

NOTICE

Municipal Services Committee

Regular Meeting

Tuesday, February 23th, 2021 at 5:00 pm

Due to social distancing guidelines this meeting will be conducted via web conference at: meet.google.com/wje-xuct-mbr. The public may also use the teleconference option at +1 (315)-801-9407 then enter conference pin: 863 831 330#

AGENDA

1. Call meeting to order.
2. Roll call.
3. Civility Reminder.
4. Motion to approve the agenda as presented.
5. Motion to waive the reading and approve the minutes as printed from the January 26th, 2021 regular Municipal Services meeting.
6. Citizen Appearances other than agenda items.
 -
7. Review of sanitary sewer billing adjustments. (Jan, Apr, Jul, Oct)
8. Director's Report
 - a. Parks and Recreation Report
 - b. Emergency Action Plan Addition - Load Shedding (Placeholder)
 - c. Water Rate Case
 - d. Water Complaints
 - e. Apprenticeship Program Audit
 - f. AMI Project (Placeholder)
 - (1) Current AMI count remaining- Elec: **0** Water: 281
 - g. Lake Leota Dam Repair Update (Placeholder)
 - Scope Adjustment
 - h. West Side Park Progress (Placeholder)
 - i. Bridge Inspection (Placeholder)
 - j. Municipal Services building expansion progress report.
 - k. 5G Installation – Update
 - Fiber Attachment - Existing Agreement / New Agreement
 - Pole Attachment Fee
9. City Engineer Report
 - a. Sub-division / Development Update
 - b. Inflow and Infiltration Study (Placeholder)
 - c. Roadway construction & other project updates. (Placeholder)
 - First & Second St Projects
 - 6th & Badger Roundabout

- Sidewalks

10. Administrative Staff's Report

- a. Non-Collectable Utility Accounts Review (Placeholder)
 - Account Write-offs Review
- b. DPA Policy Amendment - Document Review

11. WPPI

- a. Amy Wanek – ESR Report

12. Old Business

13. New Business

- a. Energy Independence Meeting Update

14. Upcoming Meeting Date, March 30th, 2021 at 5:00 pm

15. Adjourn

James Brooks, Committee Chair

Please turn off all cell phones and electronic devices before meeting commences. If you have any special accessibility issues please contact Evansville City Hall at 608-882-2266 prior to the scheduled meeting. Thank you.

NOTICE

Municipal Services Committee
 Regular Meeting
 Tuesday, January 26th, 2021 at 5:00 pm

Due to social distancing guidelines this meeting will be conducted via web conference at: meet.google.com/wje-xuct-mbr. The public may also use the teleconference option at +1 (315)-801-9407 then enter conference pin: 863 831 330#

Minutes

1. Call meeting to order.

Brooks called the meeting to order at 5:01pm

2. Roll call.

Jim Brooks, Ben Ladick and Gene Lewis were in attendance. Also present were: Chad Renly, Brian Berquist, Nick Bubolz, Donna Hammett, Kerry Lindroth, Dale Roberts & Amy Wanek as well as Lisa Legler.

3. Civility Reminder.

4. Motion to approve the agenda as presented.

Brook suggested a change in the agenda. Ladick made a motion to move item 8n to follow item 8a. Motion was seconded by Lewis. Motion passed 3-0

5. Motion to waive the reading and approve the minutes as printed from the December 29th, 2021 regular Municipal Services meeting.

Ladick/Lewis 3-0 Motion Passed

6. Citizen Appearances other than agenda items.

- None

7. Quarterly review of sanitary sewer billing adjustments.

The Committee had no comments on the billing adjustments presented.

8. Director's Report

a. Parks and Recreation Report

Renly began by talking about the plans the Boy Scouts had to have their annual ice fishing event at Lake Leota Park. A great deal of discussion was had regarding COVID restrictions and ultimately the committee decided to allow the event without any endorsement from the City as long as certain precautions were taken and County Health Dept recommendations followed. Renly also stated that the dam repair project plans were due to be reviewed by him within the next few days and would then be turned into the DNR for their review. Renly also mentioned looking into a ice skating rink and possible placement at the West Side Park just off of the parking lot. Options on how to build the rink would be discussed further but a plan would be put together and potentially ready for next winter.

*****Disconnection & DPA Plan – PSC Submittal*** (Moved per motion)**

The discussion was started with Hammett discussing the current way in which DPA's (Deferred Payment Agreements) are handled with our existing tariff. Brooks asked who was currently eligible. Hammett stated that under the existing tariff homeowners and tenants that were less than 60 days overdue were eligible for a DPA. Hammett went on to say that in 2020 DPA's were allowed for everyone, and that 250 were sent out. There were 40 customers that had signed up and only 5 that had kept up with the agreement. Renly stated that based on the reports that he and Hammett had worked on the PSC was looking to utilities for plans on how they would handle their arrears. Some of the suggestions made were lessening the amount owed up front, increasing the amount owed to become eligible for a DPA and removing the amount of time an account has been past due eligibility restriction. The Committee agreed to continue offering DPA's to customers regardless of the amount owed. The Committee also agreed that offering a DPA with a 50% down payment may be very difficult for some people to handle. They agreed to give staff the ability to offer a option of 25% down if 50% was too much. Hammett stated that she will work on putting the temporary adjustment recommendations together to send to the PSC for approval.

b. Emergency Action Plan Addition - Load Shedding (Placeholder)

Nothing new to report at this time..

c. RP3 Submission

Renly stated that Kerry and he had been working with APPA on the RP3 submission and had to send in some additional documentation. Everything has been submitted and are currently waiting to hear back from APPA with the results.

d. Downtown Flowers

Brooks stated that the ECP had worked with the Chamber in coordinating the flower baskets in the downtown area. In the past the ECP had struggled to find reliable help to consistently water the flowers. Brooks mentioned that the City only spends approximately \$700 on flowers which is very low in comparison to other cities. In looking for other options for reliable help Renly mentioned that the Summer help that the City hires could water the flower baskets first thing every morning during the weekdays. Brooks mentioned that ECP would be able to cover watering them on the weekends. Renly stated that they may need to look at some different options for water storage and deployment. Brooks stated that he had a few ideas and we would come up with a solution before the time came.

e. AMI Project (Placeholder)

(1) Current AMI count remaining- Elec: 0 Water: 281

Meter replacements remain on hold due to COVID.

f. Lake Leota Dam Repair Update (Placeholder)

See (Parks and Recreations Report) for dam update.

g. West Side Park Progress Update

The Committee reviewed the Request for Quotes Document that Jason Sergeant had been working on. Books made several suggestions for change. The RFQ will now go to Common Council for review and discussion before returning back to the Park Board.

h. Bridge Inspection (Placeholder)

No update at this time.

i. Municipal Services building expansion progress report.

• **Sprinkler System vs Fire Wall**

Renly went through the current drawings for the building and discussed the overall layout of the building. Renly asked if the committee they had a preference for installing a firewall or a sprinkler system. The existing portion of the building, when built, did not require a sprinkler system at the time. New building codes due to the overall size would now require either a sprinkler system or a firewall to be installed. Renly said that the cost of the firewall would be approximately \$30,000 and the cost of a sprinkler system would be approximately \$90,000. The Committee decided to go with the firewall. Renly also mentioned the potential of a bathroom being required by code. The Committee stated that they would like to see a men's and women's bathroom versus a single unisex restroom in the expansion which will provide more flexibility for the space down the road.

j. 5G Installation – Update

Renly stated that the process is moving a long and that he is currently working on passing the dedicated fiber network required for the 5G

k. Motion to recommend to Common Council the replacement of Article IX of Article 106 with ordinance #2021-_____ regarding small cell wireless facilities in City Right-of-Way.

Renly started by saying that this Ordinance will match the currently existing State Statute that was originally adopted by the State after the first Model Ordinance was introduced by the MEUW. Renly went on by saying that this Ordinance will remove the exemptions to the utility had in the previous version. Once this is adopted the MLA, Ordinance and State Statute will match in verbiage.

Ladick / Lewis Motion Passed 3-0

l. Four-Way stop request within connecting limits of USH 14 at Main & Water St.

Renly stated that the Safety Committee had requested at a previous meeting that he look into the possibility of a controlled intersection at both Water & Main as well as Water St & Madison. Renly stated that he looked into the City's ability to make such a change within connecting limits on State roads as well as the warrants that are required to be met to make such a change. Renly stated that at the intersection of Water St & Madison it would be very difficult to meet the warrants at a "T" intersection which it does not. Renly then began to discuss the warrant requirements for the Water St & Main St intersection. While the intersection exceeds ADT (Average Daily Traffic) required for a controlled intersection the volume shown is too high for a 4-way stop. Having a 4-way stop at this intersection would create large backups and impede traffic flow of a state trunk highway to greatly and the DOT would not allow it. The only possible project that would be allowed would be a lighted intersection. Renly stated that the DOT did not have any projects planned that could provide any additional funding and would require an additional study verify that it met the warrant requirements. Berquist stated that the project would cost approximately \$150,000 based on other recent projects they have seen. The Committee agreed that such a project would not be warranted at this time.

m. Utility Bill Insert

Donna presented a utility bill insert regarding “Managing Your Utility Bill” this is a response to get the message out to struggling customers and provide them with options for paying their electric bills. Options included WHEAP (Wisconsin Home Energy Assistance Program) as well as DPA’s (Deferred Payment Arrangements). The Committee agreed this was a good idea.

~~n. Disconnection & DPA Plan PSC submittal~~ (Moved to follow item 8a)

9. City Engineer Report

a. Sub-division / Development Update

No update at this time.

b. Inflow and Infiltration Study (Placeholder)

No update at this time.

c. Roadway construction & other project updates. (Placeholder)

• **First & Second St projects**

Berquist & Bubolz began by going over the projects plan set and discussed the southernmost portion of 2nd St. Berquist stated that he Bubolz & Renly had meet with the Township and discussed the project. The Township was not interested in contributing to the project but were ok with permitting any work related o the project within their Right-of-Way. Brooks said that extending the utilities to the south side of Old Hwy 92 would be good for the future expansion of the City. The Committee discussed the possibility of leaving the Townships potion of the road as is and only extend the utilities and reconstruct the City’s portion of the roadway. Renly stated that reconstructing the entire road way will improve the safety of the intersection with Old Hwy 92 improving the grade as well as the vision for drivers. The Committee agreed to move forward with building the entire southern portion of the roadway to improve the conditions of the intersection. Utilities will also be extended for future development opportunities.

1. First St. reconstruction project expansion request (Liberty – Main St.)

The Committee discussed the possibility of adding the northern two blocks of 1st St from Liberty St. to Main St., Mayor Hurltley wanted to ensure that that section of roadway was not missed later. Renly brought up the fact that it would add approximately \$700,000 to the project’s cost and said that he had an idea that could work for the project. Renly stated that the Liberty St project is scheduled for 2022. The current limits of the project are from S 5th St to Madison. Renly said that the roadway condition of Liberty from Third to Fifth overall was in decent condition and the water main was already 6 inch. The sewer main was in decent condition as well based on video taken last year. Roberts mentioned that there are some issues with tree roots growing in that area. Renly said that they will look into it and come up with a possible solution. Renly proposed that the limits of the Liberty St project be changed to end at Third St and the two blocks of First St be added onto the Liberty Street project. Renly stated that the remaining two blocks of Liberty could be revisited at a later date. Berquist stated that this change would work out well. The Committee agreed to move forward with the change in scope and to add the northern two First St blocks onto the 2022 project schedule with Liberty St.

- **6th & Badger Roundabout**

No new changes for this project.

- **Sidewalks**

No new changes, the sidewalk is still planned to be completed as part of the street reconstruction projects.

10. Administrative Staff's Report

a. Non-Collectable Utility Accounts Review (Feb, Apr, Jun, Aug, Oct, Dec)

11. WPPI

a. Amy Wanek – ESR Report

Wanek discussed that she had discussed Focus On Energy & WPPI offerings with key energy accounts. She also talked with Larson Acres about a biodigester and discussed potential incentives with them. Wanek also reported that the Evansville High School had submitted their grant to the Office of Energy for LED Lighting. She will be meeting with the High School again in a week to discuss WPPI's Energy Management for Schools.

12. Old Business

None

13. New Business

Brooks mentioned that the Energy Independence Committee will be meeting next week.

14. Upcoming Meeting Date, February 23rd, 2021 at 5:00 pm

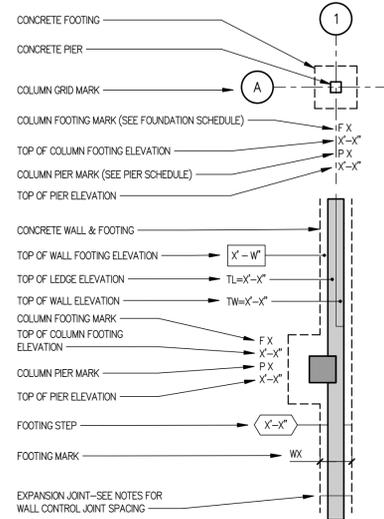
15. Adjourn

Ladick / Lewis at 6:55 pm

James Brooks, Committee Chair

Please turn off all cell phones and electronic devices before meeting commences. If you have any special accessibility issues please contact Evansville City Hall at 608-882-2266 prior to the scheduled meeting. Thank you.

FOUNDATION LEGEND



PLAN NOTES

- 1. SEE SHEET S001 FOR ADDITIONAL NOTES.
2. CONTROL JOINTS: ALL CONCRETE SLABS SHALL BE SAW CUT AS SOON AS THE CONCRETE WILL SUPPORT THE SAWING EQUIPMENT AND DOES NOT RAVEL...
3. CURING: ALL CONCRETE FLAT WORK SHALL BE COVERED IMMEDIATELY FOLLOWING SAW CUTTING AND MAINTAINED CONTINUOUSLY WET FOR A MINIMUM OF 7 DAYS...
4. SEE SHEET S601 DETAIL 1 FOR ANCHOR BOLT REQUIREMENTS.
5. SEE SHEET S601 DETAILS 2 & 3 FOR FOOTING AND WALL CORNER REINFORCING REQUIREMENTS.
6. SEE SHEET S601 DETAILS 4 & 5 FOR ADDED REINFORCING AT ROUND & RECTANGULAR OPENINGS.
7. PROVIDE (2) #4 BARS AT ALL DEAD ENDS AND REINTRANT CORNERS, TYP. SEE SHEET S601 DETAIL 6 FOR ADDED REINFORCING AT REINTRANT CORNERS.
8. SLAB CONTROL JOINT SHALL BE AS SHOWN ON PLAN OR SIMILAR. SLAB JOINT ASPECT RATIO SHALL NOT EXCEED 1:1/2:1. SEE DETAIL 7/S60 FOR SLAB JOINT REQUIREMENTS.
9. PROVIDE CONTROL / EXPANSION JOINTS IN FOUNDATION WALL PER CONCRETE NOTES ON SHEET S001. LOCATE MID BAY BETWEEN COLUMNS. FOR FOUNDATION WALLS SEE DETAIL 8/S601.
10. VERIFY ALL WALL OPENINGS WITH ARCH & MECH SUBCONTRACTORS PRIOR TO POURING FOUNDATIONS. INSTALL SLEEVES / KNOCK OUT PANELS AS REQ'D.
11. SEE UNDERGROUND PLUMBING DRAWINGS FOR ALL UNDERGROUND PLUMBING REQUIREMENTS PRIOR TO POURING CONCRETE.
12. SEE DETAIL 12/S601 FOR ISOLATION JOINT AT COLUMNS.
13. SEE DETAILS 13 & 14/S601 FOR PIPE PENETRATION REQUIREMENTS.
14. TOP OF BRICK LEDGE = SEE PLAN. VERIFY W/ ARCH PLANS PRIOR TO PLACING FOUNDATION WALLS.
15. CONTRACTOR TO CONFIRM PEMB ANCHOR SETTINGS TO MATCH COLUMN LAYOUT & PLACEMENT SHOWN ON PLAN PRIOR TO PLACING CONCRETE OR SETTING ANCHORS.
16. HAIRPINS ARE INTEGRAL TO BUILDING STABILITY. FUTURE SLAB REMOVAL OR CUTTING SHALL BE REVIEWED BY A PROFESSIONAL ENGINEER TO VERIFY BUILDING STABILITY IS MAINTAINED.
17. SEE SHEET S701 FOR TYPICAL MASONRY DETAILS.
18. MASONRY WALLS ARE MW1 UNO.

FOOTING SCHEDULE table with columns: FOOTING MARK, FOOTING DIMENSION (W x L x D), FOOTING REINFORCING, BOTTOM. Rows include F3.0, F4.0, F5.0, F6.0.

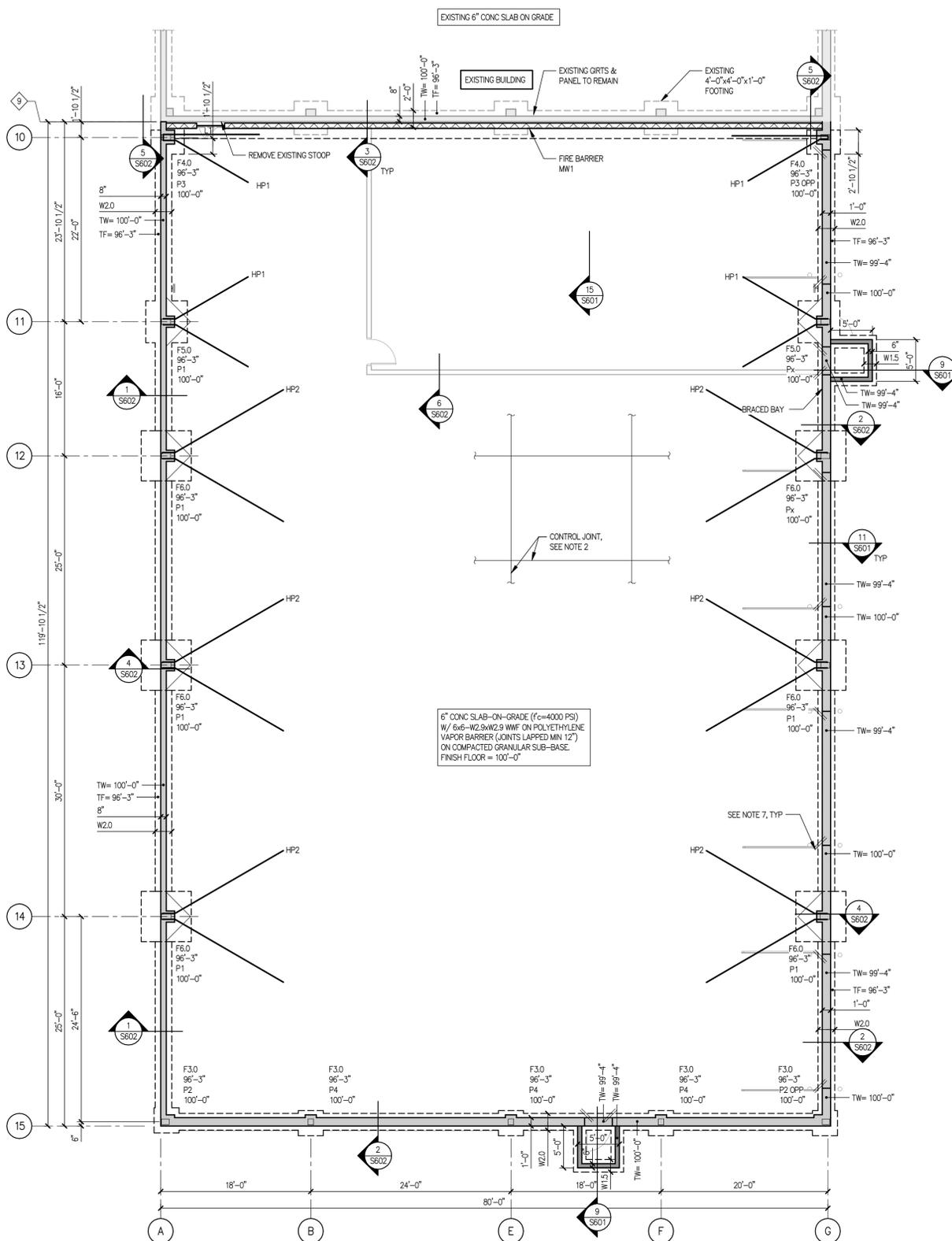
- 1. CENTER FOOTING UNDER COLUMN WHEN THE FOOTING IS COMBINED WITH A STRIP FOOTING, SUCH AS A RETAINING WALL, THE NET FOOTING SIZE MAY BE LARGER THAN EITHER INDIVIDUAL FOOTING. COMBINE AS SHOWN.
2. FINAL LOAD REACTIONS TO BE REVIEWED & APPROVED FOR COMPATIBILITY WITH THESE FOOTING SIZES BY A/E PRIOR TO CONSTRUCTION.

PIER SCHEDULE table with columns: PIER MARK, PIER DESCRIPTION (W x L), PIER REINFORCING, TYPE, REFERENCE DETAIL. Rows include P1, P2, P3, P4.

- 1. CENTER PIER UNDER COLUMN OR UNDER BEAM BEARING UNLESS NOTED OTHERWISE.
2. SEE DETAIL 4&5/S602 FOR TYPICAL PIER DETAILS.
3. PROVIDE DOWELS OF SAME SIZE & NUMBER AS VERTICAL REINFORCEMENT. MINIMUM LAP PER GENERAL NOTES WITH STANDARD ACI HOOK INTO FOOTING.

STRIP FOOTING SCHEDULE table with columns: FOOTING MARK, FOOTING DIMENSION (W x D), FOOTING REINF, REMARKS. Rows include W1.5, W2.0.

- 1. CENTER FOOTING UNDER WALL, UNO.



FOUNDATION PLAN SCALE: 1/8" = 1'-0"

BUILDING ADDITION CITY OF EVANSVILLE 535 S MADISON ST EVANSVILLE, WI

Project Status

Table with columns: ID, DATE, STATUS. Row 1: 1, 02.08.2021, PROGRESS SET

PROJ. #: 20001-01

© SKETCHWORKS ARCHITECTURE 2020

FOUNDATION PLAN

S101

8k

OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE

UNITE PRIVATE NETWORKS
SEGMENT: EVANSVILLE, WI.
PERMIT: CITY-02

PROJECT STATUS: CITY OF EVANSVILLE UTILITY PERMIT
AERIAL ONLY
DATE: 02/03/2021

LOCATION MAP

8k

Unite
PRIVATE NETWORKS
7200 NW 86th St. Ste M
Kansas City, MO 64153
PH: 816.903.9400

DRAWINGS DESIGNED BY:

SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
○ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
● CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
⊙ METAL POLE	⊠ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊠ TRAFFIC SIGN
▶ DOWN GUY/ANCHOR	⊙ LIGHT POLE
▶ SET ANCHOR	⊙ FIRE HYDRANT
▶ SIDEWALK ANCHOR	⊙ WATER VALVE
▶ SIDEWALK SET ANCHOR	⊙ WATER METER
→ POLE TO POLE GUY	⊙ GAS VALVE
++ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	● FIBER MARKER
⊠ MISC. PEDESTAL	⊠ SURV. STA. POINT
⊠ HANDHOLE	⊠ CATV PEDESTAL
⊠ MISC. VAULT	⊠ TELE. PEDESTAL
⊠ LOCK BOX	⊙ TREE
⊠ LOCATING PIT	⊙ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	
— PROPOSED AERIAL FIBER	
— EXISTING AERIAL FIBER	
— PROPOSED UND.G. FIBER	
— EXISTING UND.G. FIBER	

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
DATE: 08/04/2020
DRAFTED BY: SPI/RC
DATE: 08/20/2020
SCALE: 1:30 11x17 Sheet

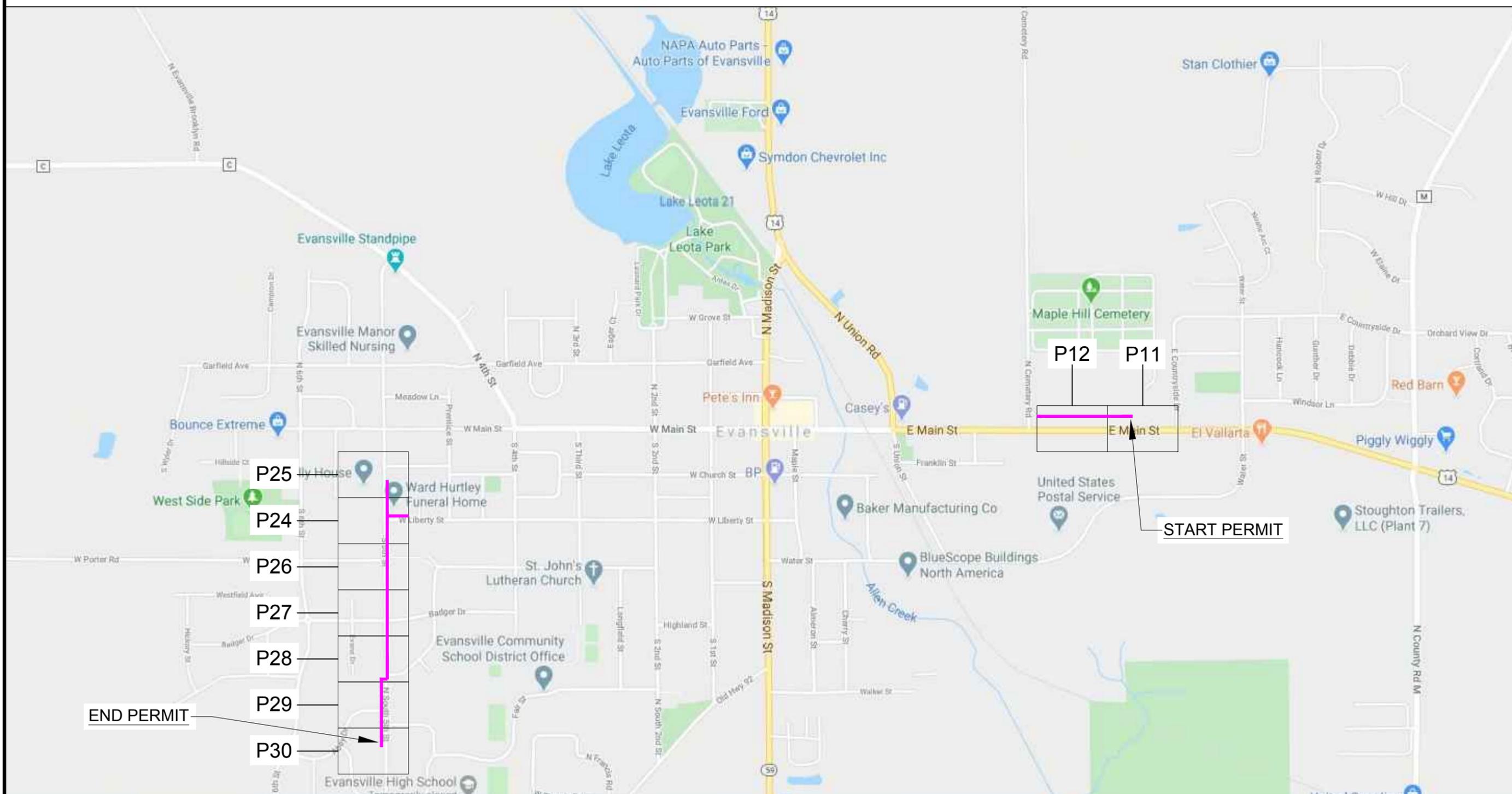
THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
**USC
EVANSVILLE
#23808**

LOCATION:
**CITY: EVANSVILLE
EVANSVILLE, WI.**

SHEET NUMBER:
**2 of 32
MAP**

FILE NAME:
23808_USC_EVANSVILLE.DWG



MAP LINE LEGEND

- PROPOSED BURIED CABLE
- PROPOSED AERIAL CABLE

CONTACT SHEET

8k

Unite
PRIVATE NETWORKS
7200 NW 86th St. Ste M
Kansas City, MO 64153
PH: 816.903.9400

UNITE PRIVATE NETWORK

MATTHEW HARDING
CONSTRUCTION SUPERVISOR/FSE
UNITE PRIVATE NETWORKS
816-400-8383
MATTHEW.HARDING@UPNFIBER.COM

OUTSIDE PLANT CONSTRUCTION:

CONSTRUCTION CONTRACTOR: DIRECT LINE 309-712-4876
JESSE FATHEREE

ENGINEERING CONTRACTOR

RAILROADS

N/A

UTILITIES

WISCONSIN ONE CALL SYSTEM (UTILITY LOCATES) 1-800-242-8511

CITY GOVERNMENT

N/A

COUNTY GOVERNMENT

N/A

STATE GOVERNMENT

N/A

FEDERAL GOVERNMENT

N/A

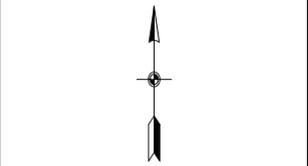
OTHER

N/A

DRAWINGS DESIGNED BY:

SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗	POWER POLE	⊙	MISC. MANHOLE
○	TELEPHONE POLE	⊠	STORM GRATE
⊗	JOINT POLE	⊙	STORM GRATE
●	CATV POLE	⊙	SANITARY SEWER
⊗	POWER XFMR POLE	⊙	STORM INLET
⊗	JOINT XFMR POLE	⊙	TRAFFIC LIGHT
⊙	METAL POLE	⊙	TRAFFIC LIGHT
⊙	CONCRETE POLE	⊙	TRAFFIC SIGN
→	DOWN GUY/ANCHOR	⊙	LIGHT POLE
→	SET ANCHOR	⊙	FIRE HYDRANT
→	SIDEWALK ANCHOR	⊙	WATER VALVE
→	SIDEWALK SET ANCHOR	⊙	WATER METER
→	POLE TO POLE GUY	⊙	GAS VALVE
→	OVERHEAD GUY	⊙	GAS METER
⊙	POLE RISER	●	FIBER MARKER
□	MISC. PEDESTAL	⊙	SURV. STA. POINT
⊠	HANDHOLE	⊙	CATV PEDESTAL
□	MISC. VAULT	⊙	TELE. PEDESTAL
■	LOCK BOX	⊙	TREE
⊙	LOCATING PIT	⊙	SHRUB
⊙	MDF RACK (ISP)		
⊙	RISER (ISP)		
⊙	CORE DRILL (ISP)		
—	PROPOSED AERIAL FIBER		
—	EXISTING AERIAL FIBER		
—	PROPOSED UND.G. FIBER		
—	EXISTING UND.G. FIBER		



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:30 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:

USC
EVANSVILLE
#23808

LOCATION:

CITY: EVANSVILLE
EVANSVILLE, WI.

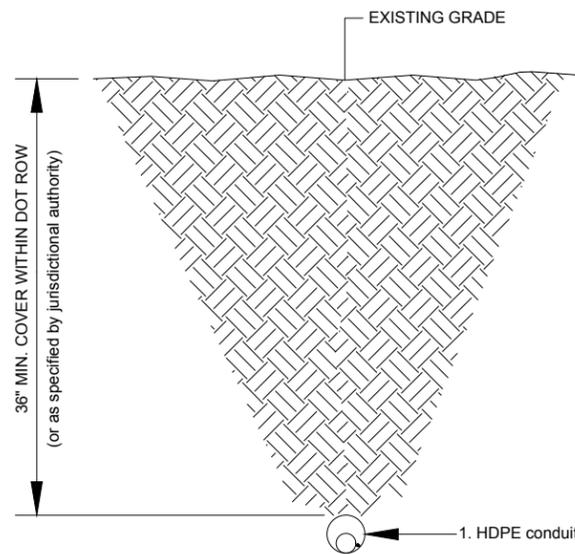
SHEET NUMBER:
3 of 32
CONTACTS

FILE NAME:
23808_USC_EVANSVILLE.DWG

8k

Directional Bore - Cross Section HDPE Conduit - Various Sizes

TYPICAL DETAIL N.T.S.

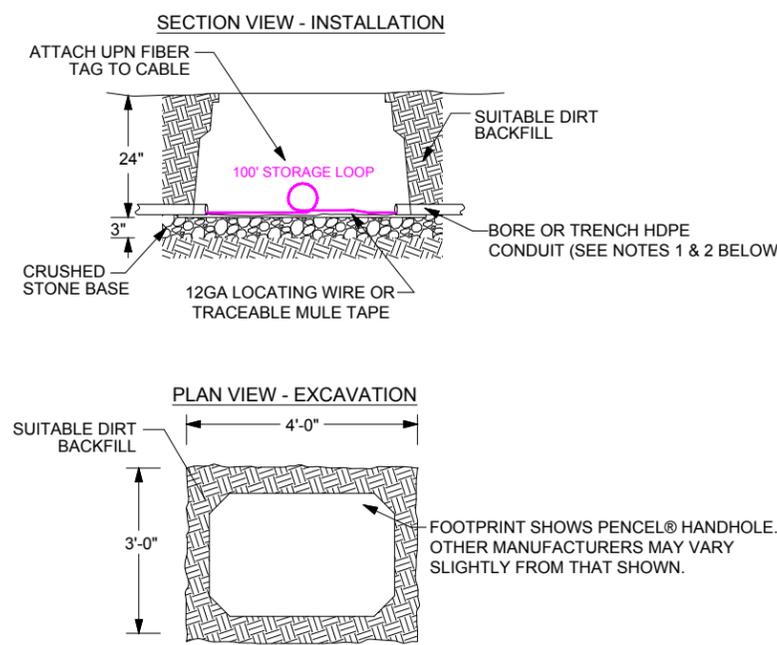


1. HDPE conduit size as specified
2. Number and type of innerducts as specified
3. Cu Ground Wire (THHN 12) or Traceable Muletape per Project Specifications.
4. Fiber Optic Cable(s) as project specified.

This detail shows cross section of a typical conduit having been installed using directional boring methods. For bore pit and pothole details and specifications as well as restoration see separate Details.

Typical 2'x3' Handhole Installation

TYPICAL DETAIL N.T.S.

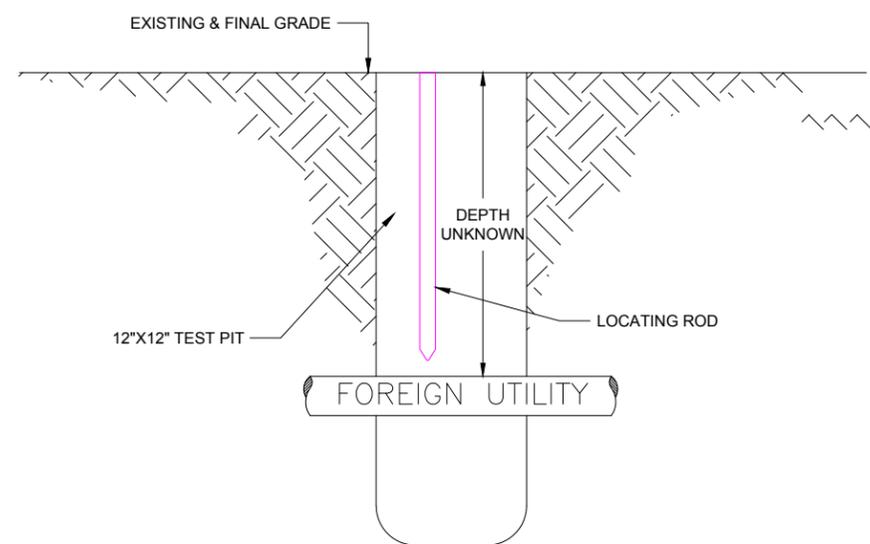


NOTE 1:
 Bore HDPE conduit, Fiber Optic Cable(s), and Locating Wire(or Traceable Muletape) per Individual Project Drawings and Specifications.

NOTE 2:
 All Conduit shall enter the handhole in a horizontal or level manner.

Typical Test Pit Detail

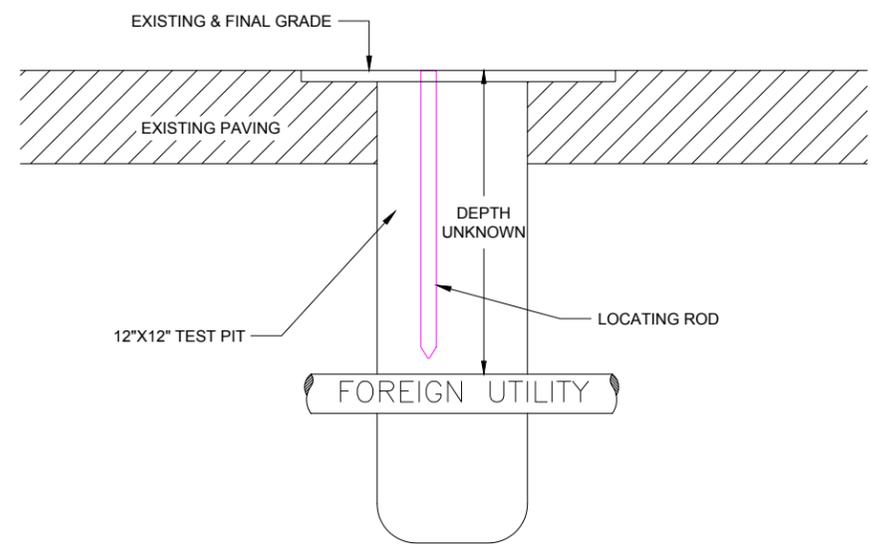
TYPICAL DETAIL



NOTE: All surfaces shall be promptly restored to the extent directed by the permitting authority and with the same character of material, and equal in composition.

Typical Test Pit for Asphalt Detail

TYPICAL DETAIL



NOTE: All surfaces shall be promptly restored to the extent directed by the permitting authority and with the same character of material, equal in composition and in color to match the existing adjacent pavement.

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
 2150 BLUESTONE DR
 ST CHARLES, MO 63303
 (636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊙ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
⊙ POLE TO POLE GUY	⊙ GAS VALVE
⊙ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊙ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND.G. FIBER
—	EXISTING UND.G. FIBER

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
 DATE: 08/04/2020
 DRAFTED BY: SPI/RC
 DATE: 08/20/2020
 SCALE: 1:30 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
**USC
 EVANSVILLE
 #23808**

LOCATION:
**CITY: EVANSVILLE
 EVANSVILLE, WI.**

SHEET NUMBER:
**5 of 32
 DETAILS**

FILE NAME:
 23808_USC_EVANSVILLE.DWG

8k

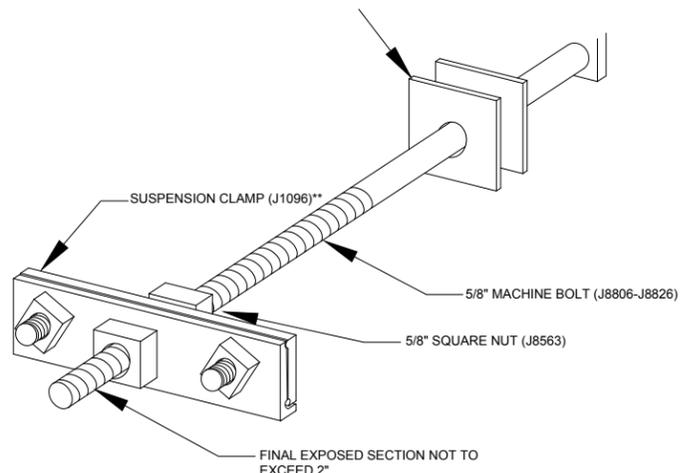
DRAWINGS DESIGNED BY:

SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊙ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
⊙ POLE TO POLE GUY	⊙ GAS VALVE
⊙ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊙ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	
—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UNDG. FIBER
—	EXISTING UNDG. FIBER

Bolt & Strand Clamp Assembly Detail

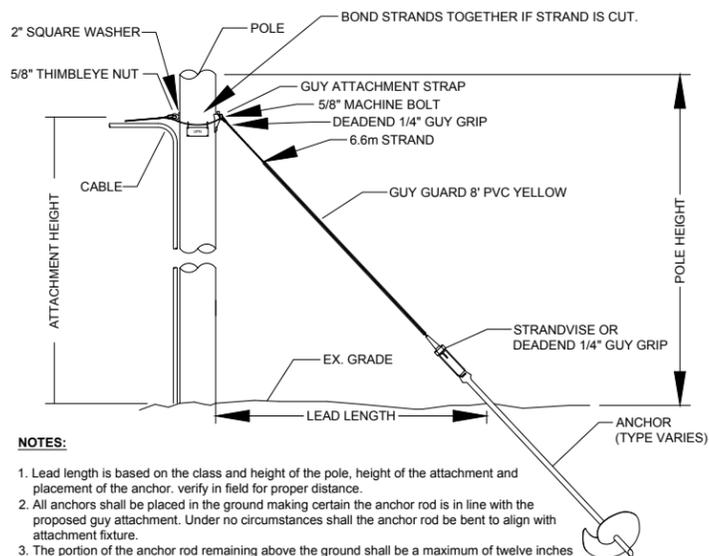
TYPICAL DETAIL N.T.S.



MPS Cable Suspension Clamps are used with through bolts, which serve as a clamping member, and are shaped to securely grip messenger wire to the pole. A nut and square washer is used between the clamp and pole to provide proper spacing. The three-bolt clamps are used for heavier cables and are furnished with a 5/8" through bolt hole.

Anchor & Down Guy Detail

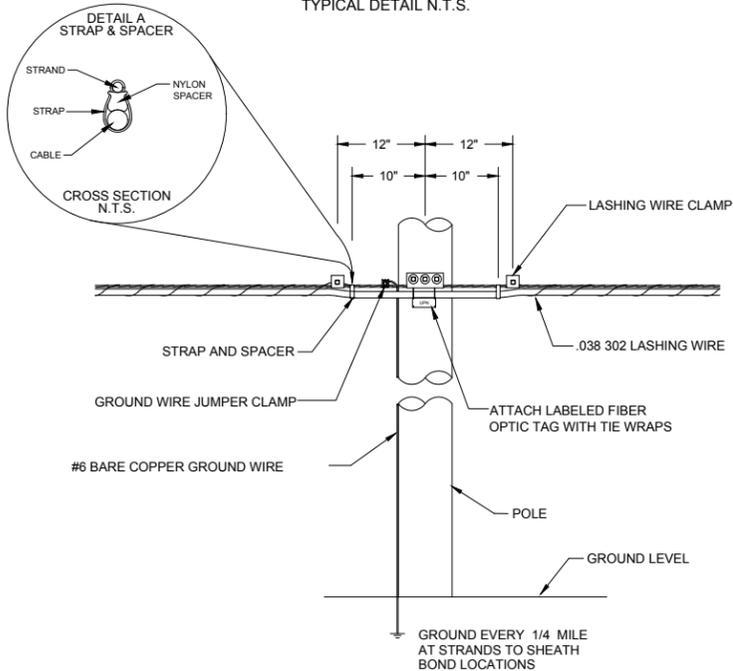
TYPICAL DETAIL N.T.S.



- NOTES:**
1. Lead length is based on the class and height of the pole, height of the attachment and placement of the anchor. verify in field for proper distance.
 2. All anchors shall be placed in the ground making certain the anchor rod is in line with the proposed guy attachment. Under no circumstances shall the anchor rod be bent to align with attachment fixture.
 3. The portion of the anchor rod remaining above the ground shall be a maximum of twelve inches (12") and a minimum of six inches (6") above finished grade.
 4. If Stand is cut or broken, bond strands together using #6 AWG copper wire (SD6) and bonding clamp.

Typical Fiber Attachment

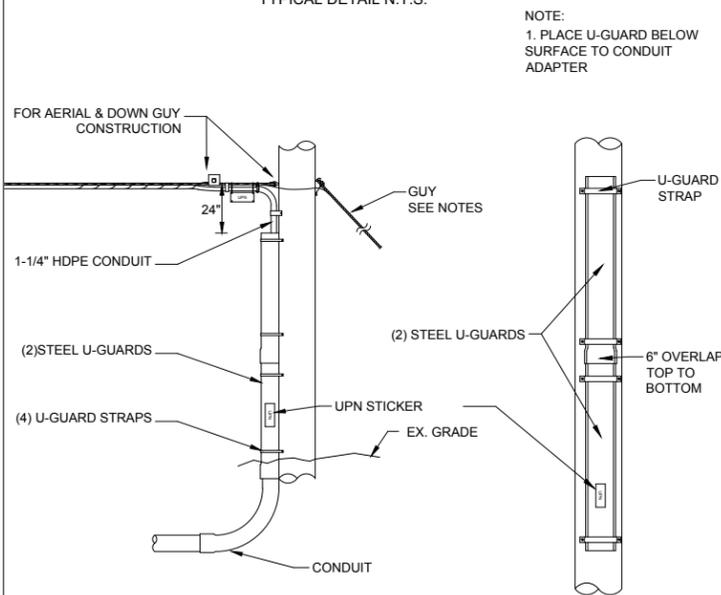
TYPICAL DETAIL N.T.S.



This detail shows a typical simple fiber optic cable installation. Support strand would have been placed separately. The ground wire clamp, as shown, may not be at every pole attachment and would have already been installed as a function of strand placement.

Typical Deadend Pole Arrangement for Aerial to Buried Cable

TYPICAL DETAIL N.T.S.



NOTE:
1. PLACE U-GUARD BELOW SURFACE TO CONDUIT ADAPTER

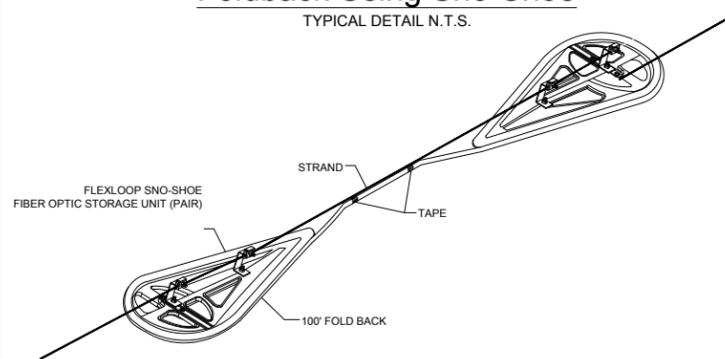
NOTE 1: Detail shows a typical riser on a dead end pole. Whenever possible, the actual riser shall be on the side of the pole opposite the direction of travel of vehicular traffic.

NOTE 1: Guying and/or anchoring of the aerial strand prior to placement of fiber optic cable must be designed, approved, and constructed based on actual field conditions. The guying method and/or construction shown here is representational only.

NOTE 2: If Stand is cut or broken at down guy location, bond strands together using #6 AWG copper wire (SD6) and two (2) bonding clamps.

Excess Aerial Cable Slack Storage Foldback Using Sno-Shoe

TYPICAL DETAIL N.T.S.

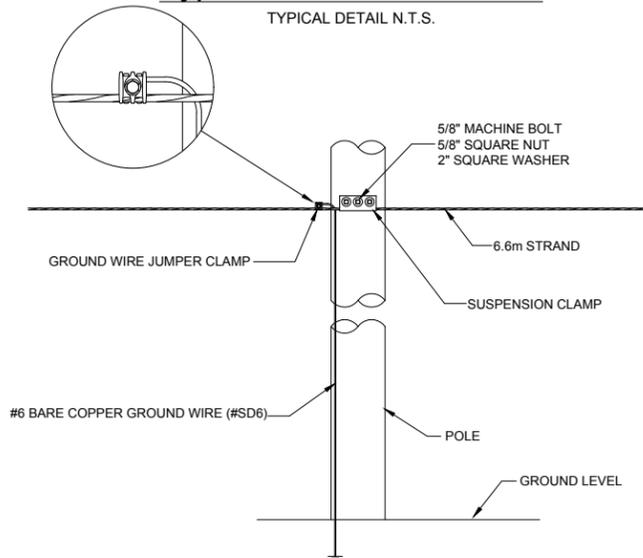


This detail shows a typical aerial fiber optic cable storage fold-back using snow-shoe brackets/racks. The loops shall be tight against the unit to prevent bending the cable too tightly. There shall be at least 100' of cable between the fold-back loops.

Special Note: The "fold-back" cable shall be lashed separately from the initial span lashing.

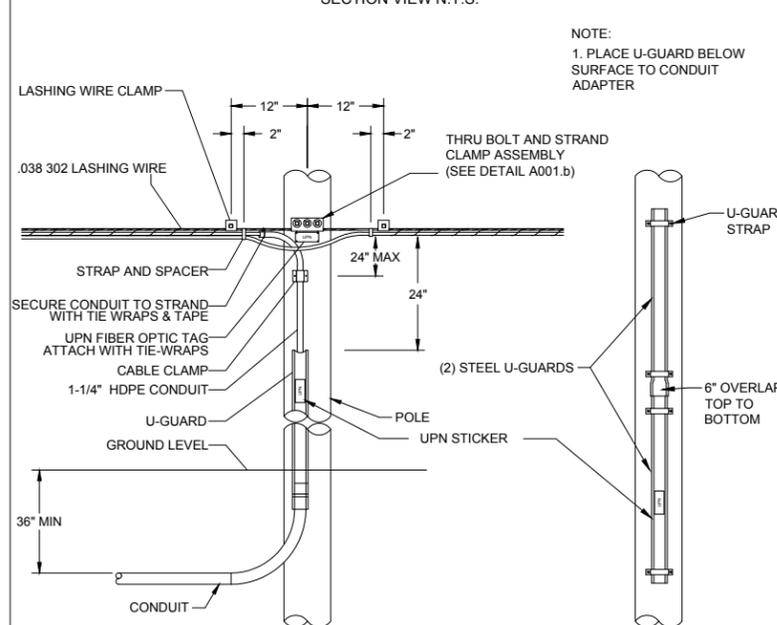
Typical Strand Attachment

TYPICAL DETAIL N.T.S.



Typical Tangent Riser Pole Detail

SECTION VIEW N.T.S.



NOTE:
1. PLACE U-GUARD BELOW SURFACE TO CONDUIT ADAPTER

This detail shows a typical riser on a tangent aerial pole. Though shown on the road side of the pole, whenever possible, the actual riser shall be on the side of the pole opposite the direction of travel of vehicular traffic.



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:30 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:

USC
EVANSVILLE
#23808

LOCATION:

CITY: EVANSVILLE
EVANSVILLE, WI.

SHEET NUMBER:

6 of 32
DETAILS

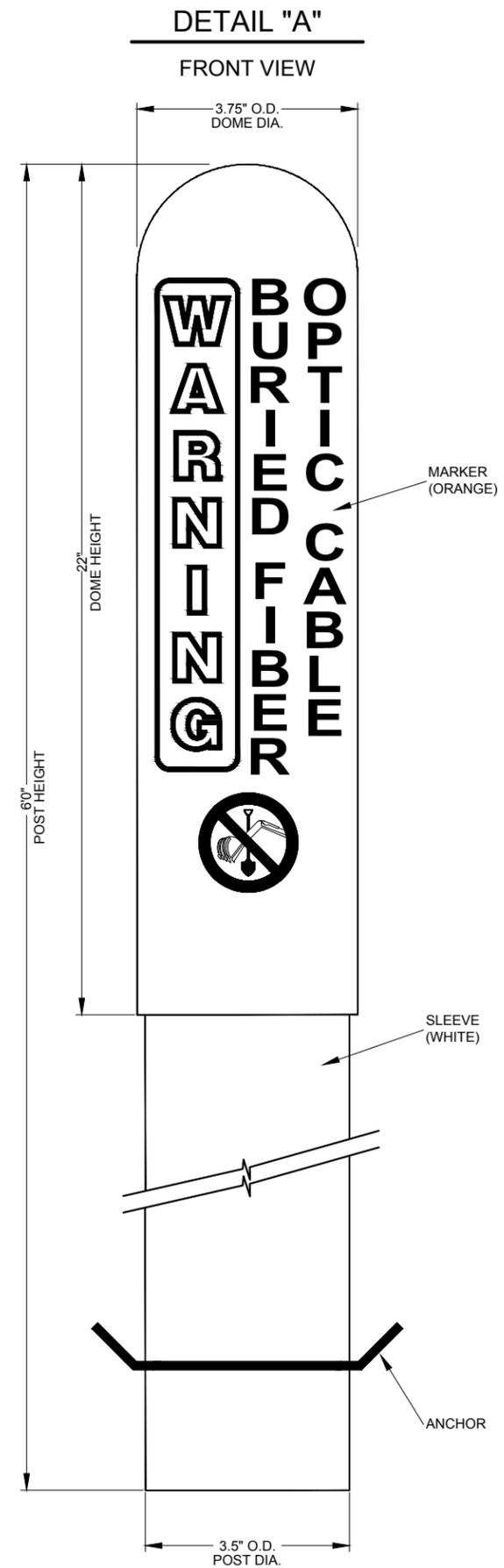
FILE NAME: 23808_USC_EVANSVILLE.DWG

TUBULAR MARKER DETAILS

8k

Unite
PRIVATE NETWORKS
7200 NW 86th St. Ste M
Kansas City, MO 64153
PH: 816.903.9400

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)



⊗	POWER POLE	⊙	MISC. MANHOLE
○	TELEPHONE POLE	▤	STORM GRATE
⊗	JOINT POLE	⊙	STORM GRATE
●	CATV POLE	⊙	SANITARY SEWER
⊗	POWER XFMR POLE	⊙	STORM INLET
⊗	JOINT XFMR POLE	⊙	TRAFFIC LIGHT
⊙	METAL POLE	⊙	TRAFFIC LIGHT
⊙	CONCRETE POLE	⊙	TRAFFIC SIGN
➔	DOWN GUY/ANCHOR	⊙	LIGHT POLE
➔	SET ANCHOR	⊙	FIRE HYDRANT
➔	SIDEWALK ANCHOR	⊙	WATER VALVE
➔	SIDEWALK SET ANCHOR	⊙	WATER METER
➔	POLE TO POLE GUY	⊙	GAS VALVE
++	OVERHEAD GUY	⊙	GAS METER
⊙	POLE RISER	●	FIBER MARKER
□	MISC. PEDESTAL	⊙	SURV. STA. POINT
⊙	HANDHOLE	⊙	CATV PEDESTAL
□	MISC. VAULT	⊙	TELE. PEDESTAL
■	LOCK BOX	⊙	TREE
⊙	LOCATING PIT	⊙	SHRUB
⊙	MDF RACK (ISP)		
⊙	RISER (ISP)		
⊙	CORE DRILL (ISP)		

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND.G. FIBER
—	EXISTING UND.G. FIBER



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
 DATE: 08/04/2020
 DRAFTED BY: SPI/RC
 DATE: 08/20/2020
 SCALE: 1:30 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
**USC
EVANSVILLE
#23808**

LOCATION:
**CITY: EVANSVILLE
EVANSVILLE, WI.**

SHEET NUMBER:
**7 of 32
DETAILS**

FILE NAME:
23808_USC_EVANSVILLE.DWG

TYPICAL ROAD CROSSING DETAILS

8k

Unite PRIVATE NETWORKS
7200 NW 86th St. Ste M
Kansas City, MO 64153
PH: 816.903.9400

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊙ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
⊙ POLE TO POLE GUY	⊙ GAS VALVE
⊙ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊙ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND.G. FIBER
—	EXISTING UND.G. FIBER



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:30 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:

**USC
EVANSVILLE
#23808**

LOCATION:

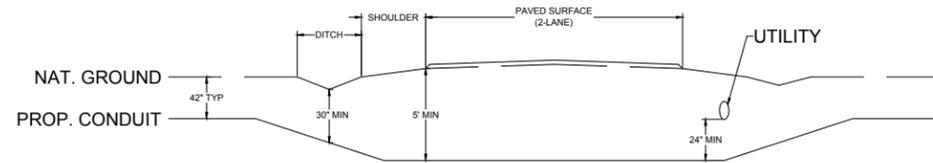
**CITY: EVANSVILLE
EVANSVILLE, WI.**

SHEET NUMBER:
**8 of 32
DETAILS**

FILE NAME:
23808_USC_EVANSVILLE.DWG

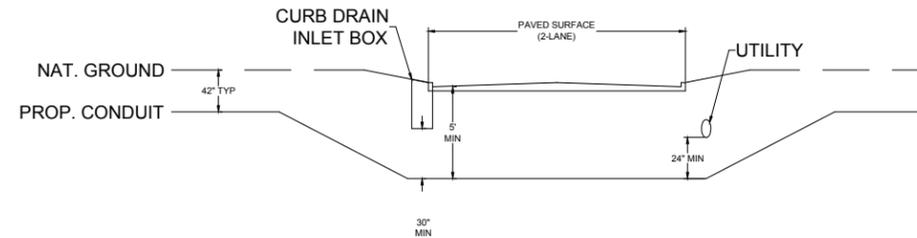
TYPICAL DETAIL "A"

TWO LANE - ASPHALT ROAD - NO CURB



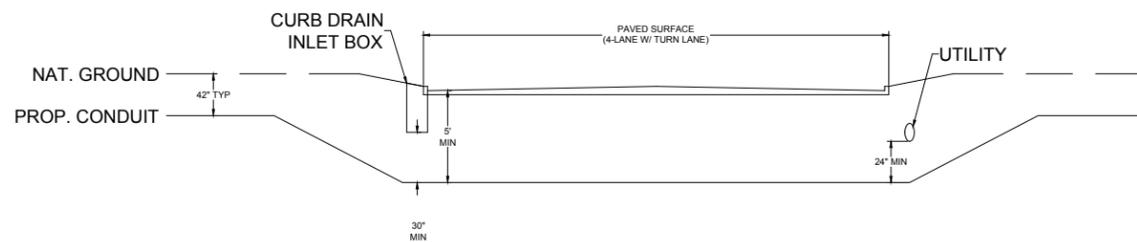
TYPICAL DETAIL "B"

TWO LANE - CURBED ROAD



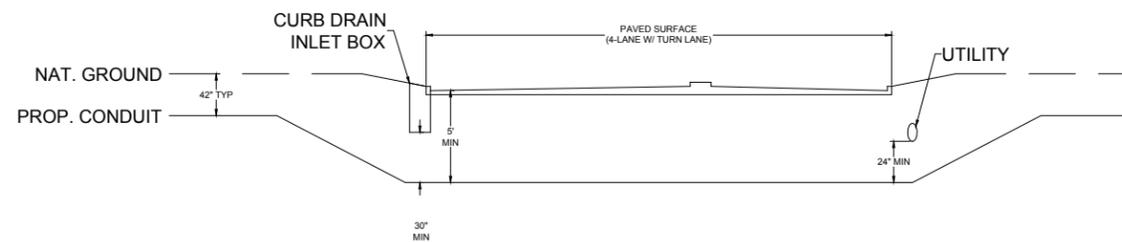
TYPICAL DETAIL "C"

FOUR LANE (W/ TURN LANE) - CURBED ROAD - NO MEDIAN



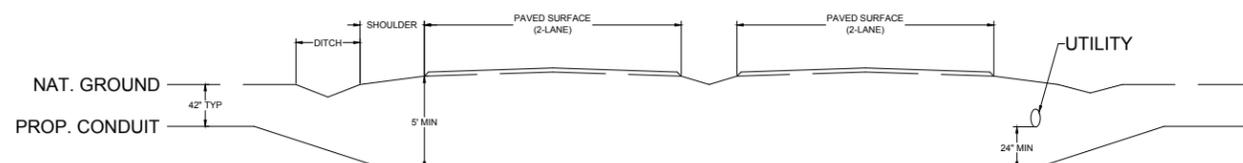
TYPICAL DETAIL "D"

FOUR LANE (W/ TURN LANE) - CURBED ROAD - WITH MEDIAN



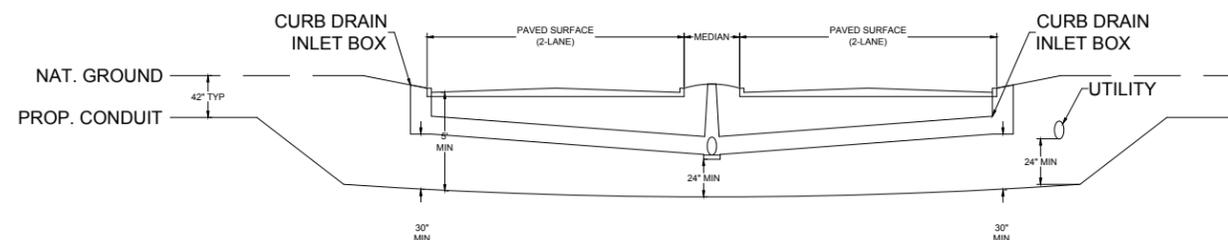
TYPICAL DETAIL "E"

4 LANE - SPLIT ASPHALT ROAD - NO CURB



TYPICAL DETAIL "F"

4 LANE - SPLIT CURBED ROAD

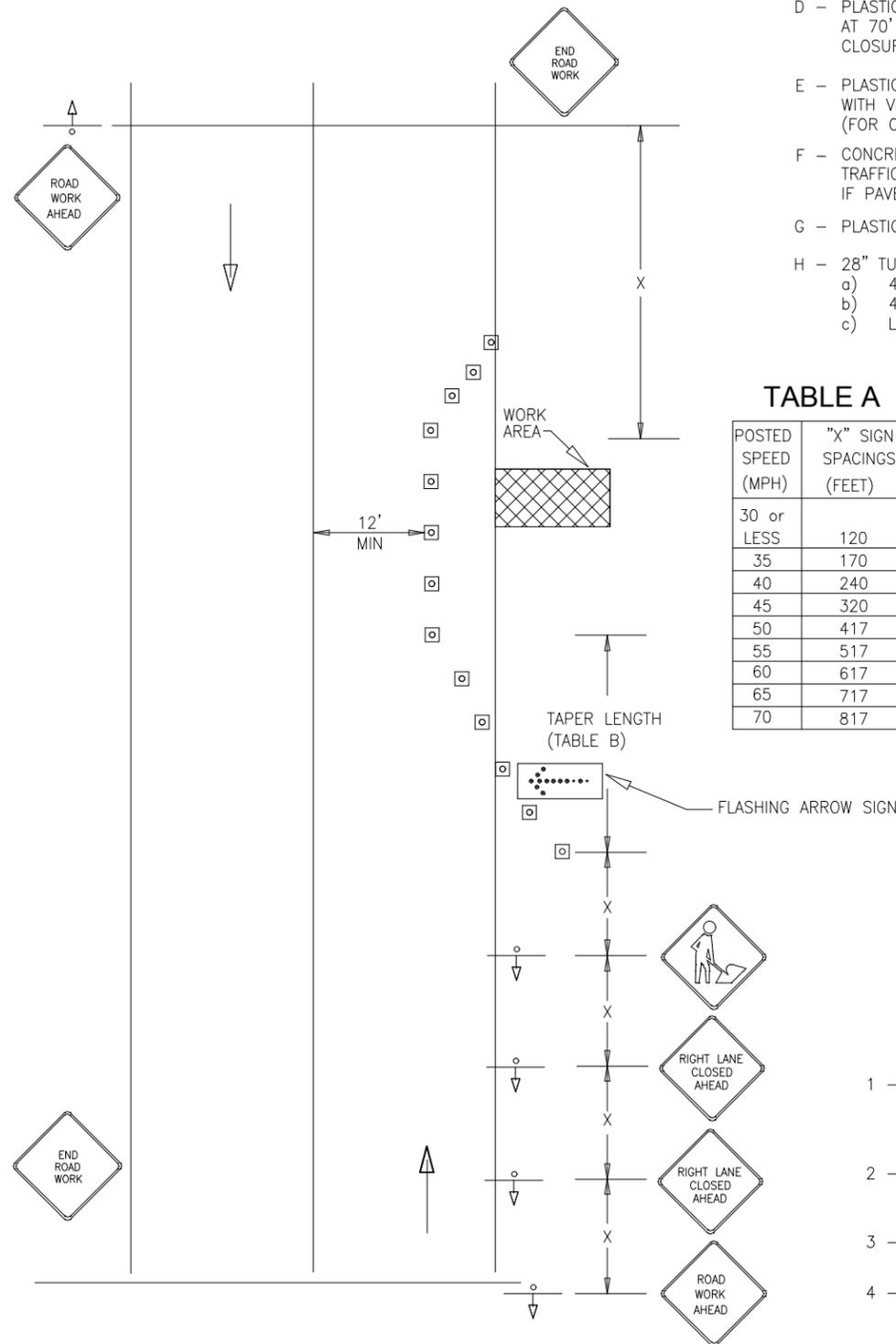


TYPICAL TRAFFIC CONTROL

8k

SPACING FOR CHANNELIZING DEVICES

- A - PLASTIC DRUMS ON MERGING TAPER AT 30' C-C WITH CHEVRON SIGNS AT 60' C-C AND TYPE "C" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- B - PLASTIC DRUMS ON DOWN STREAM TAPER AT 35' C-C.
- C - PLASTIC DRUMS ON RADII AT 5' C-C.
- D - PLASTIC DRUMS ON TANGENT @ 35' C-C WITH VERTICAL PANEL AT 70' C-C AND TYPE "C" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- E - PLASTIC DRUMS IN FRONT OF CONSTRUCTION ZONE AT 20' C-C WITH VERTICAL PANEL AT 40' C-C AND TYPE "A" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- F - CONCRETE TRAFFIC BARRIER (C.T.B.) OR LOW PROFILE CONCRETE TRAFFIC BARRIER (L.P.C.T.B.) WITH REFLECTORS AT 10' C-C IF PAVEMENT DROP IS MORE THAN TWELVE INCHES (12") OR MORE.
- G - PLASTIC DRUM WITH GUARD RAIL MOUNTED.
- H - 28" TUBULAR MARKERS:
 - a) 4-LANE TO 2-LANE UNDIVIDED ROADWAY SECTIONS AT 20' C-C.
 - b) 4-LANE DIVIDED ROADWAY TO ONE SIDE TWO-WAY ROAD AT 20' C-C.
 - c) LEFT LANE, RIGHT LANE STORAGE BAYS AT 15' C-C.



TRAFFIC CONTROL PLAN
SHOULDER WORK

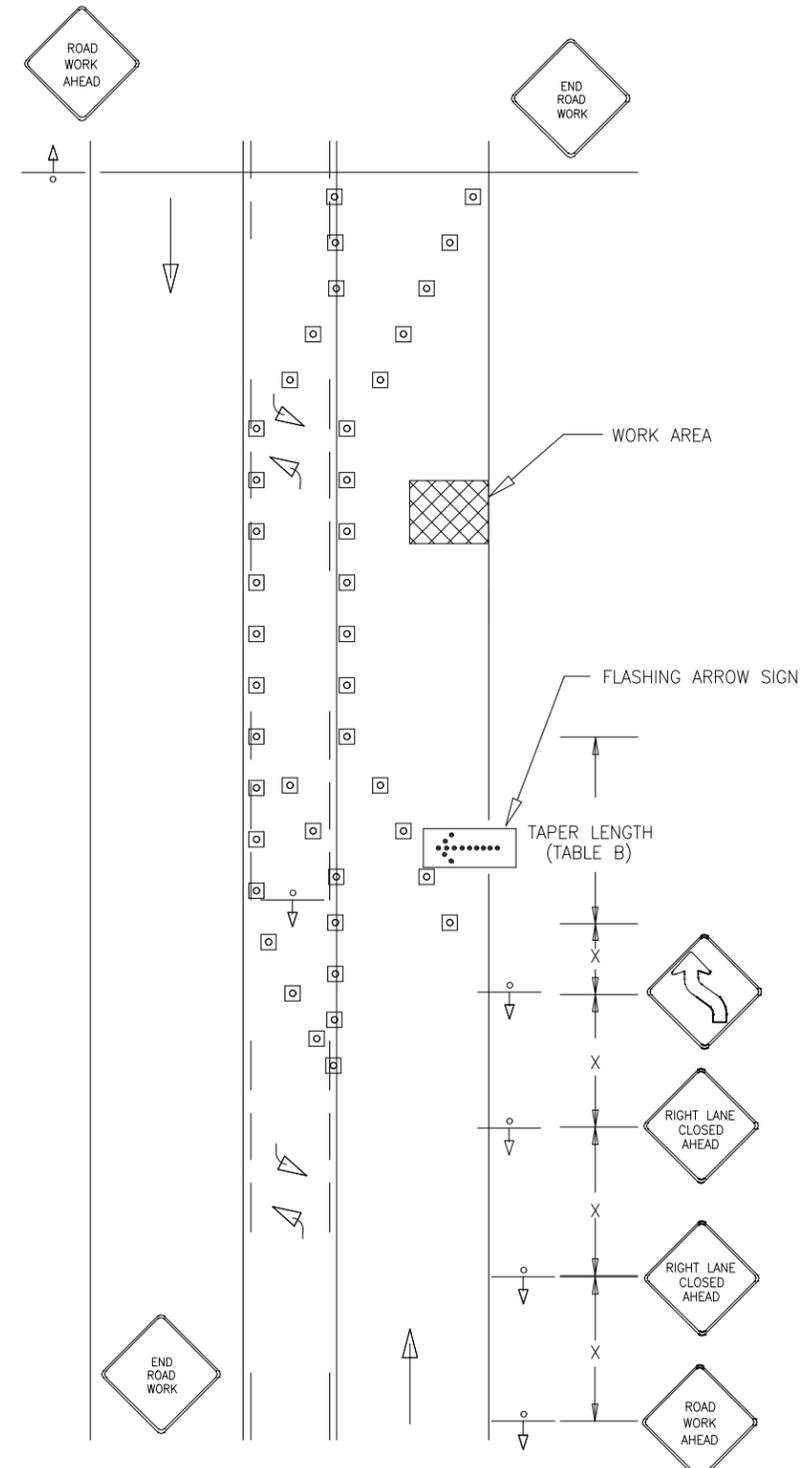
POSTED SPEED (MPH)	"X" SIGN SPACINGS (FEET)
30 or LESS	120
35	170
40	240
45	320
50	417
55	517
60	617
65	717
70	817

POSTED SPEED	FORMULA	MINIMUM DESIRABLE TAPER LENGTHS # #		
		10' OFFSET	11' OFFSET	12' OFFSET
30	$L = \frac{WS^2}{60}$	150'	175'	180'
35		205'	225'	245'
40		265'	295'	320'
45	L = WS	450'	495'	540'
50		517'	550'	617'
55		550'	605'	660'
60	L = WS	617'	660'	720'
65		650'	715'	780'

85TH. PERCENTILE SPEED MAY BE USE ON ROADS WHERE TRAFFIC SPEED NORMALLY EXCEED THE POSTED SPEED LIMITS.
TAPER LENGTHS HAVE BEEN ROUNDED OFF.
L = LENGHT OF TAPER (FT.) W = WIDTH OF OFFSET (FT.)
S = POSTED SPEED (MPH)

TRAFFIC NOTES

- 1 - CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF THE TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (TEXAS M.U.T.C.D., MOST RECENT EDITION WITH REVISIONS) DURING CONSTRUCTION
- 2 - CONTRACTOR SHALL COVER OPEN EXCAVATIONS WITH STEEL PLATES ANCHORED PROPERLY DURING NON-WORKING HOUR AND OPEN LANES FOR NORMAL TRAFFIC FLOW.
- 3 - ALL TRAFFIC CONTROL DEVICES USED AT NIGHT SHALL BE REFLECTORIZED OR ILLUMINATED.
- 4 - CONTRACTOR SHALL MAINTAIN LOCAL DRIVEWAY ACCESS TO RESIDENTAL AND COMMERCIAL PROPERTIES ADJACENT TO WORK AREA AT ALL TIMES. IF PAVEMENT DROP IS MORE THAN TWELVE INCHES (12") OR MORE.



TRAFFIC CONTROL PLAN
3 LANE ROADWAY WITH RIGHT LANE CLOSED

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊙ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
⊙ POLE TO POLE GUY	⊙ GAS VALVE
⊙ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊙ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

--- PROPOSED AERIAL FIBER
--- EXISTING AERIAL FIBER
--- PROPOSED UND.G. FIBER
--- EXISTING UND.G. FIBER

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: **SPI/JL**
DATE: **08/04/2020**
DRAFTED BY: **SPI/RC**
DATE: **08/20/2020**
SCALE: **1:30** 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
USC EVANSVILLE #23808

LOCATION:
CITY: EVANSVILLE EVANSVILLE, WI.

SHEET NUMBER:
9 of 32
DETAILS

FILE NAME:
23808_USC_EVANSVILLE.DWG

TYPICAL TRAFFIC CONTROL (CONT.)

8k

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

1. THE LOCATION OF THE SIGNS AS SHOWN ON THE ILLUSTRATIONS ARE GUIDELINES AND ACTUAL LOCATIONS WILL DEPEND UPON ALIGNMENT, GRADE, LOCATION OF STREET INTERSECTIONS AND POSTED SPEED LIMITS.

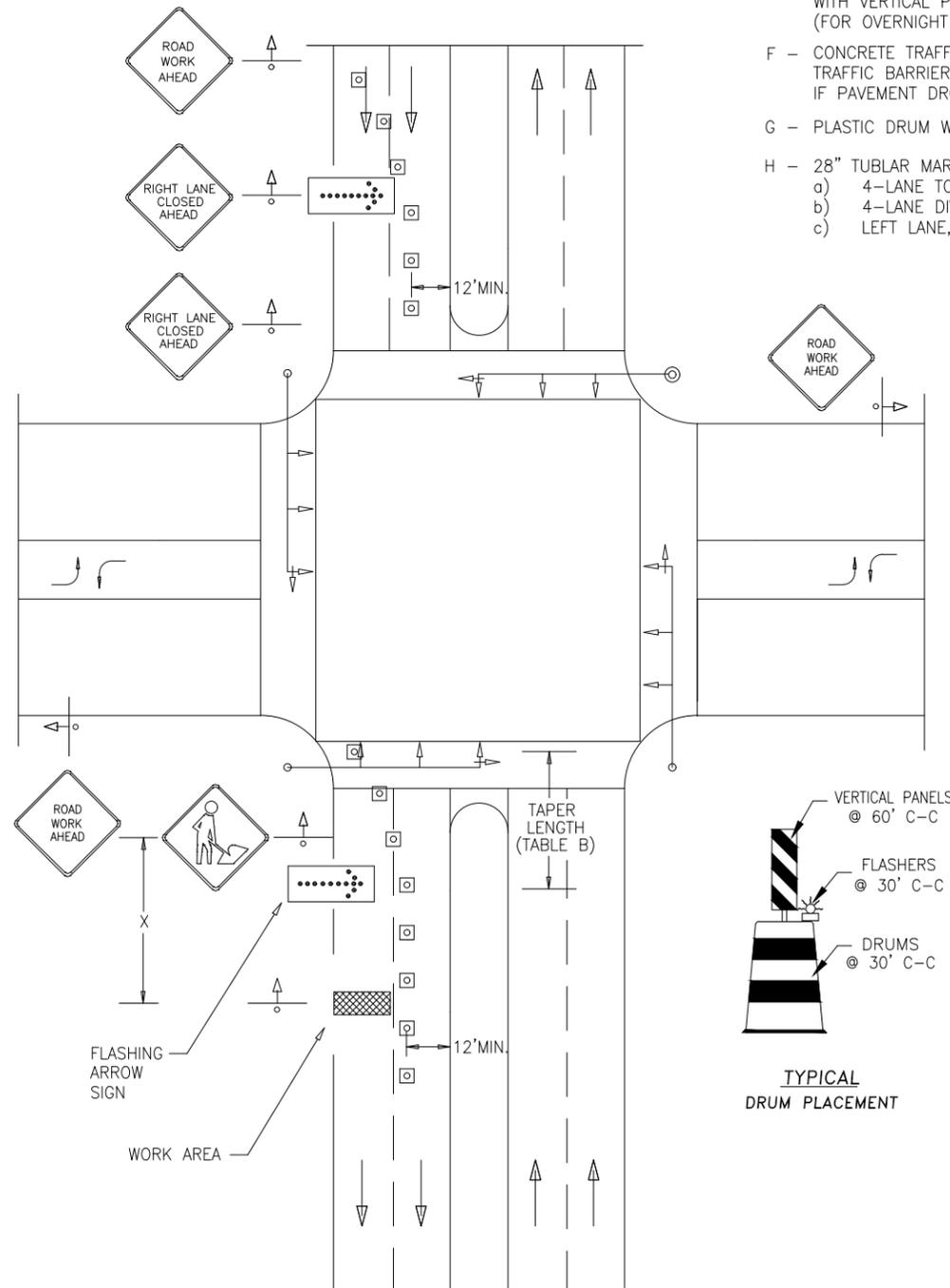
SPACING FOR CHANNELIZING DEVICES

- A - PLASTIC DRUMS ON MERGING TAPER AT 30' C-C WITH CHEVRON SIGNS AT 60' C-C AND TYPE "C" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- B - PLASTIC DRUMS ON DOWN STREAM TAPER AT 35' C-C.
- C - PLASTIC DRUMS ON RADII AT 5' C-C.
- D - PLASTIC DRUMS ON TANGENT @ 35' C-C WITH VERTICAL PANEL AT 70' C-C AND TYPE "C" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- E - PLASTIC DRUMS IN FRONT OF CONSTRUCTION ZONE AT 20' C-C WITH VERTICAL PANEL AT 40' C-C AND TYPE "A" WARNING LIGHT (FOR OVERNIGHT CLOSURE).
- F - CONCRETE TRAFFIC BARRIER (C.T.B.) OR LOW PROFILE CONCRETE TRAFFIC BARRIER (L.P.C.T.B.) WITH REFLECTORS AT 10' C-C IF PAVEMENT DROP IS MORE THAN TWELVE INCHES (12") OR MORE.
- G - PLASTIC DRUM WITH GUARD RAIL MOUNTED.
- H - 28" TUBULAR MARKERS:
 - a) 4-LANE TO 2-LANE UNDIVIDED ROADWAY SECTIONS AT 20' C-C.
 - b) 4-LANE DIVIDED ROADWAY TO ONE SIDE TWO-WAY ROAD AT 20' C-C.
 - c) LEFT LANE, RIGHT LANE STORAGE BAYS AT 15' C-C.

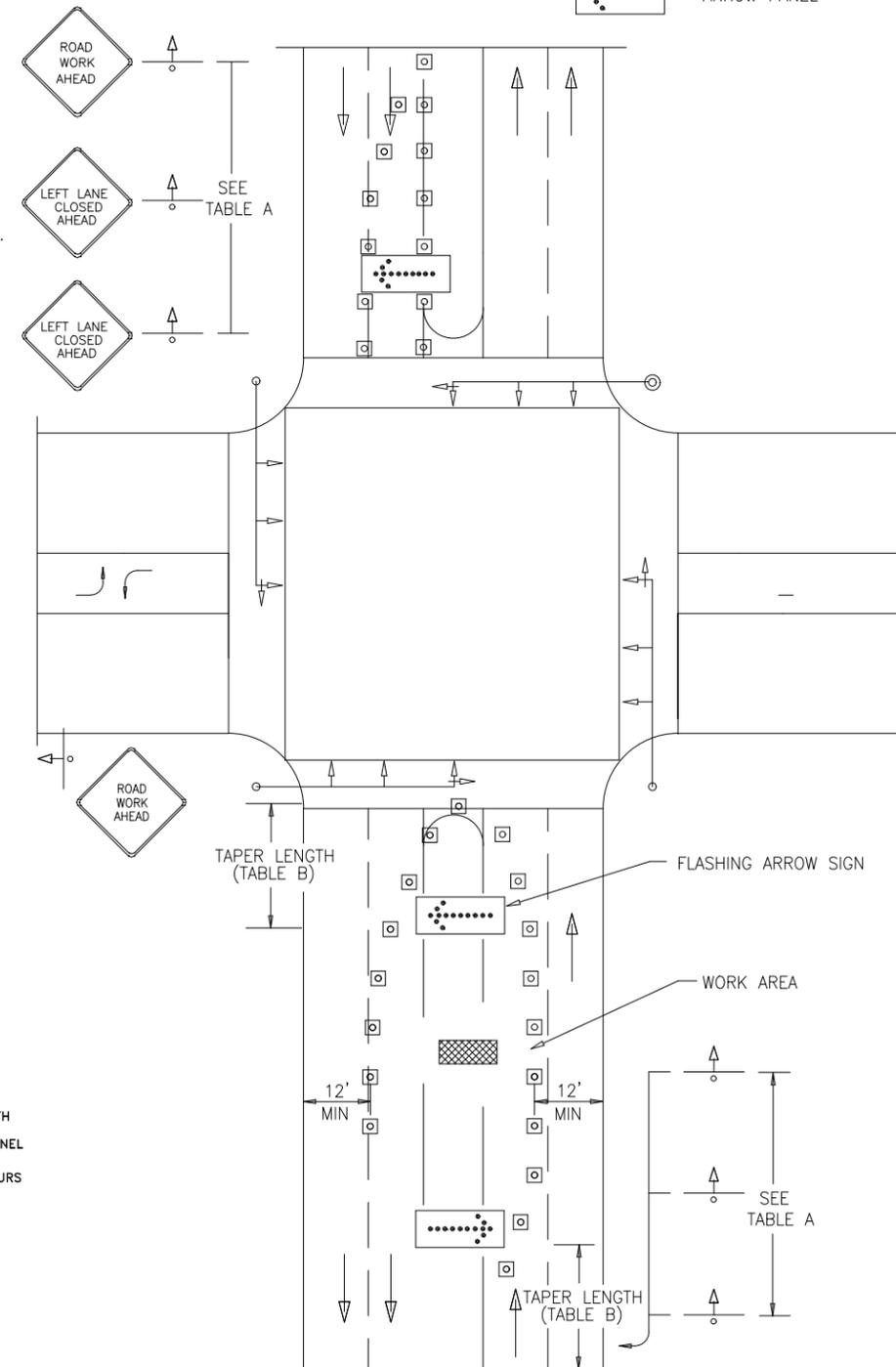
LEGEND:

- CONE OR CHANNELIZING DEVICE
- SIGN
- DIRECTION OF TRAFFIC
- ARROW PANEL

	POWER POLE		MISC. MANHOLE
	TELEPHONE POLE		STORM GRATE
	JOINT POLE		STORM GRATE
	CATV POLE		SANITARY SEWER
	POWER XFMR POLE		STORM INLET
	JOINT XFMR POLE		TRAFFIC LIGHT
	METAL POLE		TRAFFIC LIGHT
	CONCRETE POLE		TRAFFIC SIGN
	DOWN GUY/ANCHOR		LIGHT POLE
	SET ANCHOR		FIRE HYDRANT
	SIDEWALK ANCHOR		WATER VALVE
	SIDEWALK SET ANCHOR		WATER METER
	POLE TO POLE GUY		GAS VALVE
	OVERHEAD GUY		GAS METER
	POLE RISER		FIBER MARKER
	MISC. PEDESTAL		SURV. STA. POINT
	HANDHOLE		CATV PEDESTAL
	MISC. VAULT		TELE. PEDESTAL
	LOCK BOX		TREE
	LOCATING PIT		SHRUB
	MDF RACK (ISP)		
	RISER (ISP)		
	CORE DRILL (ISP)		
	PROPOSED AERIAL FIBER		
	EXISTING AERIAL FIBER		
	PROPOSED UND.G. FIBER		
	EXISTING UND.G. FIBER		



TRAFFIC CONTROL PLAN



TRAFFIC CONTROL PLAN

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
DATE: 08/04/2020
DRAFTED BY: SPI/RC
DATE: 08/20/2020
SCALE: 1:30 11x17 Sheet

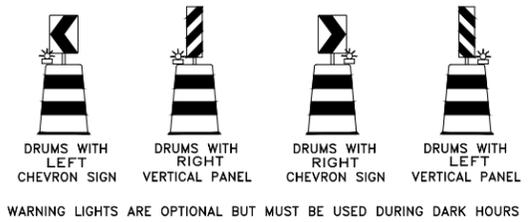
THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
USC EVANSVILLE #23808

LOCATION:
CITY: EVANSVILLE EVANSVILLE, WI.

SHEET NUMBER:
10 of 32 DETAILS

FILE NAME:
23808_USC_EVANSVILLE.DWG



DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
 2150 BLUESTONE DR
 ST CHARLES, MO 63303
 (636-916-5505)

⊗	POWER POLE	⊙	MISC. MANHOLE
⊙	TELEPHONE POLE	⊠	STORM GRATE
⊗	JOINT POLE	⊠	STORM GRATE
⊗	CATV POLE	⊠	STORM INLET
⊗	JOINT XFMR POLE	⊠	TRAFFIC LIGHT
⊗	METAL POLE	⊠	TRAFFIC LIGHT
⊗	CONCRETE POLE	⊠	TRAFFIC SIGN
⊗	DOWN GUY/ANCHOR	⊠	LIGHT POLE
⊗	SET ANCHOR	⊠	FIRE HYDRANT
⊗	SIDEWALK ANCHOR	⊠	WATER VALVE
⊗	SIDEWALK SET ANCHOR	⊠	WATER METER
⊗	POLE TO POLE GUY	⊠	GAS VALVE
⊗	OVERHEAD GUY	⊠	GAS METER
⊗	POLE RISER	⊠	FIBER MARKER
⊗	MISC. PEDESTAL	⊠	SURV. STA. POINT
⊗	HANDHOLE	⊠	CATV PEDESTAL
⊗	MISC. VAULT	⊠	TELE. PEDESTAL
⊗	LOCK BOX	⊠	TREE
⊗	LOCATING PIT	⊠	SHRUB
⊗	MDF RACK (ISP)		
⊗	RISER (ISP)		
⊗	CORE DRILL (ISP)		

PROPOSED AERIAL FIBER
 EXISTING AERIAL FIBER
 PROPOSED UND.G. FIBER
 EXISTING UND.G. FIBER

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
 DATE: 08/04/2020
 DRAFTED BY: SPI/RC
 DATE: 08/20/2020
 SCALE: 1:50 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
USC EVANSVILLE #23808

LOCATION:
CITY: EVANSVILLE EVANSVILLE, WI.

MATCH TO SHEET 12



PLACE (1) 1/4" EHS STRAND AND 1-96F AERIAL CABLE

2
 TRI 25'6"
 UPN 20'6"
 CATV 19'6"
 TEL 18'11"

1
 XFMR 24'9"
 RSR GRD 19'3"
 TRI 20'9"
 UPN 17'2"
 CATV 19'5"
 TEL 17'2"
 MR-RAISE RISER 15" TO 20'6"
 MR-LOWER CATV 27" TO 17'2"
 MR-LOWER TEL 12" TO 16'2"

8k

8k

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗	POWER POLE	⊙	MISC. MANHOLE
○	TELEPHONE POLE	▤	STORM GRATE
⊗	JOINT POLE	⊙	STORM GRATE
⊗	CATV POLE	⊙	SANITARY SEWER
⊗	JOINT XFMR POLE	⊙	STORM INLET
⊗	POWER XFMR POLE	⊙	TRAFFIC LIGHT
⊗	METAL POLE	⊙	TRAFFIC LIGHT
⊗	CONCRETE POLE	⊙	TRAFFIC SIGN
⊗	DOWN GUY/ANCHOR	⊙	LIGHT POLE
⊗	SET ANCHOR	⊙	FIRE HYDRANT
⊗	SIDEWALK ANCHOR	⊙	WATER VALVE
⊗	SIDEWALK SET ANCHOR	⊙	WATER METER
⊗	POLE TO POLE GUY	⊙	GAS VALVE
⊗	OVERHEAD GUY	⊙	GAS METER
⊗	POLE RISER	⊙	FIBER MARKER
⊗	MISC. PEDESTAL	⊙	SURV. STA. POINT
⊗	HANDHOLE	⊙	CATV PEDESTAL
⊗	MISC. VAULT	⊙	TELE. PEDESTAL
⊗	LOCK BOX	⊙	TREE
⊗	LOCATING PIT	⊙	SHRUB
⊗	MDF RACK (ISP)		
⊗	RISER (ISP)		
⊗	CORE DRILL (ISP)		
—	PROPOSED AERIAL FIBER		
—	EXISTING AERIAL FIBER		
—	PROPOSED UND.G. FIBER		
—	EXISTING UND.G. FIBER		

8
XFMR 24'0"
RSR GRD 23'10"
NEU 24'10"
UPN 20'6"
CATV 22'2"
TEL 19'1"
MR-LOWER CATV 32" TO 19'6"
MR-LOWER TEL 7" TO 18'6"

7
XFMR 24'8"
TRI DL 21'11"
UPN 19'10"
CATV 20'11"
TEL 19'10"
MR-RAISE TRI DL 15" TO 23'2"
MR-LOWER CATV 25" TO 18'10"
MR-LOWER TEL 24" TO 17'10"

6
XFMR 24'8"
TRI 23'10"
UPN 20'6"
CATV 19'6"
TEL 16'3"

5
XFMR 25'0"
TRI DL 22'2"
UPN 20'1"
CATV 20'1"
TEL 19'0"
MR-RAISE TRI DL 15" TO 23'5"
MR-LOWER CATV 13" TO 19'0"
MR-LOWER TEL 12" TO 18'0"

4
XFMR 25'4"
TRI 27'2"
UPN 20'11"
CATV 19'11"
TEL 16'11"

3
TRI 25'2"
UPN 21'0"
CATV 20'0"
TEL 19'0"

PLACE (1) 1/4" EHS STRAND
AND 1-96F AERIAL CABLE

MATCH TO SHEET 13

MATCH TO SHEET 11



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
DATE: 08/04/2020
DRAFTED BY: SPI/RC
DATE: 08/20/2020
SCALE: 1:50 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
USC EVANSVILLE #23808

LOCATION:
CITY: EVANSVILLE EVANSVILLE, WI.

SHEET NUMBER:
12 of 32
PLAN DETAILS

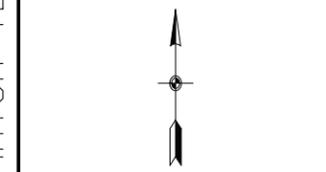
FILE NAME:
23808_USC_EVANSVILLE.DWG

8k

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
⊗ CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
⊙ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊙ SET ANCHOR	⊙ FIRE HYDRANT
⊙ SIDEWALK ANCHOR	⊙ WATER VALVE
⊙ SIDEWALK SET ANCHOR	⊙ WATER METER
⊙ POLE TO POLE GUY	⊙ GAS VALVE
⊙ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊙ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
⊙ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

 PROPOSED AERIAL FIBER
 EXISTING AERIAL FIBER
 PROPOSED UND.G. FIBER
 EXISTING UND.G. FIBER



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:50 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
**USC
EVANSVILLE
#23808**

LOCATION:
**CITY: EVANSVILLE
EVANSVILLE, WI.**

SHEET NUMBER:
**24 of 32
PLAN DETAILS**

FILE NAME: 23808_USC_EVANSVILLE.DWG

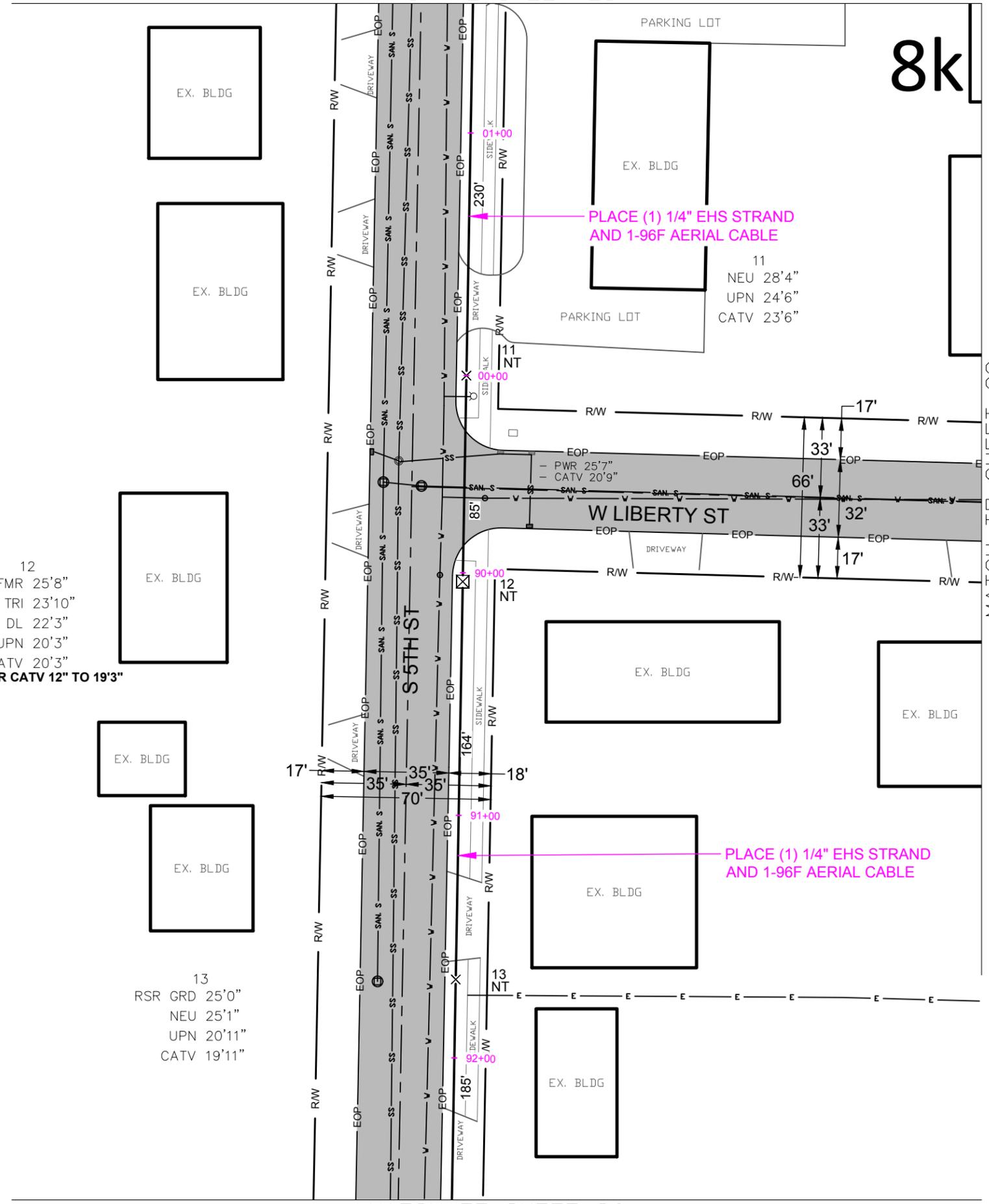
12
XFMR 25'8"
TRI 23'10"
STLT DL 22'3"
UPN 20'3"
CATV 20'3"
MR-LOWER CATV 12" TO 19'3"

13
RSR GRD 25'0"
NEU 25'1"
UPN 20'11"
CATV 19'11"

PLACE (1) 1/4" EHS STRAND
AND 1-96F AERIAL CABLE

11
NEU 28'4"
UPN 24'6"
CATV 23'6"

PLACE (1) 1/4" EHS STRAND
AND 1-96F AERIAL CABLE



⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
⊙ CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
⊙ METAL POLE	⊠ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊠ TRAFFIC SIGN
⊠ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊠ SET ANCHOR	⊙ FIRE HYDRANT
⊠ SIDEWALK ANCHOR	⊙ WATER VALVE
⊠ SIDEWALK SET ANCHOR	⊙ WATER METER
⊠ POLE TO POLE GUY	⊙ GAS VALVE
⊠ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊠ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊠ HANDHOLE	⊠ CATV PEDESTAL
⊠ MISC. VAULT	⊠ TELE. PEDESTAL
⊠ LOCK BOX	⊙ TREE
⊠ LOCATING PIT	⊙ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UNDG. FIBER
—	EXISTING UNDG. FIBER



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:50 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

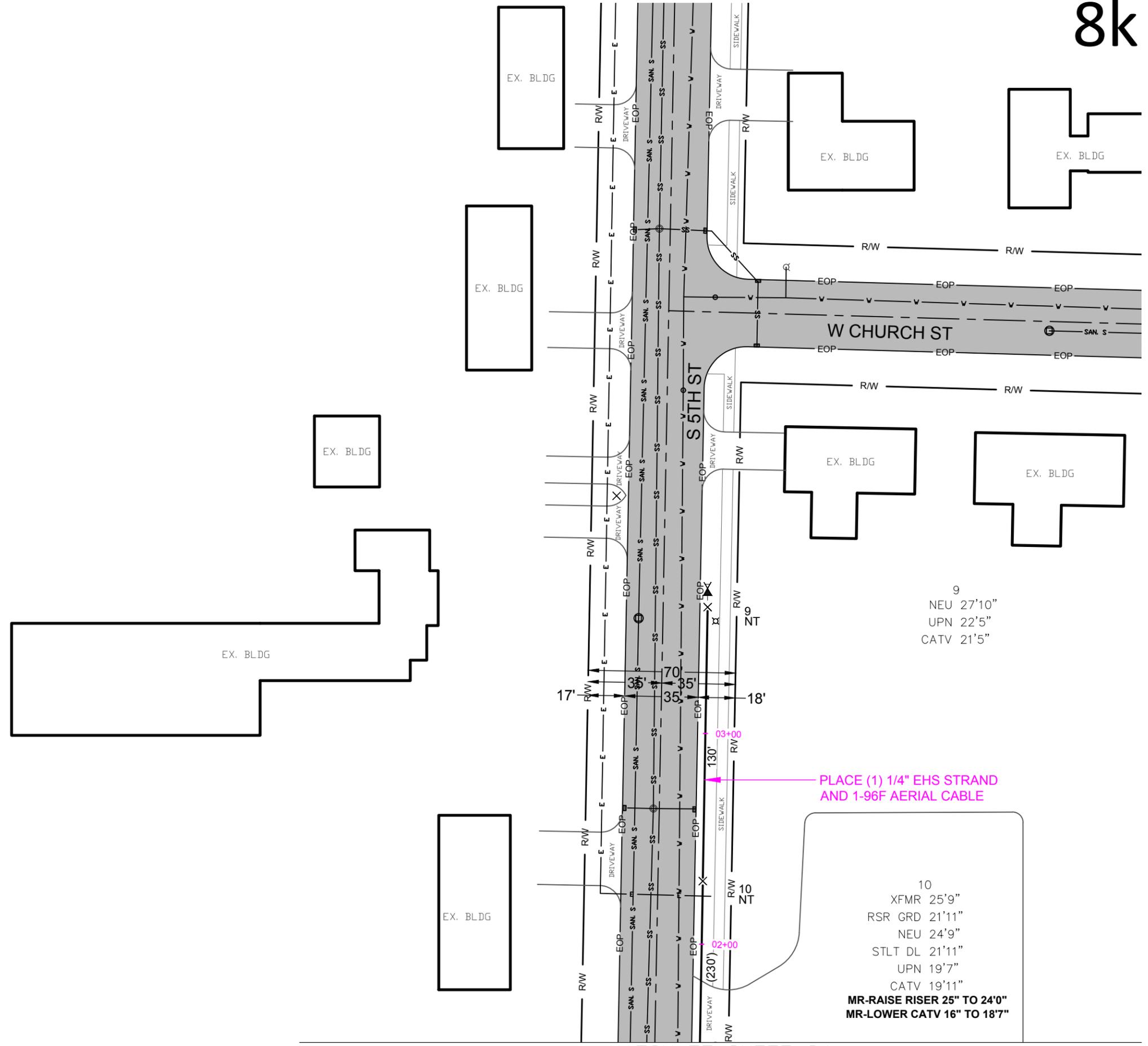
PROJECT:
**USC
 EVANSVILLE
 #23808**

LOCATION:
**CITY: EVANSVILLE
 EVANSVILLE, WI.**

SHEET NUMBER:
**25 of 32
 PLAN DETAILS**

FILE NAME:
23808_USC_EVANSVILLE.DWG

8k



MATCH TO SHEET 24

DRAWINGS DESIGNED BY:

SPECTRUM PLANNING
 2150 BLUESTONE DR
 ST CHARLES, MO 63303
 (636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
○ TELEPHONE POLE	▤ STORM GRATE
⊗ JOINT POLE	⊙ STORM GRATE
● CATV POLE	⊙ SANITARY SEWER
⊗ POWER XFMR POLE	⊙ STORM INLET
⊗ JOINT XFMR POLE	⊙ TRAFFIC LIGHT
⊙ METAL POLE	⊙ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊙ TRAFFIC SIGN
➔ DOWN GUY/ANCHOR	⊙ LIGHT POLE
➔ SET ANCHOR	⊙ FIRE HYDRANT
➔ SIDEWALK ANCHOR	⊙ WATER VALVE
➔ SIDEWALK SET ANCHOR	⊙ WATER METER
➔ POLE TO POLE GUY	⊙ GAS VALVE
++ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	● FIBER MARKER
□ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊙ HANDHOLE	⊙ CATV PEDESTAL
□ MISC. VAULT	⊙ TELE. PEDESTAL
⊙ LOCK BOX	⊙ TREE
⊙ LOCATING PIT	⊙ SHRUB
⊙ MDF RACK (ISP)	
⊙ RISER (ISP)	
⊙ CORE DRILL (ISP)	

——— PROPOSED AERIAL FIBER
 ——— EXISTING AERIAL FIBER
 ——— PROPOSED UNDG. FIBER
 ——— EXISTING UNDG. FIBER

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
 DATE: 08/04/2020
 DRAFTED BY: SPI/RC
 DATE: 08/20/2020
 SCALE: 1:50 11x17 Sheet

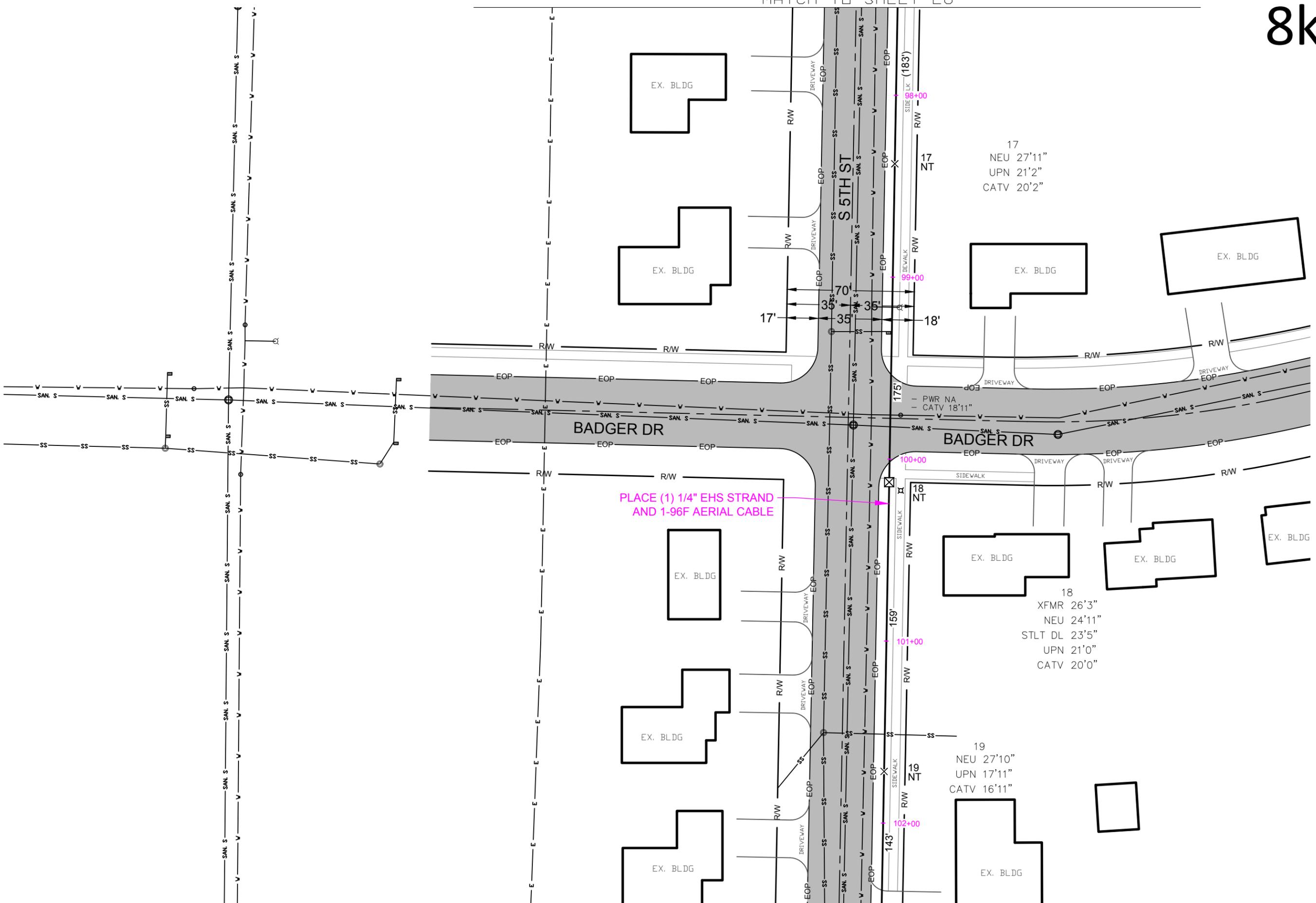
THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
USC EVANSVILLE #23808

LOCATION:
CITY: EVANSVILLE EVANSVILLE, WI.

SHEET NUMBER:
27 of 32
 PLAN DETAILS

FILE NAME:
23808_USC_EVANSVILLE.DWG



8k

DRAWINGS DESIGNED BY:
SPECTRUM PLANNING
 2150 BLUESTONE DR
 ST CHARLES, MO 63303
 (636-916-5505)

⊗ POWER POLE	⊙ MISC. MANHOLE
⊙ TELEPHONE POLE	⊠ STORM GRATE
⊗ JOINT POLE	⊠ STORM GRATE
⊗ CATV POLE	⊠ SANITARY SEWER
⊗ POWER XFMR POLE	⊠ STORM INLET
⊗ JOINT XFMR POLE	⊠ TRAFFIC LIGHT
⊙ METAL POLE	⊠ TRAFFIC LIGHT
⊙ CONCRETE POLE	⊠ TRAFFIC SIGN
⊠ DOWN GUY/ANCHOR	⊙ LIGHT POLE
⊠ SET ANCHOR	⊙ FIRE HYDRANT
⊠ SIDEWALK ANCHOR	⊙ WATER VALVE
⊠ SIDEWALK SET ANCHOR	⊙ WATER METER
⊠ POLE TO POLE GUY	⊙ GAS VALVE
⊠ OVERHEAD GUY	⊙ GAS METER
⊙ POLE RISER	⊙ FIBER MARKER
⊠ MISC. PEDESTAL	⊙ SURV. STA. POINT
⊠ HANDHOLE	⊠ CATV PEDESTAL
⊠ MISC. VAULT	⊠ TELE. PEDESTAL
⊠ LOCK BOX	⊙ TREE
⊠ LOCATING PIT	⊙ SHRUB
⊠ MDF RACK (ISP)	
⊠ RISER (ISP)	
⊠ CORE DRILL (ISP)	

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UND.G. FIBER
—	EXISTING UND.G. FIBER

NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL
 DATE: 08/04/2020
 DRAFTED BY: SPI/RC
 DATE: 08/20/2020
 SCALE: 1:50 11x17 Sheet

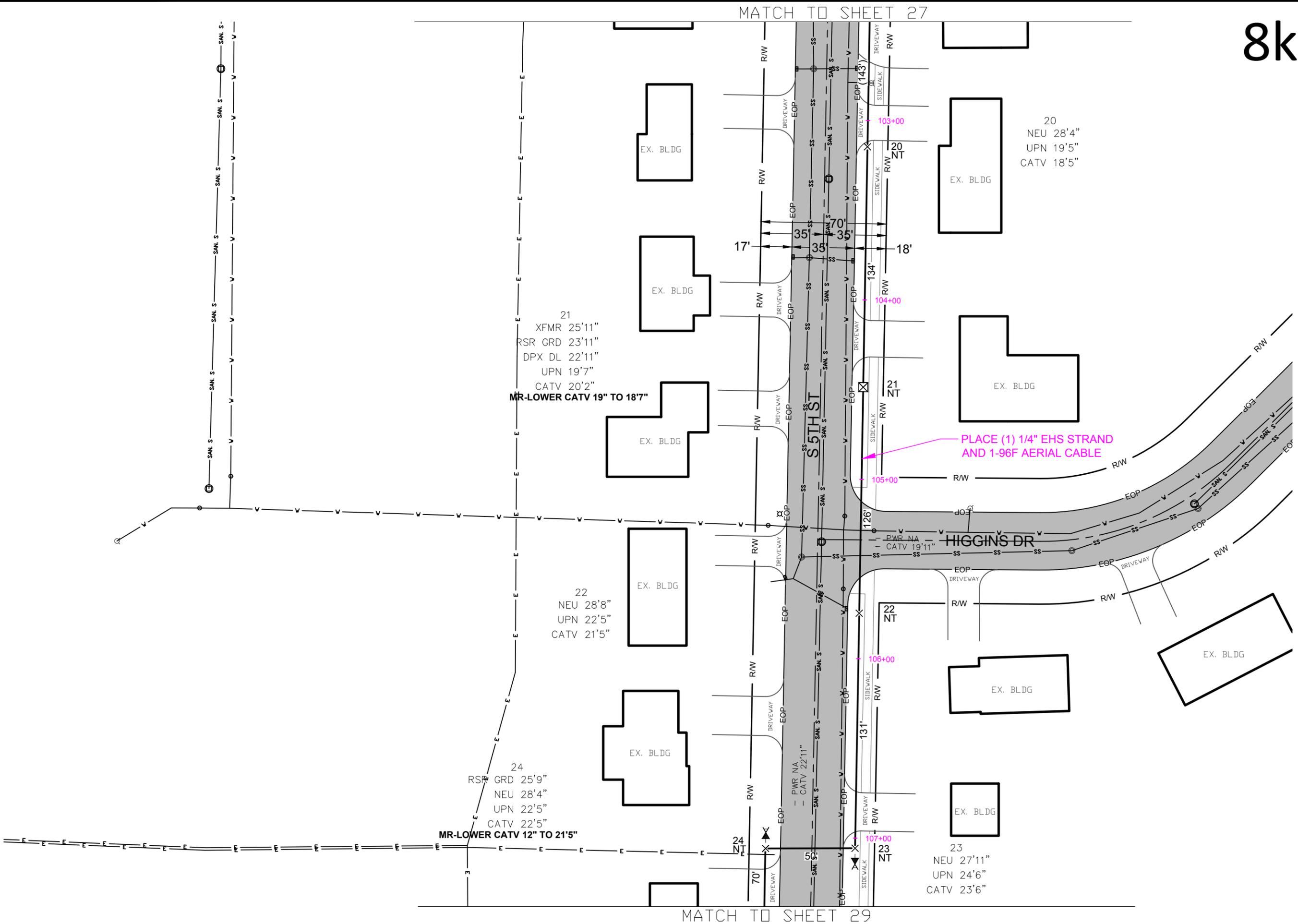
THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:
**USC
 EVANSVILLE
 #23808**

LOCATION:
**CITY: EVANSVILLE
 EVANSVILLE, WI.**

SHEET NUMBER:
**28 of 32
 PLAN DETAILS**

FILE NAME:
23808_USC_EVANSVILLE.DWG



MATCH TO SHEET 27

MATCH TO SHEET 29

8k

DRAWINGS DESIGNED BY:



SPECTRUM PLANNING
2150 BLUESTONE DR
ST CHARLES, MO 63303
(636-916-5505)

⊗	POWER POLE	⊙	MISC. MANHOLE
○	TELEPHONE POLE	⊠	STORM GRATE
⊗	JOINT POLE	⊠	STORM GRATE
⊗	CATV POLE	⊠	SANITARY SEWER
⊗	POWER XFMR POLE	⊠	STORM INLET
⊗	JOINT XFMR POLE	⊠	TRAFFIC LIGHT
⊗	METAL POLE	⊠	TRAFFIC LIGHT
⊗	CONCRETE POLE	⊠	TRAFFIC SIGN
⊗	DOWN GUY/ANCHOR	⊠	LIGHT POLE
⊗	SET ANCHOR	⊠	FIRE HYDRANT
⊗	SIDEWALK ANCHOR	⊠	WATER VALVE
⊗	SIDEWALK SET ANCHOR	⊠	WATER METER
⊗	POLE TO POLE GUY	⊠	GAS VALVE
⊗	OVERHEAD GUY	⊠	GAS METER
⊗	POLE RISER	⊠	FIBER MARKER
⊗	MISC. PEDESTAL	⊠	SURV. STA. POINT
⊗	HANDHOLE	⊠	CATV PEDESTAL
⊗	MISC. VAULT	⊠	TELE. PEDESTAL
⊗	LOCK BOX	⊠	TREE
⊗	LOCATING PIT	⊠	SHRUB
⊗	MDF RACK (ISP)		
⊗	RISER (ISP)		
⊗	CORE DRILL (ISP)		

—	PROPOSED AERIAL FIBER
—	EXISTING AERIAL FIBER
—	PROPOSED UNDG. FIBER
—	EXISTING UNDG. FIBER



NO.	DATE	REVISION
1	10/12/2020	REVISED CRAN LOCATIONS

ENGINEERED BY: SPI/JL

DATE: 08/04/2020

DRAFTED BY: SPI/RC

DATE: 08/20/2020

SCALE: 1:50 11x17 Sheet

THIS DRAWING HAS BEEN ISSUED TO THE OWNER FOR THEIR EXCLUSIVE USE, AND ONLY REPRESENTS THE STATE OF THE PROJECT AS OF THE LAST REVISION. NO OTHER USES OR REPRODUCTIONS HAVE BEEN AUTHORIZED BY THE LISTED OWNER.

PROJECT:

**USC
EVANSVILLE
#23808**

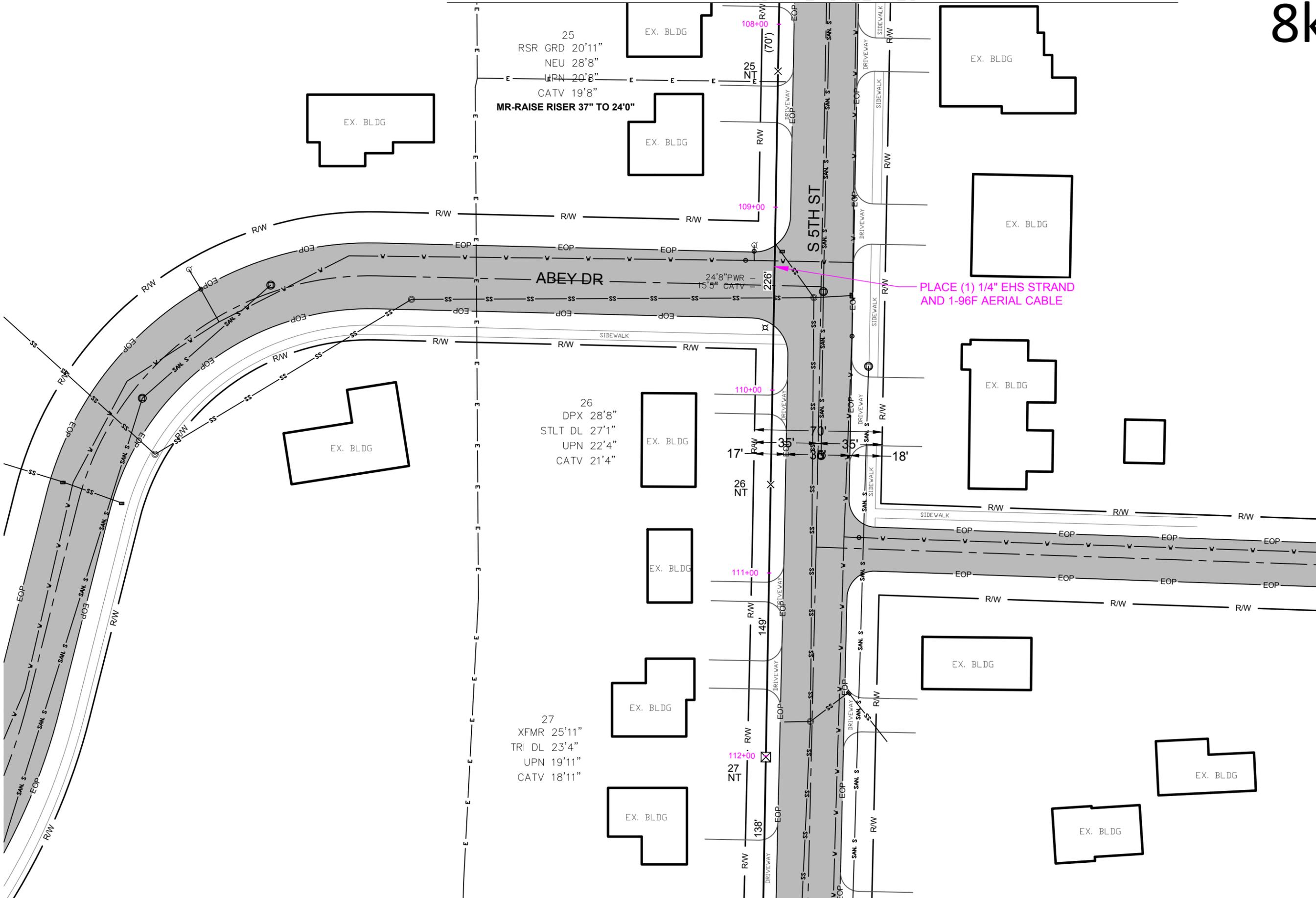
LOCATION:

**CITY: EVANSVILLE
EVANSVILLE, WI.**

SHEET NUMBER:

**29 of 32
PLAN DETAILS**

FILE NAME: 23808_USC_EVANSVILLE.DWG



WRITE OFFS		
10-1110-28	\$ 9.24	
12-2575-05	\$ 5.12	
13-1880-07	\$ 3.27	
16-1220-13	\$ 1.97	
20-1590-17	\$ 1.68	
21-2605-20	\$ 5.79	
25-4580-02	\$ 709.93	TOO OLD
26-1100-05	\$ 6.47	
26-3070-08	\$ 4.68	
26-3600-02	\$ 447.73	TOO OLD
Total:	\$ 1,195.88	



EVANSVILLE WATER & LIGHT DEFERRED PAYMENT AGREEMENT ON UTILITY SERVICE BILLINGS FOR UTILITY ACCOUNTS

31 S. Madison St, PO Box 529, Evansville, WI 53536

Phone: 608-882-2266 | Fax: 608-882-2282 | Email: utility@ci.evansville.wi.gov

Website: www.ci.evansville.wi.gov | Office Hours: 8:00am-4:30 PM Monday-Friday

Deferred Payment Agreements: A deferred payment agreement (DPA) will be offered to customers who cannot pay their balance in full. A DPA consists of two elements: a reasonable down payment and an installment plan to pay the remaining outstanding balance over no more than three months. On a monthly basis, customers are required to pay the current charges in full, in addition to the agreed upon installment payments. Payments must be received on or before the due date. A late or missed payment will render this DPA void, making the full balance owed to Evansville Water & Light due immediately.

Evansville Water & Light, hereby enter into a Deferred Payment Agreement with:

John Doe

agrees to pay to the Evansville Water & Light a total of: 950.00 This amount will be paid in a 50%/25% initial down payment in the amount of: \$237.50 . The remaining amount will be paid in 3 separate payments in the amount of: _____ in addition to the current regular monthly bill due on or before the 25th of each month.

DUE DATE	AMOUNT DUE	AMOUNT PAID	DATE PAID
APRIL 25 TH	237.50		
MAY 25 TH	142.50 + current charge		
JUNE 25 TH	142.50 + current charges		
JULY 25 TH	142.50 + current charges		
AUGUST 25 TH	142.50 + current charges		
SEPTEMBER 25 TH	142.50 + current charges		

AGREEMENT

It is understood by signing this agreement by both parties that the utility service will not be discontinued if the customer pays his/her current bill when due and a reasonable portion of the remaining outstanding balance in installments until the bill is paid in full. Failure to make payments scheduled in this agreement and pay current charges by the due date will constitute a breach of contract, which warrants automatic disconnection of service without further notification. Once disconnected, an account shall only be reconnected upon payment of all past due charges and the reconnection fee of \$40.

Name

Signature

Phone

Date

RIGHT TO APPEAL

If you are not satisfied with this agreement, do not sign. You have the right to suggest a different payment agreement. If you and the utility cannot agree on terms you can ask the Public Service Commission to review the disputed issues. If you sign this agreement, you agree that you owe the amount due under the agreement. Signing this agreement does not affect your responsibility to pay for your current service.



EVANSVILLE WATER & LIGHT DEFERRED PAYMENT AGREEMENT ON UTILITY SERVICE BILLINGS FOR UTILITY ACCOUNTS

31 S. Madison St, PO Box 529, Evansville, WI 53536

Phone: 608-882-2266 | Fax: 608-882-2282 | Email: utility@ci.evansville.wi.gov

Website: www.ci.evansville.wi.gov | Office Hours: 8:00am-4:30 PM Monday-Friday

Deferred Payment Agreements: A deferred payment agreement (DPA) will be offered to customers who cannot pay their balance in full. A DPA consists of two elements: a reasonable down payment and an installment plan to pay the remaining outstanding balance over no more than three months. On a monthly basis, customers are required to pay the current charges in full, in addition to the agreed upon installment payments. Payments must be received on or before the due date. A late or missed payment will render this DPA void, making the full balance owed to Evansville Water & Light due immediately.

Evansville Water & Light, hereby enter into a Deferred Payment Agreement with:

John Doe

agrees to pay to the Evansville Water & Light a total of: 950.00 This amount will be paid in a **50%/25 %** initial down payment in the amount of: \$475.00 . The remaining amount will be paid in 3 separate payments in the amount of: _____ in addition to the current regular monthly bill due on or before the 25th of each month.

DUE DATE	AMOUNT DUE	AMOUNT PAID	DATE PAID
APRIL 25 TH	475.00		
MAY 25 TH	95.00 + current charge		
JUNE 25 TH	95.00 + current charges		
JULY 25 TH	95.00 + current charges		
AUGUST 25 TH	95.00 + current charges		
SEPTEMBER 25 TH	95.00 + current charges		

AGREEMENT

It is understood by signing this agreement by both parties that the utility service will not be discontinued if the customer pays his/her current bill when due and a reasonable portion of the remaining outstanding balance in installments until the bill is paid in full. Failure to make payments scheduled in this agreement and pay current charges by the due date will constitute a breach of contract, which warrants automatic disconnection of service without further notification. Once disconnected, an account shall only be reconnected upon payment of all past due charges and the reconnection fee of \$40.

Name	Signature
Phone	Date

RIGHT TO APPEAL

If you are not satisfied with this agreement, do not sign. You have the right to suggest a different payment agreement. If you and the utility cannot agree on terms you can ask the Public Service Commission to review the disputed issues. If you sign this agreement, you agree that you owe the amount due under the agreement. Signing this agreement does not affect your responsibility to pay for your current service.



City of Evansville

www.ci.evansville.wi.gov

31 S Madison St
PO Box 529
Evansville, WI 53536
(608) 882-2266 phone
(608) 882-2282 fax

January 28, 2021

TEMPORARY AMENDMENT TO
DEFERRED PAYMENT AGREEMENT POLICY

- DPA'S will be offered to all Evansville Water & Light customers.
(Home owners and tenants)
- Procedure
 - a. First ask for 50% down of total balance
 - b. If customer is unable to provide 50% down, offer 25% down
 - c. Remaining balance must be paid no later than September 30th.
Example of DPA: See enclosed

Temporary Amendment to DPA Tariff has been submitted to the PSC.

WPPI ESR Report

- Had a call with Upper90 regarding Evansville School District. Evansville SD is eligible for WPPI's Energy Management for Schools program which can give the high school access to bonus incentives which is necessary because the SD can't allocate any money to projects right now.
- No word on whether Evansville HS was awarded a PSC grant, announcements will be made in March (TBD).
- Elementary students were treated to a reading of the "If I Were a Lineworker" book for Mystery Reader day (big shout out to Leah!!). Talking with WPPI marketing to making the video a bit more polished and can be shared with students in the future.
- Creating bill insert to warn customers of potential unrealistic financial projections for solar projects. We have seen energy savings projections from installers include a 4-6% escalation in electric prices which is not historically accurate. Electric prices for members have been flat or gone down for several years (since 2013).