488.02  |
| 13    | 77,204.44  | 79,327.57  | 81,509.07  | 83,750.57  | 86,053.72  | 88,420.19  | 90,851.75  | 93,350.17  | 95,917.30  |
| 14    | 81,836.71  | 84,087.22  | 86,399.62  | 88,775.61  | 91,216.94  | 93,725.40  | 96,302.85  | 98,951.18  | 101,672.34 |
| 15    | 86,746.91  | 89,132.45  | 91,583.60  | 94,102.15  | 96,689.95  | 99,348.93  | 102,081.02 | 104,888.25 | 107,772.68 |
| 16    | 91,951.73  | 94,480.40  | 97,078.61  | 99,748.27  | 102,491.35 | 105,309.86 | 108,205.88 | 111,181.55 | 114,239.04 |
| 17    | 97,468.83  | 100,149.23 | 102,903.33 | 105,733.17 | 108,640.83 | 111,628.46 | 114,698.24 | 117,852.44 | 121,093.38 |
| 18    | 103,316.96 | 106,158.18 | 109,077.53 | 112,077.16 | 115,159.28 | 118,326.16 | 121,580.13 | 124,923.59 | 128,358.98 |
| 19    | 109,515.98 | 112,527.67 | 115,622.18 | 118,801.79 | 122,068.84 | 125,425.73 | 128,874.94 | 132,419.00 | 136,060.52 |
| 20    | 116,086.94 | 119,279.33 | 122,559.51 | 125,929.90 | 129,392.97 | 132,951.28 | 136,607.44 | 140,364.14 | 144,224.16 |
| 21    | 123,052.16 | 126,436.09 | 129,913.08 | 133,485.69 | 137,156.55 | 140,928.35 | 144,803.88 | 148,785.99 | 152,877.60 |
| 22    | 130,435.28 | 134,022.25 | 137,707.87 | 141,494.83 | 145,385.94 | 149,384.05 | 153,492.12 | 157,713.15 | 162,050.26 |
| 23    | 138,261.40 | 142,063.59 | 145,970.34 | 149,984.52 | 154,109.10 | 158,347.10 | 162,701.64 | 167,175.94 | 171,773.28 |
| 24    | 146,557.09 | 150,587.41 | 154,728.56 | 158,983.59 | 163,355.64 | 167,847.92 | 172,463.74 | 177,206.49 | 182,079.67 |
| 25    | 155,350.51 | 159,622.65 | 164,012.27 | 168,522.61 | 173,156.98 | 177,918.80 | 182,811.57 | 187,838.88 | 193,004.45 |

# City of Evansville, Wisconsin Pay Scale-Elec

# 2024 Electric Pay Scale

|       |            |            |            |            | Step       |            |            |            |            |
|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Grade | 1          | 2          | 3          | 4          | 5          | 9          | 7          | 8          | 6          |
| -     | 45,760.93  | 47,019.35  | 48,312.38  | 49,640.97  | 51,006.10  | 52,408.77  | 53,850.01  | 55,330.88  | 56,852.48  |
| 2     | 48,506.58  | 49,840.51  | 51,211.13  | 52,619.43  | 54,066.47  | 55,553.29  | 57,081.01  | 58,650.74  | 60,263.63  |
| 3     | 51,416.98  | 52,830.94  | 54,283.79  | 55,776.60  | 57,310.45  | 58,886.49  | 60,505.87  | 62,169.78  | 63,879.45  |
| 4     | 54,501.99  | 56,000.80  | 57,540.82  | 59,123.19  | 60,749.08  | 62,419.68  | 64,136.22  | 65,899.97  | 67,712.22  |
| 5     | 57,772.11  | 59,360.85  | 60,993.27  | 62,670.58  | 64,394.03  | 66,164.86  | 67,984.40  | 69,853.97  | 71,774.95  |
| 9     | 61,238.44  | 62,922.50  | 64,652.87  | 66,430.82  | 68,257.67  | 70,134.75  | 72,063.46  | 74,045.20  | 76,081.45  |
| 7     | 64,912.75  | 66,697.85  | 68,532.04  | 70,416.67  | 72,353.13  | 74,342.84  | 76,387.27  | 78,487.92  | 80,646.33  |
| 8     | 68,807.51  | 70,699.72  | 72,643.96  | 74,641.67  | 76,694.32  | 78,803.41  | 80,970.50  | 83,197.19  | 85,485.11  |
| 6     | 72,935.96  | 74,941.70  | 77,002.60  | 79,120.17  | 81,295.97  | 83,531.61  | 85,828.73  | 88,189.02  | 90,614.22  |
| 10    | 77,312.12  | 79,438.20  | 81,622.75  | 83,867.38  | 86,173.73  | 88,543.51  | 90,978.46  | 93,480.36  | 96,051.07  |
| 11    | 81,950.85  | 84,204.50  | 86,520.12  | 88,899.42  | 91,344.16  | 93,856.12  | 96,437.16  | 99,089.19  | 101,814.14 |
| 12    | 86,867.90  | 89,256.77  | 91,711.33  | 94,233.39  | 96,824.81  | 99,487.49  | 102,223.39 | 105,034.54 | 107,922.99 |
| 13    | 92,079.97  | 94,612.17  | 97,214.01  | 99,887.39  | 102,634.29 | 105,456.74 | 108,356.80 | 111,336.61 | 114,398.37 |
| 14    | 97,604.77  | 100,288.90 | 103,046.85 | 105,880.63 | 108,792.35 | 111,784.14 | 114,858.21 | 118,016.81 | 121,262.27 |
| 15    | 103,461.06 | 106,306.24 | 109,229.66 | 112,233.47 | 115,319.89 | 118,491.19 | 121,749.70 | 125,097.81 | 128,538.00 |
| 16    | 109,668.72 | 112,684.61 | 115,783.44 | 118,967.48 | 122,239.09 | 125,600.66 | 129,054.68 | 132,603.68 | 136,250.28 |
| 17    | 116,248.84 | 119,445.69 | 122,730.44 | 126,105.53 | 129,573.43 | 133,136.70 | 136,797.96 | 140,559.90 | 144,425.30 |
| 18    | 123,223.77 | 126,612.43 | 130,094.27 | 133,671.86 | 137,347.84 | 141,124.90 | 145,005.84 | 148,993.50 | 153,090.82 |
| 19    | 130,617.20 | 134,209.17 | 137,899.93 | 141,692.17 | 145,588.71 | 149,592.40 | 153,706.19 | 157,933.11 | 162,276.27 |
| 20    | 138,454.23 | 142,261.72 | 146,173.92 | 150,193.70 | 154,324.03 | 158,567.94 | 162,928.56 | 167,409.10 | 172,012.85 |
| 21    | 146,761.49 | 150,797.43 | 154,944.36 | 159,205.33 | 163,583.47 | 168,082.02 | 172,704.27 | 177,453.64 | 182,333.62 |
| 22    | 155,567.18 | 159,845.27 | 164,241.02 | 168,757.65 | 173,398.48 | 178,166.94 | 183,066.53 | 188,100.86 | 193,273.63 |
| 23    | 164,901.21 | 169,435.99 | 174,095.48 | 178,883.10 | 183,802.39 | 188,856.96 | 194,050.52 | 199,386.91 | 204,870.05 |
| 24    | 174,795.28 | 179,602.15 | 184,541.21 | 189,616.09 | 194,830.53 | 200,188.37 | 205,693.55 | 211,350.13 | 217,162.25 |
| 25    | 185,282.99 | 190,378.28 | 195,613.68 | 200,993.06 | 206,520.37 | 212,199.68 | 218,035.17 | 224,031.13 | 230,191.99 |

# City of Evansville, Wisconsin Pay Scale-Lib

# 2024 Library Pay Scale

|       |            |            |            |            | Cton       |            |            |            |            |
|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|       |            |            |            |            | daic       |            |            |            |            |
| Grade | -          | 7          | ო          | 4          | S          | 9          | 7          | 8          | 6          |
| ٢     | 28,074.33  | 28,846.37  | 29,639.64  | 30,454.73  | 31,292.24  | 32,152.78  | 33,036.98  | 33,945.49  | 34,879.00  |
| 7     | 29,758.78  | 30,577.15  | 31,418.02  | 32,282.02  | 33,169.77  | 34,081.94  | 35,019.20  | 35,982.22  | 36,971.74  |
| ო     | 31,544.31  | 32,411.78  | 33,303.10  | 34,218.94  | 35,159.96  | 36,126.86  | 37,120.35  | 38,141.16  | 39,190.04  |
| 4     | 33,436.97  | 34,356.49  | 35,301.29  | 36,272.08  | 37,269.56  | 38,294.47  | 39,347.57  | 40,429.63  | 41,541.44  |
| 5     | 35,443.19  | 36,417.88  | 37,419.37  | 38,448.40  | 39,505.73  | 40,592.14  | 41,708.42  | 42,855.41  | 44,033.93  |
| 9     | 37,569.78  | 38,602.95  | 39,664.53  | 40,755.31  | 41,876.08  | 43,027.67  | 44,210.93  | 45,426.73  | 46,675.96  |
| 7     | 39,823.97  | 40,919.13  | 42,044.40  | 43,200.62  | 44,388.64  | 45,609.33  | 46,863.58  | 48,152.33  | 49,476.52  |
| ∞     | 42,213.41  | 43,374.27  | 44,567.07  | 45,792.66  | 47,051.96  | 48,345.89  | 49,675.40  | 51,041.47  | 52,445.11  |
| 6     | 44,746.21  | 45,976.73  | 47,241.09  | 48,540.22  | 49,875.08  | 51,246.64  | 52,655.92  | 54,103.96  | 55,591.82  |
| 10    | 47,430.98  | 48,735.33  | 50,075.56  | 51,452.63  | 52,867.58  | 54,321.44  | 55,815.28  | 57,350.20  | 58,927.33  |
| 11    | 50,276.84  | 51,659.45  | 53,080.09  | 54,539.79  | 56,039.64  | 57,580.73  | 59,164.20  | 60,791.21  | 62,462.97  |
| 12    | 53,293.45  | 54,759.02  | 56,264.89  | 57,812.18  | 59,402.01  | 61,035.57  | 62,714.05  | 64,438.68  | 66,210.75  |
| 13    | 56,491.06  | 58,044.56  | 59,640.79  | 61,280.91  | 62,966.13  | 64,697.70  | 66,476.89  | 68,305.00  | 70,183.39  |
| 14    | 59,880.52  | 61,527.24  | 63,219.24  | 64,957.76  | 66,744.10  | 68,579.57  | 70,465.50  | 72,403.31  | 74,394.40  |
| 15    | 63,473.35  | 65,218.87  | 67,012.39  | 68,855.23  | 70,748.75  | 72,694.34  | 74,693.43  | 76,747.50  | 78,858.06  |
| 16    | 67,281.75  | 69,132.00  | 71,033.13  | 72,986.54  | 74,993.67  | 77,056.00  | 79,175.04  | 81,352.35  | 83,589.54  |
| 17    | 71,318.66  | 73,279.92  | 75,295.12  | 77,365.74  | 79,493.29  | 81,679.36  | 83,925.54  | 86,233.50  | 88,604.92  |
| 18    | 75,597.78  | 77,676.72  | 79,812.83  | 82,007.68  | 84,262.89  | 86,580.12  | 88,961.08  | 91,407.50  | 93,921.21  |
| 19    | 80,133.65  | 82,337.32  | 84,601.60  | 86,928.14  | 89,318.67  | 91,774.93  | 94,298.74  | 96,891.96  | 99,556.48  |
| 20    | 84,941.67  | 87,277.56  | 69'277.69  | 92,143.83  | 94,677.79  | 97,281.42  | 99,956.66  | 102,705.47 | 105,529.87 |
| 21    | 90,038.17  | 92,514.21  | 95,058.36  | 97,672.46  | 100,358.45 | 103,118.31 | 105,954.06 | 108,867.80 | 111,861.67 |
| 22    | 95,440.45  | 98,065.07  | 100,761.86 | 103,532.81 | 106,379.96 | 109,305.41 | 112,311.31 | 115,399.87 | 118,573.37 |
| 23    | 101,166.88 | 103,948.97 | 106,807.57 | 109,744.78 | 112,762.76 | 115,863.73 | 119,049.99 | 122,323.86 | 125,687.77 |
| 24    | 107,236.90 | 110,185.91 | 113,216.02 | 116,329.46 | 119,528.52 | 122,815.56 | 126,192.99 | 129,663.29 | 133,229.03 |
| 25    | 113,671.11 | 116,797.06 | 120,008.98 | 123,309.23 | 126,700.23 | 130,184.49 | 133,764.56 | 137,443.09 | 141,222.77 |



**Community Development Department** 

www.ci.evansville.wi.gov 31 S Madison St PO Box 529 Evansville, WI 53536 (608) 882-2266

City of Evansville

DRAFT May 16, 2023

Jason Tish, CLG Coordinator 816 State Street Madison, WI 53705

Mr. Tish,

On behalf of the City of Evansville's Historic Preservation Commission, please accept this letter of intent for the upcoming Certified Local Government grant cycle. The City intends to submit two separate applications: one for a survey of the City's carriage houses as well as an application to establish design guidelines for property owners with contributing properties within any of the City's four historic district.

The first project the City intends to apply for would be a survey of carriage houses. Increasingly, our local commission has been receiving requests to demolish carriage houses. Some of these structures are in good repair; others have passed their useful life; others may be structures built in the style of carriage houses. The City has attempted to incentivize restoration of carriage houses by allowing property owners to renovate their carriage houses into an Accessory Dwelling Unit. To date no property owner has taken on this task. The Commission knows these buildings are significant contributions to the city's historic district, but finds that a survey of these structures would provide a useful tool as it evaluates requests for demolition and encourages property owners to maintain and use their outbuildings.

A survey of the City's carriage houses would provide:

- A photographic inventory of the number of remaining carriage houses City-wide (including those outside established historic districts)
- An assessment of the physical condition of each carriage house in order to determine if the carriage house is a contributing or non-contributing resource to the property

The result of the survey would be to increase resident and property owner knowledge about these historically significant structures, identify significant carriage houses at risk of further deterioration, and to increase property owner use of the federal and state historic tax credits. The City estimates such a survey would cost around \$25,000.

The second project would be to establish design guidelines for work done on properties within the historic districts. There are 384 historic properties throughout Evansville, the majority of which are owner-occupied residences. The Historic Preservation Commission's preference in approving applications for Certificates of Appropriateness follow the standards established by the Secretary of the Interior in order: preserve if possible, rehabilitate with like materials, restore with similar materials, followed by rebuilding if necessary. This has led to some consternation among residents. Many of the projects requested do not qualify for tax credits. The Commission envisions clear and simple design guidelines that can assure a property owner that if they bring in an

application that follows the design guidelines, their application will be approved with little to no discussion. The City estimates such an effort to cost \$15,000.

Thank you for your consideration. On behalf of the City of Evansville Historic Preservation Commission, we look forward to submitting our applications.

Sincerely,

Colette Spranger Community Development Director

#### CITY OF EVANSVILLE RESOLUTION 2023-20

#### A RESOLUTION AUTHORIZING THE DIRECT CHARGE OF PUBLIC FIRE PROTECTION

**WHEREAS**, the City of Evansville, Rock County Wisconsin (the "Municipality") owns and operates City of Evansville Water and Light (PSC ID# 1880) (the "Utility") as a public utility; and

**WHEREAS**, the Municipality provides fire protection for the benefit of the public health, safety, and wellbeing of its residents; and

**WHEREAS,** the Utility is authorized by the Wisconsin Public Service Commission (the "PSC") to recover the cost of providing and maintaining water system infrastructure including but not limited to fire hydrants used for public protection; and

**WHEREAS**, the Municipality has determined it is in the public interest to change the portion in the manner in which public fire protection charges are paid from a municipal charge (via tax roll) basis, to a direct charge on water bills based on an equivalent meter basis, thus, allowing for the collection of public fire protection charges from property owners not presently subject to property taxes; and

**WHEREAS**, the Municipality has determined to shift the entire municipal charge amount of \$175,000 to a direct charge on water bills based on an equivalent meter basis; and

**WHEREAS**, the direct charge will be applicable to general and non-general service customers who own property that is located both within the municipal limits and in an area where the Utility has an obligation to provide water for public fire protection; and

WHEREAS, \$175,000, plus the current direct charges, of Public Fire Protection charges shall be a direct charge on water bills as of January 1, 2024; and

**WHEREAS**, Wis. Stat. Sec. 196.03(3)(b), allows the Municipality to collect the Public Fire Protection charge either through the tax levy or as a direct charge on the Utility bills; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council, requests that Evansville Water and Light (PSC ID# 1880) apply to the PSC for authority to establish all Public Fire Protection charges be a direct charge on water bills to collect Public Fire Protection Charges for the City; and

**NOW, THEREFORE, BE IT ALSO RESOLVED**, that this change shall be effective upon review and approval by the PSC.

**ADOPTED** by the City Council of the City of Evansville, Rock County, Wisconsin on the 8<sup>th</sup> day of August, 2023.

BY:

Dianne C. Duggan, Mayor

ATTEST:

Leah L Hurtley, Clerk

| 7 | E1 | -i |
|---|----|----|
|   |    |    |

| Form<br>AT-106                      |                       | Original Alcohol Beverag<br>License Application  | e  | FOR CLERKS ONLY<br>Municipality<br>License Period                  |
|-------------------------------------|-----------------------|--|--|--|
| License(s) Request                  | ed                    |  |  |  |
| Class "A" Beer                      | \$                    | Class A" Liquor \$   | License Fees   | \$ 100000  |
| 👪 Class "B" Beer                    | \$ <u>100</u>         | 🛄 "Class B" Liquor   | Publication Fee  | \$ 15.00   |
| Class C" Wine                       | \$                    | 🗍 "Class A" Liquor (Cider Only) \$0  | Background Chec  | ck \$  |
| Reserve "Class B'                   | Liquor \$             | "Class B" (Wine Only) Winery \$  | Total Fees   | \$ 615.00  |
| Part A: Premises                    |                       |  |  |  |
| 2. Trade Name or DBA                |                       | me or individual's name if sole proprietorship)  |  |  |
| Lovegood                            | l's Coff              | ee & Cocktails   |  |  |
| 3. Premises Address                 | oun st                | Evansulle WI 5353  | (s   |  |
| 4. County Rock                      | -                     | 5. Municipality<br>Evansuille  | 6. Aldermanic Distr  | ict  |
|                                     | fferent from premises | address)   | 53536  |  |
| 8. FEIN<br>93-2145                  | 905                   | 9. Wisconsin Seller's Permit Number  |  |  |
| 10. Premises Phone                  | 71.21.                | 11. Premises Email   | and it   | ( ) · · ·  |
| 16 630<br>12. Entity Type (check of |                       | lovegoodsce  | -a grnait  | · (OM  |
| Sole Proprieto                      |                       |  |  | Nonprofit Organization   |
| beverages may b<br>2 STOM Hi        | sold and stored Q     | building or buildings where alcohol beverages a<br>the sales, service, consumption, and/or storage<br>NLY on the premises described in this application<br>Iding UPStaws is a Sepera<br>Space with Pan'd Outfro<br>Slating, locked (Obiv<br>Utility (loset and | e of alcohol beverage<br>n. Attach additional<br>242 2-bed 1<br>04 2-bed 1 | ges and records. Alcohol<br>sheets if necessary.<br>ADCUMMENT. IS- |
| Restroom.                           |                       |  |  |  |

| Part B: Questions  |  |       |
|--|--|-------|
| <ol> <li>Have the partners, agent, or sole propri<br/>this license period? Submit a copy of F</li> </ol> | etor satisfied the responsible beverage server training requirement for Responsible Beverage Server Training Course Certificate  | No No |
| indirect interest in any alcohol beverage  | ers, officers, directors, managing members, or agent hold a direct or<br>a wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? Yes<br>elow. Attach additional sheets if necessary. | No No |
| AT-106 (R. 06-23)  | (African in Decide   |       |

....

 $\mathbf{\hat{k}}_{(\mathbf{a})}$ 

Wisconsin Department of Revenue

| Part C: For Corporate/LLC   | Applicants Only  |  |   |  |  |
|---|--|--|---|--|--|
| 1. State of Registration  |  |  |   | 2. Date of Regist  | ration   |
| Wisconsin   |  |  |   | www.ot   | THTLS  |
| <ol> <li>Is the applicant business own<br/>parent company below, include<br/>company's principal member</li> </ol>  | de parent company men  | nbers in Part Ď, ar  | d attach Form A   | T-103 for all of the   | parent   |
| Name of Parent Company  |  | FEIN   | of Parent Compan  | у  |  |
| <ol> <li>Does the parent company or<br/>interest in any other alcohol<br/>If yes, please explain using t</li> </ol>   | beverage wholesaler or   | producer (e.g., bi   | rewer, brewpub  |  | ndirect<br>Ves No  |
| 5. Agent's Last Name  |  | Agent's First Name   | e   |  | Phone  |
| Part D: Individual informat   | ion  |  | 1.4.00  |  |  |
| A Supplemental Questionnaire, Fom<br>any parent company as indicated in<br>or nonprofit organization, all partner   | Part C. Persons in the app   | licant business inclu  | de: sole proprieto  | r, all officers, directors   |  |
| ist the full name, title, and phone   | e number for each perso  | n below. Attach ac   | ditional sheets   | if necessary.  |  |
| Last Name   | First Name   |  | Title   |  | Phone  |
| Olbrien   | Hann   | iah  | CU  | Owner  | 7156307626   |
| O'Brien<br>O'Brien  | Hann<br>Logo   | n  | (0  | OWNER<br>OWNER   | 7156307626<br>6084384194   |
|   |  |  |   |  |  |
| Part E: Attestation   |  | 111  |   | <ul> <li>Comparison of the second se</li></ul> |  |
| Who must sign this application?<br>• sole proprietor • one ge<br><b>READ CAREFULLY BEFORE SIC</b><br>that I am acting solely on behalf or<br>that the rights and responsibilities<br>this business according to the law,<br>lack of access to any portion of a li<br>and grounds for revocation of this<br>state law. I further understand that<br>any person who knowingly provide | f the applicant business an<br>conferred by the license(s<br>including but not limited to<br>censed premises during in:<br>license. I understand that<br>I may be prosecuted for s | aw, I have answered<br>ad not on behalf of a<br>s), if granted, will no<br>o, purchasing alcoho<br>spection will be dee<br>any license issued o<br>ubmitting false state | any other individu<br>ot be assigned to<br>of beverages from<br>med a refusal to a<br>contrary to Wis. S<br>aments and affida | ve questions complet<br>al or entity seeking th<br>another individual or<br>state authorized whoi<br>illow inspection. Such<br>stat. Chapter 125 shal<br>vits in connection with   | e license. Further, I agree<br>entity. I agree to operate<br>lesalers. I understand thai<br>refusal is a misdemeanor<br>I be void under penalty of<br>this application, and that |
| Signature Alaroch (   | Albi   |  | Date (  | 130/23   | 2  |
| Name (Last, First, M.I.)<br><u> <u> <u> </u> <u> </u></u></u>  | nnan M   | nail Invegi  | podscel   | Damail court   | 2400 me<br>7156307626  |
|   |  |  |   | 9  |  |
| Part F: For Clerk Use Only<br>Date application was filed with clerk   | Date reported  | to governing body  |   | Date provisional licens  | se issued (if applicable)  |
| Date license granted  | License numl   | ber  |   | Date license issued  |  |
| Signature of Clerk/Deputy Clerk   | <u> </u>   |  |   |  |  |

AT-106 (R. 06-23)

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×,

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Hannah

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

| To the governing body of: Village of EVOMSUILE County of Pock   |
|---|
| The undersigned duly authorized officer/member/manager of Lovegood's LLC<br>(Registered Name of Corporation / Organization or Limited Liability Company)  |
| a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as  |
| located at 16 W Main St Evansville W2 53536   |
| appoints Hannah O'Brien   |
| 524 Stonewood of Evolusuille WI 53536<br>(Home Address of Appointed Agent)  |
| to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative<br>to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/<br>organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?   |
| Yes X No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).  |
| Is applicant agent subject to completion of the responsible beverage server training course? X Yes No<br>How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 27 YECUYS<br>Place of residence last year 524 Stonewood C+ EVANSWILL WI 63536   |
|   |
| For: Lovegood's LLC<br>By: Manah (Name of Corporation / Organization / Limited Liability Company)<br>(Signature of Officer / Manager)   |
| Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.  |
| I, Hamah O'Bn'en<br>(Print / Type Agent's Name), hereby accept this appointment as agent for the  |
| corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.   |
| SZY Stonewood CF Evansville W153536 Date of birth 1/15/26   |
| APPROVAL OF AGENT BY MUNICIPAL AUTHORITY<br>(Clerk cannot sign on behalf of Municipal Official)   |
| I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.<br>Approved on $1\left(\frac{12(23)}{Date}\right)$ by $(Signature of Proper Local Official)$ Title $Point Chair, Village President, Police Chief, Content Cont$ |
| AT-104 (R. 4-18) Wisconsin Department of Rovenue  |

Hannah

Form

AT-103

# **Alcohol Beverage License Application Supplemental Questionnaire**

This form must be submitted to the municipal clerk, and be accompanied by one or more of the following forms: AT-104, AT-106, AT-108, AT-115, or AT-200. One Form AT-103 must be completed by each person involved in the applicant business or parent company including:

sole proprietor

· all officers, directors, and agent of a corporation or nonprofit organization

WISCONSin

Date 13

- all partners of a partnership
- managing members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Supplemental Questionnaires are submitted.

| Part A: Premises/Business Informati   | on                        | Nets In Sunday Faire       |                         |
|---|---------------------------|----------------------------|-------------------------|
| 1. Registered Entity Name (or individual name if s                              | ole proprietor)           |                            |                         |
| Lovegood'S LLC  |                           |                            |                         |
| 2. Trade Name of DBA  | 10. ( ).                  | 14                         |                         |
| Lovedopolis (O  | ffee & Lockto             | 2115                       |                         |
| 3. Entity Type (check one)  |                           |                            |                         |
| Sole Proprietor Partnership   | Limited Liability Company | Corporation                | Nonprofit Organization  |
| Part B: Individual Information<br>1. Name (Last, First, M.L.)<br>D'Brien Hannah | M                         |                            |                         |
| 2. Relationship to Registered Entity (Title)                                    | 3. Email<br>1012goodscc6  | Jamail-con                 | 4. Phone<br>-1156307626 |
| 5. Home Address<br>524 Stonewood C  | + Evansaille 1            | att                        |                         |
| E. City EVansuille  | 7. Staje 8                | SSS34                      | 9. Date of Birth        |
| 10. Drivers License/State ID Number   |                           | 1. Drivers License/State I | D State of Issuance     |

| Part C: Address History  |  |
|--|--|
| List in chronological order your last two residence addresses within the last 5 years. |  |
| Previous Address 19618 Watts Rd  |  |
| Previous City, State. ZIP<br>VCVONA, WI 53590  | Dates (MM/YYYY - MM/YYYY)<br>08/19 - 02/20   |
| Previous Address 2<br>524 Stonewood CF   | *  |
| Previous City, State, Zip<br>EVANSVILLO INI 53536                                      | Dates (MM/YYYY - MM/YYYY)<br>02/20 - present |

| Part D: Employmen          | t History   |   |
|----------------------------|---|---|
| List in chronological ord  | er your last two employers within the last 5 years. |   |
| Employer's Name<br>RPALTY  | Executives Looper Spransy                           |   |
| Employer's Address<br>SAUD | Schnindle Centre (F, Made                           | Dates Employed (MM/XXXX - MM/XXXX)                        |
| Employer's Name            | rations on the River                                |   |
| Employer's Address         | Dawson Ave La Crosse WI                             | Dates Employed (MM/YYYY - MM/YYYY)<br>11/2018 - June 2019 |
| AT-103 (P-06-23)           | 4   | Wisconsin Department of Revenue                           |

| Part E: Criminal History  |   |  |  |  |
|---|---|--|--|--|
| <ol> <li>Have you ever been convicted of any offenses (other than traffic offenses un<br/>for violation of any federal, Wisconsin, or another state's laws or of any coun<br/>If yes to question 1, please list details of each conviction below. Attach addition</li> </ol>  | nty or municipal ordinances? 🏼 Yes 🕅 No |  |  |  |
| Law/Ordinance Violated  | Trial Date                              |  |  |  |
| Penalty Imposed   | Was sentence completed? Yes No          |  |  |  |
| Law/Ordinance Violated  | Trial Date                              |  |  |  |
| Penalty Imposed   | Was sentence completed? Yes No          |  |  |  |
| <ul> <li>2. Are charges for any offenses currently pending against you (other than traffic offenses unrelated to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances?.</li> <li>If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.</li> </ul> |   |  |  |  |
|   |   |  |  |  |

| Part F: Questions   |                                   | - in the second | trail at the |
|---|-----------------------------------|-----------------|--------------|
| <ol> <li>Have you lived in any state other than Wisconsin as an adult? If yes, please list them in the other state of the state of</li></ol> | ne space below.                   | Yes             | ₩ No         |
| 2. How long have you continuously lived in Wisconsin prior to the date of application?  | Years 27                          | Months          |              |
| <ol> <li>Do you hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.<br/>brewpub, winery, distillery)? If yes, please explain using the space below. Attach additional<br/>distribution of the space below. Attach additional space below.</li> </ol>  | g. brewer,<br>I sheets as needed. | T Yes           | No           |

| Part G: Attestation   |  |
|---|--|
| <b>READ CAREFULLY BEFORE SIGNING:</b> I understand that any license issued counder penalty of state law. I further understand that I may be prosecuted for submittin with this application, and that any person who knowingly provides materially false in to forfeit not more than \$1,000 if convicted. | of false statements and affidavits in connection |
| Signature Amch Olbi   | Date 6/30/23                                     |

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Form AT-103

# **Alcohol Beverage License Application** Supplemental Questionnaire

This form must be submitted to the municipal clerk, and be accompanied by one or more of the following forms: AT-104, AT-106, AT-108, AT-115, or AT-200. One Form AT-103 must be completed by each person involved in the applicant business or parent company including:

sole proprietor

- · all partners of a partnership
- · all officers, directors, and agent of a corporation or nonprofit organization · managing members and agent of a limited liability company

613

Your alcohol beverage application or renewal is not complete until all required Supplemental Questionnaires are submitted.

| Part A: Premises/Bi        | usiness Information       | on                        |             |                        |
|----------------------------|---------------------------|---------------------------|-------------|------------------------|
| 1. Registered Entity Name  | (or individual name if so | ole proprietor)           |             |                        |
| Lovegoods                  | uc                        |                           |             |                        |
| 2. Trade Name or DBA       |                           |                           |             |                        |
| Lovegoods                  | Coffee & Cou              | <i>tails</i>              |             |                        |
| 3. Entity Type (check one) |                           |                           |             |                        |
| Sole Proprietor            | Partnership               | Limited Liability Company | Corporation | Nonprofit Organization |

| Part B: Individual Information               |                          |                         |                         |
|--|--------------------------|-------------------------|-------------------------|
| 1. Name (Last, First, M.I.)                  |                          |                         |                         |
| O'Brien, Logan J                             |                          |                         |                         |
| 2. Relationship to Registered Entity (Title) | 3. Email                 |                         | 4. Phone                |
| Co-Owner                                     | mallele. 1's @gmail: com |                         | (608) 438-4196          |
| 5. Home Address                              |                          |                         |                         |
| 524 Stonewood Ct                             |                          |                         |                         |
| 6. City                                      | 7. State                 | 8. Zip Code             | 9. Date of Birth        |
| Evansville                                   | W                        | 53536                   |                         |
| 10. Drivers License/State ID Number          |                          | 11. Drivers License/Sta | te ID State of Issuance |
|  |                          | 08/16/20                | 12                      |

| Part C: Address History   |                           |
|---|---------------------------|
| List in chronological order your last two residence addresses within the last 5 | years.                    |
| Previous Address 1  |                           |
| 524 Stonewood Ct  |                           |
| Previous City, State, Zip   | Dates (MM/YYYY - MM/YYYY) |
| Evansville, WI 53536  | 02/2020 - Present         |
| Previous Address 2  |                           |
| 9618 Watts Rd   |                           |
| Previous City, State, Zip   | Dates (MM/YYYY - MM/YYYY) |
| Verona, WI 53593  | 08/2019 - 02/2020         |

| Part D: Employment History   |                                    |
|--|------------------------------------|
| List in chronological order your last two employers within the last 5 years. |                                    |
| Employer's Name  |                                    |
| Really Executives Cooper Spionsy   |                                    |
| Employer's Address   | Dates Employed (MM/YYYY - MM/YYYY) |
| 5940 Seminole Centre Ct St 310 madison, WI 53711                             | 08/2019 - Preservet                |
| Employer's Name  |                                    |
| Old Crow   |                                    |
| Employer's Address   | Dates Employed (MM/YYYY - MM/YYYY) |
| 100 3'd St 5 La (rosse, W) 54601   | 02/2014 -10/2019                   |
| AT-103 (R. 06-23)  | Wisconsin Department of Payonus    |

| Part E: Criminal History   |               |               |       |         |
|--|---------------|---------------|-------|---------|
| 1. Have you ever been convicted of any offenses (other than traffic offenses unrelated to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or of any county or municipal ordinances?  |               |               |       |         |
| If yes to question 1, please list details of each conviction below. Attach addition  | onal sheets a | s needed.     |       |         |
| Law/Ordinance Violated   |               | Trial Date    |       |         |
| Underage drinking  |               | N/A           |       |         |
|  |               |               |       | <b></b> |
| County Fee Fine  | was senten    | ce completed? | ∐ Yes | ∐ No    |
| Law/Ordinance Violated   |               | Trial Date    |       |         |
|  |               |               |       |         |
| Penalty Imposed  | Was senten    | ce completed? | Yes   | 🗌 No    |
| <ul> <li>2. Are charges for any offenses currently pending against you (other than traffic offenses unrelated to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances?</li> <li>If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.</li> </ul> |               |               |       |         |
|  |               |               |       | 18      |

| Part F: Questions  |                                    |        |      |
|--|------------------------------------|--------|------|
| 1. Have you lived in any state other than Wisconsin as an adult? If yes, please list them in the of the first state of the | ne space below.                    | ☐ Yes  | A No |
| 2. How long have you continuously lived in Wisconsin prior to the date of application?   | Years<br>28                        | Months |      |
| 3. Do you hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e. brewpub, winery, distillery)? If yes, please explain using the space below. Attach additional brewpub, winery, distillery)? If yes, please explain using the space below.  | .g. brewer,<br>I sheets as needed. | Yes    | No X |

| Part G: Attestation  |   |
|--|---|
| <b>READ CAREFULLY BEFORE SIGNING:</b> I understand that any license<br>under penalty of state law. I further understand that I may be prosecuted fo<br>with this application, and that any person who knowingly provides materia<br>to forfeit not more than \$1,000 if convicted. | or submitting false statements and affidavits in connection |
| Signature Ja Chine   | Date<br>06/30/2023  |

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|             | <leah.hurtley@ci.eva< th=""><th>insville.wi.gov</th></leah.hurtley@ci.eva<> | insville.wi.gov |
|-------------|---|-----------------|
| anh Hurtley | <lean.nuruey@cnore< td=""><td></td></lean.nuruey@cnore<>                    |                 |

# Subject: Relinquishment of Class B Liquor License and Class B Beer License CocKta

Fri, Jun 30, 2023 at 9:37 AM

To: leah <leah.hurtley@ci.evansville.wi.gov>, Jolene Klitzman <jolene.klitzman@ci.evansville.wi.gov>, Hannah O'Brien <hannah@theminterteam.com>

Shannon Arndt Ceili LLC DBA: Ceili Coffee and Wine Bar 16 West Main Street Evansville, WI 53536 6/30/2023

Dear Sir/Madam,

I am writing to formally request the relinquishment of my Class B Liquor License and Class B Beer License for the state of Wisconse to the state of Wisconse to the state of Wisconse to the state of th

Wisconsin, I am the current holder of the aforementioned licenses.

DBA: Ceill Coffee and Wine Bar. Therefore, I am respectfully submitting this letter to initiate the process of relinquishing said licenses

licenses.

To ensure a smooth transition, I would like to relinquish the licenses on Sunday August 13th at 3pm. The closing date for the sale is Monten to the sale i

I am committed to cooperating fully with the City of Evansville to complete any necessary paperwork to ensure a seamless Process. If there are any additional steps or requirements that I need to be aware of, please do not hesitate to communicate them to me.

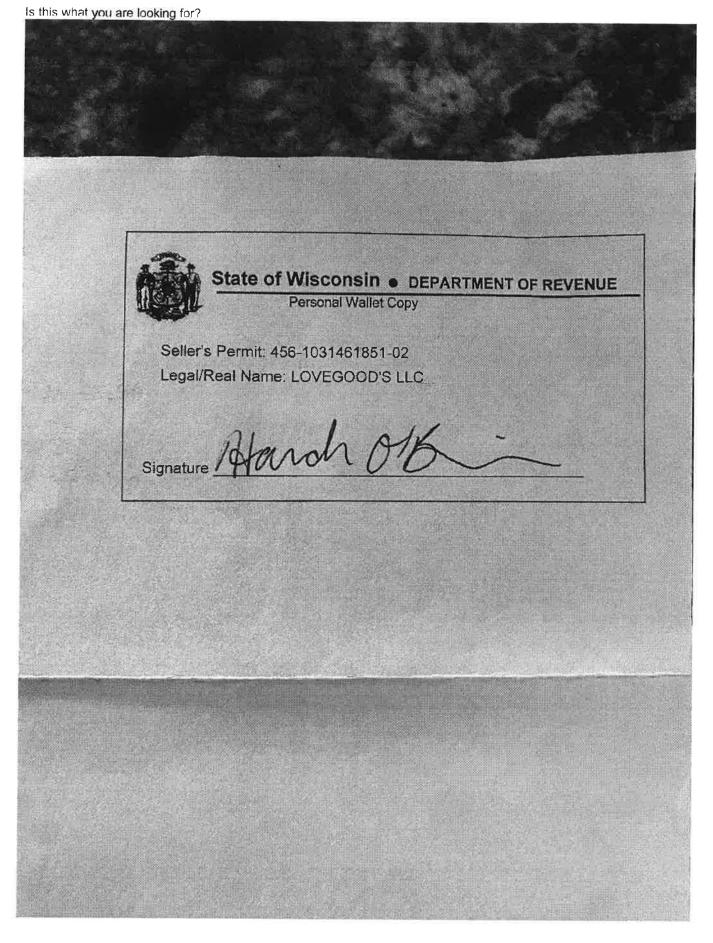
am grateful for the assistance and support provided so far. Should you require any further information or documentation from my end, please do not hesitate to contact me at 608-698-9298.

Thank you for your attention to this matter.

Since rely,

Shannon Arndt

Ceili Coffee and Wine Bar Shannon@ceilicoffee.com 608-698-9298





# City of Evansville

www.ci.evansville.wi.gov

Date: Monday, July 10, 2023 To:Police Department From: Leah Hurtley Number of pages (Including cover sheet): 1 Phone: 608-882-2266 Fax: 608-882-2282 RE:Background Checks: Establishment License 31 S Madison St PO Box 529 Evansville, WI 53536 (608) 882-2266 phone (608) 882-2282 fax

| Establishment                    | 12 12  | Agent                | 2 1. N. 1778 (ASC) | Police Department Review |                             | eview  |
|----------------------------------|--------|----------------------|--------------------|--------------------------|-----------------------------|--------|
| DBA                              | First  | Last                 | DOB                | Date                     | Approve/Deny<br>w/ Initials | Notes  |
| Lovegood's Coffee &<br>Cocktails | Hannah | 0'51',c n<br>O'Brian | 1/15/1996          | 7/12/23                  | PK                          | ARTONE |
|                                  |        |                      |                    |                          |                             |        |

## **CITY OF EVANSVILLE INSPECTION REPORT**

(License Application)

Business Name: <u>Lovegood's Coffee & Cocktails</u> Business Address: <u>16 W. Main Street, Evansville, WI 53536</u> Agent/Manager/Owner: <u>Prakash Navadia</u>

#### POLICE OFFICER NAME: DATE: 1. Is the current alcohol license properly posted? Yes No 2. Is Agent listed on the license on premise? Yes No 3. Does the operator have a valid license? Yes No 4. Cigarettes being sold over the counter? Yes No 5. Number of game machines 6. Was a current Wisconsin Sellers' Permit posted? Yes No

7. Were the following licenses current and posted:

| Type of License | Description of License | (Circle one) |    |  |
|-----------------|------------------------|--------------|----|--|
| Class B         | Beer                   | Yes          | No |  |
| Class B         | Liquor                 | Yes          | No |  |
|                 |                        | Yes          | No |  |
|                 |                        | Yes          | No |  |
|                 |                        | Yes          | No |  |

**BUILDING INSPECTOR:** 

DATE:

In accordance with Chapter 18 of the Municipal Code, were Building Codes maintained? \_\_\_\_Yes \_\_\_\_ No

Remarks \_\_\_\_\_

FIRE INSPECTOR: DENNIS COOPER DATE:

In accordance with Chapter 50 of the Municipal Code, were Fire Codes maintained? X Yes \_\_\_ No

Remarks \_\_\_\_

The (please circle one (Fire) / Police / Building Inspector / has inspected the premises and recommends Approval \_\_\_\_\_\_Denial of the license application.

If applicable, this license is recommended subject to the following conditions:

coper EFD

**Inspector Signature** 

7-18-23

7-18-23

**Date of Inspection** 

## **CITY OF EVANSVILLE INSPECTION REPORT**

(License Application)

Business Name: <u>Lovegood's Coffee & Cocktails</u> Business Address: <u>16 W. Main Street, Evansville, WI 53536</u> Agent/Manager/Owner: <u>Prakash Navadia</u>

#### POLICE OFFICER NAME: DATE: 1. Is the current alcohol license properly posted? Yes No 2. Is Agent listed on the license on premise? Yes No 3. Does the operator have a valid license? Yes No 4. Cigarettes being sold over the counter? Yes No 5. Number of game machines 6. Was a current Wisconsin Sellers' Permit posted? Yes No

- 7. Was a current wisconsin Seners Permit posted?
- 7. Were the following licenses current and posted:

| Type of License | Description of License | (Circle one) |    |  |
|-----------------|------------------------|--------------|----|--|
| Class B         | Beer                   | Yes          | No |  |
| Class B         | Liquor                 | Yes          | No |  |
|                 |                        | Yes          | No |  |
|                 |                        | Yes          | No |  |
|                 |                        | Yes          | No |  |

BUILDING INSPECTOR: DATE: In accordance with Chapter 18 of the Municipal Code, were Building Codes maintained? Yes No Remarks But Dine UDDOGD LANBO DO Compliante tas alles FIRE INSPECTOR: DATE: In accordance with Chapter 50 of the Municipal Code, were Fire Codes maintained? Yes No

Remarks \_

The (please circle one) Fire / Police / Building Inspector / has inspected the premises and recommends \_\_\_\_\_\_Approval \_\_\_\_\_\_Denial of the license application.

If applicable, this license is recommended subject to the following conditions:

Inspector Signature ispection



# STATE/MUNICIPAL FINANCIAL AGREEMENT FOR A STATE- LET HIGHWAY PROJECT

Date: February 3, 2023 I.D.: 5670-02-02/-72 Road Name: STH 59 Title: C Evansville, Madison Street Limits: Garrison Drive to USH 14 County: Rock Roadway Length: 0.88 mile

The signatory **City of Evansville**, hereinafter called the Municipality, through its undersigned duly authorized officers or officials, hereby requests the State of Wisconsin Department of Transportation, hereinafter called the State, to initiate and affect the highway or street improvement hereinafter described.

The authority for the Municipality to enter into this agreement with the State is provided by Section 86.25(1), (2), and (3) of the Statutes.

## NEEDS AND ESTIMATE SUMMARY:

**Existing Facility - Describe and give reason for request**: Existing urban roadway is a connecting highway with alligator cracking and a deteriorated centerline joint. The two-lane roadway width is variable. Parking is allowed between Church Street and Mill Street.

**Proposed Improvement - Nature of work:** Replace the existing pavement. Update curb ramps as needed to meet ADA compliance.

Describe non-participating work included in the project and other work necessary to finish the project completely which will be undertaken independently by the municipality: All construction costs associated with lanes utilized for parking will be 100% the responsibility of the municipality. Manhole and valve adjustments will be 100% the responsibility.

| Phase   |    | Total<br>Est. Cost | Fec | leral/State<br>Funds | %    | M  | unicipal<br>Funds | %    |
|---|----|--------------------|-----|----------------------|------|----|-------------------|------|
| Preliminary Engineering:<br>Plan Development 5670-02-02 | \$ | 517,000            | \$  | 387,750              | 75%  | \$ | 129,250           | 25%  |
| Real Estate Acquisition:<br>Acquisition                 | \$ | -                  | \$  | -                    | 100% | \$ |                   |      |
| <sup>1</sup> Construction:                              |    |                    |     |                      |      |    |                   |      |
| Roadway   | \$ | 3,200,000          | \$  | 3,200,000            | 100% | \$ | -                 |      |
| Parking Lanes   | \$ | 36,000             | \$  | -                    | 0%   | \$ | 36,000            | 100% |
| Municipal Utility Adjustments                           | \$ | 20,000             |     |                      |      | \$ | 20,000            | 100% |
| subtotal 5670-02-72:                                    | \$ | 3,256,000          | \$  | 3,200,000            |      | \$ | 56,000            |      |
| <sup>1</sup> Non-Participating:                         | \$ | •                  | \$  | •                    |      | -  |                   |      |
| Total Cost Distribution                                 | 5  | 3,773,000          | \$  | 3,587,750            |      | \$ | 185,250           |      |

This request shall constitute agreement between the Municipality and the State; is subject to the terms and conditions that follow (pages 3 - 4); is made by the undersigned under proper authority to make such request for the designated Municipality, upon signature by the State, and delivery to the Municipality. The initiation and accomplishment of the improvement will be subject to the applicable federal and state regulations. No term or provision of neither the State/Municipal Financial Agreement nor any of its attachments may be changed, waived or terminated orally but only by an instrument in writing executed by both parties to the State/Municipal Financial Agreement.

| Signed for and in behalf of the City of Evans   | sville (please sign in blue ink)             |
|---|--|
| Name (print)                                    | Title  |
| Signature                                       | Date   |
| Signed for and in behalf of the State (please s | ign in blue ink)                             |
| Name Steve Flottmeyer                           | Title WisDOT Southwest Region Planning Chief |
| Signature                                       | Date   |

#### **TERMS AND CONDITIONS:**

- 1. The Municipality shall pay to the State all costs incurred by the State in connection with the improvement which exceeds federal/state financing commitments or are incligible for federal/state financing. Local participation shall be limited to the items and percentages set forth in the Summary of Costs table, which shows Municipal funding participation. In order to guarantee the Municipality's foregoing agreements to pay the State, the Municipality, through its above duly authorized officers or officials, agrees and authorizes the State to set off and withhold the required reimbursement amount as determined by the State from General Transportation Aids or any moneys otherwise due and payable by the State to the Municipality.
- 2. Funding of each project phase is subject to inclusion in an approved program and per the State's Facility Development Manual (FDM) standards. Federal aid and/or state transportation fund financing will be limited to participation in the costs of the following items as specified in the Summary of Costs:
  - (a) Design engineering and state review services.
  - (b) Real Estate necessitated for the improvement.
  - (c) Compensable utility adjustment and railroad force work necessitated for the project.
  - (d) The grading, base, pavement, curb and gutter, and structure costs to State standards, excluding the cost of parking areas.
  - (e) Storm sewer mains, culverts, laterals, manholes, inlets, catch basins, and connections for surface water drainage of the improvement; including replacement and/or adjustments of existing storm sewer manhole covers and inlet grates as needed.
  - (f) Construction engineering incidental to inspection and supervision of actual construction work, except for inspection, staking, and testing of sanitary sewer and water main.
  - (g) Signing and pavement marking necessitated for the safe and efficient flow of traffic, including detour routes.
  - (h) Replacement of existing sidewalks necessitated by construction.
  - (i) Replacement of existing driveways, in kind, necessitated by the project.
  - (j) New installations or alteration resulting from roadway construction of standard State street lighting and traffic signals or devices. Alteration may include salvaging and replacement of existing components.
- 3. Work necessary to complete the improvement to be financed entirely by the Municipality or other utility or facility owner includes the following items:
  - (a) New installations of or alteration of sanitary sewers and connections, water, gas, electric, telephone, telegraph, fire or police alarm facilities, parking meters, and similar utilities.
  - (b) New installation or alteration of signs not necessary for the safe and efficient flow of traffic.
  - (c) Roadway and bridge width in excess of standards.
  - (d) Construction inspection, staking, and material testing and acceptance for construction of sanitary sewer and water main.
  - (e) Provide complete plans, specifications, and estimates for sanitary sewer and water main work. The Municipality assumes full responsibility for the design, installation, inspection, testing, and operation of the sanitary sewer and water system. This relieves the State and all of its employees from the liability for all suits, actions, or claims resulting from the sanitary sewer and water system construction.
  - (f) Parking lane costs.

- (g) Coordinate, clean up, and fund any hazardous materials encountered during construction. All hazardous material cleanup work shall be performed in accordance to state and federal regulations.
- (h) Damages to abutting property due to change in street or sidewalk widths, grades, or drainage
- (i) Conditioning, if required, and maintenance of detour routes.
- (j) Repair of damages to roads or streets caused by reason of their use in hauling materials incidental to the improvement.
- 4. As the work progresses, the Municipality will be billed for work completed which is not chargeable to federal/state funds. Upon completion of the project, a final audit will be made to determine the final division of costs.
- 5. If the Municipality should withdraw the project, it shall reimburse the State for any costs incurred by the State in behalf of the project.
- 6. The work will be administered by the State and may include items not eligible for federal/state participation.
- 7. The Municipality shall assume general responsibility for all public information and public relations for the project and to make a fitting announcement to the press and such outlets as would generally alert the affected property owners and the community of the nature, extent, and timing of the project and arrangements for handling traffic within and around the projects.
- 8. Basis for local participation:
  - (a) Design Engineering (5670-02-02)

The Municipality is responsible for 25% of the design engineering costs for improvements on a Connecting Highway. (See Attachment A.) The Municipality may be responsible for the design of decorative street lighting or other enhancement items.

(b) Roadway Construction (5670-02-72)

The construction estimate is preliminary for program scheduling only. As items are identified in design phase that require cost participation or are ineligible for Federal/ State funding, this agreement will be amended to reflect those costs.

Parking Lanes: In accordance with Wisconsin Statutes 86.32(4) and WisDOT policy, the Municipality is required to pay 100% of the construction costs for that part of the state trunk highway on which parking is permitted. Payment will be actual cost for the parking lanes and will be made by the Municipality at the time of construction.

Municipal Utility Adjustments: The Municipality shall pay 100% of the cost of adjusting water and sanitary covers and valves.

<u>Comments and Clarification:</u> This agreement is an active agreement that may need to be amended as the project is designed. It is understood that these amendments may be needed as some issues have not been fully evaluated or resolved. The purpose of this agreement is to specify the local and state involvement in funding the project. A signed agreement is required before the State will prepare or participate in the preparation of detailed designs, acquire right-of-way, or participate in construction of a project that merits local involvement.

# Attachment A: 5670-02-02 Explanation of Invoicing for Design Engineering

Invoices are generated by the Department of Administration automatically. The Department of Transportation has no control over when the invoices will be sent.

However, it is anticipated that the DOT will not begin work on this project until the Fall of 2023, generating the first invoice to the Municipality for this project to arrive the second week of December 2023. Payment is not due for 30 days after receipt of the invoice.

The entirety of the design payment is not due in full but will be invoiced as work is completed.



# NAMING GIFT AGREEMENT

This Naming Gift Agreement ("Agreement"), effective as of \_\_\_\_\_\_\_, 2023 ("Effective Date"), is made and entered into by and between Larson Acres, Inc., with Michael Larson as President, **18218 W State Rd 59, Evansville, WI**, ("Donor") and **The City of Evansville, WI** (the "City"), for the use and benefit of City of Evansville parks and recreation. Based upon the Recitals below, and in consideration of the mutual promises and benefits hereunder, the parties hereto hereby agree as follows:

# RECITALS

Donor wishes to make a charitable gift to the City for the use and benefit of the park expansion on the west side of Evansville, WI, as set forth in this Agreement.

The City desires to accept such gift, subject to the terms and conditions set forth in this Agreement.

# AGREEMENT

1. <u>Gift</u>. Donor hereby pledges to the City for the use and benefit of the park expansion the following gift: <u>\$500,000</u> ("Gift").

2. <u>Payment of the Gift</u>. It is agreed that the total gift of \$500,000 will be paid in \$50,000 installments, the first installment being due <u>January 15, 2024 with option to pay</u> December 31, 2023, and the next installments being due on the <u>15thlast</u> day of <u>January (with option to pay December 31 of prior year)</u> each year thereafter until the obligation is paid in full. Payments should be made in the form of a check, certified check, or money order.

3. <u>Use of the Gift</u>. The Gift shall be used to enhance and expand the city park west of South Sixth Street, South of West Main St, and North of West Porter Rd.

4. <u>Naming</u>. In consideration of the Gift referenced above, the City agrees to rename the park currently known as West Side Park as Larson Acres Park. Before signage is erected evidencing the park's new name, the first installment of the Gift shall be received by the City. All naming and signage must be approved by the Donor and the City and meet city design standards. Signage will be placed at all street entrances to the park. A history of the land and park will be included in the place of recognition in the park along with "In honor of Donald and Virginia Larson." All signage will be upkept and maintained by the City of Evansville.

5. <u>Duration of Naming</u>. The Naming shall be <u>permanent</u>for 20 years, beginning on Januaryune 1, 2024 ("Term"). <u>This Agreement shall automatically terminate upon expiration of the Term.</u>



6. <u>Termination of Naming</u>. In addition to any rights and remedies available at law or pursuant to this Agreement's terms, the City may terminate this Agreement and all rights and benefits of the Donor hereunder, including terminating the Naming if the Payment of the Gift is not received in full by the date indicated herein or in accordance with the installment schedule indicated herein.

Upon any such termination of this Agreement and/or the Naming hereunder, the City, shall have no further obligation or liability to Donor, Donor's heirs, or Donor's estate.

7. <u>Removal of Naming</u>. The City reserves the right to rescind this Agreement if, during the Term, circumstances arise that lead the City (in their sole discretion) to determine that the Naming is inconsistent with or conflicts with the City's mission or may compromise the reputation of the City. <u>The vote to rescind must be unanimous by the City Council members.</u>

<u>89</u>. <u>Publicity</u>. For purposes of publicizing the Gift and the Naming, the City will have the right, without charge, to photograph the Donor or representatives of the corporation and use the names, likenesses, and images of the Donor or representatives of the corporation in photographic, audiovisual, digital or any other form of medium (the "Media Materials") and to use, reproduce, distribute, exhibit, and publish the Media Materials in any manner and in whole or in part, including in brochures, website postings, informational and marketing materials, and reports and publications describing the City's development and business activities.

<u>9</u>10. <u>Assignment</u>. This Agreement and the rights and benefits hereunder may not be assigned by either party without the prior written consent of the other party, which consent shall be in the sole and absolute discretion of the non-assigning party.

101. **Notices.** All notices, payments, and communications shall be in writing and shall be delivered to the parties hereto by hand or by United States mail. All such communications shall be addressed at the following, or other such address as either may specify to the other in writing:

To Donor: Larseon Acres<u>, Inc.</u> Attn: Mike Larson<u>, President</u> 18218 W State Rd 59 Evansville, WI 53536

To City: Attn: City Administrator 31 S Madison Street PO Box 529 Evansville, WI 53536 *Checks should <u>bm</u>e made payable "City of Evansville Park Campaign"* 



11. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement of the parties with regard to the matters referred to herein, and supersedes all prior oral and written agreement, if any, of the parties in respect hereto. This Agreement may not be modified or amended except by written agreement executed by both parties hereto. The captions inserted in this Agreement are for convenience only and in no way define, limit, or otherwise describe the scope or intent of this Agreement, or any provision hereof, or in any way affect the interpretation of this Agreement

123. Governing Law and Venue. This Agreement will be governed by and construed in accordance with the laws of the State of Wisconsin without regard to any conflict of laws rule or principle that might refer the governance or construction of this Agreement to the laws of another jurisdiction. Subject to the sovereign immunity of the State of Wisconsin, any legal proceeding brought in connection with disputes relating to or arising out of this Agreement will be filed and heard in Rock County, Wisconsin, and each party waives any objection that it might raise to such venue and any right it may have to claim that such venue is inconvenient.

1<u>3</u>5. <u>Common Council Approval</u>. This Agreement and the recognition and naming provided for herein are subject to the approval by the Common Council of Evansville, WI, and this Agreement will not be effective unless and until approved by the Council.

1<u>4</u>6. <u>Binding Agreement</u>. The parties, by signing below, agree and acknowledge that this Agreement is a binding and enforceable contract.

ACCEPTED AND AGREED TO:

# DONOR NAME

Larson Acres, Inc., by Michael Larson, as President

|--|

| Title: |  |  |  |
|--------|--|--|--|
|        |  |  |  |

# THE CITY

The City of Evansville, WI

Ву: \_\_\_\_\_



Name Printed: \_\_\_\_\_\_

Title: \_\_\_\_\_\_

#### SECOND AMENDMENT TO

#### "FINAL LAND DIVIDER'S AGREEMENT" FOR SETTLER'S GROVE

WHEREAS, an agreement entitled "Final Land Divider's Agreement – Settler's Grove" between Grove Partners, LLC, and the City of Evansville was made the 14<sup>th</sup> day of April, 2022;

WHEREAS, an agreement entitled "AMENDMENT TO FINAL LAND DIVIDER'S AGREEMENT FOR SETTLER'S GROVE" between Grove Partners, LLC, and the City of Evansville was made the 10th day of May, 2022;

WHEREAS, certain responsibilities and obligations of both parties under the "Final Land Divider's Agreement – Settler's Grove" have not been completed;

WHEREAS, Grove Partners, LLC and the City of Evansville have had discussions to modify the "Final Divider's Agreement – Settler's Grove";

WHEREAS, Grove Partners, LLC and the City of Evansville specifically incorporate into this Amendment, as if set forth fully herein, all the terms and obligations of the April 14<sup>th</sup>, 2022, "Land Divider's Agreement – Settler's Grove" now amended below;

WHEREAS, an existing stormwater pond and box culvert carrying the discharge of said pond is owned by the City of Evansville and that neither are sufficient to satisfy modern design and regulatory standards;

NOW, THEREFORE, in consideration of these recitals and the mutual covenants set forth below, Grove Partners, LLC, a Wisconsin corporation, and the City of Evansville, a municipal corporation of the State of Wisconsin, located in Rock County, Wisconsin, mutually agree this \_\_\_\_ day of \_\_\_\_, 2023, to amend the "Final Land Divider's Agreement – Settler's Grove" dated April 14<sup>th</sup>, 2022, a copy comprising of thirty-one (31) pages of which is attached hereto as ATTACHMENT A, as follows:

Article II.B.1 is amended to replace existing text with: For the first phase, as soon as the Developer has obtained all necessary approvals of the Plans and Specifications described in Article III or for the first phase, and has filed with the City Clerk all required documents, including but not limited to the irrevocable letter of credit reference in Article IV, Section C, and construction drawings for the entire plat or first and second phase have been submitted and approved.

Article II.B.3 is amended to replace existing text with: Development of Phases One and Two are the only current phases for which the Developer seeks approval. Temporary gravel base, "T" turnarounds, are to be constructed at the west ends of Winston Way and Morgan Drive at the onset of street construction. Subsequent phases may be planned and approved pursuant to amendments. If additional phases beyond Phases One and Two are not started by the end of the year 2029, Developer shall construct connecting sidewalk on Outlot 4 and provide a temporary paved connection between Morgan Drive and Winston Way. Developer, through zoning application for Phase One and Two, shall indicate and construct four R-2 duplexes in Phase One and/or Phase Two with the understanding that the original development agreement for a density minimum of 125 dwelling units remains unchanged.

Article III.G.9 is amended to replace existing text with: The Developer shall fully improve Porter Road to City standards to the western edge of Windmill Ridge on the north side and Westfield Meadows on the

south side. Developer is also responsible for continuing full Porter Road improvements (including culvert replacement) to the eastern edge of the Settlers Grove Plat on the north side and to the Union Township border on the south side. The City shall reimburse some costs related to stormwater collection, conveyance and management in and adjacent to the Settler's Grove plat. The City will reimburse said costs, not to exceed \$650,000, in 6 (six) annual payments corresponding to completion of target improvements, starting within 12 (twelve) months of the milestones outlined below and subject to an annual maximum payment amount of \$110,000. As phased development continues, Developer shall fully improve Porter Road (excluding curb and gutter and sidewalk on the Union Township/south side)to include all City required utilities and township spe3cific road construction.

Targeted Improvement Milestones:

- 1. Completion of Porter Road culvert construction \$110,000
- 2. Completion of Outlot 4 stormwater management area \$110,000
- 3. Completion of Phase One infrastructure (not incl. residential sidewalks) \$110,000
- 4. Completion of Phase Two infrastructure (not incl. residential sidewalks) \$110,000
- 5. Completion of engineering and functional construction of water booster station \$110,000
- 6. Completion of recreation trail between Eighth Street & Baker Drive \$100,000

Article III.H.1 is amended to replace existing text with: Developer shall construct, furnish, install and provide five-foot wide concrete sidewalk on each lot as specified in the engineering drawings, within the public right-of-way in the Settler's Grove subdivision prior to granting occupancy to any home. The Developer or property owner is responsible for construction of sidewalks on any unsold (orphan) lots once the adjoining properties have sidewalks in place for 24 months or longer.

| 1                  | Gross     | Net       |
|--------------------|-----------|-----------|
| Single family home | \$80,000  | \$70,000  |
| Duplex             | \$90,000  | \$80,000  |
| 4 unit townhouse   | \$120,000 | \$110,000 |
| 8 unit townhouse   | \$140,000 | \$130,000 |

|                  |                          | +             | +  |             |
|------------------|--------------------------|---------------|----|-------------|
|                  |                          |               |    | Cost        |
| Phase 1          | 26 available lots        |               |    | \$2,228,505 |
| Land purchase    | 9                        |               |    |             |
| Engineering &    | permits (Porter Rd & S   | ettler's Grov | e) |             |
| Engineering &    | permits (Culvert)        |               |    |             |
| Parkland fees    |                          |               |    |             |
| Culvert (not in  | cl. walking bridge)      |               |    |             |
| Porter Road (t   | o end of Lot 46)         |               |    |             |
| Eighth St.       |                          |               |    |             |
| Winston Way      | (to end of Lot 86)       |               |    |             |
| Pond (outlot 4   | )                        |               |    |             |
| Electrical cons  | truction -phases 1 & 2   |               |    |             |
| Rec. trail (to E | ighth St.)               |               |    |             |
| Sidewalks (Ou    | tlot 4 & connection to I | Rec. trail)   |    |             |

| L | Phase 2  | 10 available lots      | \$363,100 |
|---|----------|------------------------|-----------|
|   | Land pur | chase                  |           |
| Γ | Morgan I | Dr. (to end of Lot 58) |           |
| L | Parkland | fees                   |           |

| Phase 3   | 15 available lots                       | \$1,286,700 |
|-----------|---|-------------|
| Land pu   | Irchase                                 |             |
| Morgan    | Dr. (intersect w/Baker Ave.)            |             |
| Baker A   | ve. (Porter Rd. to north end of Lot 77) |             |
| Parklan   | d fees                                  |             |
| Pond (or  | utlot 1)                                |             |
| Electrica | al construction - phase 3               |             |
| Water B   | ooster Station                          |             |
| Neighbo   | rhood sidewalk (between Morgan & Wi     | nston)      |
| Sidewall  | ks (Outlot 1)                           |             |

| Phase 4         | 15 available lots               | \$788,000 |
|-----------------|---------------------------------|-----------|
| Land purchase   | 3                               |           |
| Winston Way,    | Baker Avenue & Pullen Drive     |           |
| Parkland fees   |                                 |           |
| Electrical cons | truction -phase 4               |           |
| Neighborhood    | sidewalk (between lots 27 & 28) |           |

| Phase 5   | 8 available lots        | \$324,000 |
|-----------|-------------------------|-----------|
| Land pu   | rchase                  |           |
| Baker A   | ve. (to end of Lot 20)  |           |
| Parklan   | l fees                  |           |
| Electrica | l construction -phase 5 |           |

| Phase 6  | 14 available lots         | \$692,000 |
|----------|---------------------------|-----------|
| Land p   | urchase                   |           |
| Baker    | Avenue & Winston Way      |           |
| Parklar  | nd fees                   |           |
| Electric | cal construction -phase 6 |           |
| Survey   | or staking of lots        |           |

| Phase 7    | 1 duplex (R2) and 4(R3) available lots      | \$1,046,000 |
|------------|---|-------------|
| Land pur   | chase                                       |             |
| Porter Re  | oad (connect Phase 1 to end of subdivision) |             |
| Rec. trail | (between Eighth St. & Baker Dr.)            |             |
| Sidewalk   | (connection between Lot 46 & Baker Ave)     |             |
| Sidewalk   | : (Lot 48 & Lot 49)                         |             |
| Parkland   | Parkland fees                               |             |
| Electrica  | construction -phase 7                       |             |

Grand Total

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$6,728,305
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#### Phase 1 24 single family homes

2 duplexes

Sell \$1,840,000

Phase 2

6 single family homes

4 duplexes Sell \$740,000

# Phase 3 13 single family homes 2 duplexes Sell \$1,070,000

#### Phase 4 15 single family homes

Sell \$1,050,000

Phase 5 8 single family homes Sell \$560,000

# Phase 6

14 single family homes Sell \$980,0 \$980,000

| F | hase | 27 |
|---|------|----|

#### 1 duplex

1 - 4 unit

3 - 8 unit Sell \$570,000

| All Phase | es          |       |
|-----------|-------------|-------|
| Sell      | \$6,810,000 |       |
| Cost      | \$6,728,305 |       |
| Net       | \$81,695    | 1.209 |

| All Phases | - City Assist |        |
|------------|---------------|--------|
| Sell       | \$6,810,000   |        |
| Cost Adj.  | \$6,078,305   |        |
| Net        | \$731,695     | 10.74% |